#### WORTHINGTON CITY COUNCIL

#### **AGENDA**

#### 7:00 P.M. - Monday, June 23, 2014 City Hall Council Chambers

- A. CALL TO ORDER AND PLEDGE OF ALLEGIANCE
- B. INTRODUCTIONS AND OPENING REMARKS
- C. AGENDA ADDITIONS/CHANGES AND CLOSURE
  - 1. Additions/Changes
  - 2. Closure

#### D. CONSENT AGENDA

- 1. CITY COUNCIL MINUTES (WHITE)
  - a. City Council Minutes of Regular Meeting June 9, 2014
  - b. City Council Minutes of Special Meeting June 12, 2014
- 2. MINUTES OF BOARDS AND COMMISSIONS (PINK)
  - a. Heron Lake Watershed District Minutes of Regular Meeting April 22, 2014
- 3. b. CITY COUNCIL BUSINESS ENGINEERING (BLUE)

#### Case Item

- 1. Approve Storm Water Utility Credit
- 4. BILLS PAYABLE

PLEASE NOTE: All utility expenditures are listed as 601,602, and 604, and are approved by the Water and Light Commission

#### E. CITY COUNCIL BUSINESS - ADMINISTRATION (WHITE)

#### Case Items

1. Second Reading Proposed Ordinance - Text Amendment - Farmers Markets

- 2. Second Reading Proposed Ordinance Change of Zone West 140 Feet of Lot 12, Block 14, Moulton's Resurvey and Subdivision of Clary's Addition
- 3. Second Reading Proposed Ordinance Text Amendment (Sign Ordinance Painted Wall Signs)

#### F. CITY COUNCIL BUSINESS - ENGINEERING (BLUE)

#### Case Items

- 1. Public Meeting For Review of Storm Water Pollution Prevention Plan
- 2. Award Contract for Okabena Street Water Main Extension
- 3. Award Contract for Taxiway B Joint and Crack Repairs

#### G. COUNCIL COMMITTEE REPORTS

- 1. Mayor Oberloh
- 2. Council Member Kuhle
- 3. Council Member Graber
- 4. Council Member Sankey
- 5. Council Member Wood
- 6. Council Member Nelson

#### H. CITY ADMINISTRATOR REPORT

#### I. ADJOURNMENT

#### WORTHINGTON CITY COUNCIL REGULAR MEETING, JUNE 9, 2014

The meeting was called to order at 7:00 p.m. in City Hall Council Chambers by Mayor Alan E. Oberloh with the following Council Members present: Mike Kuhle, Diane Graber, Rod Sankey, Ron Wood, Scott Nelson.

Staff present: Craig Clark, City Administrator; Brian Kolander, Finance Director; Brad Chapulis, Director of Community/Economic Development; Jim Eulberg, Public Works Director; Dwayne Haffield, Director of Engineering; Kevin Flynn, Interim Public Safety Director; Myra Onnen, Community Services Officer; Janice Oberloh, City Clerk; Sgt. Brett Wiltrout, Worthington Public Safety Department.

Others present: Erin Trester, Daily Globe; Randy Thompson; Amy Woitalewitz; Wayne Drealan; Brian Standafer; Darlene Macklin; Lyle Ten Haken; Tom Johnson; Angela and Juan Palma.

The Pledge of Allegiance was recited.

Mayor Oberloh noted we would be pulling Item C. - Public Hearing - Consideration of Order to Abate Nuisance from the agenda and instead adding a Public Safety Item GG 1. - Call for Hearing Regarding Property Located at 617 Omaha Avenue.

PUBLIC HEARING AND RESOLUTION NO. 3546 ADOPTED CONCURRING WITH THE AUTHORIZATION BY THE HOUSING AND REDEVELOPMENT AUTHORITY OF WORTHINGTON, MINNESOTA OF ITS ISSUANCE OF HOUSING DEVELOPMENT REVENUE BONDS AND ADOPTING A MULTIFAMILY HOUSING PROGRAM THEREWITH

Pursuant to published notice, this was the time and date set for a public hearing regarding issuance of housing redevelopment revenue bonds and adoption of a multi-family housing program.

The motion was made by Council Member Graber, seconded by Council Member Nelson and unanimously carried to open the hearing.

Brad Chapulis, Director of Community/Economic Development, presented background information for the hearing, noting that on May 28, 2014, City Council held a public hearing to consider adoption of a Multi-Family Rental Housing Program for the worthington Housing and Redevelopment Authority and the approval of a Housing Development know as Rising Sun Estates. The Housing Program related to efforts by the HRA to assist in providing financing for the 36 unit rental development for moderate income persons and families, and anticipated the issuance of revenue bonding in the amount not in excess of \$3,800,000. The bonding would not be a general obligation of the HRA or the City but would be payable from revenues to be derived from the Housing Program and its implementation. Following the May 28<sup>th</sup> hearing, Council adopted Resolution No. 3520 concurring with the authorization by the HRA for the City of Worthington of its issuance of a housing redevelopment revenue bond and adopting a multifamily housing program. The estimated

cost of the project was \$3.8 million, of which \$2.7 million was to be bonded.

The project size has since been expanded into a 48 unit development with a project estimate of \$6.5 million, with an anticipated \$3.9 million bond issuance. Again, the issuance of the bonds for the project would not be a general obligation of the HRA or the City of Worthington, and would be payable from the revenues to be derived from the Housing Program and its implementation. Because the project has changed and no longer fits within the parameters of the Council's 2013 authorization, Bonding Counsel indicated that a new resolution must be adopted to reflect the new project description.

Mayor Oberloh asked if there was anyone present who wished to provide testimony regarding the project. None was received.

The motion was made by Council Member Sankey, seconded by Council Member Kuhle and unanimously carried to close the hearing.

The motion was made by Council Member Kuhle, seconded by Council Member Nelson and unanimously carried to approve the Housing Program and to adopt the following resolution concurring with the authorization by the HRA for bond issuance:

**RESOLUTION NO. 3546** 

RESOLUTION CONCURRING WITH THE AUTHORIZATION BY THE HOUSING AND REDEVELOPMENT AUTHORITY OF WORTHINGTON, MINNESOTA OF ITS ISSUANCE OF HOUSING DEVELOPMENT REVENUE BONDS AND ADOPTING A MULTIFAMILY HOUSING PROGRAM THEREWITH

(Refer to Resolution File for complete copy of Resolution)

#### AGENDA APPROVED/CLOSED WITH CHANGES

Council Member Sankey notes a correction to a date in case item G.2 First Reading Porposed Ordinance - Text Amendment - Farmers Markets, and staff noted the receipt of the bid results from earlier today for projects included on the agenda for consideration.

The motion was made by Council Member Nelson, seconded by Council Member Nelson and unanimously carried to approve/close the agenda with the noted changes.

#### **CONSENT AGENDA APPROVED**

The motion was made by Council Member Wood, seconded by Council Member Sankey and unanimously carried to approve the consent agenda as follows:

- City Council Minutes of Regular Meeting May 27, 2014
- Minutes of Boards and Commissions Nobles Economic Opportunity Network Minutes of May 8, 2014; Worthington Public Arts Commission Minutes of May 7, 2014; Worthington Housing and Redevelopment Minutes of Regular meeting April 29, 2014 and May 13, 2014 and Special Meeting April 23, 2014; Airport Advisory Board Minutes of June 3, 2014
- Approved a revised job description for the Technical Director at Memorial Auditorium, which revisions will not result in additional hours or compensation
- Approved an application to block streets/sidewalks for crazy days as follows:

Tenth Street from Second Avenue to Fifth Avenue from 7:00 a.m. to 7:00 p.m. on Friday July 25, 2014

To Block a portion of a sidewalk along Tenth Avenue from Second Avenue to Fifth Avenue, excluding the sidewalk in front of the Nobles County Government Center, and on Fourth Avenue from Tenth Street to the alley, from 7:00 a.m. on Friday, July 25, 2014 to 5:00 p.m. on Saturday, July 26, 2014

- Temporary on-sale liquor License for Worthington Country Club for their member-guest day on Sunday, July 13, 2014
- Adopted Resolution No. 3547 Relating to Financing of Certain Public Improvement by the City of Worthington; Establishing Compliance with Reimbursement Bond Regulations Under the Internal Revenue Code (Refer to Resolution File for complete copy of Resolution)
- Municipal Liquor Store Income Statement for the period January 1, 2014 through May 31, 2014
- Bills payable and totaling \$561,792.24 be ordered paid

#### 2013 COMPREHENSIVE ANNUAL FINANCIAL REPORT RECEIVED

Wayne Drealan, of Drealan, Kvilhaug, Hoefker & Co., P.A. presented the 2013 Annual Financial report to Council. Mr. Drealan said the City maintains consistency, stability and structure in its financial reporting. The business model for assets/depreciation schedule saw a 2.4% increase in the overall net position (reserves), about 2% in the governmental funds and about 4.1% in the enterprise funds. One major reporting change in this audit is the addition of deferred inflows of resources, which defines revenues that won't be collected until future years. Over the years the City has deferred about \$4.5 million in special assessments. The fund reporting remained consistent. Their audit clearly states that the financial statements presented fairly, in all material respects, the respective financial position of the governmental activities, the business type activities, defined major funds, and the aggregate remaining fund information of the City of Worthington as of December 31, 2013. Mr. Drealan said the City has maintained their high level of reporting for may years.

Following Mr. Drealan's report, the motion was made by Council Member Wood, seconded by Council Member Kuhle and unanimously carried to accept the City of Worthington, Minnesota Comprehensive Annual Financial Report for the Fiscal Year Ended December 312, 2013.

### FIRST READING PROPOSED ORDINANCE - TEXT AMENDMENT - FARMERS MARKETS

At their August 12, 2013 meeting, Council adopted Ordinance No. 1073 amending Chapter 113 of the Worthington City Code to address farmers markets, which allowed for the selling of non-animal agricultural products directly to consumers without requiring a City license. Prior to the first reading of that ordinance, a language change had been suggested that would also allow the sale of handmade, home-crafted products to be sold at the markets. That language was inadvertently left out of the ordinance as it moved along through the adoption process. City staff had received a request from Amanda Walljasper-Tate, head of the Chamber Committee who organizes the downtown farmers market, for a text amendment to include the handmade, home-crafted goods.

The motion was made by Council Member Kuhle, seconded by Council Member Nelson and unanimously carried to give a first reading to the proposed ordinance amending Chapter 113 of the Worthington City Code to allow handmade, home-crafted goods at the farmers market.

Vendors of such items would be required to collect and pay Minnesota sales tax.

# RESCINDMENT OF PRIOR COUNCIL ACTION TO CREATE BALLOT QUESTION THAT COUNCIL AGREE ON TRANSFER, LEASE OR SALE OF PROPERTY FOR PURPOSE OF PUBLIC LIBRARY AND RESCINDMENT OF PRIOR COUNCIL ACTION TAKEN TO ALLOW TRANSFER OF PROPERTY TO THE COUNTY, AND THAT WILL REMOVE IT FROM UPCOMING BALLOT

City staff had received word from Tom Johnson, Nobles County Administrator, that the Nobles County Board of Commissioners had, at their June 3, 2014 meeting, determined that the new County library project will not be moving forward at this time. Based on that determination, it was suggested that City Council rescind action they took at their April 10, 2014 Special Meeting to create a ballot option to go before voters that Council agree on the transfer, lease or sale of the City-owned property that was the site of the former outdoor pool to Nobles County for the purpose of constructing a new public library. In addition, Council also approved allowing the transfer of the property to Nobles County with the stipulation that if the structure ceases to be a library on the site the property transfers back to the City.

The motion was made by Council Member Graber, seconded by Council Member Wood and unanimously carried to rescind the action on April 10<sup>th</sup> creating a ballot option to go before voters for the transfer, lease or sale of the property that was the site of the former outdoor pool to Nobles

County for the purpose of constructing a new library, and to rescind their action to allow the transfer of the property to Nobles County with the stipulation that if there ceases to be a library on the site it would revert back to the City.

### CALL FOR HEARING AND AUTHORIZATION TO EXECUTE NOTICE OF HEARING AND ORDER FOR HEARING TO ABATE NUISANCE AT 617 OMAHA AVENUE

On May 13, 2014, the City's Community Services Officer (CSO) served a notice of violation of the City's nuisance code on the owner of the property located at 617 Omaha, Israel Verastegui. Following the service of the notice, Mr. Verastegui had 14 days within which to submit a plan for abatement of the nuisance to the CSO. Interim Director of Public Safety Kevin Flynn, and MyRa Onnen, CSO, told Council that to date, Mr. Verastegui had neither abated the nuisance or presented a plan to do so.

The motion was made by Council Member Wood, seconded by Council Member Graber and unanimously carried to authorize the Mayor to execute the Notice of Haring and Order for Hearing, and call for a public hearing to be set for 7:00 p.m. on Monday, June 23, 2014 at the regular City Council meeting for the purpose of determining whether a nuisance exists on the real estate located at 617 Omaha Avenue, and to fix a time period during which the nuisance or nuisances shall be terminate or abated.

#### REQUEST TO PLACE PRIVATE DOCK ON PUBLIC RIGHT-OF-WAY DENIED

The City received a request from Brian Standafer, 713 May Street, for permission to place a dock on the street Right-of-way for dead-end May Street as it extends to Lake Okabena. Two of the five parcels adjacent to May Street have lake frontage. In the past Mr. Standafer had placed his dock on the parcel to the east of May street, but that option was unavailable this year. Placing his dock on the May Street right-of-way would require a permit from the City.

The motion was made by Council Member Nelson and seconded by Council Member Kuhle to approve the permit so Council could discuss the issue.

Jim Eulberg, Public Works Director stated that when Council considered the issue of private docks on public property at their meeting on April 14, 2014, they voted to set the maximum number of private dock permits on public property at nine, the same as in 2013 - that if Council approved Mr. Standafer's request they should also raise the maximum number of permits to 10. None of the other permits for private docks on City property are on City-owned right-of-way. Dwayne Haffield, Director of Engineering, also noted to Council that rules for right-of-way differ for that of other publicly owned property, in that it should be kept for right-of-way use. Mr. Eulberg added that allowing this dock on public right-of-way could potentially lead to applications to install private docks on the grade.

Following additional discussion, the following Council Members voted in favor of the motion: Kuhle, Nelson; and the following Council Members voted against the same: Graber, Sankey, Wood - motion failed.

# RESOLUTION NO. 3548 ORDERING PREPARATION OF FEASIBILITY REPORT ON PROPOSED IMPROVEMENT AND RESOLUTION NO. 3549 ORDERING PREPARATION OF FEASIBILITY REPORT ON PROPOSED IMPROVEMENT ADOPTED

The City received a petition from the Southwest Minnesota Housing Partnership for the extension of Grand Avenue from its current end about 200 feet north of Oxford Street to the north line of the South Half of the Southwest Quarter of Section 13. The improvement would accommodate the multi-family residential development proposed by the Partnership, however, it only represents 33% of the frontage abutting the improvement as petitioned for, therefore, it is not adequate as defined by state statute pertaining to special assessment for public improvements.

Council has previously expressed an interest in the extension of Grand Avenue to Darling Drive rather than to a point needed for any specific development. Taking the improvement to Darling Drive would involve an additional 520 feet and affect three additional property owners.

Staff presented two versions of the resolution required to initiate a street improvement - one for the extension as petitioned for and one for the extension to Darling Drive. Dwayne Haffield, Director of Engineering, said either one would be Council initiated, which would require a 4/5 vote rather than a simple majority.

Mr. Haffield also noted that because the street extension would be considered a minor collector, City improvement standards would require installation of sidewalks on each side of the street. The Complete Streets policy adopted by Council on March 25, 2013 further requires that consideration be given to all forms of transportation when undertaking street projects. At a minimum, consideration of sidewalk installation should be integrated into advancing either of the street extension options. Sidewalks would be proposed to commence at Oxford Street and end at the northerly termini of the street extension chosen by Council.

Staff presented two versions of the resolution required to initiate a sidewalk improvement - one for the project as petitioned for and one for the extension to Darling Drive.

The Housing Partnership was requesting the street improvement to be advanced this year to avoid conflicts between construction of the residential development and street construction. Mr. Haffield said that because of the length of time required to proceed through the public improvement process, and the availability of staff resources - the engineering staff is fully booked for the year - projects petitioned for are usually not able to be developed in the same year.

Staff had requested a proposal from I & S Group for services needed for assistance in development of the feasibility report and for development of plans and specifications. The firm is also working with the Southwest Minnesota Housing Partnership and is available to commit to the project. Most of the construction phases services would be provided by City staff. Consulting fees of \$23,700 or \$28,300 (depending on which extension option Council chose) would be part of the project costs and included in the funding proposed for the project which is anticipated to be bonding with revenue from special assessment and special levy utilized for making bond payments.

Mr. Haffield said Council could look at scaling back the project at the hearing that will need to be called.

The motion was made by Council Member Graber, seconded by Council Member Wood and unanimously carried to approve the Grand Avenue Improvements project from Oxford Street to Darling Drive and approve the proposal from I & S Group in the amount of \$28,300, and to adopt the following resolutions for improvement of the street by grading, base construction, curb and gutter construction, and surfacing, and for improvement of the street by construction of sidewalks respectively:

**RESOLUTION NO. 3548** 

ORDERING PREPARATION OF FEASIBILITY REPORT ON PROPOSED IMPROVEMENT

(Refer to Resolution File for complete copy of Resolution)

**RESOLUTION NO. 3549** 

ORDERING PREPARATION OF FEASIBILITY REPORT ON PROPOSED IMPROVEMENT

(Refer to Resolution File for complete copy of Resolution)

### EASEMENTS AND AIRPORT LEASE APPROVED FOR GREAT RIVER ENERGY POWER LINE PROJECT

Worthington Public Utilities recently permitted a new transmission line to link its east and west substations and constructed it to 115,000 volts (115 kV). Great River Energy, who supplies power to Nobles Cooperative Electric, is proposing to rebuild its 1962 transmission line to 115 kV standards. The project would require two easements from the City for City-owned property, and a concurrent use airport lease for the actual airport property. Dwayne Haffield, Director of Engineering, noted the lease would be required for the airport property as the City is obligated, through use of aviation funds, to maintain its full rights to use and control "airport property" for airport purposes - which prevents the City from granting an easement GRE. A lease is allowed as

long a the lease preserves the City's ability to utilize the property for airport purposes and the use does not interfere with airport functions.

The motion was made by Council Member Sankey, seconded by Council Member Kuhle and unanimously carried to authorize the Mayor to execute the easements and airport lease with Great River Energy.

#### 2014 SEAL COATING PROJECT CONTRACT AWARDED

The following bids/quotes were received June 9, 2014 for the 2014 Seal Coat project:

| Engineer's Estimate | Pearson Bros. Inc. | Caldwell Asphalt Co. Inc. |
|---------------------|--------------------|---------------------------|
| \$106,041.25        | \$89,126.15        | \$89,206.85               |

Staff was recommending award of the bid to the low qualified bidder, Pearson Brothers, Inc. of Hanover, MN, and was requesting Council approval of a change order that would add the seal coating of First Avenue Southwest to the project to utilize the amount the bid was below the engineer's estimate.

The motion was made by Council Member Kuhle, seconded by Council Member Wood and unanimously carried to award the bid to Pearson Brothers, Inc. in the amount of \$89,126.15, and to authorize staff to proceed with a change order to include the seal coating of First Avenue SW.

#### 2014 OXFORD STREET CONCRETE JOINT CLEAN AND SEAL PROJECT AWARDED

The following bids were received June 9, 2014 for the 2014 Oxford Street Concrete Joint Clean and Seal project:

| Engineer's Estimate | National Sealant & Concrete, LLC | Interstate <u>Improvements, Inc.</u> | Winding Road Constr., Inc. |
|---------------------|----------------------------------|--------------------------------------|----------------------------|
| \$98,015.45         | \$67,926.52                      | 92,146.85                            | \$141,501.82               |

Dwayne Haffield, Director of Engineering, noted the bids were not close, but added National Sealant & Concrete, LLC was a spin off company- they have the credentials and a good rating.

The motion was made by Council Member Wood, seconded by Council Member Nelson and unanimously carried to award the bid for the 2014 Oxford Street Joint Sealing Project to National Sealant & Concrete, LLC as the low qualified bidder in the amount of \$67,926.52.

### WORTHINGTON HOUSING AND REDEVELOPMENT AUTHORITY LOAN MODIFICATION APPROVED

Brad Chapulis, Director of Community/Economic Development, noted to Council there are three lenders on the HRA's Rising Sun Estates project - United Prairie Bank (UP), the City/Water and Light Commission, and the Southwest Initiative Foundation (SWIF). Based on the amounts each lender has committed to the project, the order of lien position should be UP, City/Water and Light Commission, and SWIF. Obtaining the second lien position was a loan requisite for both the City and SWIF. Neither party desires to take the third position, but both want the project to move forward. A resolution to the conflict would be to have both parties agree to a pro-rated shared second position that, should the HRA default on the loans, would distribute funds from a loan foreclosure sale, after the lead bank has been satisfied, pro-rated based on the amount of money each party has financed (88.8% City and 11.2% SWIF. Mr. Chapulis added SWIF proposed the shared position.

The motion was made by Council Member Wood, seconded by Council Member Kuhle and unanimously carried to approve the loan modification and authorize the Mayor to execute the Intercreditor Agreement.

# FIRST READING PROPOSED ORDINANCE CHANGE OF ZONE - WEST 140 FEET OF LOT 12, BLOCK 14, MOULTON'S RE-SURVEY AND SUBDIVISION OF CLARY'S ADDITION

Juan and Angela Palma were seeking a change of zone for property the recently acquired directly south of their business at 1426 and 1434 Oxford Street, from its current "R-3" - Low Density Preservation Residential designation to "B-3" - General Business. The change of zone would allow the applicants to expand their business onto the subject property legally described as:

The west 140 feet of Lot 12, Block 14, Moulton's Re-survey and Subdivision of Clary's Addition, City of Worthington, Nobles County

The Planning Commission considered the request at their June 3, 2014 meeting and after holding a public hearing, voted unanimously to recommend Council approval of the change of zone by adopting the proposed ordinance.

The motion was made by Council Member Kuhle, seconded by Council Member Graber and unanimously carried to give a first reading to the proposed ordinance.

### RESOLUTION NO. 3550 ADOPTED RECOMMENDING DEMOLITION OF HAZARDOUS BUILDING AT 1635 OXFORD STREET - FORMER K-MART BUILDING

Wenzel Engineering submitted its final structural report on the former K-mart Building on May 29, 2014, which was ordered by the Nobles County District Court October 31, 2013 for an assessment as to whether to repair or demolish the building. The report estimates the cost to renovate the space to a functional retail space is \$3.47 million while the cost of demolition is estimated at \$253,000. The Court requested that City Council thereafter provide a recommendation to repair or demolish the building. It was staff's opinion that Council should recommend demolition of the building.

The motion was made by Council Member Kuhle, seconded by Council Member Graber and unanimously carried to adopt the following resolution recommending demolition of the building:

**RESOLUTION NO. 3550** 

A RESOLUTION RECOMMENDING DEMOLITION OF HAZARDOUS BUILDING AT 1635 OXFORD STREET, WORTHINGTON, MINNESOTA, AND LEGALLY DESCRIBES AS: PARCEL ID #31-2932-200 - LOT 1 EXCEPT TRACT BLOCK 1, FIRST RESURVEY AND RESUBDIVISION OF NORTHLAND MALL FIRST ADDITION, CITY OF WORTHINGTON, NOBLES COUNTY, MINNESOTA

(Refer to Resolution File for complete copy of Resolution)

A court date has been set of June 26, 2014. Funds would come from the undesignated reserves. Brad Chapulis, Director of Community/Economic Development, noted that the Court would probably provide the owner a "last chance" of approximately 14 days to remedy the situation.

#### SPECIAL USE PERMIT APPROVED - JOHNSON BUILDERS AND REALTORS

Johnson Builders and Realtors was seeking issuance of a special use permit for property it owns on the south side of Homewood Avenue approximately 102 feet west of Briarwood Drive, that would allow them to construct a 3-unit townhouse structure. Townhouse structures are permissible through the issuance of a special use permit in the "Planned Unit Development #9, which is the zoning classification for the subject property legally described as:

Lots 2 and 3, Block 1, Homewood Hills  $10^{\rm th}$  Addition, City of Worthington Nobles County, Minnesota

The Planning Commission considered the request at its June 3, 2014 meeting and after holding public hearing, was recommending Council approval of the special use permit subject to completion of all site improvements.

The motion was made by Council Member Wood, seconded by Council Member Sankey and unanimously carried to approve the special use permit for Johnson Builders and Realtors as

requested.

### FIRST READING PROPOSED ORDINANCE - TEXT AMENDMENT (SIGN ORDINANCE-PAINTED WALL SIGNS)

In working with the City's Public Arts Commission as they explored the possibility of erecting a wall mural as a public arts project to showcase traditional celebrated events or city history, it was discovered that their proposed project may violate the City's Sign Ordinance. Section 153.04, Title XV of the City Code prohibits the erection of several types of signs within city limits, including painted wall signs. Portrayal of a community event may open up the true definition of a painted wall sign for debate. To eliminate any debate on the purpose or intent of the sign ordinance, staff was proposing to revise the definition of a sign to clearly indicate that public art outlined in Chapter 101 of the City Code is not defined as a sign. The Planning Commission considered the proposed text amendment at its June 3, 2014 meeting and after holding a public hearing, voted unanimously to recommend Council adoption of the ordinance.

The motion was made by Council Member Kuhle, seconded by Council Member Wood and unanimously carried to give a first reading to the proposed ordinance regarding a text amendment sign ordinance.

#### **COUNCIL COMMITTEE REPORTS**

<u>Mayor Oberloh</u> - attended the South West Initiative Foundation's annual meeting last week at the Event Center- it was very well attended. City staff was in attendance too, there was good dialogue. He and Craig met with the County folks today about the library - they're still looking at other locations and decided to have the City pull the library ballot question - also due to the requirement for local funds again for the Lewis and Clark project.

Council Member Kuhle - nothing to report.

Council Member Graber - the Memorial Auditorium sign is installed - very impressed - invited Council to drive by to see it. Good discussion at the Library meeting. CAL Committee met today talked about activities and getting people there - reviewed the \$70,000 grant that Kris wrote. Discussion continues on the bingo project there - they also talked about the ventilation system.

<u>Council Member Sankey</u> - re-siding has been completed on the west side of the generator building, along with completion of the drain line. On-going work with sealing the cracks on the runways. We have a NEON meeting coming up on Thursday, invited everyone in the county - starts at 5:30 p.m. and ends at 7:00 p.m. Thanks to Finance Department for a great financial statement report.

Council Member Wood - nothing to report.

<u>Council Member Nelson</u> - attended the Planning and Zoning meeting. Had another HRA meeting - because their project went to 48 units they needed another appraisal - came back in nice shape. Looking at late June for the closing date for the loan - Highland has to submit their plans to the state - could be 6 to 8 weeks - late fall timeline. The land issue is 99% resolved.

#### **CITY ADMINISTRATOR'S REPORT**

Craig Clark, City Administrator, updated Council on the location selected for the beer garden for the upcoming Windsurfing Festival was the same location as last year. The license had earlier been approved contingent on them working out the location with the approval of the City Administrator. He will have a conference call with the state on June 17<sup>th</sup> regarding the \$45 million for Lewis and Clark - and will be heading to St. Paul Wednesday for the CAL grant where they will talk about the terms and conditions.

#### **ADJOURNMENT**

The motion was made by Council Member Nelson, seconded by Council Member Wood and unanimously carried to adjourn the meeting at 8:44 p.m.

Janice Oberloh, MCMC City Clerk

#### WORTHINGTON CITY COUNCIL SPECIAL (EMERGENCY) MEETING, JUNE 12, 2014

The meeting was called to order at 7:00 a.m. in City Hall Council Chambers by Mayor Alan E. Oberloh with the following Council Members present: Mike Kuhle, Diane Graber, Rod Sankey, Ron Wood, Scott Nelson.

Staff present: Janice Oberloh, City Clerk

Others present: Ken Moser, Worthington Okabena Windsurfers.

### TEMPORARY ON-SALE LIQUOR LICENSE APPROVED -WORTHINGTON OKABENA WINDSURFERS

At their April 25, 2014 meeting, Council approved an application from the Worthington Okabena Windsurfers (WOW) for a temporary on-sale beer license for their annual Windsurfing event scheduled for Wednesday, June 11<sup>th</sup> through Saturday, June 14th, 2014.

Ken Moser, representing WOW, told Council he had requested this special/emergency meeting because WOW did not realize at the time they submitted their application for temporary on-sale beer, that it would limit them to 3.2 beer and malt based wine coolers. Their intent was to sell the same products as at last year's event, which included wine, strong beer, and pre-packaged alcoholic beverages with not more than 14% alcohol.

The motion was made by Council Member Kuhle, seconded by Council Member Wood and unanimously carried to approve the temporary on-sale liquor license for the Worthington Okabena Windsurfers for the dates requested.

#### ADJOURNMENT

The motion was made by Council Member Kuhle, seconded by Council Member Wood and unanimously carried to adjourn the meeting at 7:02 a.m.

Janice Oberloh, MCMC City Clerk

#### 1. Call to Order

Mike McCarvel called the meeting to order at 7:04 p.m.

Managers present: Jim Buschena, Mike McCarvel, Dale Bartosh, Roger Hartman, and Gary Ewert

Staff: Kiel Tschumperlin, Catherine Sereg, and Jan Voit

Others: Mike Tow, Tow Law Firm, Ltd.; Dave Henkels, Jackson County; Diane Graber, City of Worthington; Kevin Stevens, Cottonwood County; Jerry Christopherson, LeRoy Peterson, Sandy Hartman, and Hoddy Thompson

#### 2. Agenda

Dale Bartosh made a motion to approve the agenda. Roger Hartman seconded this. Motion carried unanimously.

#### 3. Minutes

Gary Ewert made a motion to approve the minutes of the March 25, 2014 regular meeting. Jim Buschena seconded this. Motion carried unanimously.

Dale Bartosh made a motion to approve the minutes of the April 1, 2014 Jackson County Judicial Ditch (JD) #30 Preliminary Hearing. Roger Hartman seconded this. Motion carried unanimously.

#### 4. Treasurer's Report

Jan Voit presented the treasurer's report and bills payable. Because the Heron Lake Watershed District (HLWD) policy was not in compliance with the requirements in statute and rules, legal counsel provided information from the League of Minnesota Cities and Minnesota Department of Administration. New policies were drafted based upon this information, reviewed by legal counsel, and distributed to managers.

Discussion was held regarding the data practices policies, review by legal counsel, appointment of Responsible Authority, Cottonwood County's warning for non-compliance, ramifications for not being compliant, the atmosphere of distrust, forming a policy committee, staff availability, costs incurred, following the legal recommendations, and how data practices requests could become a repetitive action to keep staff busy unnecessarily.

Jim Buschena made a motion to approve the treasurer's report. Gary Ewert seconded this. Discussion was held regarding payroll listings on the treasurer's report, gross wages, and net wages. In favor: Buschena, Ewert, and McCarvel. Opposed: Bartosh, Hartman, Motion carried.

Roger Hartman made a motion to terminate Mike Tow as legal counsel. Dale Bartosh seconded this. Discussion was held about the policies needing to be updated to be in compliance with the law, seeking legal counsel to ensure policies were written correctly, how policies were drafted based on information provided by legal counsel and reviewed for compliance, costs incurred, legal counsel familiarity and experience in working with

watersheds, and receiving counsel to ensure that the HLWD conducts business in a manner that ensures compliance with the laws. In favor: Bartosh, Hartman. Opposed: Buschena, Ewert, and McCarvel. Motion failed.

#### 5. Data Practices Policies

Mike McCarvel asked how to move forward in a positive manner. Discussion was held regarding the availability of staff time.

Jim Buschena made a motion to approve the District Policies Handbook with the removal of "and availability of staff time" from the background statement in the Data Access Policy. Gary Ewert seconded this. Motion carried unanimously.

#### 6. Performance Review and Assistance Program (PRAP) Grant Application

Mike McCarvel explained the PRAP grant application and associated costs. Discussion was held regarding communication problems and the need to improve, bringing in outside sources to act as a mediator, what procedures and format that would be used, and how the process is meant to develop a way to relate to each other in a negotiable way. Contact will be made with the consultant to get further details on the process.

#### 7. Clean Water Fund Landowner Agreement

Dale Bartosh made a motion to authorize Jan Voit to sign the landowner agreement for the Clean Water Fund grant. Jim Buschena seconded this. Motion carried unanimously.

#### 8. Reports

#### District Administrator

Jan Voit reported on the Southwest Civic Engagement Cohort, Soil Health Team meeting, Minnesota Viewers Association meeting, water quality monitoring, Cover Crop Planning Session, Jackson County JD #30, internet access, data practices, Jack and Okabena Creek Sediment Reduction Project, HLWD Annual Report mailing, meeting with Gary Ewert, Major Watershed Project, Jackson County JD #31, Surface Water Assessment Grant (SWAG), Biennial Budget Request, grant amendments, levy certification, annual updates, Earth Day, and Watershed Coordinator resignation.

Discussion was held regarding the levy certification and the Major Watershed Project.

#### Watershed Coordinator

Kiel Tschumperlin gave an update on Major Watershed Project, SWAG, Clean Water Fund grant, and feedlot inspections.

#### Watershed Technician

Catherine Sereg provided information on cedar revetment, Luitjens waterway, Zinnel Jhook project, Corn Systems Coordinated Agricultural Program (CSCAP) Annual Meeting, water sampling, Shoreland Habitat Grant, Conservation Corps Minnesota grant application, and summer intern work plan. Discussion was held regarding the Paulzine project that will be done through the Legislative-Citizen Commission on Minnesota Resources (LCCMR) grant.

Jim Buschena made a motion to approve 75 percent cost-share for the Putnam cedar revetment project. Roger Hartman seconded this. Motion carried unanimously.

#### 9. Adjournment

The meeting adjourned at 8:42 p.m.

Dale Bartosh Secretary

#### ADMINISTRATIVE SERVICES MEMO

**DATE:** JUNE 23, 2014

TO: HONORABLE MAYOR AND CITY COUNCIL

SUBJECT: ITEMS REQUIRING CITY COUNCIL ACTION OR REVIEW

#### **CASE ITEMS**

### 1. <u>SECOND READING PROPOSED ORDINANCE - TEXT AMENDMENT -</u> FARMERS MARKETS

Pursuant to published notice this is the time and date set for the second reading of a proposed ordinance that would amend Chapter 113 of the Worthington City Code to include handmade, home-crafted products in the definition of farmers market. A complete copy of the proposed ordinance was included in your June 12, 2014 Council packet.

Council action is requested to give a second reading to the proposed ordinance.

# 2. SECOND READING PROPOSED ORDINANCE CHANGE OF ZONE - WEST 140 FEET OF LOT 12, BLOCK 14, MOULTON'S RESURVEY AND SUBDIVISION OF CLARY'S ADDITION

Pursuant to published notice this is the time and date set for the second reading of a proposed ordinance amending Title XV of the Worthington City Code to rezone property from "R-3" (Low Density Preservation Residential) to "B-3" (General Business). The property is legally described as:

The west 140 feet of Lot 12, Block 14, Moulton's Re-survey and Subdivision of Clary's Addition, City of Worthington, Nobles County, Minnesota

Adoption of the ordinance will allow the applicant to expand his business onto the subject property. A complete copy of the proposed ordinance was included with your June 12<sup>th</sup> Council packet.

Council action is requested to give a second reading to the proposed ordinance.

### 3. <u>SECOND READING PROPOSED ORDINANCE - TEXT AMENDMENT (SIGN ORDINANCE - PAINTED WALL SIGNS)</u>

Pursuant to published notice this is the time and date set for the second reading of a proposed ordinance that would amend Section 153.04 Title XV of the City Code, which includes the

Administrative Services Memo June 23, 2014 Page 2

prohibiting of painted wall signs. If adopted, the ordinance would eliminate any debate n the purpose or intent of the sign ordinance by revising the definition of a sign to clearly indicate that public art outlined in Chapter 110 of the Worthington City Code is not defined as a sign.

A complete copy of the proposed ordinance was included with your June 12th Council packet.

Council action is requested to give a second reading to the proposed ordinance.

#### **ENGINEERING MEMO**

**DATE:** JUNE 20, 2014

TO: HONORABLE MAYOR AND COUNCIL

SUBJECT: ITEMS REQUIRING COUNCIL ACTION OR REVIEW

#### **CONSENT AGENDA CASE ITEMS**

#### 1. APPROVE STORM WATER UTILITY CREDIT

At its February 23, 2004 meeting, the City Council adopted policies for adjustment of the Storm Water Utility Fees as provided for in the ordinance establishing the storm water utility and approved several credits. The ordinance also establishes that credits be reviewed regularly by City staff and recommendations be provided to the Council for final action.

The construction of the bus storage facility on Stower Drive will result in the former open space becoming a parcel subject to storm water utility billing at an industrial use rate. Due to the size of the green space west and south of the facility and related pavement areas, the site is eligible for a 3.7 acre "green space" or "vacant" storm water utility credit. Construction of on site storm water management facilities meeting NPDES permit requirements allows the remaining 3.4 acres of the 7.1 acre site to be eligible for a 50% reduction in billable area. These credits would yield a net billable area of 1.7 acres.

Staff recommends that Council approve a total credit of 5.4 acres for Parcel 31-0648-100, 620 Stower Drive.

#### **CASE ITEMS**

### 1. PUBLIC MEETING FOR REVIEW OF STORM WATER POLLUTION PREVENTION PLAN

The City of Worthington is a regulated city under phase II of the federal program to reduce pollution from Municipal Separate Storm Sewer Systems (MS4s). Regulated cities need to be covered under a statewide NPDES permit. Permit requirements include implementation of a Storm Water Pollution Prevention Plan (SWPPP) which is to include the following six mandatory minimum control measures:

Public Education and Outreach
Public Involvement and Participation
Illicit Discharge Detection and Elimination
Construction Site Storm Water Runoff Control
Post-Construction Storm water Management
Pollution Prevention / Good Housekeeping for Municipal Operations

The City conducts an annual public meeting to allow comment on the City's SWPPP as its practice to satisfy the Public Involvement and Participation control measure. The public meeting is proposed to include a brief presentation of the City's SWPPP and provide an opportunity for comments to be offered from anyone in attendance. Input from the public meeting is to be considered in determining if the SWPPP requires revision. A copy of the SWPPP, which is now in the form of the application for NPDES permit coverage, may be reviewed at the office of the City Engineer and is also available at: <a href="http://www.ci.worthington.mn.us/stormwater/">http://www.ci.worthington.mn.us/stormwater/</a>.

#### 2. AWARD CONTRACT FOR OKABENA STREET WATER MAIN EXTENSION

Staff will have a recommendation on the bids to be received at 2:00 pm on June 23, 2014 for the Okabena Street Water Main Extension project. The project involves the extension of the water main on Okabena Street from Kragness Avenue to about 800 feet west. This is an assessable project.

#### 3. AWARD CONTRACT FOR TAXIWAY B JOINT AND CRACK REPAIRS

Staff will have a recommendation on the award of bids for the Taxiway B Joint and Crack Repairs project. Bids for the project are scheduled to be received at 2:00 pm on June 20, 2014. The project includes replacing the bituminous pavement, to a depth of 2", 9" each side of existing transverse joints and resealing longitudinal joints and sealing any random cracks throughout the length of Taxiway B east of Runway 18/36.

Award is to be subject to receipt of a federal AIP grant to fund 90% of the project costs. The project may also be eligible for additional state funding equaling 5% of the project costs.

| VENDOR SORT KEY  | DATE  | DESCRIPTION  | FUND  | DEPARTMENT   | AMOUNT_  |
|--|---|--|---|--|--|
| APPEL TROY   | 6/13/14   | REIMBURSE AUX CABLE  | PD TASK FORCE   | BUFFALO RIDGE DRUG TAS   | 8.58<br>8.58   |
| BAHRS SMALL ENGINE   |   | CHAINS, SHARPEN CHAINS<br>CHAINS, SHARPEN CHAINS                                 | RECREATION<br>RECREATION  | TREE REMOVAL TREE REMOVAL TOTAL:   | 112.12<br>29.00<br>141.12                                |
| BOB & STEVES SHELL   | 6/13/14   | FUEL   | GENERAL FUND  | FIRE ADMINISTRATION  | 235.01   |
| The second secon | C (12 (1 A  | GEGONDARY DED CONNECTIONS  | ELEÇTRIC  | TOTAL: FA DISTR UNDRGRND COND  | 235.01<br>381.54   |
| BORDER STATES ELECTRIC SUPPLY  | 6/13/14   | SECONDARY PED CONNECTORS   | EGECTRIC  | TOTAL:   | 381.54   |
| BRAUN LAWNCARE & LANDSCAPING   | 6/13/14   | MOW 604 9TH AVE 5/27/14<br>MOW 707 8TH AVE 6/2/14<br>MAY MOWING                  | GENERAL FUND<br>GENERAL FUND                                      | CODE ENFORCEMENT CODE ENFORCEMENT CENTER FOR ACTIVE LIVITOTAL:                                     | 50.00<br>50.00<br>40.00                                  |
| CHAMBER OF COMMERCE  | 6/13/14   | LODGING TAX APRIL  | TOURISM PROMOTION   | LODGING TAX/TOURISM  | 9,369.94<br>9,369.94                                     |
| COOPERATIVE ENERGY CO- ACCT # 5910807  |   | FUEL<br>MOWER OIL<br>MOWER ANTI-FREEZE   | GENERAL FUND<br>RECREATION<br>RECREATION                          | FIRE ADMINISTRATION PARK AREAS PARK AREAS TOTAL:   | 10.49<br>88.32<br>11.84<br>110.65                        |
| CROP PRODUCTION SERVICES INC   | 6/13/14   | WEED SPRAY   | RECREATION  | PARK AREAS   | 2,756.83<br>2,756.83                                     |
| CULLIGAN WATER COND CO   | 6/13/14<br>6/13/14                                  | MONTHLY SERVICE MONTHLY SERVICE SALT MONTHLY SERVICE                             | GENERAL FUND<br>GENERAL FUND<br>GENERAL FUND<br>ELECTRIC          | SECURITY CENTER SECURITY CENTER CENTER FOR ACTIVE LIVI ACCTS-RECORDS & COLLEC TOTAL:               | 27.75<br>27.75<br>5.25<br>48.83<br>109.58                |
| DACOTAH PAPER CO   | 6/13/14   | BAGS   | LIQUOR  | O-GEN MISC   | 233.18   |
| DAKOTA SUPPLY GROUP INC  | 6/13/14   | DISTRIBUTION MAIN FITTINGS   | WATER   | M-TRANS MAINS  | 115.00<br>115.00   |
| ECHO GROUP INC   | -, -,   | GROUND WIRE FOR STREET LIGHTS  | ELECTRIC<br>ELECTRIC  | FA DISTR ST LITE & SIG FA DISTR ST LITE & SIG TOTAL:   | 191.06<br>69.81<br>260.87                                |
| FASTENAL COMPANY   | 6/13/14<br>6/13/14<br>6/13/14<br>6/13/14<br>6/13/14 | SAFETY GLASSES EYEWEAR PARTS FLOATING DOCKS SAFETY EQUIPMENT RAMSET RAMSET, BITS | GENERAL FUND GENERAL FUND GENERAL FUND RECREATION AIRPORT AIRPORT | PAVED STREETS PAVED STREETS PAVED STREETS LAKE IMPROVEMENT PARK AREAS O-GEN MISC O-GEN MISC TOTAL: | 42.46<br>7.91<br>1.56<br>5.07<br>34.58<br>17.06<br>18.97 |
| FERGUSON ENTERPRISES INC #226  | 6/13/14   | RESTROOM TOILETS REPAIR KI   | RECREATION  | PARK AREAS   | 31.08<br>31.08   |

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| VENDOR SORT KEY                | DATE        | DESCRIPTION                | FUND                | DEPARTMENT               | AMOUNT    |
|--------------------------------|-------------|----------------------------|---------------------|--------------------------|-----------|
| FERGUSON WATERWORKS INC #2516  | 6/13/14     | TAPPING SADDLES (PRAIRIE H | WATER               | O-DIST UNDERGRND LINES   | 1,412.00_ |
| PERSONAL PROPERTY.             | -,,         | •                          |                     | TOTAL:                   | 1,412.00  |
| FRONTIER COMMUNICATIONS        | 6/13/14     | ICAC REIMBURSED INTERNET   | GENERAL FUND        | POLICE ADMINISTRATION    | 107.21    |
|                                |             |                            |                     | TOTAL:                   | 107.21    |
| GRABER DIANE M                 | 6/13/14     | REIMBURSE WATERSHED MEETIN | GENERAL FUND        | MAYOR AND COUNCIL        | 71.68_    |
|                                |             |                            |                     | TOTAL:                   | 71.68     |
| GRAHAM TIRE OF WORTHINGTON INC | 6/13/14     | TIRE REPAIR                | RECREATION          | PARK AREAS               | 6.00      |
|                                | 6/13/14     | TIRE REPAIR                | RECREATION          | PARK AREAS               | 14.16     |
|                                |             | REPAIR MOWER TIRE          | RECREATION          | PARK AREAS               | 14.00     |
|                                | • •         | REPAIR MOWER TIRE          | RECREATION          | PARK AREAS               | 24.96_    |
|                                | 0, 25, 21   |                            |                     | TOTAL:                   | 59.12     |
| HAWKINS INC                    | 6/13/14     | CHEMICALS                  | WATER               | O-PURIFY                 | 4,260.09  |
| IMAKING INC                    |             | 1 TON CHLORINE             | WATER               | O-PURIFY                 | 657.00    |
|                                | 0/13/14     | 1 ION CIMONING             |                     | TOTAL:                   | 4,917.09  |
| UV UPP INC 61600               | 6/13/14     | COFFEE, NAPKINS, PLATES    | WATER               | ACCTS-RECORDS & COLLEC   | 9.63      |
| HY-VEE INC-61609               |             | COFFEE, NAPKINS, PLATES    |                     | ACCT-RECORDS & COLLECT   | 9.62      |
|                                |             | COFFEE, NAPKINS, PLATES    | ELECTRIC WADIEWAL   | ADMIN MISC               | 3.49      |
|                                |             |                            | ELECTRIC            | ACCTS-RECORDS & COLLEC   | 19.25     |
|                                | 6/13/14     | COFFEE, NAPKINS, PLATES    | EDECIRIC            | TOTAL:                   | 41.99     |
| IN APPLIANCE AND CASAS         | 6/12/14     | DARE GRADUATION            | GENERAL FUND        | DARE                     | 140.66    |
| HY-VEE INC-61705               | 0/13/14     | DATE GRADONITON            | CHARLE TOTAL        | TOTAL:                   | 140.66    |
| JERRY'S AUTO SUPPLY            | 6/13/14     | FUEL FILTER                | RECREATION          | GOLF COURSE-GREEN        | 17.58     |
| JERRI'S AUTO SUPPLI            |             | MOWER BELT                 | RECREATION          | PARK AREAS               | 16.49     |
|                                |             | OIL DRY                    | RECREATION          | PARK AREAS               | 15.98     |
|                                |             |                            | ELECTRIC            | O-DISTR MISC             | 144.99    |
|                                |             | SEAT COVER UNIT 100        |                     |                          | 29.35     |
|                                | 6/13/14     | OIL FILTER, ANTIFREEZE #40 | SIORN WAILS PLANAGE | TOTAL:                   | 224.39    |
| ·                              | e /2 2 /2 4 | DEDITORD OFMONO DROPE TED  | MAMPE               | ACCTS-RECORDS & COLLEC   | 445.00    |
| JPW ASSOCIATES INC             |             | REPAIRED SENSUS PROBE, ITR |                     | ACCIS-RECORDS & COMBEC   | 445.00    |
|                                | 6/13/14     | REPAIRED SENSUS PROBE, ITR | ELECTRIC            | TOTAL:                   | 890.00    |
|                                | c /12 /2 4  | COLA ODOMOODGUID           | ELECTRIC            | ACCTS-INFO & INSTR ADV   | 250.00    |
| KING TURKEY DAY INC            | 6/13/14     | 2014 SPONSORSHIP           | BESCIRIC            | TOTAL:                   | 250.00    |
|                                | c/12/14     | 2012 GONORMON GONETDONGO D | מפויייתנו           | O-DISTR METERS           | 882.13    |
| KM GRAPHICS                    | 6/13/14     | 2013 CONSUMER CONFIDENCE R | , WAIER             | TOTAL:                   | 882.13    |
|                                |             |                            |                     |                          |           |
| KOLANDER BRIAN                 | 6/13/14     | REIMBURE CAL GRANT         | GENERAL FUND        | CENTER FOR ACTIVE LIVI _ | 244.85    |
|                                |             |                            |                     | TOTAL:                   | 244.85    |
| LAMPERTS YARDS INC-2602004     | 6/13/14     | WHISKEY DITCH DOCK         | GENERAL FUND        | LAKE IMPROVEMENT         | 43.25     |
|                                | 6/13/14     | CDX PLYWOOD                | ECONOMIC DEV AUTHO  | TRAINING/TESTING CENTE _ | 133.12_   |
|                                |             |                            |                     | TOTAL:                   | 176.37    |
| LEAGUE OF MN CITIES            | 6/13/14     | ANNUAL CONFERENCE          | GENERAL FUND        | MAYOR AND COUNCIL        | 325.00    |
|                                | 6/13/14     | ANNUAL CONFERENCE          | GENERAL FUND        | ADMINISTRATION           | 325.00    |
|                                |             |                            |                     | TOTAL:                   | 650.00    |
|                                |             |                            |                     | TOTAL.                   | 050.00    |

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| 6/13/14 WORK COMP GENERAL FUND TRASH PICKUP  | 134.75  |
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| 6/13/14 WORK COMP GENERAL FUND LAKE IMPROVEMEN   | VT 33.50  |
| 6/13/14 WORK COMP GENERAL FUND MISC SPECIAL DA   |   |
| 6/13/14 WORK COMP RECREATION GOLF COURSE-CLU   | JBHOUSE 9.25  |
| 6/13/14 WORK COMP RECREATION GOLF COURSE-GRE   | EEN 584.50  |
| 6/13/14 WORK COMP RECREATION PARK AREAS  | 1,773.50  |
| 6/13/14 WORK COMP RECREATION OLSON PARK CAMP   |   |
| 6/13/14 WORK COMP RECREATION TREE REMOVAL  | 1,669.00  |
| 6/13/14 WORK COMP PIR/TRUNKS SP ASSESS-ADMIN   |   |
| 6/13/14 WORK COMP IMPROVEMENT CONST OTHER MISC PROJ  | JECTS 2,068.25  |
| 6/13/14 WORK COMP WATER INJURIES AND DA  |   |
| 6/13/14 WORK COMP MUNICIPAL WASTEWAT INJURIES AND DA   |   |
| 6/13/14 WORK COMP ELECTRIC INJURIES & DAMA   |   |
| 6/13/14 WORK COMP STORM WATER MANAGE STORM DRAINAGE  | 483.50  |
| 6/13/14 WORK COMP STORM WATER MANAGE STREET CLEANING   | 999.50  |
| 6/13/14 WORK COMP LIQUOR O-GEN MISC  | 1,315.75  |
| 6/13/14 WORK COMP AIRPORT O-GEN MISC   | 226.25  |
| 6/13/14 WORK COMP MEMORIAL AUDITORIU MEMORIAL AUDITO   | ORIUM 80.75   |
| 6/13/14 WORK COMP DATA PROCESSING DATA PROCESSING  |   |
| V/ 22/ 22 100104 4   | PAL: 47,198.00  |
| MARCO 6/13/14 QUARTERLY CONTRACT OVERAGE GENERAL FUND PAVED STREETS  | 24.82   |
| 6/13/14 COPIER SERVICE SHARP/MX-27 GENERAL FUND PAVED STREETS  | 38.79   |
| 6/13/14 SERVICE/SUPPLY-SHARP MX500 WATER ACCTS-RECORDS &   | & COLLEC 35.87  |
| 6/13/14 SERVICE/SUPPLY - PRINTERS WATER ACCTS-RECORDS &  | & COLLEC 66.94  |
| 6/13/14 SERVICE/SUPPLY-SHARP MX500 MUNICIPAL WASTEWAT ACCT-RECORDS &   | COLLECT 35.86   |
| 6/13/14 SERVICE/SUPPLY - PRINTERS MUNICIPAL WASTEWAT ACCT-RECORDS &  | COLLECT 66.93   |
| 6/13/14 SERVICE/SUPPLY-SHARP MX500 ELECTRIC ACCTS-RECORDS 8  |   |
| 6/13/14 SERVICE/SUPPLY - PRINTERS ELECTRIC ACCTS-RECORDS 8   |   |
| 6/13/14 COPIER SERVICE SHARP/MX-62 DATA PROCESSING COPIER/FAX  | 97.05   |
| 0/13/11 0011110  | TAL: 571.86   |
| MARTHALER FORD OF WORTHINGTON 6/13/14 DIAGNOSE CHECK ENGINE LIGH WATER O-DIST UNDERGRI   | ND LINES 205.80   |
| 6/13/14 OIL CHANGE UNIT 204 WATER M-PUMPING  | 37.93_  |
|  | TAL: 243.73   |

| METERING & SCHULE INC  | VENDOR SORT KEY                  | DATE    | DESCRIPTION                | FUND               | DEPARTMENT             | _TRUUOMA_                               |
|--|----------------------------------|---------|----------------------------|--------------------|------------------------|---|
| MATERING & TECHNOLOGY SOLUTIONS  | MC LAUGHLIN & SCHULZ INC         | 6/13/14 | LEAK REPAIRS-BLACKTOP      | WATER              | M-TRANS MAINS          | 334.43                                  |
| MITRERING & TECHNOLOGY SOLUTIONS 6/13/14 240 GRION METER MODULES MATER FA DISTR METERS 15,802.39  MINNESOTA DESARTMENT OF COMMERCE 6/13/14 TY 2015 INDIFFECT ASSENT 15 BLECTRIC REGULATORY COMM 1,005.078  MINNESOTA DESARTMENT OF COMMERCE 6/13/14 TY 2015 INDIFFECT ASSENT 15 BLECTRIC REGULATORY COMM 1,005.078  MINNESOTA EMERGY RESOURCES CORP 6/13/14 GAS SERVICE GENERAL FRED GENERAL GOVERNMENT TOTAL: 2,993.91  MINNESOTA EMERGY RESOURCES CORP 6/13/14 GAS SERVICE GENERAL FRED FRED FRED FRED FRED FRED FRED FRED   |                                  | 6/13/14 | MC LAUGHLIN & SCHULZ INC   | WATER              | M-TRANS MAINS          | 402.78                                  |
| MINNESOTA DEPARTMENT OF COMMERCE  6/13/14 TY 2015 INDIRECT ASSIGNT 1S ELECTRIC REGULATORY COMM 1,005.07 1,949.07 1,005.0 |                                  |         |                            |                    | TOTAL:                 | 737.21                                  |
| MINNSSOTA DEPARTMENT OF COMMERCE  6/13/14 TY 2015 INDIRNECY ASSENTI IS ELECTRIC  6/13/14 TY 2015 INDIRNECY ASSENTI IS ELECTRIC  7.843.91  MINNESOTA EMERGY RESOURCES CORP  6/13/14 GAS SERVICE  6/13/1 | METERING & TECHNOLOGY SOLUTIONS  | 6/13/14 | 240 ORION METER MODULES    | WATER              | FA DISTR METERS        | 19,802.39_                              |
| MINNESOTA EMERGY RESOURCES OORP  6/13/14 GAS SERVICE GENERAL FUND GEMERAL GOVY BUILDINGS 6/13/14 GAS SERVICE GENERAL FUND FIRE ADMINISTRATION 242.04 6/13/14 GAS SERVICE GENERAL FUND FIRE ADMINISTRATION 242.04 6/13/14 GAS SERVICE GENERAL FUND CENTER FOR ACTIVE BLITT 3004.48 6/13/14 GAS SERVICE GENERAL FUND CENTER FOR ACTIVE BLITT 3004.48 6/13/14 GAS SERVICE GENERAL FUND CENTER FOR ACTIVE BLITT 3004.48 6/13/14 GAS SERVICE BECKERTION CENTER FOR ACTIVE BLITT 3004.48 6/13/14 GAS SERVICE BECKERTION CENTER FOR ACTIVE BLITT 3004.48 6/13/14 GAS SERVICE WITH CONTROL FERRIT CENTER 524.39 6/13/14 GAS SERVICE WITH CONTROL FERRIT CENTER 524.39 6/13/14 GAS SERVICE WITH CONTROL FERRIT CENTER 524.39 6/13/14 GAS SERVICE ALRORT O-PURITY MISC 1.668.79 6/13/14 GAS SERVICE ALRORT O-PURITY MISC 1.7664.79 6/13/14 GAS SERVICE ALRORT O-PURITY MISC 1.7664.79 6/13/14 GAS SERVICE ALRORT CONTROL FERRIT O-PURITY MISC 1.7664.79 10 FIRE BUAND 6/13/14 CUSTOMER REBRIT ELECTRIC CUSTOMER INSTALL EXPEN 75.00 10 FIRE BUAND 6/13/14 CUSTOMER REBRIT ELECTRIC CUSTOMER INSTALL EXPEN 75.00 10 FIRE BUAND 6/13/14 CUSTOMER REBRIT ELECTRIC CUSTOMER INSTALL EXPEN 1.760.40 10 FIRE BUAND 6/13/14 CUSTOMER REBRIT ELECTRIC CUSTOMER INSTALL EXPEN 1.760.40 10 FIRE BUAND 6/13/14 CUSTOMER REBRIT ELECTRIC CUSTOMER INSTALL EXPEN 1.760.40 10 FIRE BUAND 6/13/14 CUSTOMER REBRIT ELECTRIC CUSTOMER INSTALL EXPEN 1.760.40 10 FIRE BUAND 6/13/14 CUSTOMER REBRIT ELECTRIC CUSTOMER INSTALL EXPEN 1.760.40 10 FIRE BUAND 6/13/14 CUSTOMER REBRIT ELECTRIC CUSTOMER INSTALL EXPEN 1.760.40 10 FIRE BUAND 6/13/14 CUSTOMER REBRIT ELECTRIC CUSTOMER INSTALL EXPEN 1.760.40 10 FIRE BUAND 6/13/14 CUSTOMER REBRIT ELECTRIC CUSTOMER INSTALL EXPEN 1.760.40 10 FIRE BUAND 6/13/14 CUSTOMER REBRIT ELECTRIC CUSTOMER INSTALL EXPEN 1.760.40 10 FIRE BUAND 6/13/14 CUSTOMER REBRIT ELECTRIC CUSTOMER INSTALL EXPEN 1.760.40 10 FIRE BUAND 6/13/14 CUSTOMER REBRIT ELECTR |                                  |         |                            |                    | TOTAL:                 | 19,802.39                               |
| MINNESOTA ENERGY RESOURCES CORP    6/13/14 GAS SERVICE   GENERAL FUND   GENERAL GOV'F BULLDINGS     6/13/14 GAS SERVICE   GENERAL FUND   PIER ADMINISTRATION   242.04     6/13/14 GAS SERVICE   GENERAL FUND   PIER ADMINISTRATION   242.04     6/13/14 GAS SERVICE   GENERAL FUND   PIER ADMINISTRATION   242.04     6/13/14 GAS SERVICE   GENERAL FUND   PIER ADMINISTRATION   266.11     6/13/14 GAS SERVICE   GENERAL FUND   DAVED STRESSTS   66.11     6/13/14 GAS SERVICE   GENERAL FUND   DAVED STRESSTS   66.11     6/13/14 GAS SERVICE   ECOMONIC DEV JUNE FORTE FOR ACTIVE LIVI     6/13/14 GAS SERVICE   MATER   O-DISTR MISC   16.68     6/13/14 GAS SERVICE   MATER   O-DISTR MISC   16.68     6/13/14 GAS SERVICE   MINICIPAL MASTERN   O-DISTR MISC   16.68     6/13/14 GAS SERVICE   AIRPORT   O-GEM MISC   1975.00     6/13/14 GAS SERVICE   AIRPORT   O-GEM MISC   0-GEM MISC   0-G | MINNESOTA DEPARTMENT OF COMMERCE |         |                            |                    | REGULATORY COMM        |   |
| ### MINNESOTA EMERCY RESOURCES CORP    6/13/14 GAS SERVICE   GENERAL FUND   FIRE ADMINISTRATION   242.04     6/13/14 GAS SERVICE   GENERAL FUND   FIRE ADMINISTRATION   242.04     6/13/14 GAS SERVICE   GENERAL FUND   CENTER FOR ACTIVE LIVI   308.48     6/13/14 GAS SERVICE   RECOMMEND CENTER FOR ACTIVE LIVI   308.48     6/13/14 GAS SERVICE   RECOMMEND DEV AUTHO THAILING/THSTING CENTE   543.49     6/13/14 GAS SERVICE   MAYER   O-DISTR MISC   1.668.79     6/13/14 GAS SERVICE   ALROWIT   O-GEN MISC   1.668.79     6/13/14 GAS SERVICE   ALROWIT   O-GEN MISC   1.668.79     6/13/14 GAS SERVICE   ALROWIT   O-GEN MISC   1.678.79     6/13/14 GAS SERVICE   CUSTOMER REATH   CHECKNIC DEV AUTHO   CHECKNIC MISC MISC MISC MISC MISC MISC MISC MI   |                                  | 6/13/14 | TY 2015 INDIRECT ASSMNT 1S | ELECTRIC           | ACCTS-ASSISTANCE       | - · · · · · · · · · · · · · · · · · · · |
| 6/13/14 GAS SERVICE   GENERAL FIND   PIER ADMINISTRATION   242-04  |                                  |         |                            |                    | TOTAL:                 | 2,849.91                                |
| 6/13/14 GAS SERVICE   GENERAL FUND   CRYSTER POR ACTIVE   306.48   6/13/14 GAS SERVICE   GENERAL FUND   CRYSTER POR ACTIVE 1.07   6/13/14 GAS SERVICE   RECREATION   G.SAM PARK CAMOGROUND   161.43   6/13/14 GAS SERVICE   MATER   O-DETE MISC   14.43   6/13/14 GAS SERVICE   MATER   O-DETE MISC   1.668.65   6/13/14 GAS SERVICE   MATER   O-DETE MISC   1.668.65   6/13/14 GAS SERVICE   MUNICIPAL WASTERNI   O-DETE MISC   1.668.65   6/13/14 GAS SERVICE   ATRORT   O-DET MISC   1.668.65   6/13/14 GAS SERVICE   CUSTOMER INSTALL EXPEN   33.00   COCK NORMA   6/13/14 CUSTOMER REBATE   ELECTRIC   CUSTOMER INSTALL EXPEN   75.00   DITETER DAVID   6/13/14 CUSTOMER REBATE   COCKMING DEV AUTHO NON-DEPARTMENTAL EXPEN   10.00   DITETER DAVID   6/13/14 CUSTOMER REBATE   ELECTRIC   CUSTOMER INSTALL EXPEN   10.00   DISTARD DALE/VICKER   6/13/14 CUSTOMER REBATE   ELECTRIC   CUSTOMER INSTALL EXPEN   10.00   DISTARD DALE/VICKER   6/13/14 CUSTOMER REBATE   ELECTRIC   CUSTOMER INSTALL EXPEN   10.00   DETER MISC   6/13/14 CUSTOMER REBATE   ELECTRIC   CUSTOMER INSTALL EXPEN   10.00   DETER MISC   6/13/14 CUSTOMER REBATE   ELECTRIC   CUSTOMER INSTALL EXPEN   10.00   DETER MISC   6/13/14 CUSTOMER REBATE   ELECTRIC   CUSTOMER INSTALL EXPEN   10.00   DETER MISC   6/13/14 CUSTOMER REBATE   ELECTRIC   CUSTOMER INSTALL EXPEN   10.00   DETER MISC   6/13/14 CUSTOMER REBATE   ELECTRIC   CUSTOMER INSTALL EXPEN   10.00   DETER MISC   6/13/14 CUSTOMER REBATE   ELECTRIC   CUSTOMER INSTALL EXPEN   10.00   DETER MISC   6/13/14 CUSTOMER REBATE   ELECTRIC   CUSTOMER INSTALL EXPEN   10.00   DETER MISC   6/13/14 CUSTOMER REBATE   ELECTRIC   CUSTOMER INSTALL EXPEN   10.00   DETER MISC   6/13/14 SERVER PERCENCE   ELECTRIC   CUSTOMER INSTALL EXPEN   10.00   DETER MISC   6/13/14 CUSTOMER REBATE   ELECTRIC   CUSTOMER INSTALL EXPEN   10.00   DETER MIS   | MINNESOTA ENERGY RESOURCES CORP  | 6/13/14 | GAS SERVICE                | GENERAL FUND       |                        |   |
| 6/13/14 GAS SERVICE   GENERAL FUND   CAPTER POR ACTIVE LIVI   308.48   6/13/14 GAS SERVICE   RECREATION   GLSOW PARK CAMPGROUND   161.48   6/13/14 GAS SERVICE   WATER   CHIST MISC   16.86   6/13/14 GAS SERVICE   WATER   CHIST MISC   1.686   6/13/14 GAS SERVICE   WATER   CHIST MISC   1.686   6/13/14 GAS SERVICE   WATER   CHIST MISC   1.686   6/13/14 GAS SERVICE   AIRPORY   O-OREM MISC   1.97.50   6/13/14 GAS SERVICE   CUSTOMER INSTALL EXPEN   75.00   DETER DAVID   6/13/14 CUSTOMER REBATE   ELECTRIC   CUSTOMER INSTALL EXPEN   75.00   DETER DAVID   6/13/14 PHO IAND SALE-RENT REFUND   RECONNIC DEV AUTO NON-DEPARTMENTAL   KEVEN   76.40   DETER DAVID   6/13/14 REIMBRIESE CAL GRANY   GENERAL FUND   CENTER FOR ACTIVE LIVI   49.77   JOHNSON BALLY ANN   6/13/14 CUSTOMER REBATE   ELECTRIC   CUSTOMER INSTALL EXPEN   10.90   LARSON DALLY ANN   6/13/14 CUSTOMER REBATE   ELECTRIC   CUSTOMER INSTALL EXPEN   10.90   MINIEZ DILLA OR OBERT   6/13/14 CUSTOMER REBATE   ELECTRIC   CUSTOMER INSTALL EXPEN   15.00   MINIEZ DILLA OR OBERT   6/13/14 CUSTOMER REBATE   ELECTRIC   CUSTOMER INSTALL EXPEN   15.00   MINIEZ DILLA OR OBERT   6/13/14 CUSTOMER REBATE   ELECTRIC   CUSTOMER INSTALL EXPEN   15.00   MINIEZ DILLA OR OBERT   6/13/14 CUSTOMER REBATE   ELECTRIC   CUSTOMER INSTALL EXPEN   15.00   MINIEZ DILLA OR OBERT   6/13/14 CUSTOMER REBATE   ELECTRIC   CUSTOMER INSTALL EXPEN   15.00   MINIEZ DILLA OR OBERT   6/13/14 CUSTOMER REBATE   ELECTRIC   CUSTOMER INSTALL EXPEN   15.00   MINIEZ DILLA OR OBERT   6/13/14 CUSTOMER REBATE   ELECTRIC   CUSTOMER INSTALL EXPEN   15.00   MINIEZ DILLA OR OBERT   6/13/14 CUSTOMER REBATE   ELECTRIC   CUSTOMER INSTALL EXPEN   15.00   MINIEZ DILLA OR OBERT   6/13/14 CUSTOMER REBATE   ELECTRIC   CUSTOMER INSTALL EXPEN   15.00   MINIEZ DILLA OR OBERT   6/13/14 CUSTOMER REBATE   ELECTRIC   CUSTOMER INSTALL EXPEN   15.00   MINIEZ DILLA OR OBERT     |                                  | 6/13/14 | GAS SERVICE                | GENERAL FUND       |                        |   |
| 6/13/14 GAS SERVICE   RECREATION   GASN PARK CAMPRICUMEN   524.33   6/13/14 GAS SERVICE   BOXNOWIC DEV AUTHO TRAINING/RESTING CENTE   524.34   6/13/14 GAS SERVICE   MATER   MATER   O-DUETH MISC   1.66.86   6/13/14 GAS SERVICE   MATER   O-DUETH MISC   1.66.86   6/13/14 GAS SERVICE   ATRORT   O-GEN MISC   1.66.86   6/13/14 GAS SERVICE   ATRORT   O-GEN MISC   1.66.86   6/13/14 GAS SERVICE   ATRORT   O-GEN MISC   1.97.50   6/13/14 GAS SERVICE   ATRORT   O-GEN MISC   0.98.86   MISCELLANEOUS V BLOCK GRETCHEN   6/13/14 CUSTOMER REBATE   ELECTRIC   CUSTOMER INSTALL EXPEN   35.00   DIETRE DAVID   6/13/14 CUSTOMER REBATE   ELECTRIC   CUSTOMER INSTALL EXPEN   75.00   DIETRE DAVID   6/13/14 GUSTOMER REBATE   ELECTRIC   CUSTOMER INSTALL EXPEN   10.00   HORIBER RIS   6/13/14 CUSTOMER REBATE   ELECTRIC   CUSTOMER INSTALL EXPEN   10.00   LARSON BALLEY ANN   6/13/14 CUSTOMER REBATE   ELECTRIC   CUSTOMER INSTALL EXPEN   10.00   ROBINSON RICHARD   6/13/14 CUSTOMER REBATE   ELECTRIC   CUSTOMER INSTALL EXPEN   275.00   ROBINSON RICHARD   6/13/14 CUSTOMER REBATE   ELECTRIC   CUSTOMER INSTALL EXPEN   275.00   ROBINSON RICHARD   6/13/14 CUSTOMER REBATE   ELECTRIC   CUSTOMER INSTALL EXPEN   275.00   WONHOLDT DAYLE   6/13/14 CUSTOMER REBATE   ELECTRIC   CUSTOMER INSTALL EXPEN   10.00   SCHLEPPIR DAVID   6/13/14 CUSTOMER REBATE   ELECTRIC   CUSTOMER INSTALL EXPEN   10.00   ROBINSON RICHARD   6/13/14 CUSTOMER REBATE   ELECTRIC   CUSTOMER INSTALL EXPEN   10.00   ROBINSON RICHARD   6/13/14 CUSTOMER REBATE   ELECTRIC   CUSTOMER INSTALL EXPEN   10.00   ROBINSON RICHARD   6/13/14 ELECTRICAL SUPPORT   WATER   ACCTS-RECORDS & COLLECT   13.13   ROBRET ELECTRICAL SUPPORT   WATER   ACCTS-RECORDS & COLLECT   13.13   ROBRET ELECTRICAL SUPPORT   WATER   ACCTS-RECORDS & COLLECT   13.14   ROBRIT ELECTRICAL SUPPORT   WATER   ACCTS-RECORDS & COLLECT   13.12   ROBRET ELECTRICAL SUPPORT   WATER     |                                  | 6/13/14 | GAS SERVICE                | GENERAL FUND       |                        |   |
| 6/13/14 GAS SERVICE  |                                  | 6/13/14 | GAS SERVICE                | GENERAL FUND       |                        |   |
|  |                                  | 6/13/14 | GAS SERVICE                |                    |                        |   |
|  |                                  | 6/13/14 | GAS SERVICE                | ECONOMIC DEV AUTHO |                        |   |
| AIRPORT  |                                  | 6/13/14 | GAS SERVICE                |                    |                        |   |
| MISCELLANEOUS V   BLOCK GESTCHEN   6/13/14   CUSTOMER REBATE   ELECTRIC   CUSTOMER INSTALL EXPEN   35.00   |                                  |         |                            |                    |                        |   |
| MISCRILANEOUS V BLOCK GRETCHEN COCK NORMA C/13/14 CUSTOMER REBATE COCK NORMA DIETER DAVID JOHERE DAVID JOHERE DAVID FOTH EUGENE COCK NORMA C/13/14 PGI LAND SALD-RENT RESURD FOTH EUGENE COCK NORMA FOTH EUGENE C/13/14 CUSTOMER REBATE ELECTRIC CUSTOMER INSTALL EXPEN TO NO. DEPARTMENTAL TO |                                  |         |                            |                    |                        |   |
| MISCELLANEOUS V BLOCK GREYCHEN   6/13/14   CUSTOMER REBATE   ELECTRIC   CUSTOMER INSTALL EXPEN   75.00   |                                  | 6/13/14 | GAS SERVICE                | AIRPORT            |                        |   |
| COCK NORMA   G/13/14 CUSTOMER REBRITE   ELECTRIC   CUSTOMER INSTALL EXPEN   75.00  |                                  |         |                            |                    | TOTAL:                 | 3,526.48                                |
| DIETER DAVID   | MISCELLANEOUS V BLOCK GRETCHEN   | 6/13/14 | CUSTOMER REBATE            |                    |                        |   |
| FOTH EUGENE   6/13/14   CUSTOMER REBATE   ELECTRIC   CUSTOMER INSTALL EXPEN   10.00  | COOK NORMA                       | , ,     |                            |                    |                        |   |
| HOHENSEE KRIS   6/13/14 REIMBURSE CAL GRANT   GENERAL FUND   CENTER FOR ACTIVE LIVI   49.77  | DIETER DAVID                     |         |                            |                    |                        |   |
| HOHENDE ANIS   10,111   11,1   | FOTH EUGENE                      |         |                            |                    |                        |   |
| LARSON DALE/VICKIE   6/13/14   CUSTOMER REBATE   ELECTRIC   CUSTOMER INSTALL   EXPEN   275.00  | HOHENSEE KRIS                    |         |                            |                    |                        |   |
| LUDLOW ROBERT 6/13/14 CUSTOMER REBATE ELECTRIC CUSTOMER INSTALL EXPEN 50.00  NUMEZ JULIA OR 6/13/14 CUSTOMER REBATE ELECTRIC CUSTOMER INSTALL EXPEN 50.00  ROBINSON RICHARD 6/13/14 CUSTOMER REBATE ELECTRIC CUSTOMER INSTALL EXPEN 10.00  SCHIEFFER DAVID 6/13/14 CUSTOMER REBATE ELECTRIC CUSTOMER INSTALL EXPEN 25.00  VONHOLDT DAYLE 6/13/14 CUSTOMER REBATE ELECTRIC CUSTOMER INSTALL EXPEN 35.00  VONHOLDT DAYLE 6/13/14 TECHNICAL SUPPORT WATER ACCTS-RECORDS & COLLEC 13.13  MORRIS ELECTRONICS INC 6/13/14 TECHNICAL SUPPORT WATER ACCTS-RECORDS & COLLEC 124.10  6/13/14 SYMANTEC BACKUP EXEC WATER ACCTS-RECORDS & COLLEC 35.00  6/13/14 SYMANTEC BACKUP EXEC WATER ACCTS-RECORDS & COLLEC 39.93  6/13/14 TECHNICAL SUPPORT MUNICIPAL WASTEWAT ACCT-RECORDS & COLLEC 13.12  6/13/14 TECHNICAL SUPPORT MUNICIPAL WASTEWAT ACCT-RECORDS & COLLEC 13.12  6/13/14 TECHNICAL SUPPORT MUNICIPAL WASTEWAT ACCT-RECORDS & COLLECT 13.12  6/13/14 SYMANTEC BACKUP EXEC MUNICIPAL WASTEWAT ACCT-RECORDS & COLLECT 13.00  6/13/14 SYMANTEC BACKUP EXEC MUNICIPAL WASTEWAT ACCT-RECORDS & COLLECT 13.00  6/13/14 SYMANTEC BACKUP EXEC MUNICIPAL WASTEWAT ACCT-RECORDS & COLLECT 35.00  6/13/14 SYMANTEC BACKUP EXEC MUNICIPAL WASTEWAT ACCT-RECORDS & COLLECT 35.00  6/13/14 SYMANTEC BACKUP EXEC MUNICIPAL WASTEWAT ACCT-RECORDS & COLLECT 35.00  6/13/14 STECHNICAL SUPPORT ELECTRIC ACCTS-RECORDS & COLLECT 39.92  6/13/14 SEG IBM MEMORY MUNICIPAL WASTEWAT ACCT-RECORDS & COLLECT 39.92  6/13/14 SEG IBM MEMORY MUNICIPAL WASTEWAT ACCT-RECORDS & COLLECT 39.92  6/13/14 SEG IBM MEMORY ELECTRIC ACCTS-RECORDS & COLLECT 39.92  6/13/14 SEG IBM MEMORY ELECTRIC ACCTS-RECORDS & COLLECT 39.92  6/13/14 SYMANTEC BACKUP EXEC ELECTRIC ACCTS-RECORDS & COLLECT 70.00  6/13/14 SYMANTEC BACKUP EXEC ELECTRIC ACCTS-RECORDS & COLLECT 79.86  6/13/14 SYMANTEC BACKUP EXEC ELECTRIC ACCTS-RECORDS & COLLECT 79.86  6/13/14 SEG IBM MEMORY ELECTRIC ACCTS-RECORDS & COLLECT 79.86  6/13/14 SEG IBM MEMORY ELECTRIC ACCTS-RECORDS & COLLECT 79.86  6/13/14 SEG IBM MEMORY ELECTRIC ACCTS-RECORDS & COLLECT 79.86  6/13/14 SEG IBM | JOHNSON SALLY ANN                | , ,     |                            |                    |                        |   |
| NUMBER   1911    |                                  |         |                            |                    |                        |   |
| NORTH S   1011 A   |                                  |         |                            |                    |                        |   |
| SCHIEFFER DAVID   6/13/14   CUSTOMER REBATE   ELECTRIC   CUSTOMER INSTALL EXPEN   25.00  |                                  |         |                            |                    |                        |   |
| VONHOLDT DAYLE   6/13/14   CUSTOMER REBATE   ELECTRIC   CUSTOMER INSTALL EXPEN   35.00   |                                  |         |                            |                    |                        |   |
| MORRIS ELECTRONICS INC   6/13/14   TECHNICAL SUPPORT   WATER   ACCTS-RECORDS & COLLEC   13.13  |                                  |         |                            |                    |                        |   |
| MORRIS ELECTRONICS INC   6/13/14 3 8 6B IBM MEMORY   WATER   ACCTS-RECORDS & COLLEC   124.10   | VONHOLDT DAYLE                   | 6/13/14 | CUSTOMER REDATE            | BERCIRIC           | _                      |   |
| 6/13/14 3 8 GB IBM MEMORY WATER ACCTS-RECORDS & COLLEC 35.00 6/13/14 TECHNICAL SUPPORT WATER ACCTS-RECORDS & COLLEC 35.00 6/13/14 SYMANTEC BACKUP EXEC WATER ACCTS-RECORDS & COLLEC 50.06 6/13/14 8 GB IBM MEMORY WATER ACCTS-RECORDS & COLLEC 39.93 6/13/14 TECHNICAL SUPPORT MUNICIPAL WASTEWAT ACCT-RECORDS & COLLECT 13.12 6/13/14 TECHNICAL SUPPORT MUNICIPAL WASTEWAT ACCT-RECORDS & COLLECT 13.12 6/13/14 TECHNICAL SUPPORT MUNICIPAL WASTEWAT ACCT-RECORDS & COLLECT 35.00 6/13/14 SYMANTEC BACKUP EXEC MUNICIPAL WASTEWAT ACCT-RECORDS & COLLECT 50.60 6/13/14 S B GB IBM MEMORY MUNICIPAL WASTEWAT ACCT-RECORDS & COLLECT 50.60 6/13/14 TECHNICAL SUPPORT ELECTRIC ACCTS-RECORDS & COLLECT 39.92 6/13/14 TECHNICAL SUPPORT ELECTRIC ACCTS-RECORDS & COLLECT 26.25 6/13/14 3 8 GB IBM MEMORY ELECTRIC ACCTS-RECORDS & COLLEC 26.25 6/13/14 TECHNICAL SUPPORT ELECTRIC ACCTS-RECORDS & COLLEC 70.00 6/13/14 SYMANTEC BACKUP EXEC ELECTRIC ACCTS-RECORDS & COLLEC 70.00 6/13/14 SYMANTEC BACKUP EXEC ELECTRIC ACCTS-RECORDS & COLLEC 70.00 6/13/14 SYMANTEC BACKUP EXEC ELECTRIC ACCTS-RECORDS & COLLEC 70.00 6/13/14 SYMANTEC BACKUP EXEC ELECTRIC ACCTS-RECORDS & COLLEC 70.00 6/13/14 SYMANTEC BACKUP EXEC ELECTRIC ACCTS-RECORDS & COLLEC 70.00 6/13/14 SYMANTEC BACKUP EXEC ELECTRIC ACCTS-RECORDS & COLLEC 70.00 6/13/14 SYMANTEC BACKUP EXEC ELECTRIC ACCTS-RECORDS & COLLEC 70.00 6/13/14 SYMANTEC BACKUP EXEC ELECTRIC ACCTS-RECORDS & COLLEC 70.00 6/13/14 SERVICE FORKLIKFT ELECTRIC O-DISTR UNDERGRND LINE 262.80   | MODDIC DIECTRONICE INC           | 6/13/14 | TECHNICAL SUPPORT          | WATER              | ACCTS-RECORDS & COLLEC | 13.13                                   |
| 6/13/14 TECHNICAL SUPPORT WATER ACCTS-RECORDS & COLLEC 50.60 6/13/14 SYMANTEC BACKUP EXEC WATER ACCTS-RECORDS & COLLEC 50.60 6/13/14 SECHNICAL SUPPORT MUNICIPAL WASTEWAT ACCT-RECORDS & COLLEC 13.12 6/13/14 TECHNICAL SUPPORT MUNICIPAL WASTEWAT ACCT-RECORDS & COLLECT 124.09 6/13/14 TECHNICAL SUPPORT MUNICIPAL WASTEWAT ACCT-RECORDS & COLLECT 124.09 6/13/14 SYMANTEC BACKUP EXEC MUNICIPAL WASTEWAT ACCT-RECORDS & COLLECT 35.00 6/13/14 SECHNICAL SUPPORT MUNICIPAL WASTEWAT ACCT-RECORDS & COLLECT 50.60 6/13/14 SECHNICAL SUPPORT MUNICIPAL WASTEWAT ACCT-RECORDS & COLLECT 39.92 6/13/14 TECHNICAL SUPPORT BLECTRIC ACCTS-RECORDS & COLLECT 39.92 6/13/14 TECHNICAL SUPPORT BLECTRIC ACCTS-RECORDS & COLLECT 248.20 6/13/14 SYMANTEC BACKUP EXEC BLECTRIC ACCTS-RECORDS & COLLEC 70.00 6/13/14 SYMANTEC BACKUP EXEC BLECTRIC ACCTS-RECORDS & COLLEC 70.00 6/13/14 SYMANTEC BACKUP EXEC BLECTRIC ACCTS-RECORDS & COLLEC 101.20 6/13/14 SYMANTEC BACKUP EXEC BLECTRIC ACCTS-RECORDS & COLLEC 79.86 6/13/14 SYMANTEC BACKUP EXEC BLECTRIC ACCTS-RECORDS & COLLEC 79.86 6/13/14 SYMANTEC BACKUP EXEC BLECTRIC ACCTS-RECORDS & COLLEC 79.86 6/13/14 SYMANTEC BACKUP EXEC BLECTRIC ACCTS-RECORDS & COLLEC 79.86 6/13/14 SYMANTEC BACKUP EXEC BLECTRIC ACCTS-RECORDS & COLLEC 79.86 6/13/14 SYMANTEC BACKUP EXEC BLECTRIC ACCTS-RECORDS & COLLEC 79.86 6/13/14 SYMANTEC BACKUP EXEC BLECTRIC ACCTS-RECORDS & COLLEC 79.86 6/13/14 SYMANTEC BACKUP EXEC BLECTRIC ACCTS-RECORDS & COLLEC 79.86 6/13/14 SYMANTEC BACKUP EXEC BLECTRIC ACCTS-RECORDS & COLLEC 79.86 6/13/14 SYMANTEC BACKUP EXEC BLECTRIC ACCTS-RECORDS & COLLEC 79.86 6/13/14 SYMANTEC BACKUP EXEC BLECTRIC ACCTS-RECORDS & COLLEC 79.86 6/13/14 SYMANTEC BACKUP EXEC BLECTRIC ACCTS-RECORDS & COLLEC 79.86 6/13/14 SYMANTEC BACKUP EXEC BLECTRIC ACCTS-RECORDS & COLLEC 79.86 6/13/14 SYMANTEC BACKUP EXEC BLECTRIC ACCTS-RECORDS & COLLEC 79.86 6/13/14 SYMANTEC BACKUP EXEC BLECTRIC ACCTS-RECORDS & COLLEC 79.86 6/13/14 SYMANTEC BACKUP EXEC BLECTRIC ACCTS-RECORDS & COLLEC 79.86 6/13/14 SYMANTEC BACKUP EXEC BLECTRIC ACCTS-RECORDS & COLLEC 79.86 6 | MORKIS EDECIRONICS INC           |         |                            | WATER              | ACCTS-RECORDS & COLLEC | 124.10                                  |
| 6/13/14 SYMANTEC BACKUP EXEC  6/13/14 8 GB IBM MEMORY  6/13/14 TECHNICAL SUPPORT  6/13/14 3 8 GB IBM MEMORY  6/13/14 TECHNICAL SUPPORT  6/13/14 TECHNICAL SUPPORT  6/13/14 TECHNICAL SUPPORT  6/13/14 TECHNICAL SUPPORT  6/13/14 SYMANTEC BACKUP EXEC  6/13/14 SUPPORT  6/13/14 TECHNICAL SUPPORT  6/13/14 SYMANTEC BACKUP EXEC  6/13/14 SERVICE FORKLIKFT  ELECTRIC  O-DISTR UNDERGRND LINE  262.80   |                                  |         |                            | WATER              | ACCTS-RECORDS & COLLEC | 35.00                                   |
| 6/13/14 TECHNICAL SUPPORT MUNICIPAL WASTEWAT ACCT-RECORDS & COLLECT 13.12 6/13/14 TECHNICAL SUPPORT MUNICIPAL WASTEWAT ACCT-RECORDS & COLLECT 124.09 6/13/14 TECHNICAL SUPPORT MUNICIPAL WASTEWAT ACCT-RECORDS & COLLECT 35.00 6/13/14 SYMANTEC BACKUP EXEC MUNICIPAL WASTEWAT ACCT-RECORDS & COLLECT 50.60 6/13/14 8 GB IBM MEMORY MUNICIPAL WASTEWAT ACCT-RECORDS & COLLECT 39.92 6/13/14 TECHNICAL SUPPORT ELECTRIC ACCTS-RECORDS & COLLECT 26.25 6/13/14 3 8 GB IBM MEMORY ELECTRIC ACCTS-RECORDS & COLLEC 248.20 6/13/14 TECHNICAL SUPPORT ELECTRIC ACCTS-RECORDS & COLLEC 70.00 6/13/14 SYMANTEC BACKUP EXEC ELECTRIC ACCTS-RECORDS & COLLEC 101.20 6/13/14 SYMANTEC BACKUP EXEC ELECTRIC ACCTS-RECORDS & COLLEC 101.20 6/13/14 S GB IBM MEMORY ELECTRIC ACCTS-RECORDS & COLLEC 79.86 6/13/14 S GB IBM MEMORY ELECTRIC ACCTS-RECORDS & COLLEC 101.20 6/13/14 SERVICE FORKLIKFT ELECTRIC O-DISTR UNDERGRND LINE 262.80  |                                  | 6/13/14 | SYMANTEC BACKUP EXEC       | WATER              | ACCTS-RECORDS & COLLEC | 50.60                                   |
| 6/13/14 3 8 GB IBM MEMORY MUNICIPAL WASTEWAT ACCT-RECORDS & COLLECT 35.00 6/13/14 TECHNICAL SUPPORT MUNICIPAL WASTEWAT ACCT-RECORDS & COLLECT 35.00 6/13/14 SYMANTEC BACKUP EXEC MUNICIPAL WASTEWAT ACCT-RECORDS & COLLECT 50.60 6/13/14 8 GB IBM MEMORY MUNICIPAL WASTEWAT ACCT-RECORDS & COLLECT 39.92 6/13/14 TECHNICAL SUPPORT ELECTRIC ACCTS-RECORDS & COLLEC 26.25 6/13/14 TECHNICAL SUPPORT ELECTRIC ACCTS-RECORDS & COLLEC 70.00 6/13/14 TECHNICAL SUPPORT ELECTRIC ACCTS-RECORDS & COLLEC 70.00 6/13/14 SYMANTEC BACKUP EXEC ELECTRIC ACCTS-RECORDS & COLLEC 101.20 6/13/14 8 GB IBM MEMORY ELECTRIC ACCTS-RECORDS & COLLEC 79.86 6/13/14 8 GB IBM MEMORY ELECTRIC ACCTS-RECORDS & COLLEC 79.86 MMC EXCHANGE LLC 6/13/14 SERVICE FORKLIKFT ELECTRIC O-DISTR UNDERGRND LINE 262.80   |                                  | 6/13/14 | 8 GB IBM MEMORY            |                    |                        |   |
| 6/13/14 TECHNICAL SUPPORT MUNICIPAL WASTEWAT ACCT-RECORDS & COLLECT 35.00 6/13/14 SYMANTEC BACKUP EXEC MUNICIPAL WASTEWAT ACCT-RECORDS & COLLECT 50.60 6/13/14 8 GB IBM MEMORY MUNICIPAL WASTEWAT ACCT-RECORDS & COLLECT 39.92 6/13/14 TECHNICAL SUPPORT ELECTRIC ACCTS-RECORDS & COLLEC 26.25 6/13/14 TECHNICAL SUPPORT ELECTRIC ACCTS-RECORDS & COLLEC 248.20 6/13/14 TECHNICAL SUPPORT ELECTRIC ACCTS-RECORDS & COLLEC 70.00 6/13/14 TECHNICAL SUPPORT ELECTRIC ACCTS-RECORDS & COLLEC 70.00 6/13/14 SYMANTEC BACKUP EXEC ELECTRIC ACCTS-RECORDS & COLLEC 101.20 6/13/14 8 GB IBM MEMORY ELECTRIC ACCTS-RECORDS & COLLEC 79.86 6/13/14 8 GB IBM MEMORY ELECTRIC ACCTS-RECORDS & COLLEC 101.20 TOTAL: 1,051.00  NMC EXCHANGE LLC 6/13/14 SERVICE FORKLIKFT ELECTRIC O-DISTR UNDERGRND LINE 262.80  |                                  | 6/13/14 | TECHNICAL SUPPORT          |                    |                        |   |
| 6/13/14 SYMANTEC BACKUP EXEC MUNICIPAL WASTEWAT ACCT-RECORDS & COLLECT 50.60 6/13/14 8 GB IBM MEMORY MUNICIPAL WASTEWAT ACCT-RECORDS & COLLECT 39.92 6/13/14 TECHNICAL SUPPORT ELECTRIC ACCTS-RECORDS & COLLEC 26.25 6/13/14 3 8 GB IBM MEMORY ELECTRIC ACCTS-RECORDS & COLLEC 248.20 6/13/14 TECHNICAL SUPPORT ELECTRIC ACCTS-RECORDS & COLLEC 70.00 6/13/14 SYMANTEC BACKUP EXEC ELECTRIC ACCTS-RECORDS & COLLEC 101.20 6/13/14 8 GB IBM MEMORY ELECTRIC ACCTS-RECORDS & COLLEC 79.86 6/13/14 8 GB IBM MEMORY ELECTRIC ACCTS-RECORDS & COLLEC 79.86 TOTAL: 1,051.00  NMC EXCHANGE LLC 6/13/14 SERVICE FORKLIKFT ELECTRIC O-DISTR UNDERGRND LINE 262.80   |                                  | 6/13/14 | 3 8 GB IBM MEMORY          |                    |                        |   |
| 6/13/14 8 GB IBM MEMORY MUNICIPAL WASTEWAT ACCT-RECORDS & COLLECT 39.92 6/13/14 TECHNICAL SUPPORT ELECTRIC ACCTS-RECORDS & COLLEC 26.25 6/13/14 3 8 GB IBM MEMORY ELECTRIC ACCTS-RECORDS & COLLEC 248.20 6/13/14 TECHNICAL SUPPORT ELECTRIC ACCTS-RECORDS & COLLEC 70.00 6/13/14 SYMANTEC BACKUP EXEC ELECTRIC ACCTS-RECORDS & COLLEC 101.20 6/13/14 8 GB IBM MEMORY ELECTRIC ACCTS-RECORDS & COLLEC 79.86 6/13/14 8 GB IBM MEMORY ELECTRIC ACCTS-RECORDS & COLLEC 79.86  TOTAL: 1,051.00  NMC EXCHANGE LLC 6/13/14 SERVICE FORKLIKFT ELECTRIC O-DISTR UNDERGRND LINE 262.80   |                                  |         |                            |                    |                        |   |
| 6/13/14 TECHNICAL SUPPORT ELECTRIC ACCTS-RECORDS & COLLEC 26.25 6/13/14 3 8 GB IEM MEMORY ELECTRIC ACCTS-RECORDS & COLLEC 248.20 6/13/14 TECHNICAL SUPPORT ELECTRIC ACCTS-RECORDS & COLLEC 70.00 6/13/14 SYMANTEC BACKUP EXEC ELECTRIC ACCTS-RECORDS & COLLEC 101.20 6/13/14 8 GB IEM MEMORY ELECTRIC ACCTS-RECORDS & COLLEC 79.86  TOTAL: 1,051.00  NMC EXCHANGE LLC 6/13/14 SERVICE FORKLIKFT ELECTRIC O-DISTR UNDERGRND LINE 262.80   |                                  |         |                            |                    |                        |   |
| 6/13/14 3 8 GB IBM MEMORY ELECTRIC ACCTS-RECORDS & COLLEC 70.00 6/13/14 SYMANTEC BACKUP EXEC ELECTRIC ACCTS-RECORDS & COLLEC 101.20 6/13/14 SYMANTEC BACKUP EXEC ELECTRIC ACCTS-RECORDS & COLLEC 101.20 6/13/14 8 GB IBM MEMORY ELECTRIC ACCTS-RECORDS & COLLEC 79.86 TOTAL: 1,051.00  NMC EXCHANGE LLC 6/13/14 SERVICE FORKLIKFT ELECTRIC O-DISTR UNDERGRND LINE 262.80   |                                  |         |                            |                    |                        |   |
| 6/13/14 TECHNICAL SUPPORT   ELECTRIC   ACCTS-RECORDS & COLLEC   70.00  |                                  |         |                            |                    |                        |   |
| 6/13/14 SYMANTEC BACKUP EXEC   ELECTRIC   ACCTS-RECORDS & COLLEC   101.20  |                                  |         |                            |                    |                        |   |
| 6/13/14 8 GB IBM MEMORY ELECTRIC ACCTS-RECORDS & COLLEC 79.86 TOTAL: 1,051.00  NMC EXCHANGE LLC 6/13/14 SERVICE FORKLIKFT ELECTRIC O-DISTR UNDERGRND LINE 262.80   |                                  |         |                            |                    |                        |   |
| TOTAL: 1,051.00  NMC EXCHANGE LLC 6/13/14 SERVICE FORKLIKFT ELECTRIC O-DISTR UNDERGRND LINE 262.80   |                                  |         |                            |                    |                        |   |
| NMC EXCHANGE LLC 6/13/14 SERVICE FORKLIKFT ELECTRIC O-DISTR UNDERGRND LINE 262.80  |                                  | 6/13/14 | 8 GB IBM MEMORY            | ELECTRIC           | _                      |   |
| NMC EXCHANGE LLC 6/13/14 BERVICE TORRESTRE   |                                  |         |                            |                    |                        | 222 52                                  |
| 6/13/14 SERVICE FORKLIFT LIQUOR O-GEN MISC 724.52  | NMC EXCHANGE LLC                 |         |                            |                    |                        |   |
|  |                                  | 6/13/14 | SERVICE FORKLIFT           | LIQUOR             | O-GEN MISC             | 724.52                                  |

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| VENDOR SORT KEY                  | DATE    | DESCRIPTION                | FUND               | DEPARTMENT                              | AMOUNT'             |
|----------------------------------|---------|----------------------------|--------------------|---|---------------------|
|                                  |         |                            |                    | TOTAL:                                  | 987.32              |
| NOBLES COUNTY AUDITOR/TREASURER  | 6/13/14 | SOLID WASTE APRIL          | WASTE MANAGEMENT C | SOLID WASTE/RECYCLE                     | 7,274.00_           |
| Nobble court noticely the re-    | -••     |                            |                    | TOTAL:                                  | 7,274.00            |
| NOBLES COUNTY LANDFILL           | 6/13/14 | LANDFILL CHARGES           | GENERAL FUND       | TRASH PICKUP                            | 44.84               |
|                                  |         |                            |                    | TOTAL:                                  | 44.84               |
| PITNEY BOWES INC                 | 6/13/14 | RED INK                    | WATER              | ACCTS-RECORDS & COLLEC                  | 70.97               |
|                                  | 6/13/14 | RED INK                    | MUNICIPAL WASTEWAT | ACCT-RECORDS & COLLECT                  | 70.97               |
|                                  | 6/13/14 | RED INK                    | ELECTRIC           | ACCTS-RECORDS & COLLEC                  | 141.94              |
|                                  |         |                            |                    | TOTAL:                                  | 283.88              |
| RESCO INC                        | 6/13/14 | STREET LIGHT CONNECTORS    | ELECTRIC           | FA DISTR ST LITE & SIG                  | 602.43              |
|                                  |         |                            |                    | TOTAL:                                  | 602.43              |
| RICKERS                          | 6/13/14 | PHOTOS                     | GENERAL FUND       | FIRE ADMINISTRATION                     | 1,799.65            |
|                                  |         |                            |                    | TOTAL:                                  | 1,799.65            |
| RUNNINGS SUPPLY INC-ACCT#9502440 | 6/13/14 | BATHROOM SOAP & WASHER FLU | MUNICIPAL WASTEWAT | O-PURIFY MISC                           | 12.58               |
|                                  |         | OIL DRY                    | MUNICIPAL WASTEWAT |   | 6.49                |
|                                  |         | EXTENSION CORD             | MUNICIPAL WASTEWAT | M-SOURCE MAINS & LIFTS                  | 7.49                |
|                                  | 6/13/14 | CPVC MALE ADAPTOR          | MUNICIPAL WASTEWAT | M-PURIFY EQUIPMENT                      | 0.98                |
|                                  |         | BEARING                    | MUNICIPAL WASTEWAT | M-PURIFY EQUIPMENT                      | 11.99               |
|                                  | 6/13/14 | BEARING                    | MUNICIPAL WASTEWAT | M-PURIFY EQUIPMENT                      | 11.99-              |
|                                  | 6/13/14 | ROUNDUP WEED SPRAY         | ELECTRIC           | M-DISTR UNDERGRND LINE                  | 79.98               |
|                                  |         |                            |                    | TOTAL:                                  | 107.52              |
| RUNNINGS SUPPLY INC-ACCT#9502485 | 6/13/14 | DIESEL CAN, PROPANE        | GENERAL FUND       | FIRE ADMINISTRATION                     | 79.9 <b>7</b>       |
|                                  | 6/13/14 | HOSE CLAMPS                | GENERAL FUND       | PAVED STREETS                           | 25.80               |
|                                  | 6/13/14 | MAINTENANCE SUPPLIES       | GENERAL FUND       | CENTER FOR ACTIVE LIVI                  | 7.22                |
|                                  | 6/13/14 | CATCH BASIN                | STORM WATER MANAGE |   | 29.28_              |
|                                  |         |                            |                    | TOTAL:                                  | 142.27              |
| SCHAAP SANITATION INC            | 6/13/14 | MONTHLY SERVICE            | GENERAL FUND       | GENERAL GOVT BUILDINGS                  | 109.69              |
|                                  | 6/13/14 | MONTHLY SERVICE            | GENERAL FUND       | FIRE ADMINISTRATION                     | 125.80              |
|                                  | 6/13/14 | MONTHLY SERVICE            | GENERAL FUND       | PAVED STREETS                           | 104.60              |
|                                  | 6/13/14 | MONTHLY SERVICE            | GENERAL FUND       | CENTER FOR ACTIVE LIVI                  | 48.78               |
|                                  | 6/13/14 | MONTHLY SERVICE            | RECREATION         | GOLF COURSE-GREEN                       | 335.42              |
|                                  |         | MONTHLY SERVICE            | RECREATION         | PARK AREAS                              | 503.36              |
|                                  |         | MONTHLY SERVICE            | RECREATION         | OLSON PARK CAMPGROUND                   | 638.18              |
|                                  |         | MONTHLY SERVICE            | WATER              | O-DISTR MISC                            | 146.66              |
|                                  |         | MONTHLY SERVICE            | MUNICIPAL WASTEWAT |   | 216.35              |
|                                  |         | MONTHLY SERVICE            | ELECTRIC           | O-DISTR MISC                            | 162.50              |
|                                  |         | MONTHLY SERVICE            | LIQUOR             | O-GEN MISC                              | 172.12<br>85.89     |
|                                  |         | MONTHLY SERVICE            | AIRPORT            | O-GEN MISC                              |                     |
|                                  | , .     | MONTHLY SERVICE            |                    | MEMORIAL AUDITORIUM                     | 102.70<br>73,444.92 |
|                                  |         | SOLID WASTE APRIL          |                    | SOLID WASTE/RECYCLE                     | 14,895.80           |
|                                  |         | SOLID WASTE APRIL          |                    | SOLID WASTE/RECYCLE SOLID WASTE/RECYCLE | 3,336.48-           |
|                                  |         | SOLID WASTE APRIL          | GARBAGE COLLECTION |   | 4,783.44_           |
|                                  | 6/13/14 | A SOLID WASTE APRIL        | GARBAGE COLLECTION | TOTAL:                                  | 92,539.73           |
|                                  | . (     | A MADOOMINE CHINDLING      | CHAINERAY PUBITS   | FIRE ADMINISTRATION                     | 59.47_              |
| SCHWALBACH ACE HARDWARE-5930     | 6/13/1  | 1 KEROSENE, SUPPLIES       | GENERAL FUND       | TOTAL:                                  | 59.47               |
|                                  |         |                            |                    | IOIAD:                                  | 33.47               |

| VENDOR SORT KEY                | DATE               | DESCRIPTION               | FUND                                     | DEPARTMENT   | AMOUNT                     |
|--------------------------------|--------------------|---------------------------|--|--|----------------------------|
| SCHWALBACH ACE #6067           | 6/13/14<br>6/13/14 | KEY LOCKER<br>HOOKS       | ELECTRIC<br>ELECTRIC                     | M-DISTR UNDERGRND LINE M-DISTR UNDERGRND LINE TOTAL: | 34.99<br>4.98<br>39.97     |
| SHOPKO STORES OPERATING CO LLC | 6/13/14            | BATTERIES                 | PD TASK FORCE                            | BUFFALO RIDGE DRUG TAS                               |                            |
| SHORT ELLIOTT HENDRICKSON INC  | 6/13/14            | WELLHEAD PROTECTION PLAN  | WATER                                    | O-SOURCE WELLS & SPRNG                               | 519.75<br>519.75           |
| STAG CLOTHIERS                 | 6/13/14            | UNIFORM PATCHES           | GENERAL FUND                             | POLICE ADMINISTRATION                                | 16.11<br>16.11             |
| STUART C IRBY CO               | 6/13/14            | HIGH VOLTAGE CABLE        | ELECTRIC                                 | FA DISTR UNDRGRND COND                               | 16,242.54<br>16,242.54     |
| UNITED PARCEL SERVICE          | 6/13/14            | INTERNET SHIPPING CHARGES | ELECTRIC                                 | O-DISTR MISC   | 58.36<br>58.36             |
| WORTHINGTON EVENT CENTER       | 6/13/14            | POLICE MEETING            | GENERAL FUND                             | POLICE ADMINISTRATION                                | 590.94_<br>590.94          |
| WORTHINGTON EXCAVATING INC     |                    | GRAVEL<br>GRADER RENTAL   | INDUSTRIAL WASTEWA<br>INDUSTRIAL WASTEWA |  | 216.00<br>180.00<br>396.00 |
| WORTHINGTON FOOTWEAR           | 6/13/14            | BOOTS                     | RECREATION                               | PARK AREAS   | 140.00                     |
| WORTHINGTON HIGH SCHOOL        | 6/13/14            | 2014/2015 ADVERTISING     | ELECTRIC                                 | ACCTS-INFO & INSTR ADV                               | 450.00<br>450.00           |
| WW GOETSCH ASSOCIATES INC      | 6/13/14            | YMCA POOL PUMPS           | AQUATIC CENTER FAC                       | AQUATIC CENTER FACILIT                               | 2,841.00                   |

|     | ====================================== |            |
|-----|--|------------|
| 101 | GENERAL FUND                           | 32,066.77  |
| 207 | PD TASK FORCE                          | 18.56      |
| 229 | RECREATION                             | 9,269.08   |
| 231 | ECONOMIC DEV AUTHORITY                 | 1,420.91   |
| 321 | PIR/TRUNKS                             | 32.75      |
| 401 | IMPROVEMENT CONST                      | 2,068.25   |
| 431 | AQUATIC CENTER FACILITY                | 2,841.00   |
| 601 | WATER                                  | 32,853.49  |
| 602 | MUNICIPAL WASTEWATER                   | 6,789.79   |
| 604 | ELECTRIC                               | 28,186.01  |
| 605 | INDUSTRIAL WASTEWATER                  | 396.00     |
| 606 | STORM WATER MANAGEMENT                 | 1,541.63   |
| 609 | L1QUOR                                 | 2,445.57   |
| 612 | AIRPORT                                | 614.53     |
| 614 | MEMORIAL AUDITORIUM                    | 183.45     |
| 702 | DATA PROCESSING                        | 358.58     |
| 873 | GARBAGE COLLECTION                     | 89,787.68  |
| 878 | WASTE MANAGEMENT COLL                  | 7,274.00   |
| 882 | TOURISM PROMOTION                      | 9,369.94   |
|     | GRAND TOTAL:                           | 227,517.99 |

TOTAL PAGES: 6

TOTAL:

230.00

| 06-20-2014 11:54 AM                    | C       | OUNCIL REPORT              | 6/20/14            | PAGE:                  | 1         |
|--|---------|----------------------------|--------------------|------------------------|-----------|
| VENDOR SORT KEY                        | DATE    | DESCRIPTION                | FUND               | DEPARTMENT             | AMOUNT    |
| A & B BUSINESS EQUIPMENT INC           | 6/20/14 | COPIER SERVICE RICOH/AF223 | DATA PROCESSING    | COPIER/FAX             | 151.92    |
|  | -,,     |                            |                    | TOTAL:                 | 151.92    |
| THE ADKINS ASSOCIATION INC             | 6/20/14 | FORMER KMART BUILDING      | GENERAL FUND       | ECONOMIC DEVELOPMENT _ | 4,766.99  |
|  |         |                            |                    | TOTAL:                 | 4,766.99  |
| AMERICAN BOTTLING COMPANY              | 6/20/14 | MIX                        | LIQUOR             | NON-DEPARTMENTAL       | 112.40    |
|  |         |                            |                    | TOTAL:                 | 112.40    |
| AMERICAN WATER ENTERPRISES ENVMENTAL M | 6/20/14 | CONTRACT OPERATIONS WWTF J | INDUSTRIAL WASTEWA | O-PURIFY MISC          | 47,613.67 |
|  |         |                            |                    | TOTAL:                 | 47,613.67 |
| ANDERSON ALIGNMENT SERVICE             | 6/20/14 | BRAKE, ROTOR, BEARINGS UNI | GENERAL FUND       | ENGINEERING ADMIN      | 275.23    |
|  |         |                            |                    | TOTAL:                 | 275.23    |
| ARCTIC ICE INC                         | 6/20/14 |                            | LIQUOR             | NON-DEPARTMENTAL       | 273.84    |
|  | 6/20/14 |                            | LIQUOR             | NON-DEPARTMENTAL       | 84.05     |
|  | 6/20/14 |                            | LIQUOR             | NON-DEPARTMENTAL       | 142.73    |
|  | 6/20/14 |                            | LIQUOR             | NON-DEPARTMENTAL       | 68.17     |
|  | 6/20/14 | TCE                        | LIQUOR             | NON-DEPARTMENTAL       | 185.80    |
|  |         |                            |                    | TOTAL:                 | 754.59    |
| ARNT AERIAL SPRAYING INC               | 6/20/14 | SPRAY LAGOON               | INDUSTRIAL WASTEWA | O-PURIFY MISC          | 742.00    |
|  |         |                            |                    | TOTAL:                 | 742.00    |
| ARTISAN BEER COMPANY                   | 6/20/14 |                            | LIQUOR             | NON-DEPARTMENTAL       | 81.00     |
|  | 6/20/14 | BEER                       | LIQUOR             | NON-DEPARTMENTAL       | 86.00     |
|  |         |                            |                    | TOTAL:                 | 167.00    |
| BELLBOY CORP                           | 6/20/14 | LIQUOR                     | LIQUOR             | NON-DEPARTMENTAL       | 1,187.04  |
|  | 6/20/14 | MINE                       | LIQUOR             | NON-DEPARTMENTAL       | 112.00    |
|  | 6/20/14 | FREIGHT                    | LIQUOR             | O-SOURCE MISC          | 83.69     |
|  |         |                            |                    | TOTAL:                 | 1,382.73  |
| BEVERAGE WHOLESALERS INC               | 6/20/14 | BEER                       | LIQUOR             | NON-DEPARTMENTAL       | 7,109.84  |
|  | 6/20/14 | BEER                       | LIQUOR             | NON-DEPARTMENTAL       | 7,371.10  |
|  | 6/20/14 |                            | LIQUOR             | NON-DEPARTMENTAL       | 2,826.60  |
|  | 6/20/14 | BEER                       | LIQUOR             | NON-DEPARTMENTAL       | 6,318.15  |
|  |         |                            |                    | TOTAL:                 | 23,625.69 |
| BLACK HILLS AMMUNITION INC             | 6/20/14 | SNIPER ROUNDS              | GENERAL FUND       | POLICE ADMINISTRATION  | 388.50    |
|  |         |                            |                    | TOTAL:                 | 388.50    |
| BLUEGLOBES INC                         | 6/20/14 | AIRPORT LAMPS              | AIRPORT            | O-GEN MISC             | 390.67    |
|  |         |                            |                    | TOTAL:                 | 390.67    |
| BOB'S BUILDING CENTER                  | 6/20/14 | PLAYGROUND TIMBERS         | RECREATION         | PARK AREAS             | 90.00     |
|  | 6/20/14 | BUSS FIELD RESTROOMS       | RECREATION         | PARK AREAS             | 35.41     |
|  |         |                            |                    | TOTAL:                 | 125.41    |
| BOLTON & MENK INC                      | 6/20/14 | TAXIWAY B CRACK REPAIR     | AIRPORT            | TAXI B CRACK REPAIRS   | 5,262.45  |
|  | 6/20/14 | TAXIWAY C ENVIRONMENTAL AS | AIRPORT            | PROJECT #12            | 15,080.00 |
|  |         |                            |                    | TOTAL:                 | 20,342.45 |
| BRADLEY CHAPULIS                       | 6/20/14 | HSA                        | GENERAL FUND       | NON-DEPARTMENTAL       | 230.00_   |
|  |         |                            |                    | moma r                 | 000 00    |

| U6-20-2014 11:54 AM                    | C           | OUNCIL REPORT                                 | 6/20/14                      | PAGE:                           | 2                    |
|--|-------------|---|------------------------------|---------------------------------|----------------------|
| VENDOR SORT KEY                        | DATE        | DESCRIPTION                                   | FUND                         | DEPARTMENT                      | AMOUNT               |
| BRAUN LAWNCARE & LANDSCAPING           |             | MOW 9TH AVE 6/11/14<br>MOW W OXFORD ST 6/8/14 | GENERAL FUND                 | CODE ENFORCEMENT                | 35.00                |
|  | 0/20/14     | MOW W OAFORD 51 6/6/14                        | GENERAL FUND                 | CODE ENFORCEMENT                | 50.00<br>85.00       |
| BURNS LOCK & KEY                       | 6/20/14     | REPAIR WELL DOOR LOCK # 28                    | WATER                        | M-PUMPING                       | 40.00                |
|  |             |   |                              | TOTAL:                          | 40.00                |
| C&S CHEMICALS INC                      |             | 4,144 GALLONS ALUM                            | MUNICIPAL WASTEWAT           |                                 | 4,827.76             |
|  | 6/20/14     | 4,142 GALLONS ALUM                            | MUNICIPAL WASTEWAT           | O-PURIFY MISC                   | 4,825.43<br>9,653.19 |
| CELLEBRITE USA INC                     | 6/20/14     | SOFTWARE RENEWAL/LICENSE                      | PD TASK FORCE                | BUFFALO RIDGE DRUG TAS          | 3,098.99             |
| <u> </u>                               | 0, 20, 21   |   |                              | TOTAL:                          | 3,098.99             |
| CLARK CRAIG                            | 6/20/14     | REIMBURSE CAL GRANT & OTHE                    | GENERAL FUND                 | ACCOUNTING                      | 295.68               |
|  |             |   |                              | TOTAL:                          | 295.68               |
| CMI INC                                |             | MOUTH PIECES                                  | GENERAL FUND                 | SECURITY CENTER                 | 42.04                |
|  | 6/20/14     | MOUTH PIECES                                  | GENERAL FUND                 | SECURITY CENTER                 | 42.04<br>84.08       |
| COCA-COLA ENTERPRISES-MIDWEST DIVISION | 6/20/14     | MTV   | LIQUOR                       | NON-DEPARTMENTAL                | 240.00               |
| COCA-CODA ENTERPRISES-MIDWEST DIVISION | 0/20/14     | MIX   | LIQUOR                       | TOTAL:                          | 340.88<br>340.88     |
| CONCRETE MATERIALS                     | 6/20/14     | OLSON PARK RESTROOMS                          | RECREATION                   | OLSON PARK CAMPGROUND           | 100.32               |
|  | 6/20/14     | OLSON RESTROOM                                | RECREATION                   | OLSON PARK CAMPGROUND           | 26.83                |
|  |             |   |                              | TOTAL:                          | 127.15               |
| COOPERATIVE ENERGY CO- ACCT # 5910807  | 6/20/14     | MOWER GAS                                     | MUNICIPAL WASTEWAT           | O-PURIFY MISC                   | 228.42               |
|  | c to 0 to 4 |   |                              | •                               |                      |
| COOPERATIVE ENERGY CO- ACCT# 05412019  | 6/20/14     | FUEL  | ELECTRIC                     | O-DISTR UNDERGRND LINE          | 7.94                 |
| CULHAM STEPHANIE                       | 6/20/14     | REIMBURSE ARMER TRAINING                      | GENERAL FUND                 | SECURITY CENTER                 | 39.00                |
| COBINET DISTINATE                      |             | REIMBURSE ARMER TRAINING                      | GENERAL FUND                 | SECURITY CENTER                 | 39.00                |
|  |             |   |                              | TOTAL:                          | 78.00                |
| CULLIGAN WATER COND CO                 |             | MONTHLY SERVICE                               | GENERAL FUND                 | GENERAL GOVT BUILDINGS          | 72.00                |
|  |             | MONTHLY SERVICE MONTHLY SERVICE               | GENERAL FUND<br>WATER        | PAVED STREETS<br>O-DISTR MISC   | 5.00<br>18.00        |
|  |             | MONTHLY SERVICE                               |                              | O-SOURCE MAINS & LIFTS          |                      |
|  |             |   |                              | TOTAL:                          | 113.00               |
| DACOTAH PAPER CO                       | 6/20/14     | OUTDOOR ASH TRAYS                             | LIQUOR                       | O-GEN MISC                      | 452.36               |
|  |             |   |                              | TOTAL:                          | 452.36               |
| DAILY GLOBE                            |             | ONLINE ADS                                    | GENERAL FUND                 | MAYOR AND COUNCIL               | 60.00                |
|  |             | TAX ABATEMENT                                 | GENERAL FUND                 | ECONOMIC DEVELOPMENT            | 170.10               |
|  |             | PLANNING COMMISSION                           | GENERAL FUND                 | ECONOMIC DEVELOPMENT            | 157.95               |
|  |             | POLICE OFFICER AD<br>TRASH PICK UP            | GENERAL FUND<br>GENERAL FUND | POLICE ADMINISTRATION           | 231.60               |
|  |             | SEAL COAT                                     | IMPROVEMENT CONST            | TRASH PICKUP<br>OVERLAY PROGRAM | 1,368.03<br>164.03   |
|  |             | OXFORD ST CONCRETE CLEAN/S                    |                              | OXF ST-DIAG RD-MCMILLA          | 164.03               |
|  |             | NOTICE TO BIDDERS                             | IMPROVEMENT CONST            | OKABENA ST WATER MAIN           | 170.10               |
|  | 6/20/14     | STORM WATER PROGRAM                           | STORM WATER MANAGE           |                                 | 85.05                |

06-20-2014 11:54 AM COUNCIL REPORT 6/20/14 3 VENDOR SORT KEY DATE DESCRIPTION FUND DEPARTMENT AMOUNT 6/20/14 WINDSURFING REGATTA BOOK LIQUOR O-GEN MISC 350.00 6/20/14 MEMORIAL DAY ADS T-TOHOR O-GEN MISC 319.00 6/20/14 STORM WATER PROGRAM ATRPORT TAXI B CRACK REPAIRS 400.95 TOTAL: 3.640.84 DAKOTA SUPPLY GROUP INC 6/20/14 CONSTRUCTION MATERIALS IMPROVEMENT CONST OKABENA ST WATER MAIN 8,635,55 6/20/14 CONSTRUCTION MATERIALS O-DIST UNDERGRND LINES WATER 1,801.96 6/20/14 CONSTRUCTION MATERIALS WATER PROJECT #5 7,725.82 6/20/14 CONSTRUCTION MATERIALS WATER PROJECT #5 11,629.40 TOTAL: 29,792.73 6/20/14 CENTENNIAL LIGHT REPAIRS DANS ELECTRIC INC RECREATION PARK AREAS 57.00 6/20/14 CENTENNIAL LIGHT REPAIRS RECREATION PARK AREAS 75.00 OLSON PARK CAMPGROUND 6/20/14 OLSON CAMPGROUND BREAKER RECREATION 57.00 6/20/14 OLSON CAMPGROUND BREAKER RECREATION OLSON PARK CAMPGROUND 74.17 6/20/14 SERVICE CALL-LIFT STATION MUNICIPAL WASTEWAT M-SOURCE MAINS & LIFTS 187.89 6/20/14 PUMP CORD REPAIR MUNICIPAL WASTEWAT M-PURIFY EQUIPMENT 89.18 TOTAL: 540.24 6/20/14 COLORED PAPER DAVIS TYPEWRITER CO INC GENERAL FUND MAYOR AND COUNCIL 16.80 6/20/14 CUSTOM STAMP GENERAL FUND CLERK'S OFFICE 22.01 6/20/14 RECEIPT BOOK GENERAL FUND CLERK'S OFFICE 3.27 6/20/14 PENS, BINDER CLIPS GENERAL FUND ENGINEERING ADMIN 0.85 6/20/14 11X17 PAPER, MEMO PADS GENERAL FUND ENGINEERING ADMIN 29.51 6/20/14 PENS, BINDER CLIPS GENERAL FUND ECONOMIC DEVELOPMENT 0.84 6/20/14 11X17 PAPER, MEMO PADS GENERAL FUND ECONOMIC DEVELOPMENT 29.52 6/20/14 PAPER TOWELS GENERAL FUND GENERAL GOVT BUILDINGS 56.72 6/20/14 TRASH BAGS GENERAL FUND GENERAL GOVT BUILDINGS 39.87 6/20/14 RECEIPT BOOK GENERAL FUND POLICE ADMINISTRATION 26.29 6/20/14 CD/DVD GENERAL FUND POLICE ADMINISTRATION 15.21 6/20/14 LABEL TAPE GENERAL FUND POLICE ADMINISTRATION 33.00 6/20/14 DVD, CDR SECURITY CENTER GENERAL FUND 11.28 6/20/14 DVD, CDR GENERAL FUND SECURITY CENTER 11.27 6/20/14 DVD R GENERAL FUND SECURITY CENTER 29.02 6/20/14 DVD R GENERAL FUND SECURITY CENTER 29.03 6/20/14 RECEIPT BOOK GENERAL FUND SECURITY CENTER 13.15 6/20/14 RECEIPT BOOK SECURITY CENTER GENERAL FUND 13.14 6/20/14 FILE POCKETS GENERAL FUND SECURITY CENTER 17.58 6/20/14 FILE POCKETS GENERAL FUND SECURITY CENTER 17.58 6/20/14 FILES GENERAL FUND SECURITY CENTER 22.11 6/20/14 FILES GENERAL FUND SECURITY CENTER 22.12 6/20/14 LEGAL PADS, FOLDERS GENERAL FUND SECURITY CENTER 18.85 6/20/14 LEGAL PADS, FOLDERS GENERAL FUND SECURITY CENTER 18.84 6/20/14 BINDER CLIPS GENERAL FUND SECURITY CENTER 0.94 6/20/14 BINDER CLIPS GENERAL FUND SECURITY CENTER 0.93 6/20/14 SHARPIES GENERAL FUND PAVED STREETS 1.75 6/20/14 CARTRIDGES LIOUOR O-GEN MISC 244.25 TOTAL: 745.73 DEPUTY REGISTER #33 6/20/14 REGISTER FORFEITED VEHICLE GENERAL FUND POLICE ADMINISTRATION 20.75 TOTAL: 20.75 DIAMOND VOGEL PAINT 6/20/14 PAINTING SUPPLIES RECREATION PARK AREAS 33.72

6/20/14 BUSS FIELD RESTROOMS

RECREATION

PARK AREAS

TOTAL:

75.90

109.62

| 00 00 1210112                         |         | oonors waren               | 0, 20, 11          | Ings.                    | 7         |
|---------------------------------------|---------|----------------------------|--------------------|--------------------------|-----------|
| VENDOR SORT KEY                       | DATE    | DESCRIPTION                | FUND               | DEPARTMENT               | TRUOMA    |
| DONOHUE & ASSOCIATES INC              | 6/20/14 | DECHLORINATION SYSTEM IMPR | MUNICIPAL WASTEWAT | FA PURIFY STRUCTURES     | 360.00    |
|                                       |         | DECHLORINATION SYSTEM IMPR |                    |                          | 360.00    |
|                                       |         |                            |                    | TOTAL:                   | 720.00    |
| ALLEN DROST                           | 6/20/14 | MAY MOWING BAC             | ECONOMIC DEV AUTHO | TRAINING/TESTING CENTE   | 600.00    |
|                                       |         |                            |                    | TOTAL:                   | 600.00    |
| ECHO GROUP INC                        | 6/20/14 | STREET LIGHT FUSE HOLDERS  | ELECTRIC           | FA DISTR ST LITE & SIG   | 423.00    |
|                                       | 6/20/14 | STREET LIGHT WIRE          | ELECTRIC           | FA DISTR ST LITE & SIG   | 321.11    |
|                                       | 6/20/14 | STREET LIGHT WIRE          | ELECTRIC           | FA DISTR ST LITE & SIG   | 128.44    |
|                                       | 6/20/14 | STREET LIGHTING SUPPLIES   | ELECTRIC           | FA DISTR ST LITE & SIG   | 71.67     |
|                                       | 6/20/14 | STREET LIGHT WIRE          | ELECTRIC           | FA DISTR ST LITE & SIG   | 699.43    |
|                                       |         |                            |                    | TOTAL:                   | 1,643.65  |
| ENVIRONMENTAL EQUIPMENT & SERVICE INC | 6/20/14 | PARTS FOR 408              | STORM WATER MANAGE | STREET CLEANING          | 144.80    |
|                                       |         |                            |                    | TOTAL:                   | 144.80    |
| FASTENAL COMPANY                      | 6/20/14 | 7/8"- 1 3/8" RR TOOLS      | GENERAL FUND       | PAVED STREETS            | 77.89     |
|                                       |         |                            |                    | TOTAL:                   | 77.89     |
| FIFE WATER SERVICES INC               | 6/20/14 | CHEMICALS                  | INDUSTRIAL WASTEWA | O-PURIFY MISC            | 9,312.60  |
|                                       |         |                            |                    | TOTAL:                   | 9,312.60  |
| FLAHERTY & HOOD PA                    | 6/20/14 | LABOR/EMPLOYMENT CONSULTAT | GENERAL FUND       | CITY ATTORNEY            | 304.23    |
|                                       |         |                            |                    | TOTAL:                   | 304.23    |
| GAMETIME                              | 6/20/14 | MILLARD PLAYGROUND         | RECREATION         | PARK AREAS               | 238.14    |
|                                       |         |                            |                    | TOTAL:                   | 238.14    |
| GCC -CONSOLIDATED READY MIX INC       | 6/20/14 | STREET LIGHT BASES-PHASE 9 | ELECTRIC           | FA DISTR ST LITE & SIG   | 457.00    |
|                                       | 6/20/14 | GCC -CONSOLIDATED READY MI | ELECTRIC           | FA DISTR ST LITE & SIG _ | 577.00    |
|                                       |         |                            |                    | TOTAL:                   | 1,034.00  |
| GRAHAM TIRE OF WORTHINGTON INC        | 6/20/14 | REPAIR BRAKE BOOSTER SQUAD | GENERAL FUND       | POLICE ADMINISTRATION    | 128.00    |
|                                       | 6/20/14 | REPAIR BRAKE BOOSTER SQUAD | GENERAL FUND       | POLICE ADMINISTRATION    | 344.52    |
|                                       | 6/20/14 | BRAKE PADS/ROTORS UNIT 28  | GENERAL FUND       | POLICE ADMINISTRATION    | 160.00    |
|                                       |         | BRAKE PADS/ROTORS UNIT 28  | GENERAL FUND       | POLICE ADMINISTRATION    | 149.50    |
|                                       |         | PICNIC TABLE TRAILER TIRE  | GENERAL FUND       | MISC SPECIAL DAYS/EVEN   | 26.16     |
|                                       |         | TIRE MOWER REPAIR          | RECREATION         | PARK AREAS               | 14.00     |
|                                       | 6/20/14 | TIRE MOWER REPAIR          | RECREATION         | PARK AREAS               | 7.85      |
|                                       |         |                            |                    | TOTAL:                   | 830.03    |
| HAGEN BEVERAGE DISTRIBUTING INC       | 6/20/14 |                            | LIQUOR             | NON-DEPARTMENTAL         | 1,881.60  |
|                                       | 6/20/14 |                            | LIQUOR             | NON-DEPARTMENTAL         | 7,551.60  |
|                                       | 6/20/14 |                            | LIQUOR             | NON-DEPARTMENTAL         | 114.50    |
|                                       | 6/20/14 |                            | LIQUOR             | NON-DEPARTMENTAL         | 932.85    |
|                                       | 6/20/14 |                            | LIQUOR             | NON-DEPARTMENTAL         | 8,796.15  |
|                                       | 6/20/14 |                            | LIQUOR             | NON-DEPARTMENTAL         | 324.50    |
|                                       | 6/20/14 |                            | LIQUOR             | NON-DEPARTMENTAL         | 1,129.30  |
|                                       | 6/20/14 |                            | LIQUOR             | NON-DEPARTMENTAL         | 192.15    |
|                                       | 6/20/14 |                            | LIQUOR             | NON-DEPARTMENTAL         | 184.35    |
|                                       | 6/20/14 |                            | LIQUOR             | NON-DEPARTMENTAL         | 57.00     |
|                                       | 6/20/14 |                            | LIQUOR             | O-GEN MISC               | 84.50     |
|                                       | 0/2U/14 | HAND PUMP                  | LIQUOR             | O-GEN MISC               | 50.00     |
|                                       |         |                            |                    | TOTAL:                   | 21,298.50 |

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|                              | DATE      |                            |                    |                        |                      |
|------------------------------|-----------|----------------------------|--------------------|------------------------|----------------------|
| VENDOR SORT KEY              | DATE      | DESCRIPTION                | FUND               | DEPARTMENT             | AMOUNT_              |
| HANF ACTUARIAL INC 6         | /20/14    | ACTUARIAL VALUATION REPORT | GENERAL FUND       | FIRE ADMINISTRATION    | 2,250.00             |
|                              |           |                            |                    | TOTAL:                 | 2,250.00             |
| HAWKINS INC 6                | /20/14    | 2,000 LBS CHLORINE         | MUNICIPAL WASTEWAT | O-PURITY MISC          | 657.00               |
|                              | ,, 20, 21 | ar out and composition     | Montollin Madibian | TOTAL:                 | 657.00               |
|                              |           |                            |                    |                        |                      |
| HOPE HAVEN INC 6             | /20/14    | BAC CLEANING               | ECONOMIC DEV AUTHO | TRAINING/TESTING CENTE | 299.25               |
|                              |           |                            |                    | TOTAL:                 | 299.25               |
| HY-VEE INC-61705 6           | /20/14    | UNLEADED FUEL              | LIQUOR             | O-GEN MISC             | 34.99                |
|                              |           |                            |                    | TOTAL:                 | 34.99                |
| INTEGRITY AVIATION INC 6     | /20/14    | FBO MANAGMENT FEE-JUNE     | AIRPORT            | O-GEN MISC             | 1,995.00             |
|                              |           |                            |                    | TOTAL:                 | 1,995.00             |
| INTL UNION LOCAL #49 6       | 720/14    | UNION DUES                 | GENERAL FUND       | NON-DEPARTMENTAL       | 37.63                |
|                              |           | UNION DUES                 | GENERAL FUND       | NON-DEPARTMENTAL       | 69.04                |
|                              |           | UNION DUES                 | RECREATION         | NON-DEPARTMENTAL       | 53.81                |
|                              |           | UNION DUES                 | RECREATION         | NON-DEPARTMENTAL       | 42.66                |
|                              |           | UNION DUES                 | IMPROVEMENT CONST  | NON-DEPARTMENTAL       | 0.91                 |
|                              |           | UNION DUES                 | IMPROVEMENT CONST  | NON-DEPARTMENTAL       | 2.20                 |
|                              |           | UNION DUES                 | WATER              | NON-DEPARTMENTAL       | 99.90                |
|                              |           | UNION DUES                 | WATER              | NON-DEPARTMENTAL       | 96.26                |
|                              |           | UNION DUES                 | MUNICIPAL WASTEWAT |                        | 98.91                |
|                              |           | UNION DUES                 | MUNICIPAL WASTEWAT |                        |                      |
|                              |           | UNION DUES                 | STORM WATER MANAGE |                        | 96.54                |
|                              |           | UNION DUES                 |                    |                        | 17.79                |
|                              |           | UNION DUES                 | STORM WATER MANAGE |                        | 18.30                |
| o                            | 7 207 14  | ONION DOES                 | AIRPORT            | NON-DEPARTMENTAL       | 21.05                |
|                              |           |                            |                    | TOTAL:                 | 655.00               |
| INVENTORY TRADING CO 6       | /20/14    | UNIFORMS                   | GENERAL FUND       | SECURITY CENTER        | 168.00               |
| 6                            | /20/14    | UNIFORMS                   | GENERAL FUND       | SECURITY CENTER        | 168.00               |
|                              |           |                            |                    | TOTAL:                 | 336.00               |
| ITRON INC 6                  | /20/14    | QUARTERLY SYSTEM SUPPORT   | ELECTRIC           | O-DISTR METERS         | 570.22               |
|                              |           |                            |                    | TOTAL:                 | 570.22               |
| J & K WINDOWS 6              | /20/14    | WINDOW CLEANING            | LIQUOR             | O-GEN MISC             | 64.13                |
| o a li miniono               | 720711    | WINDOW CDEANING            | DIĞONI             | TOTAL:                 | 64.13                |
|                              |           |                            |                    | TOTTH.                 | 01.13                |
| JACKS UNIFORMS & EQUIPMENT 6 | /20/14    | FLASHLIGHT                 | GENERAL FUND       | POLICE ADMINISTRATION  | 105.94               |
|                              |           |                            |                    | TOTAL:                 | 105.94               |
| JAYCOX IMPLEMENT INC 6       | /20/14    | AIRPORT KUBOTA MOWER       | AIRPORT            | O-GEN MISC             | 13,500.00            |
|                              |           |                            |                    | TOTAL:                 | 13,500.00            |
| JERRY'S AUTO SUPPLY 6        | /20/14    | BRAKE CLEANER              | MUNICIPAL WASTEWAT | M-SOURCE MAINS & LIFTS | 6.98                 |
|                              |           | OIL FILTER, 1 CASE OIL     |                    | M-SOURCE MAINS & LIFTS | 46.85                |
|                              |           | OIL FILTER                 |                    | M-SOURCE MAINS & LIFTS |                      |
| ·                            | , 20, 2.  |                            | morball            | TOTAL:                 | 65.67                |
| TAMORIONIV D. TOURISON       | /20/14    | STREET REPAIR 11TH ST & 6T | матер              | M MDANO MATNO          | 1 505 00             |
| ANTHONY D JOHNSON 6          | /ZU/14    | SIASET REPAIR LITE ST & DT | MATEK              | M-TRANS MAINS          | 1,525.00<br>1,525.00 |
|                              |           |                            |                    |                        | -,323130             |
|                              | /20/14    |                            | LIQUOR             | NON-DEPARTMENTAL       | 2,991.61             |
| 6                            | /20/14    | WINE                       | LIQUOR             | NON-DEPARTMENTAL       | 1,145.95             |

06-20-2014 11:54 AM COUNCIL REPORT 6/20/14 PAGE: 6 VENDOR SORT KEY DATE DESCRIPTION FUND DEPARTMENT AMOUNT 6/20/14 BEER T.TOUOR NON-DEPARTMENTAL 492.00 6/20/14 LIQUOR LIQUOR NON-DEPARTMENTAL 1,441.00 6/20/14 WINE LIQUOR NON-DEPARTMENTAL 3,906.55 6/20/14 BEER LIQUOR NON-DEPARTMENTAL 104.95 6/20/14 LIQUOR LIQUOR NON-DEPARTMENTAL 5,661,81 6/20/14 WINE LIQUOR NON-DEPARTMENTAL 1,551.65 6/20/14 MIX LIQUOR NON-DEPARTMENTAL 30.25 6/20/14 BEER LIQUOR NON-DEPARTMENTAL 246.00 6/20/14 LIQUOR LIQUOR NON-DEPARTMENTAL 330.00 6/20/14 LIQUOR LIQUOR NON-DEPARTMENTAL. 4,294.49 6/20/14 WINE LIQUOR NON-DEPARTMENTAL 2,388.45 6/20/14 MIX LIOUOR NON-DEPARTMENTAL 233.95 6/20/14 BEER LIQUOR NON-DEPARTMENTAL 246.00 6/20/14 WINE LIQUOR NON-DEPARTMENTAL 2.67-6/20/14 LIOUOR LIQUOR NON-DEPARTMENTAL 10.00-6/20/14 FREIGHT LIQUOR O-SOURCE MISC 51.33 6/20/14 FREIGHT LIQUOR O-SOURCE MISC 37.60 6/20/14 FREIGHT LIQUOR O-SOURCE MISC 23.33 6/20/14 FREIGHT O-SOURCE MISC LIQUOR 107.60 6/20/14 FREIGHT LIQUOR O-SOURCE MISC 53.20 6/20/14 FREIGHT LIQUOR O-SOURCE MISC 1.60 6/20/14 FREIGHT O-SOURCE MISC LIQUOR 57.59 6/20/14 FREIGHT O-SOURCE MISC LIQUOR 95.19 TOTAL: 25,479.43 JSA SERVICES 6/20/14 BATHROOM CLEANERS, PAPER T GENERAL FUND CENTER FOR ACTIVE LIVI 131.71 TOTAL: 131.71 DRA KJOE 6/20/14 MEMORIAL DAY ADS LIQUOR O-GEN MISC 165.00 TOTAL: 165.00 KARLS CARQUEST AUTO PARTS INC 6/20/14 SWEEPER BEARING, BELT STORM WATER MANAGE STREET CLEANING 161.91 TOTAL: 161.91 KING TURKEY DAY INC 6/20/14 SPONSORSHIP GENERAL FUND PROMOTIONAL COMMITTEE 1,500.00 TOTAL: 1,500.00 KIPLINGER'S INVESTING FOR INCOME 6/20/14 SUBSCRIPTION GENERAL FUND ACCOUNTING 79.00 TOTAL: 79.00 LAMPERTS YARDS INC-2602004 6/20/14 CONCRETE MIX STORM WATER MANAGE STORM DRAINAGE 27.06 6/20/14 CONCRETE MIX STORM WATER MANAGE STORM DRAINAGE 45.10 TOTAL: 72.16 LAW ENF LABOR SERV INC #4 6/20/14 UNION DUES GENERAL FUND NON-DEPARTMENTAL 495.00 6/20/14 UNION DUES GENERAL FUND NON-DEPARTMENTAL 472.50 6/20/14 BOLT CREDIT GENERAL FUND NON-DEPARTMENTAL 22.50 -TOTAL: 945.00 LAWNS PLUS 6/20/14 MAY LAWN SERVICES MEMORIAL AUDITORIU MEMORIAL AUDITORIUM 180.00 TOTAL: 180.00

6/20/14 APPLIANCE REMOVAL PROGRAM ELECTRIC

6/20/14 REIMBURSE MN PRESENTERS CO MEMORIAL AUDITORIU MEMORIAL AUDITORIUM

CUSTOMER INSTALL EXPEN

TOTAL:

35.00

35.00

569.36

LOWES SHEET METAL INC.

MAKRAM TAMMY

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|--|-------------|-------------------------|--------------------|-----------------------|----------|
| VENDOR SORT KEY                        | DATE DES    | CRIPTION                | FUND               | DEPARTMENT            | AMOUNT   |
|  |             |                         |                    | TOTAL:                | 569.36   |
| MALTERS SHEPHERD & VON HOLTUM          | 6/20/14 LEG | AL FEES                 | GENERAL FUND       | CITY ATTORNEY         | 954.00   |
|  | 6/20/14 LEG | AL FEES                 | GENERAL FUND       | CITY ATTORNEY         | 280.00   |
|  | 6/20/14 LEG | AL FEES                 | GENERAL FUND       | CITY ATTORNEY         | 40.00    |
|  | 6/20/14 LEG | AL FEES                 | GENERAL FUND       | CITY ATTORNEY         | 440.00   |
|  | 6/20/14 LEG | AL FEES                 | GENERAL FUND       | CITY ATTORNEY         | 32.00    |
|  | 6/20/14 LEG | AL FEES                 | GENERAL FUND       | CITY ATTORNEY         | 1,123.97 |
|  | 6/20/14 LEG | AL FEES                 | GENERAL FUND       | CITY ATTORNEY         | 40.00    |
|  | 6/20/14 LEG | AL FEES                 | GENERAL FUND       | CITY ATTORNEY         | 1,336.00 |
|  | 6/20/14 LEG | AL FEES                 | GENERAL FUND       | CODE ENFORCEMENT      | 285.13   |
|  |             |                         |                    | TOTAL;                | 4,531.10 |
| MARCO                                  | 6/20/14 COP | TER SERVICE-SHARP/MX-35 | GENERAL FUND       | ENGINEERING ADMIN     | 42.29    |
|  | 6/20/14 COP | IER SERVICE-SHARP/MX-35 | GENERAL FUND       | ECONOMIC DEVELOPMENT  | 42.28    |
|  | 6/20/14 COP | IER SERVICE-SHARP/AR-M4 | GENERAL FUND       | SECURITY CENTER       | 48.90    |
|  | 6/20/14 COP | IER SERVICE-SHARP/AR-M4 | GENERAL FUND       | SECURITY CENTER       | 48.97    |
|  | 6/20/14 COP | IER SERVICE-SHARP/MX-M4 | GENERAL FUND       | SECURITY CENTER       | 13.92    |
|  | 6/20/14 COP | IER SERVICE-SHARP/MX-M4 | GENERAL FUND       | SECURITY CENTER       | 13.92    |
|  |             |                         |                    | TOTAL:                | 210.34   |
| MARKS TOWING & REPAIR OF WORTHINGTON I | 6/20/14 TOW |                         | GENERAL FUND       | POLICE ADMINISTRATION | 60.00    |
|  | 6/20/14 WIN | CH & TOW                | GENERAL FUND       | POLICE ADMINISTRATION | 120.00   |
|  | 6/20/14 TOW |                         | GENERAL FUND       | POLICE ADMINISTRATION | 107.38   |
|  | 6/20/14 TOW |                         | GENERAL FUND       | POLICE ADMINISTRATION | 60.00    |
|  |             |                         |                    | TOTAL:                | 347.38   |
| MARTHALER CHEVROLET OF WORTHINGTON     | 6/20/14 AIR | BAG SERVICE UNIT 39     | GENERAL FUND       | POLICE ADMINISTRATION | 161.50   |
|  | 6/20/14 AIR | BAG SERVICE UNIT 39     | GENERAL FUND       | POLICE ADMINISTRATION | 431.67   |
|  |             |                         |                    | TOTAL:                | 593.17   |
| MARTHALER FORD OF WORTHINGTON          | 6/20/14 OIL | CHANGE, SERVICE         | GENERAL FUND       | POLICE ADMINISTRATION | 14.53    |
|  | 6/20/14 OIL | CHANGE, SERVICE         | GENERAL FUND       | POLICE ADMINISTRATION | 14.38    |
|  | 6/20/14 BAT | TERY TESTING            | GENERAL FUND       | POLICE ADMINISTRATION | 35.00    |
|  | 6/20/14 BAT | TERY TESTING            | GENERAL FUND       | POLICE ADMINISTRATION | 5.25     |
|  | 6/20/14 SER | VICE, ENGINE DIED, RIM  | GENERAL FUND       | POLICE ADMINISTRATION | 205.00   |
|  | 6/20/14 SER | VICE, ENGINE DIED, RIM  | GENERAL FUND       | POLICE ADMINISTRATION | 358.78   |
|  |             |                         |                    | TOTAL:                | 632.94   |
| MCCUEN WELDING & MACHINING INC         | 6/20/14 SNO | W BLOWER WELDING REPAIR | GENERAL FUND       | ICE AND SNOW REMOVAL  | 250.00   |
|  | 6/20/14 SNO | W BLOWER WELDING REPAIR | GENERAL FUND       | ICE AND SNOW REMOVAL  | 32.50    |
|  | 6/20/14 PLO | W TRUCK 419 REPAIRS     | GENERAL FUND       | ICE AND SNOW REMOVAL  | 250.00   |
|  | 6/20/14 PLO | W TRUCK 419 REPAIRS     | GENERAL FUND       | ICE AND SNOW REMOVAL  | 34.63    |
|  | 6/20/14 WEL | D PIPE IN FILTER        | INDUSTRIAL WASTEWA | O-PURIFY MISC         | 1,230.72 |
|  |             |                         |                    | TOTAL:                | 1,797.85 |
| MEDIACOM                               | 6/20/14 HSI |                         | GENERAL FUND       | PAVED STREETS         | 69.95    |
|  |             |                         |                    | TOTAL:                | 69.99    |
| MICHAEL EGGERS                         | 6/20/14 OIL | CHANGE                  | GENERAL FUND       | POLICE ADMINISTRATION | 8.00     |
|  | 6/20/14 OIL | CHANGE                  | GENERAL FUND       | POLICE ADMINISTRATION | 17.97    |
|  |             |                         |                    | TOTAL:                | 25.97    |
| MINNESOTA BENEFIT ASSOCIATION          | 6/20/14 MN  | BENEFITS                | GENERAL FUND       | NON-DEPARTMENTAL      | 56.50    |
|  | 6/20/14 MN  | BENEFITS                | GENERAL FUND       | NON-DEPARTMENTAL      | 77.86    |
|  | 6/20/14 MN  | DEMERTOR                | GENERAL FUND       | NON-DEPARTMENTAL      | 28.77    |

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WATER

O-DISTR MISC

MUNICIPAL WASTEWAT O-SOURCE MAINS & LIFTS

10.67

10.70

6/20/14 GAS SERVICE

6/20/14 GAS SERVICE

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| VENDOR SORT KEY  |                        | DATE    | DESCRIPTION                | FUND                | DEPARTMENT             | AMOUNT_  |
|                  |                        | 6/20/14 | GAS SERVICE                | ELECTRIC            | O-DISTR MISC           | 34.37    |
|                  |                        |         | GAS SERVICE                | ELECTRIC            | O-DISTR MISC           | 12.39    |
|                  |                        |         | GAS SERVICE                | LIQUOR              | O-GEN MISC             | 47.56    |
|                  |                        |         | GAS SERVICE                | _                   | MEMORIAL AUDITORIUM    | 1,015.00 |
|                  |                        | 0,20,11 | dio canvica                | PHONORIAN MODITORIO | TOTAL:                 | 1,235.03 |
| MINNESOTA RESORT | I & CAMPGROUND ASSOC   | 6/20/14 | DUES                       | RECREATION          | OLSON PARK CAMPGROUND  | 488.60   |
| HINNESOTA RESOR  | T & CAPLOROUND ASSOC   | 0/20/14 | 5055                       | RECREATION          | TOTAL:                 | 488.60   |
| MINNESOTA VALLEY | Y TESTING LABS INC     | 6/20/14 | MAY SALTY DISCHARGE        | MUNICIPAL WASTEWAT  | O-PURIFY LABORATORY    | 135.00   |
|                  |                        |         |                            |                     | TOTAL:                 | 135.00   |
| MISCELLANEOUS V  | ABRAHAM TIMOTHY A      | 6/20/14 | REUND OF DEPOSITS-ACCTS FI | ELECTRIC            | NON-DEPARTMENTAL       | 78.18    |
|                  | ABRAHAM TIMOTHY A      | 6/20/14 | REUND OF DEPOSITS-ACCTS FI | ELECTRIC            | ACCTS-RECORDS & COLLEC | 0.05     |
|                  | AYALA IVAN             | 6/20/14 | REUND OF DEPOSITS-ACCTS FI | ELECTRIC            | NON-DEPARTMENTAL       | 24.76    |
|                  | AYALA IVAN             | 6/20/14 | REUND OF DEPOSITS-ACCTS FI | ELECTRIC            | ACCTS-RECORDS & COLLEC | 0.04     |
|                  | BALBOA-TRUJILLO RODRIG | 6/20/14 | REUND OF DEPOSITS-ACCTS FI | ELECTRIC            | NON-DEPARTMENTAL       | 54.94    |
|                  |                        |         | REUND OF DEPOSITS-ACCTS FI |                     | ACCTS-RECORDS & COLLEC | 0.02     |
|                  | BOOMGARDEN SHAWN OR    |         | APPLIANCE REMOVAL PROGRAM  |                     | CUSTOMER INSTALL EXPEN | 35.00    |
|                  | BROWER DOUG OR JACQUE  |         | APPLIANCE REMOVAL PROGRAM  |                     | CUSTOMER INSTALL EXPEN | 35.00    |
|                  | CONNOR CHRISTINE       |         | REUND OF DEPOSITS-ACCTS FI |                     | NON-DEPARTMENTAL       | 2.60     |
|                  | CONNOR CHRISTINE       |         | REUND OF DEPOSITS-ACCTS FI |                     | ACCTS-RECORDS & COLLEC | 0.04     |
|                  | DREASHER LLOYD         |         | APPLIANCE REMOVAL PROGRAM  |                     | CUSTOMER INSTALL EXPEN | 35.00    |
|                  | GARCIA MOISES          |         | APPLIANCE REMOVAL PROGRAM  |                     | CUSTOMER INSTALL EXPEN | 35.00    |
|                  | GEBREMEDHIN GEBREHIWOT |         | REUND OF DEPOSITS-ACCTS FI |                     | NON-DEPARTMENTAL       | 35.02    |
|                  | GEBREMEDHIN GEBREHIWOT | 6/20/14 | REUND OF DEPOSITS-ACCTS FI | ELECTRIC            | ACCTS-RECORDS & COLLEC | 0.05     |
|                  | GONZALEZ KARINA        | 6/20/14 | REUND OF DEPOSITS-ACCTS FI | ELECTRIC            | NON-DEPARTMENTAL       | 194.92   |
|                  | GONZALEZ KARINA        | 6/20/14 | REUND OF DEPOSITS-ACCTS FI | ELECTRIC            | ACCTS-RECORDS & COLLEC | 0.09     |
|                  | HANSEN LEONARD         | 6/20/14 | APPLIANCE REMOVAL PROGRAM  | ELECTRIC            | CUSTOMER INSTALL EXPEN | 35.00    |
|                  | HEIDEBRINK DENNIS      | 6/20/14 | APPLIANCE REMOVAL PROGRAM  | ELECTRIC            | CUSTOMER INSTALL EXPEN | 35.00    |
|                  | HOFFMAN JASON          | 6/20/14 | APPLIANCE REMOVAL PROGRAM  | ELECTRIC            | CUSTOMER INSTALL EXPEN | 35.00    |
|                  | HOLT NATHAN            | 6/20/14 | APPLIANCE REMOVAL PROGRAM  | ELECTRIC            | CUSTOMER INSTALL EXPEN | 35.00    |
|                  | HOMESTEAD COOPERATIVE  | 6/20/14 | APPLIANCE REMOVAL PROGRAM  | ELECTRIC            | CUSTOMER INSTALL EXPEN | 35.00    |
|                  | KEAVENY JARED R        | 6/20/14 | REUND OF DEPOSITS-ACCTS FI | ELECTRIC            | NON-DEPARTMENTAL       | 75.72    |
|                  | KEAVENY JARED R        | 6/20/14 | REUND OF DEPOSITS-ACCTS FI | ELECTRIC            | ACCTS-RECORDS & COLLEC | 0.04     |
|                  | KRUGER GARY            | 6/20/14 | APPLIANCE REMOVAL PROGRAM  | ELECTRIC            | CUSTOMER INSTALL EXPEN | 35.00    |
|                  | LARSON PAUL            | 6/20/14 | APPLIANCE REMOVAL PROGRAM  | ELECTRIC            | CUSTOMER INSTALL EXPEN | 35.00    |
|                  | LEBARON DAVID          | 6/20/14 | APPLIANCE REMOVAL PROGRAM  | ELECTRIC            | CUSTOMER INSTALL EXPEN | 35.00    |
|                  | LEITTING REED          | 6/20/14 | APPLIANCE REMOVAL PROGRAM  | ELECTRIC            | CUSTOMER INSTALL EXPEN | 35.00    |
|                  | LESTICO VERN           | 6/20/14 | APPLIANCE REMOVAL PROGRAM  | ELECTRIC            | CUSTOMER INSTALL EXPEN | 35.00    |
|                  | LING ALLEN             | 6/20/14 | APPLIANCE REMOVAL PROGRAM  | ELECTRIC            | CUSTOMER INSTALL EXPEN | 35.00    |
|                  | MAMMEN CHAD            | 6/20/14 | APPLIANCE REMOVAL PROGRAM  | ELECTRIC            | CUSTOMER INSTALL EXPEN | 35.00    |
|                  | MARCOTTE MORRIS        | 6/20/14 | APPLIANCE REMOVAL PROGRAM  | ELECTRIC            | CUSTOMER INSTALL EXPEN | 70.00    |
|                  | MATI BAHIRU Y          | 6/20/14 | REUND OF DEPOSITS-ACCTS FI | ELECTRIC            | NON-DEPARTMENTAL       | 74.59    |
|                  | MATI BAHIRU Y          | 6/20/14 | REUND OF DEPOSITS-ACCTS FI | ELECTRIC            | ACCTS-RECORDS & COLLEC | 0.05     |
|                  | MENA JR ALFREDO        | 6/20/14 | REFUND OF CREDITS-ACCTS FI | ELECTRIC            | NON-DEPARTMENTAL       | 21.20    |
|                  | MULDER RICHARD         | 6/20/14 | APPLIANCE REMOVAL PROGRAM  | ELECTRIC            | CUSTOMER INSTALL EXPEN | 35.00    |
|                  | NAU JOHN               | 6/20/14 | APPLIANCE REMOVAL PROGRAM  | ELECTRIC            | CUSTOMER INSTALL EXPEN | 35.00    |
|                  | PALMER MONICA          | 6/20/14 | APPLIANCE REMOVAL PROGRAM  | ELECTRIC            | CUSTOMER INSTALL EXPEN | 35.00    |
|                  | PAYNE LEAH H           | 6/20/14 | REUND OF DEPOSITS-ACCTS FI | ELECTRIC            | NON-DEPARTMENTAL       | 70.49    |
|                  | PAYNE LEAH H           | 6/20/14 | REUND OF DEPOSITS-ACCTS FI | ELECTRIC            | ACCTS-RECORDS & COLLEC | 0.04     |
|                  | PHILLIP DAVE           | 6/20/14 | APPLIANCE REMOVAL PROGRAM  | ELECTRIC            | CUSTOMER INSTALL EXPEN | 35.00    |
|                  | PRADO JR SALOMON       |         | REUND OF DEPOSITS-ACCTS FI |                     | NON-DEPARTMENTAL       | 119.37   |
|                  | PRADO JR SALOMON       |         | REUND OF DEPOSITS-ACCTS FI |                     | ACCTS-RECORDS & COLLEC | 0.05     |
|                  | PURNET                 |         | APPLIANCE REMOVAL PROGRAM  |                     | CUSTOMER INSTALL EXPEN | 35.00    |
|                  | QUIJANO CELINA B       | 6/20/14 | REUND OF DEPOSITS-ACCTS FI | ELECTRIC            | NON-DEPARTMENTAL       | 83.75    |
|                  |                        |         |                            |                     |                        |          |

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|------------------|-------------------------|--|---|--|---|--|
| VENDOR SORT KEY  |                         | DATE   | DESCRIPTION   | FUND   | DEPARTMENT  | AMOUN'   |
|                  | QUIJANO CELINA B        | 6/20/14  | REUND OF DEPOSITS-ACCTS FI  | ELECTRIC   | ACCTS-RECORDS & COLLEC  | 0.0  |
|                  | RODRIGUEZ ELIDETH       |  | REUND OF DEPOSITS-ACCTS FI  |  | NON-DEPARTMENTAL  | 86.30  |
|                  | RODRIGUEZ ELIDETH       |  | REUND OF DEPOSITS-ACCTS FI  |  | ACCTS-RECORDS & COLLEC  | 0.0  |
|                  | SCHWARZ MARK            |  | APPLIANCE REMOVAL PROGRAM   |  | CUSTOMER INSTALL EXPEN  | 35.00  |
|                  | STEFFL COREY            |  | APPLIANCE REMOVAL PROGRAM   |  | CUSTOMER INSTALL EXPEN  | 35.00  |
|                  | STRICKER MARK           |  | REFUND OF CREDITS-ACCTS FI  |  | NON-DEPARTMENTAL  | 10.5   |
|                  | STRICKER MARK           |  | REFUND OF CREDITS-ACCTS FI  |  |   | 46.5   |
|                  | SUBY PETE               |  | APPLIANCE REMOVAL PROGRAM   |  | CUSTOMER INSTALL EXPEN  | 35.00  |
|                  | TEWOLDE KIBROM          | 6/20/14  | REUND OF DEPOSITS-ACCTS FI  | ELECTRIC   | NON-DEPARTMENTAL  | 97.4   |
|                  | TEWOLDE KIBROM          | 6/20/14  | REUND OF DEPOSITS-ACCTS FI  | ELECTRIC   | ACCTS-RECORDS & COLLEC  | 0.0  |
|                  | THAW JULIA              |  | REUND OF DEPOSITS-ACCTS FI  |  | NON-DEPARTMENTAL  | 80.3   |
|                  | THAW JULIA              | 6/20/14  | REUND OF DEPOSITS-ACCTS FI  | ELECTRIC   | ACCTS-RECORDS & COLLEC  | 0.0  |
|                  | TURNWALL SAMANTHA       |  | REUND OF DEPOSITS-ACCTS FI  |  | NON-DEPARTMENTAL  | 94.4   |
|                  | TURNWALL SAMANTHA       |  | REUND OF DEPOSITS-ACCTS FI  |  | ACCTS-RECORDS & COLLEC  | 0.0  |
|                  | VOSS BRYAN              |  | APPLIANCE REMOVAL PROGRAM   |  | CUSTOMER INSTALL EXPEN  | 35.0   |
|                  | WAH NU                  |  | REUND OF DEPOSITS-ACCTS FI  |  | NON-DEPARTMENTAL  | 18.7   |
|                  | WAH NU                  |  | REUND OF DEPOSITS-ACCTS FI  |  | ACCTS-RECORDS & COLLEC  | 0.0  |
|                  |                         |  | APPLIANCE REMOVAL PROGRAM   |  | CUSTOMER INSTALL EXPEN  | 35.0   |
|                  | WILLIAMS JAMES          |  | APPLIANCE REMOVAL PROGRAM   |  | CUSTOMER INSTALL EXPEN  | 35.0   |
|                  |                         | 0, 40, 2.  | THE DESIGNATION AND THE PROPERTY.   |  | TOTAL:  | 2,285.6  |
| N CHILD SUPPORT  | рудини сфр              | 6/20/14  | GARNISHMENT   | WATER  | NON-DEPARTMENTAL  | 204.4  |
| A CHILD GOLLOKI  | IMINDAL CIN             | 0,20,14  | GARNISHENI  | WAT DIX  | TOTAL:  | 294.4<br>294.4   |
| ARTEC INC        |                         | 6/20/14  | METH TEST AMPULUES  | PD TASK FORCE  | BUFFALO RIDGE DRUG TAS  | 175.8  |
|                  |                         |  |   |  | TOTAL:  | 175.8  |
| B GOLF, LLC      |                         | 6/20/14  | 6 LEASED CARTS- 3 MONTHS  | RECREATION   | GOLF COURSE-CLUBHOUSE   | 750.0  |
|                  |                         |  |   |  | TOTAL:  | 750.0  |
| CPERS MINNESOTA  | 851801                  | 6/20/14  | LIFE INS  | GENERAL FUND   | NON-DEPARTMENTAL  | 110.3  |
|                  |                         | 6/20/14  | LIFE INS  | GENERAL FUND   | NON-DEPARTMENTAL  | 98.1   |
|                  |                         | 6/20/14  | INSURANCE   | GENERAL FUND   | NON-DEPARTMENTAL  | 32.0   |
|                  |                         | 6/20/14  | LIFE INS  | RECREATION   | NON-DEPARTMENTAL  | 25.5   |
|                  |                         | 6/20/14  | LIFE INS  | RECREATION   | NON-DEPARTMENTAL  | 24.6   |
|                  |                         | 6/20/14  | LIFE INS  | PIR/TRUNKS   | NON-DEPARTMENTAL  | 3.6  |
|                  |                         | 6/20/14  | LIFE INS  | PIR/TRUNKS   | NON-DEPARTMENTAL  | 3.6  |
|                  |                         | 6/20/14  | LIFE INS  | IMPROVEMENT CONST  | NON-DEPARTMENTAL  | 0.4  |
|                  |                         | 6/20/14  | LIFE INS  | IMPROVEMENT CONST  | NON-DEPARTMENTAL  | 1.0  |
|                  |                         | 6/20/14  | LIFE INS  | WATER  | NON-DEPARTMENTAL  | 25.6   |
|                  |                         | 6/20/14  | LIFE INS  | WATER  | NON-DEPARTMENTAL  | 24.6   |
|                  |                         |  |   | \#####################################   | NOM DEDADMINIST   |  |
|                  |                         | 6/20/14  | LIFE INS  | MUNICIPAL WASTEWAT   | NON-DEPARTMENTAL  | ∠n.:   |
|                  |                         |  | LIFE INS  | MUNICIPAL WASTEWAT   |   |  |
|                  |                         | 6/20/14  |   | MUNICIPAL WASTEWAT   | NON-DEPARTMENTAL  | 25.9   |
|                  |                         | 6/20/14<br>6/20/14   | LIFE INS  |  |   | 25.9<br>21.8   |
|                  |                         | 6/20/14<br>6/20/14<br>6/20/14  | LIFE INS  | MUNICIPAL WASTEWAT ELECTRIC  | NON-DEPARTMENTAL<br>NON-DEPARTMENTAL<br>NON-DEPARTMENTAL  | 25.9<br>21.8<br>21.7   |
|                  |                         | 6/20/14<br>6/20/14<br>6/20/14<br>6/20/14   | LIFE INS<br>LIFE INS  | MUNICIPAL WASTEWAT<br>ELECTRIC<br>ELECTRIC<br>STORM WATER MANAGE   | NON-DEPARTMENTAL<br>NON-DEPARTMENTAL<br>NON-DEPARTMENTAL<br>NON-DEPARTMENTAL  | 25.9<br>21.8<br>21.7<br>2.0  |
|                  |                         | 6/20/14<br>6/20/14<br>6/20/14<br>6/20/14<br>6/20/14                                  | LIFE INS LIFE INS LIFE INS LIFE INS LIFE INS  | MUNICIPAL WASTEWAT ELECTRIC ELECTRIC STORM WATER MANAGE STORM WATER MANAGE   | NON-DEPARTMENTAL<br>NON-DEPARTMENTAL<br>NON-DEPARTMENTAL<br>NON-DEPARTMENTAL<br>NON-DEPARTMENTAL  | 25.9<br>21.8<br>21.7<br>2.0<br>0.1   |
|                  |                         | 6/20/14<br>6/20/14<br>6/20/14<br>6/20/14<br>6/20/14                                  | LIFE INS LIFE INS LIFE INS LIFE INS LIFE INS LIFE INS                                     | MUNICIPAL WASTEWAT ELECTRIC ELECTRIC STORM WATER MANAGE STORM WATER MANAGE LIQUOR  | NON-DEPARTMENTAL NON-DEPARTMENTAL NON-DEPARTMENTAL NON-DEPARTMENTAL NON-DEPARTMENTAL NON-DEPARTMENTAL NON-DEPARTMENTAL  | 25.9<br>21.8<br>21.7<br>2.0<br>0.1<br>16.0   |
|                  |                         | 6/20/14<br>6/20/14<br>6/20/14<br>6/20/14<br>6/20/14<br>6/20/14                       | LIFE INS                            | MUNICIPAL WASTEWAT ELECTRIC ELECTRIC STORM WATER MANAGE STORM WATER MANAGE LIQUOR LIQUOR                                 | NON-DEPARTMENTAL NON-DEPARTMENTAL NON-DEPARTMENTAL NON-DEPARTMENTAL NON-DEPARTMENTAL NON-DEPARTMENTAL NON-DEPARTMENTAL NON-DEPARTMENTAL                                   | 25.9<br>21.8<br>21.7<br>2.0<br>0.1<br>16.0   |
|                  |                         | 6/20/14<br>6/20/14<br>6/20/14<br>6/20/14<br>6/20/14<br>6/20/14<br>6/20/14            | LIFE INS                   | MUNICIPAL WASTEWAT ELECTRIC ELECTRIC STORM WATER MANAGE STORM WATER MANAGE LIQUOR LIQUOR DATA PROCESSING                 | NON-DEPARTMENTAL NON-DEPARTMENTAL NON-DEPARTMENTAL NON-DEPARTMENTAL NON-DEPARTMENTAL NON-DEPARTMENTAL NON-DEPARTMENTAL NON-DEPARTMENTAL NON-DEPARTMENTAL                  | 25.9<br>21.8<br>21.7<br>2.0<br>0.1<br>16.0<br>16.0                                   |
|                  |                         | 6/20/14<br>6/20/14<br>6/20/14<br>6/20/14<br>6/20/14<br>6/20/14<br>6/20/14            | LIFE INS                            | MUNICIPAL WASTEWAT ELECTRIC ELECTRIC STORM WATER MANAGE STORM WATER MANAGE LIQUOR LIQUOR                                 | NON-DEPARTMENTAL NON-DEPARTMENTAL NON-DEPARTMENTAL NON-DEPARTMENTAL NON-DEPARTMENTAL NON-DEPARTMENTAL NON-DEPARTMENTAL NON-DEPARTMENTAL                                   | 25.9<br>21.8<br>21.7<br>2.0<br>0.1<br>16.0<br>16.0                                   |
| VICOLE KEMPEMA'S | S CLEANING AND ORGANIZI | 6/20/14<br>6/20/14<br>6/20/14<br>6/20/14<br>6/20/14<br>6/20/14<br>6/20/14<br>6/20/14 | LIFE INS | MUNICIPAL WASTEWAT ELECTRIC ELECTRIC STORM WATER MANAGE STORM WATER MANAGE LIQUOR LIQUOR DATA PROCESSING DATA PROCESSING | NON-DEPARTMENTAL | 26.5:<br>25.9<br>21.8:<br>21.7:<br>2.0:<br>0.1:<br>16.0:<br>16.0:<br>16.0:<br>512.0: |

| 06-20-2014 11:54 AM             | С       | OUNCIL REPOR                      | т 6/20/14                    | PAGE:  | 11             |
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| VENDOR SORT KEY                 | DATE    | DESCRIPTION                       | FUND                         | DEPARTMENT   | AMOUNT         |
| NOBLES COOPERATIVE ELECTRIC     | 6/20/14 | RANGE ELECTRICITY                 | GENERAL FUND                 | SECURITY CENTER  | 7.65           |
|                                 |         | RANGE ELECTRICITY                 | GENERAL FUND                 | SECURITY CENTER  | 7.66           |
|                                 | · ·     | ELECTRIC SERVICE                  | RECREATION                   | GOLF COURSE-CLUBHOUSE  | 615.80         |
|                                 |         | ELECTRIC SERVICE                  | RECREATION                   | GOLF COURSE-GREEN  | 57.36          |
|                                 |         | ELECTRIC SERVICE                  | RECREATION                   | GOLF COURSE-GREEN  | 895.92         |
|                                 | 6/20/14 | ELECTRIC SERVICE                  | RECREATION                   | GOLF COURSE-GREEN  | 250.82         |
|                                 | 6/20/14 | ELECTRIC SERVICE                  | WATER                        | O-PUMPING  | 15.00          |
|                                 | 6/20/14 | ELECTRIC SERVICE                  | WATER                        | O-PUMPING  | 15,00          |
|                                 | 6/20/14 | BACK UP ELECTRIC                  | INDUSTRIAL WASTEWA           | O-PURIFY MISC  | 100.00         |
|                                 | 6/20/14 | ELECTRIC SERVICE                  | AIRPORT                      | O-GEN MISC   | 38.38          |
|                                 |         |                                   |                              | TOTAL:   | 2,003.59       |
| NOBLES COUNTY ATTORNEY          | 6/20/14 | FORFEITURE-DEVRIES                | GENERAL FUND                 | POLICE ADMINISTRATION  | 360.00         |
|                                 | 6/20/14 | FORFEITRE-MOE                     | GENERAL FUND                 | POLICE ADMINISTRATION  | 52.54          |
|                                 | 6/20/14 | FORFEITURE-THYBOUALOY             | GENERAL FUND                 | POLICE ADMINISTRATION _  | 49.54          |
|                                 |         |                                   |                              | TOTAL:   | 462.08         |
| NOBLES COUNTY AUDITOR/TREASURER | 6/20/14 | LEASE PAYMENT UTILITIES           | WATER                        | O-DISTR RENTS  | 149.32         |
|                                 | 6/20/14 | LEASE PAYMENT UTILITIES           | WATER                        | ADMIN RENT   | 298.64         |
|                                 |         | LEASE PAYMENT UTILITIES           |                              | O-PURIFY MISC  | 119.45         |
|                                 | 6/20/14 | LEASE PAYMENT UTILITIES           | MUNICIPAL WASTEWAT           | ADMIN RENT   | 238.91         |
|                                 | 6/20/14 | LEASE PAYMENT UTILITIES           | ELECTRIC                     | O-DISTR RENTS  | 716.73         |
|                                 | 6/20/14 | LEASE PAYMENT UTILITIES           | ELECTRIC                     | ADMIN RENT   | 1,463.31       |
|                                 |         |                                   |                              | TOTAL:   | 2,986.36       |
| OLD DOMINION BRUSH              | 6/20/14 | HEAVY DUTY HOSE UNIT 40           | 8 STORM WATER MANAGE         | STREET CLEANING  | 545.89         |
|                                 |         |                                   |                              | TOTAL:   | 545.89         |
| PAUSTIS & SONS                  | 6/20/14 |                                   | LIQUOR                       | NON-DEPARTMENTAL   | 261.00         |
|                                 | 6/20/14 |                                   | LIQUOR                       | NON-DEPARTMENTAL   | 1,966.02       |
|                                 | 6/20/14 | _                                 | LIQUOR                       | NON-DEPARTMENTAL   | 315.01         |
|                                 |         | FREIGHT                           | LIQUOR                       | O-SOURCE MISC  | 5 <b>.25</b>   |
|                                 |         | FREIGHT                           | LIQUOR                       | O-SOURCE MISC  | 26.25          |
|                                 | 6/20/14 | FREIGHT                           | LIQUOR                       | O-SOURCE MISC  | 5.25           |
|                                 |         |                                   |                              | TOTAL:   | 2,578.78       |
| MN PEIP                         | 6/20/14 | HEALTH INS PREMIUM                | GENERAL FUND                 | NON-DEPARTMENTAL   | 5,642.38       |
|                                 |         | HEALTH INS PREMIUM                | GENERAL FUND                 | NON-DEPARTMENTAL   | 5,515.34       |
|                                 |         | INSURANCE - JULY                  | GENERAL FUND                 | NON-DEPARTMENTAL   | 1,635.24       |
|                                 |         | HEALTH INS ADMIN                  | GENERAL FUND                 | MAYOR AND COUNCIL  | 1,709.76       |
|                                 |         | HEALTH INS ADMIN                  | GENERAL FUND                 | MAYOR AND COUNCIL  | 1,709.76       |
|                                 |         | HEALTH INS ADMIN                  | GENERAL FUND                 | ADMINISTRATION   | 511 <b>.50</b> |
|                                 |         | HEALTH INS ADMIN                  | GENERAL FUND                 | ADMINISTRATION   | 511.50         |
|                                 |         | HEALTH INS ADMIN                  | GENERAL FUND                 | CLERK'S OFFICE   | 854.88         |
|                                 |         | HEALTH INS ADMIN                  | GENERAL FUND                 | CLERK'S OFFICE   | 854.88         |
|                                 |         | HEALTH INS ADMIN                  | GENERAL FUND                 | ENGINEERING ADMIN  | 834.85         |
|                                 |         | HEALTH INS ADMIN                  | GENERAL FUND                 | ENGINEERING ADMIN  | 906.09         |
|                                 |         | HEALTH INS ADMIN                  | GENERAL FUND                 | ECONOMIC DEVELOPMENT   | 1,113.36       |
|                                 |         | HEALTH INS ADMIN HEALTH INS ADMIN | GENERAL FUND<br>GENERAL FUND | CENERAL COMMUNICATION OF THE PART COMMUNICAT | 1,113.36       |
|                                 |         | HEALTH INS ADMIN                  |                              | GENERAL GOVT BUILDINGS   | 141.64         |
|                                 |         | HEALTH INS ADMIN                  | GENERAL FUND<br>GENERAL FUND | GENERAL GOVT BUILDINGS POLICE ADMINISTRATION   | 141.64         |
|                                 |         | HEALTH INS ADMIN                  | GENERAL FUND                 | POLICE ADMINISTRATION POLICE ADMINISTRATION  | 9,522.57       |
|                                 |         | HEALTH INS ADMIN                  | GENERAL FUND                 | REGULATE LAWFUL GAMBLE   | 7,812.81       |
|                                 |         | HEALTH INS ADMIN                  | GENERAL FUND                 | REGULATE LAWFUL GAMBLE   | 34.34<br>34.34 |
|                                 |         | HEALTH INS ADMIN                  | GENERAL FUND                 | SECURITY CENTER  | 1,614.68       |
|                                 | -,,     |                                   |                              | C-TT   | 1,011.00       |

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| VENDOR SORT KEY     | DATE DESCRIPTION           | FUND              | DEPARTMENT             | AMOUN    |
|                     | 6/20/14 HEALTH INS ADMIN   | GENERAL FUND      | SECURITY CENTER        | 1,614.69 |
|                     | 6/20/14 HEALTH INS ADMIN   | GENERAL FUND      | SECURITY CENTER        | 1,958.00 |
|                     | 6/20/14 HEALTH INS ADMIN   | GENERAL FUND      | SECURITY CENTER        | 1,958.0  |
|                     | 6/20/14 HEALTH INS ADMIN   | GENERAL FUND      | ANIMAL CONTROL ENFORCE | 171.69   |
|                     | 6/20/14 HEALTH INS ADMIN   | GENERAL FUND      | ANIMAL CONTROL ENFORCE | 171.69   |
|                     | 6/20/14 HEALTH INS ADMIN   | GENERAL FUND      | PAVED STREETS          | 1,765.50 |
|                     | 6/20/14 HEALTH INS ADMIN   | GENERAL FUND      | PAVED STREETS          | 879.28   |
|                     | 6/20/14 HEALTH INS ADMIN   | GENERAL FUND      | PUBLIC WORK SHOP       | 25.58    |
|                     | 6/20/14 HEALTH INS ADMIN   | GENERAL FUND      | PUBLIC WORK SHOP       | 32.4     |
|                     | 6/20/14 HEALTH INS ADMIN   | GENERAL FUND      | TRASH PICKUP           | 1,204.6  |
|                     | 6/20/14 HEALTH INS ADMIN   | GENERAL FUND      | CENTER FOR ACTIVE LIVI | 30.0     |
|                     | 6/20/14 HEALTH INS ADMIN   | GENERAL FUND      | CENTER FOR ACTIVE LIVI | 62.0     |
|                     | 6/20/14 HEALTH INS ADMIN   | GENERAL FUND      | LAKE IMPROVEMENT       | 51.1     |
|                     | 6/20/14 HEALTH INS ADMIN   | GENERAL FUND      | MISC SPECIAL DAYS/EVEN | 51.1     |
|                     | 6/20/14 HEALTH INS ADMIN   | GENERAL FUND      | MISC SPECIAL DAYS/EVEN | 79.0     |
|                     | 6/20/14 HEALTH INS PREMIUM | RECREATION        | NON-DEPARTMENTAL       | 1,119.6  |
|                     | 6/20/14 HEALTH INS PREMIUM | RECREATION        | NON-DEPARTMENTAL       | 944.0    |
|                     | 6/20/14 HEALTH INS ADMIN   | RECREATION        | GOLF COURSE-GREEN      | 343.3    |
|                     | 6/20/14 HEALTH INS ADMIN   | RECREATION        | GOLF COURSE-GREEN      | 343.3    |
|                     | 6/20/14 HEALTH INS ADMIN   | RECREATION        | PARK AREAS             | 1,898.9  |
|                     | 6/20/14 HEALTH INS ADMIN   | RECREATION        | PARK AREAS             | 101.7    |
|                     | 6/20/14 HEALTH INS ADMIN   | RECREATION        | PARK AREAS             | 1,570.4  |
|                     | 6/20/14 HEALTH INS ADMIN   | RECREATION        | PARK AREAS             | 226.0    |
|                     | 6/20/14 HEALTH INS ADMIN   | RECREATION        | OLSON PARK CAMPGROUND  | 89.5     |
|                     | 6/20/14 HEALTH INS ADMIN   | RECREATION        | TREE REMOVAL           | 89.5     |
|                     | 6/20/14 HEALTH INS ADMIN   | RECREATION        | TREE REMOVAL           | 57.5     |
|                     | 6/20/14 HEALTH INS PREMIUM | PIR/TRUNKS        | NON-DEPARTMENTAL       | 126.6    |
|                     | 6/20/14 HEALTH INS PREMIUM | PIR/TRUNKS        | NON-DEPARTMENTAL       | 126.6    |
|                     | 6/20/14 HEALTH INS ADMIN   | PIR/TRUNKS        | SP ASSESS-ADMIN ESCROW | 230.1    |
|                     | 6/20/14 HEALTH INS ADMIN   | PIR/TRUNKS        | SP ASSESS-ADMIN ESCROW | 230.1    |
|                     | 6/20/14 HEALTH INS PREMIUM | IMPROVEMENT CONST | NON-DEPARTMENTAL       | 63.1     |
|                     | 6/20/14 HEALTH INS PREMIUM | IMPROVEMENT CONST | NON-DEPARTMENTAL       | 36.4     |
|                     | 6/20/14 HEALTH INS ADMIN   | IMPROVEMENT CONST | OVERLAY PROGRAM        | 57.5     |
|                     | 6/20/14 HEALTH INS ADMIN   | IMPROVEMENT CONST | OVERLAY PROGRAM        | 28.7     |
|                     | 6/20/14 HEALTH INS ADMIN   | IMPROVEMENT CONST | TH 59 N IMPROVEMENTS   | 25.5     |
|                     | 6/20/14 HEALTH INS ADMIN   | IMPROVEMENT CONST | OXF ST-DIAG RD-MCMILLA | 57.5     |
|                     | 6/20/14 HEALTH INS ADMIN   | IMPROVEMENT CONST | OXF ST-DIAG RD-MCMILLA | 25.5     |
|                     | 6/20/14 HEALTH INS ADMIN   | IMPROVEMENT CONST | OKABENA ST WATER MAIN  | 181.7    |
|                     | 6/20/14 HEALTH INS ADMIN   | IMPROVEMENT CONST | OKABENA ST WATER MAIN  | 12.7     |
|                     | 6/20/14 HEALTH INS ADMIN   | IMPROVEMENT CONST | OKABENA ST WATER MAIN  | 69.3     |
|                     | 6/20/14 HEALTH INS PREMIUM | WATER             | NON-DEPARTMENTAL       | 651.9    |
|                     | 6/20/14 HEALTH INS PREMIUM | WATER             | NON-DEPARTMENTAL       | 567.4    |
|                     | 6/20/14 HEALTH INS ADMIN   | WATER             | O-SOURCE WELLS & SPRNG | 6.9      |
|                     | 6/20/14 HEALTH INS ADMIN   | WATER             | O-PUMPING              | 36.8     |
|                     | 6/20/14 HEALTH INS ADMIN   | WATER             | O-PUMPING              | 49.7     |
|                     | 6/20/14 HEALTH INS ADMIN   | WATER             | O-PURIFY LABOR         | 85.8     |
|                     | 6/20/14 HEALTH INS ADMIN   | WATER             | O-PURIFY LABOR         | 101.3    |
|                     | 6/20/14 HEALTH INS ADMIN   | WATER             | O-DISTR SUPER AND ENG  | 343.3    |
|                     | 6/20/14 HEALTH INS ADMIN   | WATER             | O-DISTR SUPER AND ENG  | 343.3    |
|                     | 6/20/14 HEALTH INS ADMIN   | WATER             | O-DIST UNDERGRND LINES | 502.5    |
|                     | 6/20/14 HEALTH INS ADMIN   | WATER             | O-DIST UNDERGRND LINES | 730.5    |
|                     | 6/20/14 HEALTH INS ADMIN   | WATER             | O-DISTR MISC           | 443.3    |
|                     | 6/20/14 HEALTH INS ADMIN   | WATER             | O-DISTR MISC           | 276.2    |
|                     | 6/20/14 HEALTH INS ADMIN   | WATER             | M-TRANS MAINS          | 391.5    |
|                     | 6/20/14 HEALTH INS ADMIN   | WATER             | M-TRANS MAINS          | 353.82   |
|                     | 6/20/14 HEALTH INS ADMIN   | WATER             | M-DISTR METERS         | 85.03    |

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| DATE    | DESCRIPTION        | FUND               | DEPARTMENT                                 | AMOUNT         |
|---------|--------------------|--------------------|--|----------------|
| 6/20/14 | HEALTH INS ADMIN   | WATER              | M-DISTR METERS                             | 22.42          |
|         | HEALTH INS ADMIN   | WATER              | GENERAL ADMIN                              | 33.43<br>76.73 |
|         | HEALTH INS ADMIN   | WATER              | GENERAL ADMIN                              | 72.59          |
|         | HEALTH INS ADMIN   | WATER              | ADMIN OFFICE SUPPLIES                      | 1.72           |
|         | HEALTH INS ADMIN   | WATER              | ACCTS-METER READING                        | 204.60         |
|         | HEALTH INS ADMIN   | WATER              | ACCTS-METER READING                        | 102.30         |
|         | HEALTH INS ADMIN   | WATER              | ACCTS-METER READING ACCTS-RECORDS & COLLEC | 160.21         |
|         | HEALTH INS ADMIN   | WATER              | ACCTS-RECORDS & COLLEC                     |                |
|         | HEALTH INS ADMIN   | WATER              | PROJECT #3                                 | 160.20         |
|         | HEALTH INS ADMIN   | WATER              |  | 422.29         |
|         | HEALTH INS ADMIN   | WATER              | PROJECT #3                                 | 431.58         |
|         | HEALTH INS ADMIN   | WATER              | PROJECT #4                                 | 185.60         |
| , ,     | HEALTH INS ADMIN   |                    | PROJECT #4                                 | 62.45          |
| , ,     | HEALTH INS ADMIN   | WATER              | PROJECT #5                                 | 129.79         |
|         | HEALTH INS ADMIN   | WATER              | PROJECT #5                                 | 154.19         |
|         | HEALTH INS PREMIUM | MUNICIPAL WASTEWAT |  | 950.12         |
|         |                    | MUNICIPAL WASTEWAT |  | 932.85         |
|         | HEALTH INS ADMIN   |                    | O-SOURCE SUPERVISION                       | 153.45         |
|         | HEALTH INS ADMIN   |                    | O-SOURCE SUPERVISION                       | 153.45         |
|         | HEALTH INS ADMIN   |                    | O-SOURCE MAINS & LIFTS                     | 103.31         |
|         | HEALTH INS ADMIN   |                    | O-SOURCE MAINS & LIFTS                     | 119.40         |
|         | HEALTH INS ADMIN   |                    | O-PURIFY SUPERVISION                       | 358.05         |
|         | HEALTH INS ADMIN   |                    | O-PURIFY SUPERVISION                       | 358.05         |
|         | HEALTH INS ADMIN   | MUNICIPAL WASTEWAT |  | 515.30         |
|         | HEALTH INS ADMIN   | MUNICIPAL WASTEWAT |  | 638.40         |
|         | HEALTH INS ADMIN   |                    | O-FURIFY LABORATORY                        | 520.08         |
|         | HEALTH INS ADMIN   |                    | O-PURIFY LABORATORY                        | 526.59         |
|         | HEALTH INS ADMIN   | MUNICIPAL WASTEWAT |  | 25.58          |
|         | HEALTH INS ADMIN   | MUNICIPAL WASTEWAT |  | 78.07          |
|         | HEALTH INS ADMIN   |                    | M-SOURCE MAINS & LIFTS                     | 502.77         |
|         | HEALTH INS ADMIN   |                    | M-SOURCE MAINS & LIFTS                     | 357.69         |
|         | HEALTH INS ADMIN   | MUNICIPAL WASTEWAT |  | 56.21          |
|         | HEALTH INS ADMIN   |                    | M-PURIFY EQUIPMENT                         | 673.41         |
|         | HEALTH INS ADMIN   | MUNICIPAL WASTEWAT | M-PURIFY EQUIPMENT                         | 542.95         |
|         | HEALTH INS ADMIN   | MUNICIPAL WASTEWAT | GENERAL ADMIN                              | 61.38          |
|         | HEALTH INS ADMIN   | MUNICIPAL WASTEWAT | GENERAL ADMIN                              | 58.07          |
|         | HEALTH INS ADMIN   | MUNICIPAL WASTEWAT | ADMIN OFFICE SUPPLIES                      | 1.72           |
|         | HEALTH INS ADMIN   | MUNICIPAL WASTEWAT | ACCT-RECORDS & COLLECT                     | 134.56         |
| 6/20/14 | HEALTH INS ADMIN   | MUNICIPAL WASTEWAT | ACCT-RECORDS & COLLECT                     | 134.56         |
| 6/20/14 | HEALTH INS ADMIN   | MUNICIPAL WASTEWAT | PROJECT #2                                 | 19.18          |
| 6/20/14 | HEALTH INS ADMIN   | MUNICIPAL WASTEWAT | PROJECT #3                                 | 28.26          |
| 6/20/14 | HEALTH INS ADMIN   | MUNICIPAL WASTEWAT | PROJECT #3                                 | 6.39           |
| 6/20/14 | HEALTH INS ADMIN   | MUNICIPAL WASTEWAT | PROJECT #7                                 | 69.38          |
| 6/20/14 | HEALTH INS ADMIN   | MUNICIPAL WASTEWAT | PROJECT #7                                 | 92.27          |
| 6/20/14 | HEALTH INS ADMIN   | MUNICIPAL WASTEWAT | PROJECT #8                                 | 27.76          |
| 6/20/14 | HEALTH INS ADMIN   | MUNICIPAL WASTEWAT | PROJECT #12                                | 6,39           |
| 6/20/14 | HEALTH INS ADMIN   | MUNICIPAL WASTEWAT | PROJECT #16                                | 50.41          |
| 6/20/14 | HEALTH INS ADMIN   | MUNICIPAL WASTEWAT | PROJECT #18                                | 12.79          |
| 6/20/14 | HEALTH INS PREMIUM | ELECTRIC           | NON-DEPARTMENTAL                           | 893.55         |
| 6/20/14 | HEALTH INS PREMIUM | ELECTRIC           | NON-DEPARTMENTAL                           | 949.52         |
| 6/20/14 | INSURANCE - JULY   | ELECTRIC           | NON-DEPARTMENTAL                           | 449.26         |
| 6/20/14 | HEALTH INS ADMIN   | ELECTRIC           | O-DISTR UNDERGRND LINE                     | 102.30         |
| 6/20/14 | HEALTH INS ADMIN   | ELECTRIC           | O-DISTR UNDERGRND LINE                     | 153.45         |
| 6/20/14 | HEALTH INS ADMIN   | ELECTRIC           | O-DISTR MISC                               | 384.44         |
| 6/20/14 | HEALTH INS ADMIN   | ELECTRIC           | O-DISTR MISC                               | 399.84         |
| 6/20/14 | HEALTH INS ADMIN   | ELECTRIC           | M-CISTR SUPER & ENG                        | 25.05          |
|         | HEALTH INS ADMIN   | ELECTRIC           | M-DISTR STATION EQUIPM                     | 25.58          |
|         |                    |                    | <del>-</del>                               |                |

14 VENDOR SORT KEY DATE DESCRIPTION FUND DEPARTMENT AMOUNT 6/20/14 HEALTH INS ADMIN ELECTRIC M-DISTR STATION EQUIPM 112.25 6/20/14 HEALTH INS ADMIN ELECTRIC M-DISTR UNDERGRND LINE 234.77 6/20/14 HEALTH INS ADMIN ELECTRIC M-DISTR UNDERGRND LINE 50.34 6/20/14 HEALTH INS ADMIN ELECTRIC M-DISTR ST LITE & SIG 25.16 6/20/14 HEALTH INS ADMIN ELECTRIC M-DISTR ST LITE & SIG 39.87 6/20/14 HEALTH INS ADMIN ELECTRIC GENERAL ADMIN 373.39 6/20/14 HEALTH INS ADMIN ELECTRIC GENERAL ADMIN 353.27 6/20/14 HEALTH INS ADMIN ELECTRIC ADMIN OFFICE SUPPLIES 17.23 6/20/14 HEALTH INS ADMIN ELECTRIC ACCTS-METER READING 127.87 6/20/14 HEALTH INS ADMIN ELECTRIC ACCTS-METER READING 161.85 6/20/14 HEALTH INS ADMIN ELECTRIC ACCTS-RECORDS & COLLEC 675.20 6/20/14 HEALTH INS ADMIN ELECTRIC ACCTS-RECORDS & COLLEC 675.21 6/20/14 HEALTH INS ADMIN ELECTRIC ACCTS-ASSISTANCE 255.74 6/20/14 HEALTH INS ADMIN ACCTS-ASSISTANCE ELECTRIC 255.74 6/20/14 HEALTH INS ADMIN ELECTRIC FA DISTR UNDRGRND COND 189.93 6/20/14 HEALTH INS ADMIN ELECTRIC FA DISTR UNDRGRND COND 135.52 6/20/14 HEALTH INS ADMIN ELECTRIC FA DISTR UNDRGRND COND 66.67 6/20/14 HEALTH INS ADMIN ELECTRIC FA DISTR UNDRGRND COND 148.25 6/20/14 HEALTH INS ADMIN ELECTRIC FA DISTR ST LITE & SIG 759.30 6/20/14 HEALTH INS ADMIN ELECTRIC FA DISTR ST LITE & SIG 791.90 6/20/14 HEALTH INS PREMIUM STORM WATER MANAGE NON-DEPARTMENTAL 70.97 6/20/14 HEALTH INS PREMIUM STORM WATER MANAGE NON-DEPARTMENTAL 113.18 6/20/14 HEALTH INS ADMIN STORM WATER MANAGE STORM DRAINAGE 107.22 6/20/14 HEALTH INS ADMIN STORM WATER MANAGE STORM DRAINAGE 341.53 6/20/14 HEALTH INS ADMIN STORM WATER MANAGE STREET CLEANING 215.08 6/20/14 HEALTH INS ADMIN STORM WATER MANAGE STREET CLEANING 164,79 STORM WATER MANAGE PROJECT #12 6/20/14 HEALTH INS ADMIN 28.26 STORM WATER MANAGE PROJECT #12 6/20/14 HEALTH INS ADMIN 28.77 6/20/14 HEALTH INS ADMIN STORM WATER MANAGE PROJECT #25 151,46 6/20/14 HEALTH INS ADMIN STORM WATER MANAGE PROJECT #25 75.25 6/20/14 HEALTH INS ADMIN LIQUOR O-GEN MISC 1,030.14 6/20/14 HEALTH INS ADMIN LIQUOR O-GEN MISC 1,030.14 6/20/14 HEALTH INS PREMIUM ATRPORT NON-DEPARTMENTAL 263.91 6/20/14 HEALTH INS PREMIUM AIRPORT NON-DEPARTMENTAL 33,92 6/20/14 HEALTH INS ADMIN AIRPORT O-GEN MISC 818.73 6/20/14 HEALTH INS ADMIN AIRPORT O-GEN MISC 76.29 6/20/14 HEALTH INS PREMIUM DATA PROCESSING NON-DEPARTMENTAL 281 50 6/20/14 HEALTH INS PREMIUM DATA PROCESSING NON-DEPARTMENTAL 281.50 6/20/14 HEALTH INS ADMIN DATA PROCESSING DATA PROCESSING 854.88 6/20/14 HEALTH INS ADMIN DATA PROCESSING DATA PROCESSING 854.88 6/20/14 INSURANCE - COBRA INGENTHR HEALTH INS PLAN (T NON-DEPARTMENTAL 868.76 6/20/14 INSURANCE - COBRA MALMQUIS HEALTH INS PLAN (T NON-DEPARTMENTAL 504.76 TOTAL: 92,791.20 PEPSI COLA BOTTLING CO 6/20/14 MIX LIQUOR NON-DEPARTMENTAL 108.00 6/20/14 MIX LIQUOR NON-DEPARTMENTAL 54.00 6/20/14 MIX LIQUOR NON-DEPARTMENTAL 105.80 6/20/14 MIX LIQUOR NON-DEPARTMENTAL 27.00 6/20/14 MIX LIQUOR NON-DEPARTMENTAL 47.95 TOTAL: 342.75 PHILLIPS WINE & SPIRITS INC 6/20/14 LIOUOR LIQUOR NON-DEPARTMENTAL 3,098.20 6/20/14 WINE LIQUOR NON-DEPARTMENTAL 1,048.10 6/20/14 LIQUOR LIOUOR NON-DEPARTMENTAL 101.90

LIQUOR

LIQUOR

NON-DEPARTMENTAL

NON-DEPARTMENTAL

9,692,92

81.00

6/20/14 LIOUOR

6/20/14 LIQUOR

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|----------------------------------|---------|----------------------------|--------------------|--------------------------|-----------|
| VENDOR SORT KEY                  | DATE    | DESCRIPTION                | FUND               | DEPARTMENT               | AMOUNT    |
|                                  | 6/20/14 | WTNE.                      | LIQUOR             | NON-DEPARTMENTAL         | 278,71    |
|                                  | 6/20/14 |                            | LIQUOR             | NON-DEPARTMENTAL         | 330.00    |
|                                  | 6/20/14 |                            | LIQUOR             | NON-DEPARTMENTAL         | 3,195.51  |
|                                  | 6/20/14 |                            | LIQUOR             | NON-DEPARTMENTAL         | 563.10    |
|                                  | 6/20/14 |                            | LIQUOR             | NON-DEPARTMENTAL         | 26.00     |
|                                  | 6/20/14 | LIQUOR                     | LIQUOR             | NON-DEPARTMENTAL         | 34.90-    |
|                                  | 6/20/14 | WINE                       | LIQUOR             | NON-DEPARTMENTAL         | 8.00-     |
|                                  | 6/20/14 | LIQUOR                     | LIQUOR             | NON-DEPARTMENTAL         | 11.83-    |
|                                  | 6/20/14 | LIQUOR                     | LIQUOR             | NON-DEPARTMENTAL         | 2.74-     |
|                                  | 6/20/14 | LIQUOR                     | LIQUOR             | NON-DEPARTMENTAL         | 12.54-    |
|                                  | 6/20/14 | LIQUOR                     | LIQUOR             | NON-DEPARTMENTAL         | 1.99-     |
|                                  | 6/20/14 | FREIGHT                    | LIQUOR             | O-SOURCE MISC            | 53.60     |
|                                  | 6/20/14 | FREIGHT                    | LIQUOR             | O-SOURCE MISC            | 65.60     |
|                                  | 6/20/14 | FREIGHT                    | LIQUOR             | O-SOURCE MISC            | 1.60      |
|                                  | 6/20/14 | FREIGHT                    | LIQUOR             | O-SOURCE MISC            | 190.80    |
|                                  | 6/20/14 | FREIGHT                    | LIQUOR             | O-SOURCE MISC            | 14.80     |
|                                  | 6/20/14 | FREIGHT                    | LIQUOR             | O-SOURCE MISC            | 1.60      |
|                                  | 6/20/14 | FREIGHT                    | LIQUOR             | O-SOURCE MISC            | 59.47     |
|                                  | 6/20/14 | FREIGHT                    | LIQUOR             | O-SOURCE MISC            | 22.40     |
|                                  |         |                            |                    | TOTAL:                   | 18,753.31 |
| RADIO WORKS LLC                  | 6/20/14 | MAY KUSQ ADS               | LIQUOR             | O-GEN MISC               | 255.00    |
|                                  |         |                            |                    | TOTAL:                   | 255,00    |
| RAY O'HERRON CO INC              | 6/20/14 | FLASH LIGHTS               | PD TASK FORCE      | BUFFALO RIDGE DRUG TAS   | 322,18    |
|                                  |         |                            |                    | TOTAL:                   | 322.18    |
| RONS REPAIR INC                  | 6/20/14 | GRADER SHUT OFF SWITCH     | GENERAL FUND       | PAVED STREETS            | 43.00     |
|                                  |         |                            |                    | TOTAL:                   | 43.00     |
| RUNNINGS SUPPLY INC-ACCT#9502440 | 6/20/14 | DISTRIBUTION MAINTENANCE S | WATER              | O-DISTR MISC             | 11.16     |
|                                  | 6/20/14 | RIE REPAIR KIT, BATTERIES  | MUNICIPAL WASTEWAT | O-PURIFY MISC            | 38.57     |
|                                  | 6/20/14 | TAPE, OIL FOR WEED EATER   | MUNICIPAL WASTEWAT | O-PURIFY MISC            | 23.51     |
|                                  |         |                            |                    | TOTAL:                   | 73.24     |
| RUNNINGS SUPPLY INC-ACCT#9502485 |         | BATTERY FOR FORFEITED VEHI |                    | BUFFALO RIDGE DRUG TAS   | 79.99     |
|                                  | 6/20/14 | TOW ROPE                   | PD TASK FORCE      | BUFFALO RIDGE DRUG TAS _ | 13.95     |
|                                  |         |                            |                    | TOTAL:                   | 93.94     |
| SCHWALBACH ACE HARDWARE-5930     |         | FASTENERS-SHOP BATHROOM    | GENERAL FUND       | PAVED STREETS            | 5.50      |
|                                  |         | PVC CAP                    | GENERAL FUND       | PAVED STREETS            | 6.49      |
|                                  | 6/20/14 | BLEACH, CLEANER FOR RESTRO | RECREATION         | PARK AREAS               | 12.57     |
|                                  |         |                            |                    | TOTAL:                   | 24.56     |
| SCHWALBACH ACE #6067             |         | SERVICE LINE REPAIR MATERI |                    | O-DIST UNDERGRND LINES   | 33.48     |
|                                  | 6/20/14 | QUICK CONNECT FOR HOSES, S | MUNICIPAL WASTEWAT |                          | 9.47      |
|                                  |         |                            |                    | TOTAL:                   | 42.95     |
| SECURE BENEFITS SYSTEMS CORP     |         | ADMIN FEE                  | GENERAL FUND       | NON-DEPARTMENTAL         | 58.83     |
|                                  |         | ADMIN FEE                  | GENERAL FUND       | NON-DEPARTMENTAL         | 61.03     |
|                                  |         | CHILD CARE                 | GENERAL FUND       | NON-DEPARTMENTAL         | 636.44    |
|                                  |         | CHILD CARE                 | GENERAL FUND       | NON-DEPARTMENTAL         | 686.74    |
|                                  |         | UNREIMBURSED MEDICAL       | GENERAL FUND       | NON-DEPARTMENTAL         | 1,914.96  |
|                                  |         | UNREIMBURSED MEDICAL       | GENERAL FUND       | NON-DEPARTMENTAL         | 1,927.57  |
|                                  |         | MEDICAL ADVANCE CREDIT     | GENERAL FUND       | OTHER GEN GOVT MISC      | 400.00-   |
|                                  | 6/20/14 | MONTHLY ADMIN FEE          | GENERAL FUND       | OTHER GEN GOVT MISC      | 20.00     |

| VENDOR SORT KEY                      | DATE      | DESCRIPTION              | FUND                            | DEPARTMENT          | AMOUNT        |
|--------------------------------------|-----------|--------------------------|---------------------------------|---------------------|---------------|
|                                      | 6/20/14   | MEDICAL ADVANCES         | GENERAL FUND                    | OTHER GEN GOVT MISC | 781.76        |
|                                      | 6/20/14   | ADMIN FEE                | RECREATION                      | NON-DEPARTMENTAL    | 11.39         |
|                                      | 6/20/14   | ADMIN FEE                | RECREATION                      | NON-DEPARTMENTAL    | 9.23          |
|                                      | 6/20/14   | CHILD CARE               | RECREATION                      | NON-DEPARTMENTAL    | 49.38         |
|                                      | 6/20/14   | CHILD CARE               | RECREATION                      | NON-DEPARTMENTAL    | 22.00         |
|                                      | 6/20/14   | UNREIMBURSED MEDICAL     | RECREATION                      | NON-DEPARTMENTAL    | 331.21        |
|                                      | 6/20/14   | UNREIMBURSED MEDICAL     | RECREATION                      | NON-DEPARTMENTAL    | 267.68        |
|                                      | 6/20/14   | ADMIN FEE                | IMPROVEMENT CONST               | NON-DEPARTMENTAL    | 1.29          |
|                                      | 6/20/14   | ADMIN FEE                | IMPROVEMENT CONST               | NON-DEPARTMENTAL    | 0.30          |
|                                      | 6/20/14   | UNREIMBURSED MEDICAL     | IMPROVEMENT CONST               | NON-DEPARTMENTAL    | 39.79         |
|                                      |           | UNREIMBURSED MEDICAL     | IMPROVEMENT CONST               | NON-DEPARTMENTAL    | 7.66          |
|                                      |           | ADMIN FEE                | WATER                           | NON-DEPARTMENTAL    | 10.47         |
|                                      |           | ADMIN FEE                | WATER                           | NON-DEPARTMENTAL    | 10.37         |
|                                      |           | UNREIMBURSED MEDICAL     | WATER                           | NON-DEPARTMENTAL    | 278.89        |
|                                      |           | UNREIMBURSED MEDICAL     | WATER                           | NON-DEPARTMENTAL    | 277.59        |
|                                      |           | ADMIN FEE                | MUNICIPAL WASTEWAT              |                     | 9.63          |
|                                      |           | ADMIN FEE                | MUNICIPAL WASTEWAT              |                     | 10.03         |
|                                      |           | UNREIMBURSED MEDICAL     | MUNICIPAL WASTEWAT              |                     | 316.96        |
|                                      |           | UNREIMBURSED MEDICAL     | MUNICIPAL WASTEWAT              |                     | 327.56        |
|                                      |           | ADMIN FEE                | ELECTRIC                        | NON-DEPARTMENTAL    | 3.38          |
|                                      |           | ADMIN FEE                | ELECTRIC                        | NON-DEPARTMENTAL    | 3.38          |
|                                      |           | UNREIMBURSED MEDICAL     | ELECTRIC                        | NON-DEPARTMENTAL    | 135.47        |
|                                      |           | UNREIMBURSED MEDICAL     | ELECTRIC                        | NON-DEPARTMENTAL    | 135,47        |
|                                      |           | ADMIN FEE                | STORM WATER MANAGE              |                     | 1,75          |
|                                      |           | ADMIN FEE                | STORM WATER MANAGE              |                     | 2.30          |
|                                      |           | CHILD CARE               | STORM WATER MANAGE              |                     | 2.30<br>18.75 |
|                                      |           | UNREIMBURSED MEDICAL     | STORM WATER MANAGE              |                     | 75.24         |
|                                      |           | UNREIMBURSED MEDICAL     | STORM WATER MANAGE              |                     | 71.68         |
|                                      |           | ADMIN FEE                | LIQUOR                          | NON-DEPARTMENTAL    | 6.75          |
|                                      |           | ADMIN FEE                | LIQUOR                          | NON-DEPARTMENTAL    | 6.75          |
|                                      |           | UNREIMBURSED MEDICAL     | LIQUOR                          | NON-DEPARTMENTAL    | 130.83        |
|                                      |           | UNREIMBURSED MEDICAL     | LIQUOR                          | NON-DEPARTMENTAL    | 130.83        |
|                                      |           | ADMIN FEE                | AIRPORT                         | NON-DEPARTMENTAL    |               |
|                                      |           | ADMIN FEE                | AIRPORT                         | NON-DEPARTMENTAL    | 2.26          |
|                                      |           | CHILD CARE               |                                 | NON-DEPARTMENTAL    | 0.11          |
|                                      |           | UNREIMBURSED MEDICAL     | AIRPORT<br>AIRPORT              | NON-DEPARTMENTAL    | 41.67         |
|                                      |           | UNREIMBURSED MEDICAL     | AIRPORT                         |                     | 31.02         |
|                                      |           | ADMIN FEE                |                                 | NON-DEPARTMENTAL    | 4.17          |
|                                      |           | ADMIN FEE                | DATA PROCESSING                 | NON-DEPARTMENTAL    | 4.50          |
|                                      |           | UNREIMBURSED MEDICAL     | DATA PROCESSING DATA PROCESSING | NON-DEPARTMENTAL    | 4.50          |
|                                      |           | UNREIMBURSED MEDICAL     |                                 | NON-DEPARTMENTAL    | 187.49        |
|                                      | 6/20/14   | UNKEIMBURSED MEDICAL     | DATA PROCESSING                 | NON-DEPARTMENTAL    | 187.49        |
|                                      |           |                          |                                 | TOTAL:              | 8,854.55      |
| SERVALL TOWEL & LINEN SUPPLY         | 6/20/14   | GRANITE MATS, BAR SWIPES | LIQUOR                          | O-GEN MISC          | 71.96         |
|                                      |           |                          |                                 | TOTAL:              | 71.96         |
| SHEEHAN MACK SALES/EQUIP INC         | 6/20/14   | SERVICE UNIT 410         | GENERAL FUND                    | PAVED STREETS       | 802.50        |
|                                      | 6/20/14   | SERVICE UNIT 410         | GENERAL FUND                    | PAVED STREETS       | 33.10         |
|                                      |           |                          |                                 | TOTAL:              | 835.60        |
| SOUTHERN WINE & SPIRITS OF MINNESOTA | 6/20/14   | LIQUOR                   | LIQUOR                          | NON-DEPARTMENTAL    | 346.98        |
|                                      | 6/20/14   |                          | LIQUOR                          | NON-DEPARTMENTAL    | 2,389.63      |
|                                      | 6/20/14   |                          | LIQUOR                          | NON-DEPARTMENTAL    | 22.50         |
|                                      | 6/20/14   |                          | LIQUOR                          | NON-DEPARTMENTAL    | 181.34        |
|                                      |           | FREIGHT                  | LIQUOR                          | O-SOURCE MISC       | 0.92          |
|                                      |           | FREIGHT                  | LIQUOR                          | O-SOURCE MISC       | 4.20          |
|                                      | 0, 20, 14 |                          | 228001                          | 5 Source Hibe       | 4.40          |

WINFIELD SOLUTIONS LLC

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06-20-2014 11:54 AM COUNCIL REPORT 6/20/14 17 VENDOR SORT KEY DATE DESCRIPTION FUND DEPARTMENT AMOUNT 6/20/14 FREIGHT LIQUOR O-SOURCE MISC 55.22 6/20/14 FREIGHT LIQUOR O-SOURCE MISC 1.85 6/20/14 FREIGHT LIQUOR O-SOURCE MISC 2.78 TOTAL: 3,005,42 SOUTHWEST BROADBAND 6/20/14 MCMILLAN ST FIBER REPAIR ELECTRIC M-DISTR STATION EQUIPM 774.12 TOTAL. 774.12 SOUTHWEST MINNESOTA HOUSING PARTNERSHI 6/20/14 CDAP-12-0071-0-FY13 #8 SMALL CITIES GRANT SW MN HOUSING 5,981.00 TOTAL: 5,981.00 STAG CLOTHIERS 6/20/14 UNIFORM ALTERATIONS POLICE ADMINISTRATION GENERAL FUND 26.84 6/20/14 UNIFORM ALTERATIONS GENERAL FUND SECURITY CENTER 40.26 6/20/14 UNIFORM ALTERATIONS GENERAL FUND SECURITY CENTER 40.26 TOTAL: 107.36 ROBIN STOYKE 6/20/14 CITY HALL MATS GENERAL FUND GENERAL GOVT BUILDINGS 52.80 TOTAL: 52.80 STREICHER'S INC 6/20/14 UNIFORMS GENERAL FUND POLICE ADMINISTRATION \_ 83.98 TOTAL: 83.98 STUART C IRBY CO FA DISTR UNDRGRND COND 6/20/14 SECONDARY 600 VOLT WIRE ELECTRIC 1,571.05 TOTAL: 1,571.05 VANTAGEPOINT TRANSFER AGENTS-457 GENERAL FUND 6/20/14 DEFERRED COMP NON-DEPARTMENTAL 62.00 TOTAL: 62.00 BUFFALO RIDGE DRUG TAS VERIZON WIRELESS 6/20/14 WIRELESS DATA LINES PD TASK FORCE 61.33 TOTAL: 61.33 VETERINARY MEDICAL CTR PA 6/20/14 MACK EXAM GENERAL FUND POLICE ADMINISTRATION 67.16 6/20/14 THOR RECHECK EXAM GENERAL FUND POLICE ADMINISTRATION 25.00 TOTAL: 92.16 VINOCOPTA INC. 6/20/14 WINE LIQUOR NON-DEPARTMENTAL 96.00 6/20/14 LIQUOR LIQUOR NON-DEPARTMENTAL 90.00 6/20/14 FREIGHT LIQUOR O-SOURCE MISC 7.00 TOTAL: 193.00 VISU-SEWER INC 6/20/14 2013 TRUNK SANITARY CIPP L MUNICIPAL WASTEWAT PROJECT #2 54,522.00 TOTAL: 54,522.00 MONTE WALKER 6/20/14 DRU INSTALL ELECTRIC FA DISTR METERS 57.55 6/20/14 DRU INSTALL ELECTRIC FA DISTR METERS 57.55 TOTAL: 115.10 WEST GOVERNMENT SERVICES 6/20/14 MAY CLEAR GENERAL FUND SECURITY CENTER 73.41 6/20/14 MAY CLEAR GENERAL FUND SECURITY CENTER 73.42 TOTAL: 146.83 THE WINE COMPANY 6/20/14 WINE LIOUOR NON-DEPARTMENTAL 800.00 6/20/14 FREIGHT LIQUOR O-SOURCE MISC 50.00 TOTAL: 850.00

RECREATION

GOLF COURSE-GREEN

1,754.48

6/20/14 CHEMICALS

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| VENDOR SORT KEY                        | DATE    | DESCRIPTION                | _FUND            | DEPARTMENT             | AMOUNT    |
|  |         |                            |                  | TOTAL:                 | 1,754.48  |
| WIRTZ BEVERAGE MINNESOTA WINE & SPIRIT | 6/20/14 | WINE                       | LIQUOR           | NON-DEPARTMENTAL       | 336.00    |
|  | 6/20/14 | BEER                       | LIQUOR           | NON-DEPARTMENTAL       | 46.10     |
|  | 6/20/14 | LIQUOR                     | LIQUOR           | NON-DEPARTMENTAL       | 7,260.48  |
|  | 6/20/14 | MIX                        | LIQUOR           | NON-DEPARTMENTAL       | 285,12    |
|  | 6/20/14 | WINE                       | LIQUOR           | NON-DEPARTMENTAL       | 1,110.67  |
|  | 6/20/14 | LIQUOR                     | LIQUOR           | NON-DEPARTMENTAL       | 2,687.93  |
|  | 6/20/14 | MIX                        | LIQUOR           | NON-DEPARTMENTAL       | 42.00     |
|  | 6/20/14 | WINE                       | LIQUOR           | NON-DEPARTMENTAL       | 600.00    |
|  | 6/20/14 | LIQUOR                     | LIQUOR           | NON-DEPARTMENTAL       | 9,130.29  |
|  | 6/20/14 | MIX                        | LIQUOR           | NON-DEPARTMENTAL       | 42.29     |
|  | 6/20/14 | WINE                       | LIQUOR           | NON-DEPARTMENTAL       | 160.00    |
|  | 6/20/14 | LIQUOR                     | LIQUOR           | NON-DEPARTMENTAL       | 34.41-    |
|  | 6/20/14 | LIQUOR                     | LIQUOR           | NON-DEPARTMENTAL       | 25.00-    |
|  | 6/20/14 | LIQUOR                     | LIQUOR           | NON-DEPARTMENTAL       | 600.00-   |
|  | 6/20/14 | FREIGHT                    | LIQUOR           | O-SOURCE MISC          | 108.50    |
|  | 6/20/14 | FREIGHT                    | LIQUOR           | O-SOURCE MISC          | 24.48     |
|  | 6/20/14 | FREIGHT                    | LIQUOR           | O-SOURCE MISC          | 28.49     |
|  | 6/20/14 | FREIGHT                    | LIQUOR           | O-SOURCE MISC          | 8.25      |
|  | 6/20/14 | FREIGHT                    | LIQUOR           | O-SOURCE MISC          | 156.21    |
|  | 6/20/14 | FREIGHT                    | LIQUOR           | O-SOURCE MISC          | 1.65      |
|  |         |                            |                  | TOTAL:                 | 21,369.05 |
| WORTHINGTON AREA UNITED WAY            | 6/20/14 | PAYROLL WITHHOLDING        | GENERAL FUND     | NON-DEPARTMENTAL       | 36.00     |
|  | 6/20/14 | PAYROLL WITHHOLDING        | GENERAL FUND     | NON-DEPARTMENTAL       | 12.00     |
|  | 6/20/14 | PAYROLL WITHHOLDING        | RECREATION       | NON-DEPARTMENTAL       | 4.00      |
|  | 6/20/14 | PAYROLL WITHHOLDING        | RECREATION       | NON-DEPARTMENTAL       | 4.00      |
|  |         |                            |                  | TOTAL:                 | 56.00     |
| WORTHINGTON AUTO SUPPLY                | 6/20/14 | WIPER BLADES UNIT 45       | GENERAL FUND     | POLICE ADMINISTRATION  | 21.92     |
|  | 6/20/14 | LIGHT BULB UNIT 206        | WATER            | O-DIST UNDERGRND LINES | 2.61      |
|  |         |                            |                  | TOTAL:                 | 24.53     |
| WORTHINGTON CABLE 3 TV PUBLIC ACCESS   | 6/20/14 | FRANCHISE FEE-MEDIACOM-MAY | CABLE TELEVISION | CABLE                  | 6,784.94  |
|  |         |                            |                  | TOTAL:                 | 6,784.94  |
| WORTHINGTON ELECTRIC INC               | 6/20/14 | FIRE HALL                  | GENERAL FUND     | FIRE ADMINISTRATION    | 2,533.63  |
|  |         |                            |                  | TOTAL:                 | 2,533.63  |
| YMCA                                   | 6/20/14 | 2014 CONTRACT PAYMENT      | RECREATION       | RECREATION PROGRAMS    | 3,750.00  |
|  |         |                            |                  | TOTAL:                 | 3,750.00  |
| ZIMCO SUPPLY CO                        | 6/20/14 | FUNGICIDE, GROWTH REGULATO | RECREATION       | GOLF COURSE-GREEN      | 5,559.64  |
|  |         |                            |                  | TOTAL:                 | 5,559.64  |

VENDOR SORT KEY DATE DESCRIPTION FUND DEPARTMENT AMOUNT

|     | FUND TOTALS            |            |
|-----|------------------------|------------|
|     | GENERAL FUND           | 86,031.83  |
| -   | SMALL CITIES GRANT     | 5,981.00   |
|     | PD TASK FORCE          | 3,752.24   |
|     | RECREATION             |            |
|     |                        | 22,773.39  |
|     | ECONOMIC DEV AUTHORITY | 899.25     |
| 321 | PIR/TRUNKS             | 720.89     |
| 401 | IMPROVEMENT CONST      | 9,745.73   |
| 601 | WATER                  | 31,995.18  |
| 602 | MUNICIPAL WASTEWATER   | 75,961.33  |
| 604 | ELECTRIC               | 19,788.06  |
| 605 | INDUSTRIAL WASTEWATER  | 59,358.99  |
| 606 | STORM WATER MANAGEMENT | 2,590.51   |
| 609 | LIQUOR                 | 124,676.32 |
| 612 | AIRPORT                | 37,962.91  |
| 614 | MEMORIAL AUDITORIUM    | 2,051.86   |
| 702 | DATA PROCESSING        | 2,941.43   |
| 705 | HEALTH INS PLAN (TPA)  | 1,373.52   |
| 872 | CABLE TELEVISION       | 6,784.94   |
| 873 | GARBAGE COLLECTION     | 46.59      |
|     | GRAND TOTAL:           | 495,435.97 |

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