#### WORTHINGTON CITY COUNCIL

### **AGENDA**

# 7:00 P.M. - Monday, May 11, 2015 City Hall Council Chambers

- A. CALL TO ORDER AND PLEDGE OF ALLEGIANCE
- B. INTRODUCTIONS AND OPENING REMARKS
- C. AGENDA ADDITIONS/CHANGES AND CLOSURE
  - 1. Additions/Changes
  - 2. Closure

#### D. CONSENT AGENDA

- 1. CITY COUNCIL MINUTES (WHITE)
  - a. Worthington City Council Minutes of Regular Meeting April 27, 2015
- 2. MINUTES OF BOARDS AND COMMISSIONS (PINK)
  - a. Park and Recreation Advisory Board Minutes of March 31, 2015
  - b. Prairie View Long Range Planning Committee Minutes of March 26, 2015
  - c. Public Arts Commission Minutes of April 16, 2015
  - d. Airport Advisory Board Minutes of April 21, 2015
  - e. Traffic and Safety Committee Minutes of April 28, 2015
  - f. Center for Active Living Committee Minutes of April 1, 2015
  - g. NEON Committee Minutes of April 9, 2015
  - h. Worthington Economic Development Authority Minutes of April 27, 2015
  - i. Planning Commission/Board of Appeals Minutes of May 5, 2015
- a. CITY COUNCIL BUSINESS ADMINISTRATION (WHITE)

#### Case Items

- 1. Application for On-Sale Beer License Nobles County Speedway
- 2. Application to Block Street(s) YMCA

3. Application to Block Street(s) - Worthington International Festival

# b. CITY COUNCIL BUSINESS - ENGINEERING (BLUE)

#### Case Items

- 1. Amend Industrial Wastewater Budget and Equipment Revolving Schedule
- 2. Set Public Meeting for Review of Storm Water Pollution Prevention Plan

#### 4. BILLS PAYABLE

PLEASE NOTE: All utility expenditures are listed as 601,602,and 604, and are approved by the Water and Light Commission

# E. CITY COUNCIL BUSINESS - ADMINISTRATION (WHITE)

#### Case Items

- 1. Update and Proposed 2016 Budget from Nobles County Attorney Regarding Contract Services Provided to City of Worthington
- 2. First Reading Proposed Ordinance to Amend Chapter 53, Section 53.04 Pertaining to the Use of Water from the Municipal Water System

# F. CITY COUNCIL BUSINESS - ENGINEERING (BLUE)

# Case Items

- 1. Award Contract for CSAH 35 Water Main Extension Project
- 2. Receive Reports and Order Hearing on 2015 Street Reconstruction and Shady Lane Street Improvements
- 3. Approve Plans for Extension of Taxiway C
- 4. Authorize Awarding Quotes for Memorial Auditorium Roof Structure Modifications

5. SHIP Grants

# G. CITY COUNCIL BUSINESS - COMMUNITY/EC DEVELOPMENT (GRAY)

# Case Items

- 1. Resolution of Support Grand Terrace
- 2. First Reading Text Amendment (Zoning Ordinance Schedule of Uses Convalescent Homes)
- 3. First Reading Text Amendment (Zoning Ordinance Schedule of Uses Warehouse)

# H. COUNCIL COMMITTEE REPORTS

- 1. Mayor Kuhle
- 2. Council Member Nelson
- 3. Council Member Graber
- 4. Council Member Janssen
- 5. Council Member Harmon
- 6. Council Member Sankey

#### I. CITY ADMINISTRATOR REPORT

# J. ADJOURNMENT