WORTHINGTON CITY COUNCIL

AGENDA

7:00 P.M. - Monday, October 13, 2014 City Hall Council Chambers

- A. CALL TO ORDER AND PLEDGE OF ALLEGIANCE
- B. INTRODUCTIONS AND OPENING REMARKS
- C. HEARING ON PROPOSED ASSESSMENTS ENGINEERING CASE ITEM 1 (BLUE)
 - 1. Open Hearing
 - 2. Hearing Presentation
 - 3. Testimony
 - 4. Close Hearing
 - 5. Action on Hearing
- D. AGENDA ADDITIONS/CHANGES AND CLOSURE
 - 1. Additions/Changes
 - 2. Closure

E. CONSENT AGENDA

- 1. CITY COUNCIL MINUTES (WHITE)
 - a. City Council Minutes of Regular Meeting September 22, 2014
 - b. City Council Minutes of Special Meeting, September 23, 2014
- 2. MINUTES OF BOARDS AND COMMISSIONS (PINK)
 - a. Water and Light Commission Minutes of Regular Meeting October 6, 2014
 - b. Worthington Housing and Redevelopment Authority Minutes of Regular Meeting August 27, 2014
- 3. a. CITY COUNCIL BUSINESS ADMINISTRATION (WHITE)

Case Item

1. City Hall Closure - Friday After Thanksgiving

4. BILLS PAYABLE

PLEASE NOTE: All utility expenditures are listed as 601,602, and 604, and are approved by the Water and Light Commission

F. CITY COUNCIL BUSINESS - ADMINISTRATION (WHITE)

Case Items

- 1. Adopt Resolution and Certificate of Approval of Special Law by a Governing Body to Preserve Funding Options for Lewis and Clark Rural Water System
- 2. Nobles County Board of Canvass for 2014 General Election

G. CITY COUNCIL BUSINESS - PUBLIC UTILITIES (YELLOW)

Case Items

1. Accept Conveyance of Property from Pheasants Forever to the City of Worthington

H. CITY COUNCIL BUSINESS - PUBLIC WORKS (GREEN)

Case Item

1. Removal of Trees, Saplings and Brush at Northwest Airport Property Abutting Highway 59

I. CITY COUNCIL BUSINESS - ENGINEERING (BLUE)

Case Item

2. Professional Services for Evaluation of Traffic Impacts

J. CITY COUNCIL BUSINESS - COMMUNITY/EC DEVELOPMENT (GRAY)

Case Item

1. Consultant Selection - Oxford Street Redevelopment Plan

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K. COUNCIL COMMITTEE REPORTS

- 1. Mayor Oberloh
- 2. Council Member Kuhle
- 3. Council Member Graber
- 4. Council Member Sankey
- 5. Council Member Wood
- 6. Council Member Nelson

L. CITY ADMINISTRATOR REPORT

M. ADJOURNMENT