#### WORTHINGTON CITY COUNCIL

### **AGENDA**

# 7:00 P.M. - Tuesday, May 27, 2014 City Hall Council Chambers

### A. CALL TO ORDER AND PLEDGE OF ALLEGIANCE

### B. INTRODUCTIONS AND OPENING REMARKS

1. Recognition of Award to Buffalo Ridge Drug Task Force Administration Case Item 1 (WHITE)

### C. AGENDA ADDITIONS/CHANGES AND CLOSURE

- 1. Additions/Changes
- 2. Closure

### D. CONSENT AGENDA

- 1. CITY COUNCIL MINUTES (WHITE)
  - a. City Council Minutes of Regular Meeting May 12, 2014
- 2. MINUTES OF BOARDS AND COMMISSIONS (PINK)
  - a. Water and Light Commission Minutes of Regular Meeting May 19, 2014
  - b. Heron Lake Watershed District Minutes of Regular Meeting March 25, 2014
  - c. WGTN-TV3 Minutes of Regular Meeting April 3, 2014
  - d. Worthington Public Arts Commission Minutes of Rescheduled Meeting April 17, 2014

### 3. FINANCIAL STATEMENTS

- a. Municipal Liquor Store Income Statement for the Period January 1, 2014 through April 30, 2014
- 4. a. CITY COUNCIL BUSINESS ADMINISTRATION (WHITE)

### Case Items

1. Application to Block Streets - ISD 518

- 2. Application for On-Sale Beer License Nobles County Fair Association
- 3. 2014 On-Sale Liquor, On-Sale Liquor-Convention Center, On-Sale Club Liquor, and On-Sale Wine License Renewal Applications

## b. CITY COUNCIL BUSINESS - ENGINEERING (BLUE)

## Case Item

1. Amend City Purchase Policy

### 5. BILLS PAYABLE

PLEASE NOTE: All utility expenditures are listed as 601,602, and 604, and are approved by the Water and Light Commission

## E. CITY COUNCIL BUSINESS - ADMINISTRATION (WHITE)

### Case Items

- 2. Heron Lake Watershed Update/Issues
- 3. Update on Year-to-Date Prosecutions Nobles County Attorney's Office
- 4. Worthington Public Arts Commission Request for Project/Location Approval
- 5. Declaration of Property Disposal and Directed Sale to Prairie Holdings Group of Land Adjacent to Lots 1-8, Block 3 in the Bioscience Industrial Park

## F. PUBLIC SAFETY (TAN)

### Case Items

- 1. Life Saving Award Honoring Rahel Baza for Heroism
- 2. Towards Zero Deaths Outstanding Agency Award/Presentation of Equipment

## G. CITY COUNCIL BUSINESS - ENGINEERING (BLUE)

## Case Items

- 1. Approve Plans for Okabena Street Water Main Extension
- 2. Approve Plans for Taxiway B Joint and Crack Repairs
- 3. Amend Budget for May Street Pedestrian Crossing

# H. CITY COUNCIL BUSINESS - COMMUNITY/EC DEVELOPMENT (GRAY)

## Case Items

1. Approval of BAC Lease

## I. COUNCIL COMMITTEE REPORTS

- 1. Mayor Oberloh
- 2. Council Member Kuhle
- 3. Council Member Graber
- 4. Council Member Sankey
- 5. Council Member Wood
- 6. Council Member Nelson

## J. CITY ADMINISTRATOR REPORT

### K. ADJOURNMENT