

WORTHINGTON CITY COUNCIL

AGENDA

7:00 P.M. - Monday, October 8, 2018

City Hall Council Chambers

- A. CALL TO ORDER AND PLEDGE OF ALLEGIANCE**
- B. INTRODUCTIONS AND OPENING REMARKS**
- C. AGENDA ADDITIONS/CHANGES AND CLOSURE**
 - 1. Additions/Changes
 - 2. Closure
- D. PUBLIC HEARING - HEARING ON PROPOSED ASSESSMENTS ENGINEERING CASE ITEM 1 (BLUE)**
 - 1. Open Hearing
 - 2. Hearing Presentation
 - 3. Testimony
 - 4. Close Hearing
 - 5. Action on Hearing
- E. PUBLIC HEARING - NOBLES HOME INITIATIVE APPLICATION (PARCEL ID# 31-2084-940 - 1771 DONOVAN DRIVE) COMMUNITY / ECONOMIC DEVELOPMENT CASE ITEM 1 (GRAY)**
 - 1. Open Hearing
 - 2. Hearing Presentation
 - 3. Testimony
 - 4. Close Hearing
 - 5. Action on Hearing
- F. CONSENT AGENDA**
 - 1. CITY COUNCIL MINUTES (WHITE)
 - a. City Council Minutes of Special Meeting September 24, 2018
 - b. City Council Minutes of Regular Meeting September 24, 2018
 - 2. MINUTES OF BOARDS AND COMMISSIONS (PINK)

- a. Convention and Visitors Bureau Minutes of August 29, 2018
- b. Worthington Housing and Redevelopment Authority Board Minutes of August 28, 2018
- c. Center for Active Living Committee Minutes of August 13, 2018
- d. Planning Commission/ Board of Appeals Minutes of October 2, 2018

3. **BILLS PAYABLE (WHITE)**

PLEASE NOTE: All utility expenditures are listed as 601, 602, and 604, and are approved by the Water and Light Commission

G. CITY COUNCIL BUSINESS - ADMINISTRATION (WHITE)

Case Items

1. Third Reading - Change of Zone - Parcels 31-3973-700, 31-3973-000, 31-0685-000 AND 31-0008-000
2. Third Reading - Change of Zone - Parcels RR-RAIL-006, 31-3974-000, 31-3974-300, 31-3931-000, 31-3932-000 AND 31-3932-500
3. Third Reading - Change of Zone - Parcel 31-3974-500
4. Second Reading Proposed Ordinance Amending the Worthington City Code to Add Brewery/Brew Pub Licensing
5. Renewal of Master Joint Powers Agreement and Subscriber Agreement Between the City of Worthington and Bureau of Criminal Apprehension
6. Resolution Appointing Election Judges and Alternates for the November 6, 2018 General Election
7. Artmobile Memorandum of Understanding
8. Resolution to Authorize the Sale of \$1,140,000 General Obligation Storm Water Bonds, Series 2018A
9. Professional Services Agreement for Proposed Spec Building Project

H. CITY COUNCIL BUSINESS - ENGINEERING (BLUE)

Case Items

2. Vacate Portion of Utility Easement

I. CITY COUNCIL BUSINESS - COMMUNITY/EC DEVELOPMENT (GRAY)

Case Items

2. First Reading of Proposed Ordinance to Amend Planning Commission Voting Requirements for Comprehensive Plan Adoption or Amendment
3. First Reading of Proposed Ordinance to Establish Specific Development Standards for Asphalt Mixing and Manufacturing Plants
4. Hotel Thompson
5. Orthodox Church Memorandum of Understanding

J. COUNCIL COMMITTEE REPORTS

1. Mayor Kuhle
2. Council Member Janssen
3. Council Member Oberloh
4. Council Member Cummings
5. Council Member Ernst
6. Council Member Harmon

K. CITY ADMINISTRATOR REPORT

L. ADJOURNMENT