

**WORTHINGTON CITY COUNCIL  
REGULAR MEETING**

**AGENDA**

**7:00 P.M. - Monday, February 28, 2022  
City Hall Council Chambers**

**A. CALL TO ORDER AND PLEDGE OF ALLEGIANCE**

**B. INTRODUCTIONS AND OPENING REMARKS**

**C. AGENDA ADDITIONS/CHANGES AND CLOSURE**

1. Additions/Changes
2. Closure

**D. CONSENT AGENDA**

1. CITY COUNCIL MINUTES (WHITE)
  - a. City Council Minutes of February 14, 2022
  - b. Special City Council Meeting Minutes of January 26, 2022
2. MINUTES OF BOARDS & COMMISSIONS (PINK)
  - a. Park & Recreation Advisory Board Meeting February 9, 2022
  - b. Economic Development Authority Minutes of January 24, 2022
  - c. Cross Cultural Advisory Committee Minutes of January 18, 2022
3. CITY COUNCIL BUSINESS (WHITE)
  - a. Application for On-Sale Beer License - Worthington Area Youth Baseball Association
4. BILLS PAYABLE (WHITE)

PLEASE NOTE: All utility expenditures are listed as 601, 602, and 604, and are approved by the Water and Light Commission

**E. CITY COUNCIL BUSINESS - ADMINISTRATION (WHITE)**

Case Item(s)

1. Professional Services Agreement - Minnesota Main Street Economic Revitalization Program
2. Legislative Services on behalf of the Southwest Minnesota Council of Mayors
3. U.S. Department of the Treasury Coronavirus Local Fiscal Recovery Fund Award Terms and Conditions

**F. CITY COUNCIL BUSINESS - ENGINEERING (BLUE)**

Case Item(s)

1. Receive Reports and Order Hearings on 2022 Bituminous Pavement Improvement
2. Award Contract for Fox Farm Road SAP Bridge Replacement Project
3. Parking Restrictions

**G. CITY COUNCIL BUSINESS - COMMUNITY/EC DEVELOPMENT (GRAY)**

Case Item(s)

1. Conditional Use Permit - 310 11<sup>th</sup> Street
2. Preliminary Plat - Glenwood Heights Third Addition
3. Requested Waiver of Requirements of City Code §154.36 (A)
4. Final Pat - Glenwood Heights Third Addition

**H. COUNCIL COMMITTEE REPORTS**

1. Mayor Kuhle
2. Council Member Janssen
3. Council Member Ernst
4. Council Member Kielblock
5. Council Member Kolpin
6. Council Member Cummings

**I. CITY ADMINISTRATOR REPORT**

**J. ADJOURNMENT**