WORTHINGTON CITY COUNCIL

AGENDA

7:00 P.M. - Monday, October 25, 2021 City Hall Council Chambers

- A. CALL TO ORDER AND PLEDGE OF ALLEGIANCE
- B. INTRODUCTIONS AND OPENING REMARKS
- C. AGENDA ADDITIONS/CHANGES AND CLOSURE
 - 1. Additions/Changes
 - 2. Closure
- D. APPEAL HEARING-DANGEROUS DOG PRINCESS CASE # 2021005705 ADMINISTRATION CASE ITEM 1
 - 1. Open Hearing
 - 2. Hearing Presentation Assistant City Attorney Jeff Flynn
 - 3. Close Hearing
 - 4. Action on Hearing

E. CONSENT AGENDA

- 1. CITY COUNCIL MINUTES (WHITE)
 - a. Regular City Council Meeting Minutes of October 11, 2021
- 2. MINUTES OF BOARDS AND COMMISSIONS (PINK)
 - a. Water & Light Commission Meeting Minutes of October 4, 2021
- 3. CITY COUNCIL BUSINESS (WHITE)

Case Item(s)

- 1. Application for Parade Permit / to Block Street(s) Downtown Holiday Parade
- 4. FINANCIAL STATEMENTS (LAVENDER)
 - a. Municipal Liquor Store Income Statement for the Period January 1,

2021 through September 30, 2021

b. General Fund Statement of Revenues and Expenditures - Budget and Actual for the Period January 1, 2021 through September 30, 2021

5. BILLS PAYABLE (WHITE)

PLEASE NOTE: All utility expenditures are listed as 601, 602, and 604, and are approved by the Water and Light Commission

F. CITY COUNCIL BUSINESS - ADMINISTRATION (WHITE)

Case Item(s)

- 2. Nominating Committee Recommendations for Committee Appointments/Reappointments
- 3. Memorandum of Understanding Chamber of Commerce Occupancy at the JBS Field House

G. CITY COUNCIL BUSINESS - PUBLIC WORKS (TAN)

Case Item(s)

- 1. Resolution Authorizing Execution of Toward Zero Deaths Grant Agreement
- 2. Independent Audit of WPD Body-Worn Camera System

H. CITY COUNCIL BUSINESS - PUBLIC WORKS (GREEN)

Case Item(s)

- 1. Approval of Position Guidelines and Salary Grade for Field House Assistant Manager Position
- 2. Adopt a Resolution Accepting a Donation from Worthington Regional Healthcare Foundation

I. CITY COUNTY BUSINESS - ENGINEERING (BLUE)

Case Items

1. 2022 Storm Water Utility Budget and First Reading of an Ordinance to Amend the Storm Water Utility Rate

J. COUNCIL COMMITTEE REPORTS

- 1. Mayor Kuhle
- 2. Council Member Janssen
- 3. Council Member Ernst
- 4. Council Member Kielblock
- 5. Council Member Kolpin
- 6. Council Member Cummings

K. CITY ADMINISTRATOR REPORT

L. ADJOURNMENT