# WORTHINGTON CITY COUNCIL REGULAR MEETING

## **AGENDA**

# 5:30 P.M. - Monday, June 23, 2025 City Hall Council Chambers

- A. CALL TO ORDER AND PLEDGE OF ALLEGIANCE
- B. INTRODUCTIONS AND OPENING REMARKS
- C. AGENDA ADDITIONS/CHANGES AND CLOSURE
  - 1. Additions/Changes
  - 2. Closure
- D. PUBLIC HEARING FOR REVIEW OF STORM WATER POLLUTION PREVENTION PLAN ENGINEERING (BLUE) CASE ITEM 1
  - 1. Open Hearing
  - 2. Hearing Presentation
  - 3. Testimony
  - 4. Close Hearing
  - 5. Action on Hearing

#### E. CONSENT AGENDA

- 1. CITY COUNCIL MINUTES (WHITE)
  - a. Regular City Council Meeting Minutes of June 9, 2025
- 2. MINUTES OF BOARDS AND COMMISSIONS (PINK)
  - a. Planning Commission Meeting Minutes of May 6, 2025
  - b. Heron Lake Watershed Board Meeting Minutes of May 21, 2025
- 3. CITY COUNCIL BUSINESS ADMINISTRATION (WHITE)

## Case Item(s)

1. 2025-2026 On-Sale Liquor, Wine, Club and Sunday On-Sale License Renewals

# 4. FINANCIAL STATEMENTS (LAVENDER)

- a. Municipal Liquor Store Income Statement for the Period of January 1, 2025 through May 31, 2025
- b. Olson Park Statement of Revenue and Expenditures Budget and Actual for the Period of January 1, 2025 through May 31, 2025
- c. Field House Statement of Revenue and Expenditures Budget and Actual for the Period of January 1, 2025 through May 31, 2025

# 5. BILLS PAYABLE (WHITE)

PLEASE NOTE: All utility expenditures are listed as 601, 602, and 604, and are approved by the Water and Light Commission

## F. CITY COUNCIL BUSINESS - PUBLIC SAFETY (TAN)

## Case Item(s)

- 1. Resolution Authorizing Execution of Spark Good Local Grant Agreement
- 2. Consideration of Updated Position Guidelines

## G. CITY COUNCIL BUSINESS - ADMINISTRATION (WHITE)

## Case Item(s)

1. Municipal Concurring Resolution - Revising Designation of County State Aid Highway No. 25 within the corporate Limits of Worthington

## H. CITY COUNCIL BUSINESS - ENGINEERING (BLUE)

#### Case Item(s)

2. Award the Contract for East Flower Lane Extension

# I. CITY COUNCIL BUSINESS - COMMUNITY DEVELOPMENT (GRAY)

#### Case Item(s)

1. First Reading - Ordinance to Amend City Code Chapter 117 - Cannabis Business Buffer

# J. COUNCIL COMMITTEE REPORTS

- 1. Mayor Von Holdt
- 2. Council Member Ernst
- 3. Council Member Weber
- 4. Council Member Kuhle
- 5. Council Member Kielblock

# K. CITY ADMINISTRATOR REPORT

# L. ADJOURNMENT