#### WORTHINGTON CITY COUNCIL

### **AGENDA**

# 7:00 P.M. - Monday, October 28, 2019 City Hall Council Chambers

- A. CALL TO ORDER AND PLEDGE OF ALLEGIANCE
- B. INTRODUCTIONS AND OPENING REMARKS
- C. AGENDA ADDITIONS/CHANGES AND CLOSURE
  - 1. Additions/Changes
  - 2. Closure
- D. PUBLIC HEARING-CHARTER COMMISSION RECOMMENDATION TO AMEND CHAPTER VI, SECTION 6.03 OF THE WORTHINGTON CITY CHARTER, ENTITLED "APPOINTMENT OF WATER & LIGHT COMMISSION" BY ORDINANCE ADMINISTRATION CASE ITEM 1 (WHITE)
  - 1. Open Hearing
  - 2. Hearing Presentation
  - 3. Testimony
  - 4. Close Hearing
  - 5. Action on Hearing
- E. CONSENT AGENDA
  - 1. CITY COUNCIL MINUTES (WHITE)
    - a. Special City Council Meeting Minutes of October 16, 2019
    - a. Regular City Council Meeting Minutes of October 14, 2019
  - 2. MINUTES OF BOARDS AND COMMISSIONS (PINK)
    - a. Water & Light Commission Meeting Minutes of October 21, 2019
    - b. Water & Light Commission Meeting Minutes of October 7, 2019
    - c. Heron Lake Watershed Budget Meeting Minutes of August 20, 2019
    - d. Heron Lake Watershed Board Meeting Minutes of August 20, 19
    - e. Joint Powers Transit Authority Meeting Minutes of July 7, 2019
  - 3. CITY COUNCIL BUSINESS ADMINISTRATION (WHITE)

## Case Items

- 1. Application for Parade Permit / to Block Street (s) Downtown Holiday Parade
- 2. Application for Exemption from Lawful Gambling Permit Frosty Riders, Inc.
- 4. BILLS PAYABLE (WHITE)

PLEASE NOTE: All utility expenditures are listed as 601, 602, and 604, and are approved by the Water and Light Commission

## F. CITY COUNCIL BUSINESS - ADMINISTRATION (WHITE)

### Case Items

- 2. First Reading of Proposed Ordinance Amending Chapter VI, Section 6.03 of the Worthington City Charter Entitled "Water & Light Commission"
- 3. Memorandum of Understanding for Distribution of Design and Construction Costs for W.E.L.L. Collaborative Project
- 4. Second Reading Proposed Ordinance to Amend the Worthington City Code, Title XV, Section 155 Table 5 (Schedule of Use of Regulations)

#### G. COUNCIL COMMITTEE REPORTS

- 1. Mayor Kuhle
- 2. Council Member Janssen
- 3. Council Member Oberloh
- 4. Council Member Cummings
- 5. Council Member Ernst
- 6. Council Member Harmon

#### H. CITY ADMINISTRATOR REPORT

### I. ADJOURNMENT