#### WORTHINGTON CITY COUNCIL

### **AGENDA**

# 7:00 P.M. - Monday, April 24, 2017 City Hall Council Chambers

- A. CALL TO ORDER AND PLEDGE OF ALLEGIANCE
- B. INTRODUCTIONS AND OPENING REMARKS
- C. AGENDA ADDITIONS/CHANGES AND CLOSURE
  - 1. Additions/Changes
  - 2. Closure/Approval
- D. PUBLIC HEARING NOBLES HOME INITIATIVE APPLICATION (1078 & 1088 SOUTH CRAILSHEIM ROAD) COMMUNITY/ECONOMIC DEVELOPMENT CASE ITEM 1 (GRAY)
  - 1. Open Hearing
  - 2. Hearing Presentation
  - 3. Testimony
  - 4. Close Hearing
  - 5. Action on Hearing
- E. PUBLIC HEARING NOBLES HOME INITIATIVE APPLICATION (1625 & 1701 GRAND AVENUE) COMMUNITY/ECONOMIC DEVELOPMENT CASE ITEM 2 (GRAY)
  - 1. Open Hearing
  - 2. Hearing Presentation
  - 3. Testimony
  - 4. Close Hearing
  - 5. Action on Hearing
- F. CONSENT AGENDA
  - 1. CITY COUNCIL MINUTES (WHITE)
    - a. City Council Minutes of Regular Meeting April 10, 2017
  - 2. MINUTES OF BOARDS AND COMMISSIONS (PINK)

- a. Water and Light Commission Minutes of April 17, 2017
- b. Planning Commission/Board of Appeals Minutes of April 4, 2017
- c. Worthington Housing and Redevelopment Authority Minutes of Regular Meeting March 28, 2017
- d. Public Arts Commission Minutes of April 4, 2017
- e. Public Arts Commission Minutes of March 30, 2017

# 3. FINANCIAL STATEMENTS (LAVENDER)

- a. General Fund Statement of Revenues and Expenditures Budget and Actual for the Period January 1, 2017 through March 31, 2017
- b. Municipal Liquor Store Income Statement for the Period January 1, 2017 through March 31, 2017
- 4. a. CITY COUNCIL BUSINESS ENGINEERING (BLUE)

#### Case Item(s)

- 1. Set Public Meeting for Review of Storm Water Pollution Prevention Plan
- 5. BILLS PAYABLE (WHITE)

PLEASE NOTE: All utility expenditures are listed as 601, 602, and 604, and are approved by the Water and Light Commission

# G. CITY COUNCIL BUSINESS - ADMINISTRATION (WHITE)

# Case Item(s)

- 1. Nobles County Attorney Annual Update/Budget Information
- 2. Liquor Store Approval of Plans and Authorization to Advertise for Bids
- 3. Summary of Performance Evaluation City Administrator
- 4. First Reading Proposed Ordinance Amending Chapter 116 of the Worthington City Code Charitable Gambling
- 5. Burning Permit Application Pheasants Forever Nobles County Chapter

6. Nobles County Projects Update

# H. CITY COUNCIL BUSINESS - PUBLIC WORKS (GREEN)

# Case Item(s)

1. 2017 Private Dock Applications

# I. CITY COUNCIL BUSINESS - ENGINEERING (BLUE)

# Case Item(s)

- 1. Approve Plans and Authorize Advertisement for McMillan Street Reconstruction and Ryan's Road Walk Project
- 2. Authorize Requesting Quotes for Constructing Lake Street Trail/Sidewalk Crossings

# J. COUNCIL COMMITTEE REPORTS

- 1. Mayor Kuhle
- 2. Council Member Janssen
- 3. Council Member Oberloh
- 4. Council Member Cummings
- 5. Council Member Ernst
- 6. Council Member Harmon

# K. CITY ADMINISTRATOR REPORT

# L. ADJOURNMENT

# WORTHINGTON CITY COUNCIL REGULAR MEETING, APRIL 10, 2017

The meeting was called to order at 7:00 p.m. in City Hall Council Chambers by Mayor Mike Kuhle with the following Council Members present: Larry Janssen, Alan Oberloh, Chad Cummings, Amy Ernst, Mike Harmon. Honorary Council Member: Chris Kielblock.

Staff present: Steve Robinson, City Administrator; Brad Chapulis, Director of Community/Economic Development; Todd Wietzema, Public Works Director; Dwayne Haffield, Director of Engineering; Janice Oberloh, City Clerk.

Others present: Justine Wettschreck, KWOA; Karl Evers-Hallstrom, <u>Daily Globe</u>; Jay Milbrandt; Kim Milbrandt; Dan Krueger.

The Pledge of Allegiance was recited.

#### HONORARY COUNCIL MEMBER

Mayor Kuhle welcomed Chris Kielblock as the Honorary Council Member for the months of February, March and April, 2017.

# AGENDA CLOSED/APPROVED

The motion was made by Council Member Cummings, seconded by Council Member Ernst and unanimously carried to close/approve the agenda as presented.

# **CONSENT AGENDA APPROVED**

The motion was made by Council Member Janssen, seconded by Council Member Harmon and unanimously carried to approve the consent agenda as follows:

- City Council Minutes of Regular Meeting March 27, 2017; City Council Minutes of Special Meeting Strategic Planning Session March 31, 2017
- Minutes of Boards and Commissions Water and Light Commission Minutes of Regular Meeting April 3, 2017; Worthington Convention and Visitors Bureau Minutes of February 22, 2017; Worthington Housing and Redevelopment Authority Board Minutes of February 28, 2017; Center for Active Living Committee Minutes of March 13, 2017; Heron Lake Watershed Board of Directors Minutes of February 21, 2017; Traffic and Safety Committee Minutes of March 28, 2017
- Bills payable and totaling \$444,980.96 be ordered paid

# CONSIDERATION OF DISPOSAL OF CITY-OWNED DREDGE SITE PROPERTY

Staff noted that the City received an inquiry from Smith Trucking about acquiring City owned property along County Road 57 that was used as a fill area for disposal of material dredged from the

lake. Steve Robinson, City Administrator, said a grant from the E.O. Olson Trust fund was used to purchase the land in 1979, so any money from the sale of the land would be obligated to go back into that trust fund. Inquiries regarding annexation of land near that site have also been received by the City.

The property is zoned transitional and is identified as being Business Park in the City's Comprehensive Plan - a mixture of manufacturing, warehousing, and transportation related industries. The property has access to sanitary sewer service but not City water - the City would need to undertake the infrastructure costs of water main construction.

Mr. Robinson said Council needed to determine their interest in selling the property, and if so, they would also need to determine the method of sale, authorize the Mayor to sign a zoning application for the property as it would need to be re-zoned to accommodate the proposed end use, and direct staff to obtain an appraisal. Following discussion, consensus was that commercial appraisals on the property need to be obtained before moving forward.

The motion was made by Council Member Oberloh and seconded by Council Member Harmon to have the City-owned dredge site property appraised.

Council Member Oberloh asked if we would obtain three appraisals - Council Member Janssen asked if the appraisal would be come from out of town, as he didn't know if anyone here was certified for commercial appraisals. Mr. Robinson said staff would obtain proposals to come before Council prior to getting an appraisals.

The motion was unanimously carried.

#### 2017 SUMMER HOURS FOR PUBLIC WORKS EMPLOYEES APPROVED

Staff presented a memorandum of understanding between the City of Worthington and the International Union of Operating Engineers Local No. 49 Public Works employees for summer hours beginning April 24, 2017. Employees will work nine-hour days Monday through Thursday, and one four-hour day on Fridays. Summer hours will continue until ended by the City Administrator and Director of Public Works.

The motion was made by Council Member Cummings, seconded by Council Member Ernst and unanimously carried to approve the memorandum of understanding for summer hours for the IOU Local 49 Public Works employees.

AUTHORIZATION TO EXECUTE VARIANCE APPLICATION ON BEHALF OF CITY OF WORTHINGTON FOR PROPOSED IMPROVEMENTS TO LUDLOW PARK

Representatives from Bedford Industries approached City staff in 2016 about making some improvements and additions to Ludlow Park. The Ludlow Park property was donated by H.J. Ludlow, who's descendent, Bob Ludlow, founded Bedford Industries here in Worthington. Bob's grandson, Jay Milbrandt, was present at the meeting, along with Dan Krueger, Ideal landscape & Design, Inc, to provide information on the proposed project, which includes a small band shell structure by the lake shore, amphitheater style seating, signage, a new dock, and a parking lot. The City's dumping station that is located in the north portion of the park would need to be removed. Due to underground utility placement, the band shell structure would be placed less than 50 feet from the lakeshore, which, according to the City's planning regulations, requires that we submit a variance application. Some engineering for the project will be required, which will then need to go the Planning Commission for approval. Pending that approval, the plans will come to Council for final approval.

The motion was made by Council Member Oberloh, seconded by Council Member Cummings and unanimously carried to authorize the Mayor to execute the variance application on behalf of the City of Worthington for the proposed improvements to Ludlow Park.

Council thanked the Milbrandt's for their wanting to improve the park.

# PLANS APPROVED AND ADVERTISEMENT FOR BIDS AUTHORIZED FOR 2017 SAP CONCRETE RECONDITIONING PROJECT

The 2017 State Aid Project concrete reconditioning project includes replacement of fractured concrete pavement panels on Humiston Avenue and 5<sup>th</sup> Avenue from Clary Street to 12<sup>th</sup> Street. It also includes partial depth pavement repairs along segments of certain pavement joints and replacement of pedestrian curb ramps at all crosswalks within this segment. As an add-alternate, pedestrian bump-outs on the west side of Humiston Avenue at Clary Street could be added, which can be decided by Council at the time the bid is awarded. Mr. Haffield said the bump-outs were identified in the Active Living Plan. Total estimated project cost is \$540,125, which includes \$54,800 for the bump-outs.

The motion was made by Council Member Ernst, seconded by Council Member Harmon and unanimously carried to approve the plans and specifications for the 2017 SAP Concrete Reconditioning Project and to authorize advertisement for bids to be received May 5, 2017 and considered for award at the May 8, 2017 Council meeting.

# CONTRACT FOR PROFESSIONAL SERVICES BETWEEN CITY OF WORTHINGTON AND SOUTHWEST REGIONAL DEVELOPMENT COMMISSION APPROVED

With his upcoming departure from the City, Brad Chapulis, Director of Community/Economic Development, said he and Administrator Steve Robinson have discussed temporarily assigning

various responsibilities of the Director to existing staff until a replacement is permanently hired. Their proposal is that the City Administrator will handle the Department supervisory and economic development activities while daily zoning inquiries would be covered by existing department staff. Planning/zoning administration and enforcement services would be contracted with the Southwest Regional Development Commission (SRDC) on an as-needed basis. The SRDC would assist with preparation of required public notices, process all zoning related applications, prepare planning/zoning related case items for Planning Commission/City Council, attend Planning Commission meetings, attend City Council meetings when requested, and maintain a minimum of 4 hours of office time each week to attend to any planning/zoning related matters. A proposal from the SRDC for such services was presented to Council for consideration.

The motion was made by Council Member Cummings, seconded by Council Member Oberloh and unanimously carried to concur with staff's recommendation and authorize the Mayor to execute the contract.

Mayor Kuhle requested that Mr. Chapulis put together a letter of recommendation of what he would like to see happen with his department here.

### **COUNCIL COMMITTEE REPORTS**

<u>Mayor Kuhle</u> - He and several other Council Members attended the BioScience Conference last week - had a couple of meetings with potential businesses that might move to Worthington. Thought the planning session amongst Council Members was good, should have them more often.

Council Member Janssen - attended the planning session March 31st.

<u>Council Member Oberloh</u> - the HRA completely replaced the heating/cooling system at the Atrium, a \$350,000 upgrade - some of the funds are reimbursable - installed state of the art equipment that will notify them immediately if something goes wrong with the system. Final sign-off on the project that will allow the reimbursement to happen has not occurred yet. Traffic and Safety - a decision was made to install a sign on the south side of Worthington coming into town to try to slow people down where the speed limit drops to 45 - lots of discussion - Dwayne Haffield noted the decision is coming back to the Committee.

Council Member Cummings - Other than meetings where Council was at all together, he attended the Chamber CVB meeting - they discussed their biggest thing, Harmony Park - the amenity thing is something being taken note of by the CVB, to push the amenities as a marketing tool - getting the Concierge Program kicked off to welcome people into town, to assist employers in welcoming people and bringing people - a tutorial of here's how, here's whom what we have to offer. The Memorial Auditorium Advisory Board - the lighting grant was received - the new lighting board should allow the lighting to be used as it should. They are working on a couple of main stream contemporary shows - might attract a different crowd at the Auditorium. If we can get the success of the local option sales tax extension, because the Auditorium was part of the initial sales tax request, we should consider using some of those funds for things that need to be addressed there, like

seating, and railings for safety. Curtain repair also needs to be addressed.

Council Member Ernst - nothing to report.

Council Member Harmon - attended the March 31<sup>st</sup> strategic planning session. Also attended the Water and Light Commission meeting on April 3<sup>rd</sup> - they welcomed Deb Weg as their new member on the Commission. Lyle Ten Haken was selected to be the representative to the Lewis and Clark Board. All of the bonding bills contain the Lewis and Clark funding of \$11.5 million - they are still trying to get the \$8 million remaining from Phase II released - that would reduce the \$11.5 million request to \$3.5 million. The are also trying to get that funding moved out of the bonding bill into the appropriations bill. Attended the BioScience Conference on the 6<sup>th</sup> and 7<sup>th</sup> - attendance was down pretty bad for what we're paying. Feels it's expensive and maybe it has run its course The CAL Committee met this morning and discussed Saturday hours and upcoming programs. They made contact with Sioux Falls Active Life group to see if there is anything we might have in common.

#### CITY ADMINISTRATOR'S REPORT

Steve Robinson, City Administrator, provided an update on the sales tax extension - it is not included in the House Bill as they felt it was too vague, but it is included in the Senate Bill. Following the House determination, we put together a letter a couple of days later that identified uses, one of which was the seating at Memorial Auditorium - if that extends out we will be investing more money in the Auditorium. Last week in St. Paul he met with several people that may be on the Conference Committee from the House side to ask for continued support for the sales tax. It seems to be pretty strong on the Senate side. Wednesday morning Lewis and Clark had a hearing in the Senate Capital Committee, which is the Bonding Committee - it was approved and passed on to the Finance Committee - it is not as quick of a process as we initially thought, but it's another route to get the funding without depending on the Bonding Bill. Mr. Robinson expressed his appreciation to Council for their participation in the all-day planning session - they gave staff great direction. He suggested that perhaps we could do more 2 to 4 hour sessions that focus on a specific topic. It was very insightful and informative for him.

# CLOSED SESSION UNDER MINN. STAT. § 13D.05, SUBD. 3 (A) PERFORMANCE EVALUATION - CITY ADMINISTRATOR

Mayor Kuhle announced that Council would be going in to closed session under Minn. Stat. § 13D.05 Subd. 3 (a) to complete the performance evaluation of the City Administrator. Those in attendance for the Council meeting but not allowed to stay for the closed session left the meeting.

The motion was made by Council Member Janssen, seconded by Council Member Cummings and unanimously carried to close the meeting at 7:58 p.m.

The motion was made by Council Member Oberloh, seconded by Council Member Ernst and

unanimously carried to re-open the meeting at 8:45 p.m.

# **ADJOURNMENT**

The motion was made by Council Member Cummings, seconded by Council Member Janssen and unanimously carried to adjourn the meeting at 8:46 p.m.

Janice Oberloh, MCMC City Clerk



# WATER AND LIGHT COMMISSION MINUTES REGULAR MEETING APRIL 17, 2017

The regular meeting of the Water and Light Commission was called to order in the Worthington Public Utilities Conference Room at 3:00 P.M. by President Gary Hoffmann with the following members present: Aaron Hagen, Michael Harmon and Lyle Ten Haken. Absent was Deb Weg (excused).

Staff members present were Scott Hain, General Manager; Deb Scheidt, Secretary to the Commission

Others present: None

# AGENDA ADDITIONS/CLOSURE

A motion was made by Commissioner Harmon, seconded by Commissioner Hagen and unanimously carried to close the agenda as presented.

#### CONSENT AGENDA APPROVED

A motion was made by Commissioner Ten Haken, seconded by Commissioner Hagen and unanimously carried to approve the consent agenda as follows:

- Water and Light Commission minutes of the regular meeting held on April 3, 2017
- Staff reports for March 2017
- Utility bills payable totaling \$134,146.45 for April 7 and April 14, 2017

#### FINANCIAL STATEMENTS AND SALES REPORTS

A motion was made by Commissioner Harmon, seconded by Commissioner Ten Haken and unanimously carried to accept the financial statements and sales reports for March 2017.

# AMERICAN PUBLIC POWER ASSOCIATION (APPA) CERTIFICATE OF EXCELLENCE IN RELIABILITY

Scott Hain, General Manager, informed Commission members that Worthington Public Utilities (WPU) has received national recognition from the American Public Power Association (APPA) for achieving exceptional electric reliability in 2016 by significantly outperforming the electric industry national average. Member outage and restoration data is tracked through APPA's eReliability Tracker service and then compared to national statistics tracked by the U.S. Energy Information Administration. A copy of WPU's Certificate of Excellence in Reliability was provided to Commission members. Commissioner Hoffmann congratulated the Electric Department staff.



Water and Light Commission Minutes April 17, 2017 Page 2

# **BIOSCIENCE CONFERENCE**

Scott Hain, General Manager, reported that Abraham Algadi, Manager of Worthington Regional Economic Development Corporation (WREDC), contacted him to request his input on the 2017 BioScience Conference that was held on April 6-7 and to discuss a potential change in format for the 2018 conference. Commissioners Hoffmann, Harmon, Hagen and Ten Haken attended the conference and were given an opportunity to provide a verbal report.

Commissioners commented that, after excluding attendees affiliated with the three WREDC stakeholders (Worthington Public Utilities, City of Worthington and Nobles County) there were only about 15 others in attendance. The amount of time spent by WREDC staff on an annual basis for organizing the conference was questioned along with who the "target" audience is and are they attending the conference.

Mr. Hain will bring the Commission's questions and concerns to Mr. Algadi and report back to the Commission at a future meeting.

#### LEWIS & CLARK UPDATE

Scott Hain, General Manager, provided the Commission with an update on recent Lewis & Clark funding activities.

# WELL LEVEL UPDATE

Scott Hain, General Manager, provided the Commission with an update on the status of the Lake Bella wells.

#### STRATEGIC PLANNING

Scott Hain, General Manager, discussed the final details for the Water and Light Commission strategic planning sessions being held on Tuesday, April 25, 2017, and Tuesday, May 9, 2017.

# **COMMISSION COMMITTEE REPORTS**

Commissioner Ten Haken reported that he heard Rising Sun Estates is 100% occupied. He is expecting to get confirmation on that at the Housing and Redevelopment Authority (HRA) meeting being held on April 18, 2017.



Water and Light Commission Minutes April 17, 2017 Page 3

# **ADJOURNMENT**

A motion was made by Commissioner Hagen, seconded by Commissioner Ten Haken and unanimously carried to adjourn the meeting at 4:40 P.M. President Hoffmann declared the meeting adjourned.

Deb A. Scheidt Secretary to the Commission



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Planning Commission Minutes April 4, 2017 Page 1 of 2

# Planning Commission/Board of Appeals Minutes April 4, 2017

The meeting was called to order at 7:00 p.m. by Bob Bristow in the City Hall Council Chambers.

Members Present: Bob Bristow, Any Ernst, Chris Kielblock, Gary Oberloh, Jessica Velasco,

Ryan Weber, Amy Woitalewicz

Staff Present: Brad Chapulis, Director of Comm/Econ. Dev.

Others Present: Andrew Dresdner, Cuningham Group; Brady Haugen, Arkhi-tek

# **Approval of Minutes**

A motion to approve the minutes of the March 7, 2017 meeting was made by Amy Ernst, seconded by Chris Kielblock and passed unanimously.

# **Planning Commission Business**

# Intro and Overview of Design Standards Project - Cuningham Group

The City has recently utilized services from the Cuningham Group to bring the design process to the next level for the Oxford Street Redevelopment Plan. One area of focus for moving forward with the Oxford Street Redevelopment Plan is setting design standards which Andrew Dresdner, Cuningham Group and Brady Haugen from Arkhi-tek LLC are assisting with. Andrew Dresdner discussed the goals and strategies within the Plan noting that the basic purpose of design standards is to improve baseline standards for all projects. Brady Haugen, Arkhi-tek, gave a brief overview of the ArtPlace Grant and how they would be collaborating with the Cuningham Group to achieve the design standards created as well as seek public input and encourage community involvement. Discussion continued regarding the benefits of design standards and what the process of the project will include as well as the estimated timeline. Staff added that while the focus seems to be on the redevelopment of Oxford Street/Humiston Avenue, the project team will be looking for feedback for community wide commercial/industrial projects. Commissioner Weber asked for clarification regarding the status of existing buildings/businesses whether or not they would be considered "grandfathered". Andrew Dresdner confirmed they would be considered "grandfathered". The group discussed having the ability to set guidelines or standards for future remodeling or redeveloping of those properties and what the next steps for the group would be. The next step is for Andrew to complete the audit and return to the Planning Commission to complete a work session which was tentatively scheduled for May 3<sup>rd</sup>.

# **Other Business**

# **Departure of the Community Development Director**

Brad Chapulis has accepted the position of City Administrator with the City of Baxter, MN. His last day with the City of Worthington will be April 26<sup>th</sup>. A Contract for Services with SRDC to provide planning and zoning professional services on an as needed basis is being brought to City Council at



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Planning Commission Minutes April 4, 2017 Page 2 of 2

their April 10<sup>th</sup> meeting. It is proposed that SRDC will also be processing zoning applications as well as provide the case items and complete the public notices for the Planning Commission Meetings until the position is filled.

# **New Planning Commission Member**

Chris Kielblock is the newest Planning Commission member.

Commission members requested to have a hard copy of the Oxford Street Redevelopment Plan.

# **Next Meeting Date**

The next Planning Commission meeting will be held on Tuesday, May 2, 2017 at 7:00 p.m. in City Hall Council Chambers.

# **Adjournment**

As there was no further business before the Planning Commission, Amy Woitalewicz made a motion to adjourn the meeting at 8:10 p.m. The motion was seconded by Ryan Weber and passed unanimously.

Angela Thiner Secretary



# Worthington HRA Regular Board Meeting March 28, 2017 819 10<sup>th</sup> Street, Worthington, MN

Board Members Present: Royce Boehrs, Bridget Huber, Lori Bristow, Alan Oberloh, and Brad

Chapulis

Excused Absence: Lyle TenHaken

Staff Members Present: Randy Thompson, HRA Executive Director

Others Present: None

Royce Boehrs, Board Chairman called the meeting to order at 5:20 P.M

<u>APPROVAL OF THE AGENDA:</u> A motion was made by Alan Oberloh to approve the agenda with no changes to the agenda. The motion was seconded by Lori Bristow. The Motion Passed.

<u>APPROVAL OF MEETING MINUTES:</u> A motion was made by Bridget Huber to approve the minutes from the board meeting held February 28, 2017. The motion was seconded by Alan Oberloh. The Motion Passed.

<u>BILLS PAYABLE:</u> The bills payable for the period of February 28, 2017 thru March 27, 2017 were presented for approval. The bills paid included: Prairie Acres Account \$1,748.95 Management/Levy Account \$175.29, The Rising Sun Estates Account \$33,071.92, The Public Housing Account \$50,386.01.

FINANCIAL STATEMENT REVIEW: The board reviewed the February 28, 2017 statements for Prairie Acres, Rising Sun Estates, and Management/Levy Account. These statements are prepared in-house by HRA staff. The board reviewed the February 28, 2017 financial statements for Public Housing and Section 8. These Statements were prepared by the Accounting Firm, Hawkins & Ash CPA's. The board also reviewed the dashboard statements for February 28, 2017 internally prepared which provides a recap of the monthly and year to date financial information as prepared by the Hawkins & Ash Accounting firm. A Motion was made by Alan Oberloh to Approve the Bills Paid from all accounts as presented and to approve the financial statements for Public Housing, Section 8, Prairie Acres, Rising Sun Estates, and the Management/Levy Account. The Motion was seconded by Lori Bristow. The Motion Passed. Motion- 03282017-A

BOILER REPLACEMENT PROJECT UPDATE: Director Thompson provided an update to the board about the boiler replacement progress. Thompson reported that all payments have now been made to both Northern Air Corporation and Marco Inc to complete the payment process of the project. Thompson reported that the project is in the final stages of paperwork completion and he is waiting on Minnesota Housing Finance Agency loan closing department to contact him to establish a final loan closing date. Thompson is anticipating a late April or early May closing date.

Thompson also reported that the general contractor will be required to drain the heating system at the end of the heating season (likely mid to late May) and perform cleaning and maintenance before refilling the system with treated and chemically balanced fluids. A written agreement has been prepared and agreed to by the general contractor stating that this work will be completed in the summer of 2017.



EXECUTIVE DIRECTORS UPDATES: Director Thompson provided the following information to the board: Thompson reported that Section 8 Housing Assistance Payments are still in shortfall. HUD is currently front loading 2017 funding to allow for sufficient funding to make Housing Assistance payments. Thompson reported that additional funding will be requested once Shortfall Funding applications are made available.

The Atrium Bulk Cable Television conversion from Mediacom to VAST is scheduled to take place on March 31, 2017. VAST has completed their wiring in the Atrium.

Thompson informed that board that since locking all trash rooms except the main floor trash room has resulted in an increase in the amount of recycling items placed in the recycling canisters.

Leasing Activity has continued to be strong in both Rising Sun Estates and in the Public Housing units throughout the month of March. Both areas have had increased occupancy in the month of March.

<u>FUTURE MEETING DATES:</u> The April board meeting will be held Tuesday April 18, 2017 at 5:15 p.m. The meeting will be held at the Atrium Community Room. Having No Further business to discuss Board Chairman Royce Boehrs called for a motion to adjourn the meeting. A motion to Adjourn the meeting was made by Lori Bristow. The motion was seconded by Bridget Huber. The motion Passed. The meeting was adjourned at 6:15 p.m.

| Approved By:                              | Date:   |
|---|---------|
|   |         |
| Respectfully Submitted by: Randy Thompson | Signed: |



#### **WPAC**

Meeting Minutes

April 4, 2017 Present:

Amy Ernst, Pam Lowry, Tammy Makram, Antonio Madrigal-Ordaz

#### I. April Chili Feed Fundraiser

- Not enough time to arrange a fundraiser for April 27<sup>th</sup> that would include a silent auction, chili feed, and public presentation. Recommendation is to put the idea on hold for further discussion.
- Other ideas for a fundraiser this summer when Memorial Auditorium has a lot of availability that would include the ceramic bowls
  - o lce cream sundae bar
  - o Baked potato bar
  - o Taco bar

#### II. Arts Commission Role and Responsibilities

There is some confusion about the role and responsibilities of the commission, whether
or not it is responsible for securing funding or writing grants. Need to have a group
discussion to clarify the role and make changes in the policies where needed in order to
make the workflow more effective.

#### III. 2017 Projects

- The Worthington Design Standards project that is currently in progress until the end of September 2017 will go a long ways in helping the commission determine public art priorities and locations.
- Need to prioritize and set a focus on the Event Center Globe, Harmony Park, and the Amelia statue projects.



# Worthington Public Art Commission Meeting March 30<sup>th</sup>, 2017 5:30PM City Hall Council Chamber

Members present: Amy Ernst, Antonio Madrigal-Ordaz, Gail Holinka, Than Than Kyaw, Cheryl Avenel-Navara.

Meeting called to order at 5:30- Minutes approved: Cheryl Avenel-Navara. Seconded by: Amy Ernst

<u>Crailsheim Bridge</u>- Gail emailed the Crailsheim group (Janice and Jeff Berger) they did not reply, so not sure they are interested in doing fundraising. Ginny and Lon Lein are also active we could follow up with them. Todd said last summer the city might plan to do some landscaping around the bridge when they work on the band shell this spring. If this gets accomplished, one member mentioned maybe the garden club could take on maintenance of that, since they already do the section in the park there already.

Event Center Globe- The projected budget is aprox. \$40,000. Darlene Vortherms is interested in sponsoring the project, only in part. Gail sent her the plans/budget so she can see the full scope of the project and will follow up. Gail also asked Joni Harms at the Daily Globe but she was not sure yet. Brady has a model that could be shared with them and also new prospective sponsors. There was \$8,000 moved out of the event center budget into the city budget, which will need to be requested the time comes.

Amelia Earhart Sculpture- The Community Improvement group expressed they want her to be sculpted in a youth form to represent her age when she vacationed and swam here. The idea had her holding and looking up at airplane. Proposed site was be placed towards the north end of Sailboard Beach. There is a cement sculpture in the Vets Park in Slayton that looks nice but is only a couple years old. Even though bronze is more expensive it would last forever and quotes for comparison could be requested.

Harmony Park- The musical instruments are proposed to be placed at Centennial Park by the Bike path (on the north side of playground). Todd W. met with the group and felt this is appropriate. It will be handicap accessible. The overall costs would be approximately \$50,000. (\$20,000. for the musical pieces, \$10,000. for instrument installation and \$20,000. for the landscape design). Since this will be an addition to the park playground equipment, Gail questioned if maybe the Parks board could be asked, to help fund part of the project. Brady is the commissioned artist working with the group. Discussion held on doing a call for artists, to open it up to others. Brenda mentioned they liked the work he did with the bridge so that was why he was selected. Members concurred it was too late for this project but a call for artists should be considered for future projects.

<u>Community Outreach Chili Event-</u> The event can be held at Memorial Auditorium. Members who can attend will meet at the Memorial Auditorium to discuss details and dates. Gail will contact Tammy to see what works for her to meet. High School student are making chili bowls for the event. Discussion to have gifts or items for a silent auction. March was a youth art month. Chamber Mixer was at Art Center 4:30-6:30 Monday 3.20.17. Thursday 23<sup>rd</sup> was family art night at High School k-12.

SWMHP Grant- Artplace update. CCLI finished meeting last Month and several project ideas were shared from groups representing the citied of Milan, St, James and Worthington, there were some promising projects. Gail and Bobbie presented for Worthington and are working on a proposal that will be submitted in April. Brady, Gail and Pam are part of a team working with Andrew of the Cunningham Group. The goal is to help seek community input for the Design Standards to be set for Worthington starting with the Oxford Redevelopment Project. They are meeting on April 4<sup>th</sup>.



Mural at Sailboard Beach- Due to deterioration the Windsurfer Mural is in bad shape and needs to be replaced. The mural on the other side, (the turtle) was replaced by the Fischer's at the 2014 Regatta at a cost of \$1,000. Gail has contacted Darlene at the Chamber to ask the WOW group what they might want to do. Darlene was going to talk to the Board and get back to Gail. Options are to bring the artists back, or possibly have AOK Club/WHS students do it. Supply costs would be need to be covered.

Meeting adjourned at 6:30pm- Next scheduled monthly meeting will be May 25, at 5:30pm.



**EXHIBIT 1** 

#### GENERAL FUND STATEMENT OF REVENUES AND EXPENDITURES - BUDGET AND ACTUAL For the Three Months Ended March 31, 2017

|  |         |                        |          | 20                 | 17       |             |        |  |         | -              |
|--|---------|------------------------|----------|--------------------|----------|-------------|--------|--|---------|----------------|
|  |         | 12 Months<br>Budget    |          | 3 Months<br>Budget |          | Actual      |        | Variance<br>Favorable<br>(Unfavorable) |         | 2016<br>Actual |
| REVENUES<br>Taxes  | <br>\$  | 1,241,902              | <b>-</b> | 310,476            | <u> </u> | 3,744       | <br>\$ | (306,732) *                            | \$      | 2,811          |
| Licenses and permits   | φ       | 250,900                | Ψ        | 62,725             | Ψ        | 41,416      | Ψ      | (21,309)                               | Ψ       | 16,954         |
| Intergovernmental revenue  |         | 3,640,886              |          | 910,222            |          | 75,674      |        | (834,548) *                            |         | 97,764         |
| Charges for services   |         | 491,448                |          | 122,863            |          | 123,598     |        | 735                                    |         | 138,725        |
| Fines and forfeits   |         | 112,000                |          | 28,000             |          | 10,018      |        | (17,982)                               |         | 14,566         |
| Miscellaneous revenue  |         | 144,841                |          | 36,210             |          | 30,388      |        | (5,822)                                |         | 37,762         |
| TOTAL REVENUES   | \$      | 5,881,977              | \$       | 1,470,496          | \$       | 284,838     | \$     | (1,185,658)                            | \$      | 308,582        |
| OTHER SOURCES  |         |                        |          |                    |          |             |        |  |         |                |
| Sale of fixed assets   |         | -                      |          | _                  |          | 5,000       |        | 5,000                                  |         | -              |
| Operating transfer-in  |         | 1,100,650              |          | 275,163            |          | 257,353     |        | (17,810)                               |         | 258,591        |
| TOTAL REVENUES AND OTHER   |         | 0.000.007              | Φ        | 4 745 050          |          | E 47 404    | _      | (4.100.460)                            | <u></u> | FG7 170        |
| SOURCES  | \$      | 6,982,627              | \$       | 1,745,659          | \$       | 547,191     | \$     | (1,198,468)                            | \$      | 567,173        |
| EXPENDITURES   | \$      | 1 002 020              | \$       | 475,514            | \$       | 338,681     | \$     | 136,833                                | \$      | 355,441        |
| General government Public safety   | Ф       | 1,902,039<br>4,339,017 | Ф        | 1,084,758          | φ        | 1,358,794   | φ      | (274,036)                              | φ       | 990,020        |
| Public works   |         | 991,952                |          | 247,989            |          | 187,357     |        | 60,632                                 |         | 306,370        |
| Culture and recreation   |         | 105,935                |          | 26,484             |          | 17,533      |        | 8,951                                  |         | 21,077         |
| Conservation and development   |         | 290,996                |          | 72,750             |          | 13,948      |        | 58,802                                 |         | 7,517          |
| TOTAL EXPENDITURES   | \$      | 7,629,939              | \$       | 1,907,495          | \$       | 1,916,313   | \$     | (8,818)                                | \$      | 1,680,425      |
| OTHER USES   |         |                        |          |                    |          |             |        |  |         |                |
| Operating transfer-out   |         | 43,412                 |          | 10,853             |          | 10,792      |        | 61                                     |         | 10,632         |
| TOTAL EXPENDITURES AND OTHER USES  | \$      | 7,673,351              | \$       | 1,918,348          | \$       | 1,927,105   | \$     | (8,757)                                | \$      | 1,691,057      |
| REVENUES AND OTHER SOURCES OVE<br>(UNDER) EXPENDITURES AND OTHER<br>USES | R<br>\$ | (690,724)              | \$       | (172,689)          | \$       | (1,379,914) | \$     | (1,207,225)                            | \$      | (1,123,884)    |

#### Notes:

2017 actual versus 2016 actual variance explanations:

Licenses and permits revenue difference due to building permits received in 2017 versus 2016.

Intergovernmental revenue difference due to amount of federal grants received in 2016 versus 2017.

Public safety expenditure difference due to capital outlay for squad car purchases and a fire truck purchase in 2017 not in 2016. Public works expenditure difference due to capital outlay purchase of a multi-purpose bucket in 2016 not in 2017.

<sup>\*</sup> The tax payments are received in June and December for approximately half of the current year levy. The LGA (intergovernmental revenue), is usually received in July and December with \$1,588,973 received each time.



EXHIBIT 2

#### GENERAL FUND SCHEDULE OF REVENUES - BUDGET AND ACTUAL For the Three Months Ended March 31, 2017

|  |          |                                     |                       | 2017                                |    |                                      |    |                                      |
|--|----------|-------------------------------------|-----------------------|-------------------------------------|----|--------------------------------------|----|--------------------------------------|
|  | 3 Months |                                     | Variance<br>Favorable |                                     |    | 2016                                 |    |                                      |
|  |          | Budget                              |                       | Actual                              |    | Infavorable)                         |    | Actual                               |
| Taxes  | Ф.       | 308,976                             | •                     | 2,057                               | \$ | (306,919)                            | \$ | 2,291                                |
| Property taxes <sup>1</sup> Gambling taxes Forfeited tax sale                                | \$       | 1,500                               | \$                    | 1,687<br>-                          | Ψ  | 187                                  | φ  | 520                                  |
| Total taxes  | \$       | 310,476                             | \$                    | 3,744                               | \$ | (306,732)                            | \$ | 2,811                                |
| Licenses and permits Alcoholic beverage license Other business licenses and permits          | \$       | 11,500<br>600                       | \$                    | 4,975<br>1,370                      | \$ | (6,525)<br>770                       | \$ | 7,600<br>1,350                       |
| Building permits Plumbing/mechanical permits Misc development permits                        |          | 28,750<br>1,500<br>75               |                       | 33,403<br>1,593<br>75               |    | 4,653<br>93<br>-                     |    | 6,414<br>882<br>25                   |
| Zoning fees Gas franchise fees <sup>2</sup>  |          | 800<br>19,500                       |                       | -                                   |    | (800)<br>(19,500)                    |    | 683<br>-                             |
| Total licenses and permits   | \$       | 62,725                              | \$                    | 41,416                              | \$ | (21,309)                             | \$ | 16,954                               |
| Intergovernmental revenue<br>Federal grants  |          |                                     |                       |                                     |    |                                      | ,  |                                      |
| Police<br>Public works<br>State grants   | \$       | 18,750<br>-                         | \$                    | -                                   | \$ | (18,750)<br>-                        | \$ | 21,191<br>-                          |
| Local government aid <sup>1</sup><br>Other<br>State shared                                   |          | 794,487<br>32,110                   |                       | 50,000                              |    | (794,487)<br>17,890                  |    | -<br>50,240                          |
| Insurance premium tax-fire <sup>3</sup> Insurance premium tax-police <sup>3</sup> County aid |          | 16,500<br>42,500                    |                       | 1,000<br>-                          |    | (15,500)<br>(42,500)                 |    | 3,000<br>-                           |
| Highway grants<br>Other local grants   |          | 5,875<br>-                          |                       | 18,699<br>5,975                     |    | 12,824<br>5,975                      |    | 23,333                               |
| Total intergovernmental revenue  | \$       | 910,222                             | \$                    | 75,674                              | \$ | (834,548)                            | \$ | 97,764                               |
| Charges for services General government Public safety Highways and streets Sanitation        | \$       | 92,578<br>10,675<br>3,688<br>13,422 | \$                    | 88,500<br>14,775<br>7,163<br>11,098 | \$ | (4,078)<br>4,100<br>3,475<br>(2,324) | \$ | 86,187<br>15,070<br>12,620<br>22,363 |
| Recreation   |          | 2,500                               |                       | 2,062                               |    | (438)                                |    | 2,485                                |
| Total charges for services   | \$       | 122,863                             | \$                    | 123,598                             | \$ | 735                                  | \$ | 138,725                              |
| Fines and forfeits  Court fines and forfeitures  | \$       | 28,000                              | \$                    | 10,018                              | \$ | (17,982)                             | \$ | 14,566                               |
| Total fines and forfeits   | \$       | 28,000                              | \$                    | 10,018                              | \$ | (17,982)                             | \$ | 14,566                               |

<sup>&</sup>lt;sup>1</sup>Tax payments are received in June and December for approx. half of the current year levy. The LGA (intergovernmental revenue), is usually received in July and December with \$1,588,973 received each time.

<sup>&</sup>lt;sup>2</sup>Received quarterly

<sup>&</sup>lt;sup>3</sup>Received only in October



(Continued)

#### GENERAL FUND SCHEDULE OF REVENUES - BUDGET AND ACTUAL For the Three Months Ended March 31, 2017

|  | <del></del> | 2017               |    |         |    |  |    |                |
|--|-------------|--------------------|----|---------|----|--|----|----------------|
|  |             | 3 Months<br>Budget |    | Actual  |    | Variance<br>Favorable<br>(Unfavorable) |    | 2016<br>Actual |
| Miscellaneous revenue                      |             |                    |    |         |    |  |    |                |
| Special assessments                        | \$          | 0 <del>.0</del>    | \$ | =       | \$ | -                                      | \$ | 17             |
| Interest earnings-regular <sup>3</sup>     |             | 10,625             |    | 118     |    | (10,507)                               |    | 26             |
| Interest earnings-loans <sup>4</sup>       |             | 12,585             |    | 5,011   |    | (7,574)                                |    | 6,416          |
| Rents                                      |             | 6,000              |    | 9,893   |    | 3,893                                  |    | 9,784          |
| Other revenues                             |             | 6,250              |    | 7,626   |    | 1,376                                  |    | 14,223         |
| Contributions/donations                    |             | 750                |    | 7,740   |    | 6,990                                  |    | 7,296          |
| Copies                                     |             | =                  |    | -       |    | -                                      |    | 20             |
| Total miscellaneous revenue                | \$          | 36,210             | \$ | 30,388  | \$ | (5,822)                                | \$ | 37,762         |
| Total revenue                              | \$          | 1,470,496          | \$ | 284,838 | \$ | (1,185,658)                            | \$ | 308,582        |
| Other sources                              |             |                    | -  |         | -  |  | -  |                |
| Sale of fixed assets Operating transfer-in | \$          | <u> </u>           | \$ | 5,000   | \$ | 5,000                                  | \$ | -              |
| Electric Fund                              |             | 156,413            |    | 151,102 |    | (5,311)                                |    | 152,340        |
| Liquor Fund                                |             | 56,250             |    | 56,250  |    | -                                      |    | 56,250         |
| Other*                                     |             | 62,500             |    | 50,001  |    | (12,499)                               |    | 50,001         |
| Total other sources                        | \$          | 275,163            | \$ | 262,353 | \$ | (12,810)                               | \$ | 258,591        |
| Total revenue and other sources            | \$          | 1,745,659          | \$ | 547,191 | \$ | (1,198,468)                            | \$ | 567,173        |

<sup>&</sup>lt;sup>3</sup>First six months share recorded in July and last six months recorded in December

<sup>&</sup>lt;sup>4</sup>Majority of loan interest recorded in December

<sup>\*</sup>Operating Transfer-in-Other includes transfers for Insurance Funds (\$250,000)



**EXHIBIT 2** 

#### GENERAL FUND SCHEDULE OF EXPENDITURES - BUDGET AND ACTUAL For the Three Months Ended March 31, 2017

|                                    |                    |               |    | 2017   |    |  |     |                |  |
|------------------------------------|--------------------|---------------|----|--------|----|--|-----|----------------|--|
|                                    | 3 Months<br>Budget |               |    | Actual |    | Variance<br>Favorable<br>(Unfavorable) |     | 2016<br>Actual |  |
| General government                 |                    |               |    |        |    |  |     |                |  |
| Mayor and council                  | •                  | 22 701        | ¢. | 16,743 | \$ | E 0.E0                                 | \$  | 21,891         |  |
| Personnel services<br>Supplies     | \$                 | 22,701<br>100 | \$ | 10,743 | Φ  | 5,958<br>100                           | Φ   | 21,091         |  |
| Other services and charges         |                    | 3,600         |    | 4,256  |    | (656)                                  |     | 1,634          |  |
| Capital outlay                     |                    | -             |    | -      |    | -                                      |     | -              |  |
| Total mayor and council            | \$                 | 26,401        | \$ | 20,999 | \$ | 5,402                                  | \$  | 23,525         |  |
| Administration                     |                    |               |    |        |    |  | -   |                |  |
| Personnel services                 | \$                 | 36,526        | \$ | 31,231 | \$ | 5,295                                  | \$  | 29,478         |  |
| Supplies                           |                    | 375           |    | 15     |    | 360                                    |     | 7              |  |
| Other services and charges         |                    | 4,813         |    | 4,394  |    | 419                                    |     | 2,997          |  |
| Total administration               | \$                 | 41,714        | \$ | 35,640 | \$ | 6,074                                  | \$  | 32,482         |  |
| Clerk's office and elections       | -                  |               |    |        |    |  |     |                |  |
| Personnel services                 | \$                 | 48,981        | \$ | 39,177 | \$ | 9,804                                  | \$  | 41,421         |  |
| Supplies                           |                    | 625           |    | 527    |    | 98                                     |     | 575            |  |
| Other services and charges         |                    | 5,345         |    | 3,442  |    | 1,903                                  |     | 3,233          |  |
| Total clerk's office and elections | \$                 | 54,951        | \$ | 43,146 | \$ | 11,805                                 | \$  | 45,229         |  |
| Finance                            | X                  |               | -  |        |    |  |     | wood(noon)     |  |
| Personnel services                 | \$                 | 43,488        | \$ | 36,466 | \$ | 7,022                                  | \$  | 36,196         |  |
| Supplies                           |                    | 625           |    | 393    |    | 232                                    |     | 279            |  |
| Other services and charges         |                    | 22,836        |    | 16,207 |    | 6,629                                  |     | 14,922         |  |
| Total finance                      | \$                 | 66,949        | \$ | 53,066 | \$ | 13,883                                 | \$  | 51,397         |  |
| Assessing                          | 0                  | -             |    |        | 77 |  | 200 |                |  |
| Other services and charges         | \$                 | 21,250        | \$ | =      | \$ | 21,250                                 | \$  | =              |  |
| Total assessing                    | \$                 | 21,250        | \$ | -      | \$ | 21,250                                 | \$  |                |  |
| Legal                              | -                  |               |    |        |    |  |     |                |  |
| Other services and charges         | \$                 | 10,000        | \$ | 2,991  | \$ | 7,009                                  | \$  | 17,160         |  |
| Total legal                        | \$                 | 10,000        | \$ | 2,991  | \$ | 7,009                                  | \$  | 17,160         |  |
| Engineering                        | ×                  |               | 0  |        |    |  |     |                |  |
| Personnel services                 | \$                 | 78,842        | \$ | 48,984 | \$ | 29,858                                 | \$  | 52,674         |  |
| Supplies                           |                    | 3,360         |    | 668    |    | 2,692                                  |     | 412            |  |
| Other services and charges         |                    | 6,494         |    | 7,455  |    | (961)                                  |     | 7,081          |  |
| Capital outlay                     |                    | 6,875         |    |        |    | 6,875                                  |     |                |  |
| Total engineering                  | \$                 | 95,571        | \$ | 57,107 | \$ | 38,464                                 | \$  | 60,167         |  |
|                                    |                    |               | 13 |        |    |  | -   |                |  |



(Continued)

#### GENERAL FUND SCHEDULE OF EXPENDITURES - BUDGET AND ACTUAL For the Three Months Ended March 31, 2017

|  |                    |                                     | <br>2017                                   |                        |   |    |                            |
|--|--------------------|-------------------------------------|--|------------------------|---|----|----------------------------|
|  | 3 Months<br>Budget |                                     | Actual                                     |                        | Variance<br>Favorable<br>(Unfavorable)  |    | 2016<br>Actual             |
| Community & economic development Personnel services Supplies                                       | \$                 | 80,772<br>988                       | \$<br>69,130<br>344                        | \$                     | 11,642<br>644                           | \$ | 67,147<br>400              |
| Other services and charges<br>Capital outlay   |                    | 45,327<br>5,000                     | 3,180<br>-                                 |                        | 42,147<br>5,000                         |    | 5,880<br>-                 |
| Total community & economic development   | \$                 | 132,087                             | \$<br>72,654                               | \$                     | 59,433                                  | \$ | 73,427                     |
| General government buildings Personnel services Supplies Other services and charges                | \$                 | 4,760<br>563<br>9,018               | \$<br>4,333<br>337<br>8,281                | \$                     | 427<br>226<br>737                       | \$ | 4,206<br>254<br>9,812      |
| Total general government buildings   | \$                 | 14,341                              | \$<br>12,951                               | \$                     | 1,390                                   | \$ | 14,272                     |
| Other general government Supplies  | \$                 | 50<br>12,200                        | \$<br>-<br>40,127                          | \$                     | 50<br>(27,927)                          | \$ | -<br>37,782                |
| Other services and charges   |                    |                                     |  |                        |   | 8  |                            |
| Total other general government   | \$                 | 12,250                              | \$<br>40,127                               | \$                     | (27,877)                                | \$ | 37,782                     |
| Total general government   | \$                 | 475,514                             | \$<br>338,681                              | \$                     | 136,833                                 | \$ | 355,441                    |
| Public safety Police department  | (                  |                                     | <br>*                                      | D <del>, Control</del> |   | /5 |                            |
| Personnel services<br>Supplies   | \$                 | 656,289<br>31,138                   | \$<br>587,272<br>22,710                    | \$                     | 69,017<br>8,428                         | \$ | 609,283<br>15,859          |
| Other services and charges<br>Capital outlay <sup>5</sup>  |                    | 194,050<br>58,875                   | 286,039<br>177,347                         |                        | (91,989)<br>(118,472)                   |    | 281,368<br>19,514          |
| Total police department  | \$                 | 940,352                             | \$<br>1,073,368                            | \$                     | (133,016)                               | \$ | 926,024                    |
| Fire department Personnel services Supplies Other services and charges Capital outlay <sup>6</sup> | \$                 | 35,288<br>5,713<br>18,938<br>56,875 | \$<br>22,646<br>3,900<br>21,715<br>216,392 | \$                     | 12,642<br>1,813<br>(2,777)<br>(159,517) | \$ | 17,392<br>10,111<br>14,671 |
| Total fire department  | \$                 | 116,814                             | \$<br>264,653                              | \$                     | (147,839)                               | \$ | 42,174                     |
| Civil defense Supplies Other services and charges  | \$                 | -<br>1,063                          | \$<br>- 73                                 | \$                     | - 990                                   | \$ | -<br>72                    |
| Total civil defense  | \$                 | 1,063                               | \$<br>73                                   | \$                     | 990                                     | \$ | 72                         |
|  |                    |                                     |  |                        |   |    |                            |

<sup>&</sup>lt;sup>5</sup>Variance due to timing of squad car purchase

<sup>&</sup>lt;sup>6</sup>Variance due to timing of fire truck purchase



(Continued)

### GENERAL FUND SCHEDULE OF EXPENDITURES - BUDGET AND ACTUAL For the Three Months Ended March 31, 2017

|                                   | -  |                    |    | 2017      |    |                                       |    |                |
|-----------------------------------|----|--------------------|----|-----------|----|---------------------------------------|----|----------------|
|                                   |    | 3 Months<br>Budget |    | Actual    |    | Variance<br>Favorable<br>Jnfavorable) |    | 2016<br>Actual |
| Animal control Personnel services | \$ | 6,566              | \$ | 5,591     | \$ | 975                                   | \$ | 5,537          |
| Supplies                          | Ψ  | 600                | Ψ  | 192       | Ψ  | 408                                   | Ψ  | 182            |
| Other services and charges        |    | 488                |    | 90        |    | 398                                   |    | 291            |
| Total animal control              | \$ | 7,654              | \$ | 5,873     | \$ | 1,781                                 | \$ | 6,010          |
| Code enforcement                  | -  | *                  | -  |           | -  |                                       |    | 2              |
| Personnel services                |    | 16,257             |    | 14,222    |    | 2,035                                 |    | 13,491         |
| Supplies                          |    | 438                |    | 141       |    | 297                                   |    | 68             |
| Other services and charges        |    | 2,180              |    | 464       |    | 1,716                                 |    | 2,181          |
| Total code enforcement            | \$ | 18,875             | \$ | 14,827    | \$ | 4,048                                 | \$ | 15,740         |
| Total public safety               | \$ | 1,084,758          | \$ | 1,358,794 | \$ | (274,036)                             | \$ | 990,020        |
| Public works<br>Streets           | ·  |                    | -  |           | -  |                                       | 8  |                |
| Personnel services                | \$ | 96,648             | \$ | 94,013    | \$ | 2,635                                 | \$ | 94,058         |
| Supplies                          |    | 42,475             |    | 43,869    |    | (1,394)                               |    | 45,683         |
| Other services and charges        |    | 35,669             |    | 26,422    |    | 9,247                                 |    | 32,590         |
| Capital outlay                    |    | 59,000             |    | 22,300    |    | 36,700                                |    | 133,227        |
| Total streets                     | \$ | 233,792            | \$ | 186,604   | \$ | 47,188                                | \$ | 305,558        |
| City wide spring clean-up         | -  |                    | -  |           |    |                                       | -  |                |
| Personnel services                | \$ | 3,072              | \$ | 310       | \$ | 2,762                                 | \$ | 279            |
| Supplies                          |    | 225                |    | 423       |    | (198)                                 |    | -              |
| Other services and charges        |    | 10,900             |    | 20        |    | 10,880                                |    | 533            |
| Total city wide spring clean-up   | \$ | 14,197             | \$ | 753       | \$ | 13,444                                | \$ | 812            |
| Total public works                | \$ | 247,989            | \$ | 187,357   | \$ | 60,632                                | \$ | 306,370        |
|                                   |    |                    |    |           | _  |                                       |    |                |



EXHIBIT 2

# CITY OF WORTHINGTON, MINNESOTA

(Continued)

### GENERAL FUND SCHEDULE OF EXPENDITURES - BUDGET AND ACTUAL For the Three Months Ended March 31, 2017

|   | 2017               |                                 |        |                         |  |                               |    |                         |  |
|---|--------------------|---------------------------------|--------|-------------------------|--|-------------------------------|----|-------------------------|--|
|   | 3 Months<br>Budget |                                 |        | Actual                  | Variance<br>Favorable<br>(Unfavorable) |                               |    | 2016<br>Actual          |  |
| Culture and recreation Center for Active Living Personnel services Supplies Other services and charges    | \$                 | 1,800<br>21,139                 | \$     | -<br>1,388<br>14,948    | \$                                     | -<br>412<br>6,191             | \$ | 351<br>3,579<br>16,021  |  |
| Total Center for Active Living  | \$                 | 22,939                          | \$     | 16,336                  | \$                                     | 6,603                         | \$ | 19,951                  |  |
| Band<br>Other services and charges  | \$                 | 3,545                           | \$     | 1,197                   | \$                                     | 2,348                         | \$ | 1,126                   |  |
| Total Band  | \$                 | 3,545                           | \$     | 1,197                   | \$                                     | 2,348                         | \$ | 1,126                   |  |
| Total culture and recreation  | \$                 | 26,484                          | \$     | 17,533                  | \$                                     | 8,951                         | \$ | 21,077                  |  |
| Conservation and development Clean water partnership project Other services and charges Capital outlay    | \$                 | 3,750<br>36,563                 | \$     | -<br>5,716              | \$                                     | 3,750<br>30,847               | \$ | -                       |  |
| Total clean water partnership project   | \$                 | 40,313                          | \$     | 5,716                   | \$                                     | 34,597                        | \$ | <del>-</del>            |  |
| Lake improvement Personnel services Supplies Other services and charges Capital outlay                    | \$                 | 1,621<br>750<br>1,400<br>19,500 | \$     | 1,410<br>526<br>1,940   | \$                                     | 211<br>224<br>(540)<br>19,500 | \$ | 912<br>659<br>1,880     |  |
| Total lake improvement  | \$                 | 23,271                          | \$     | 3,876                   | \$                                     | 19,395                        | \$ | 3,451                   |  |
| Economic development & assistance Personnel services Supplies Other services and charges                  | \$                 | 2,622<br>1,000<br>5,544         | \$     | 2,545<br>1,045<br>766   | \$                                     | 77<br>(45)<br>4,778           | \$ | 3,128<br>225<br>713     |  |
| Total economic development/assistance   | \$                 | 9,166                           | \$<br> | 4,356                   | \$                                     | 4,810                         | \$ | 4,066                   |  |
| Total conservation and development  | \$                 | 72,750                          | \$     | 13,948                  | \$                                     | 58,802                        | \$ | 7,517                   |  |
| Other uses Operating transfer-out Rising Sun Payments WRH Fund Water Fund Municipal Industrial Wastewater | \$                 | 5,427<br>2,713<br>2,713         | \$     | 5,396<br>2,698<br>2,698 | \$                                     | 31<br>15<br>15                | \$ | 5,316<br>2,658<br>2,658 |  |
| Total other uses  | \$                 | 10,853                          | \$     | 10,792                  | \$                                     | 61                            | \$ | 10,632                  |  |
| Total expenditures and other uses   | \$                 | 1,918,348                       | \$     | 1,927,105               | \$                                     | (8,757)                       | \$ | 1,691,057               |  |



#### MUNICIPAL LIQUOR STORE INCOME STATEMENT For the Period 1/1/17 Through 3/31/17 (Amounts in Dollars)

|   |                          | MAR  |                        | %                    | YT                      |                        |
|---|--------------------------|--|------------------------|----------------------|-------------------------|------------------------|
|   | Total 2017<br>Budget     | Actual   | Previous<br>Year       | YTD Actual to Budget | Actual                  | Previous<br>Year       |
| Sales   |                          | ). <del>00001410011111111111111111111111111111</del> |                        | <del></del>          |                         |                        |
| Liquor  | 1,475,000                | 113,114  | 106,791                | 21.5%                | 317,387                 | 312,189                |
| Wine<br>Beer                                      | 490,000<br>1,790,000     | 37,239<br>125,477                                    | 38,991<br>121,142      | 20.8%<br>18.7%       | 102,082<br>334,806      | 103,346<br>329,185     |
| Mix/nonalcohol                                    | 66,000                   | 3,657  | 4,228                  | 15.5%                | 10,206                  | 10,445                 |
| NSF charges                                       | 100                      | 42   | -,220                  | 42.0%                | 42                      | -                      |
| Net Sales   | 3,821,100                | 279,529  | 271,152                | 20.0%                | 764,523                 | 755,165                |
| Cost of Goods Sold                                |                          |  |                        |                      |                         |                        |
| Liquor  | 1,063,000                | 80,352   | 73,669                 | 22.3%                | 237,272                 | 219,180                |
| Wine  | 335,000                  | 23,287   | 28,343                 | 20.9%                | 70,067                  | 76,107                 |
| Beer<br>O find to the foot                        | 1,380,000                | 91,484   | 94,920                 | 18.4%                | 253,967                 | 258,685                |
| Soft drinks/mix<br>Freight                        | 55,400<br>26,000         | 11,338<br>3,071                                      | 2,804<br>2,072         | 30.4%<br>24.6%       | 16,816<br>6,388         | 7,065<br>5,167         |
| Total Cost of Goods Sold                          | 2,859,400                | 209,532  | 201,808                | 20.4%                | 584,510                 | 566,204                |
| Total Cost of Coods Cold                          | 2,000,100                |  |                        | 20.170               |                         |                        |
| Gross Profit                                      | 961,700                  | 69,997   | 69,344                 | 18.7%                | 180,013                 | 188,961                |
| Operating Expenses                                |                          |  |                        |                      |                         |                        |
| Personnel services                                | 301,525                  | 25,178   | 25,377                 | 21.8%                | 65,851                  | 64,596                 |
| Supplies  | 20,800                   | 447  | 471                    | 13.6%                | 2,819                   | 2,511                  |
| Other services & charges                          | 155,815                  | 10,122   | 13,231                 | 18.5%                | 28,796                  | 26,403                 |
| Depreciation (estimated) Total Operating Expenses | <u>18,000</u><br>496,140 | <u>1,542</u><br>37,289                               | <u>1,417</u><br>40,496 | 25.7%<br>20.6%       | <u>4,626</u><br>102,092 | <u>4,251</u><br>97,761 |
| Total Operating Expenses                          | 490,140_                 | 37,209   | 40,490                 | 20.076               | 102,092                 | 97,701                 |
| Operating Income (Loss)                           | 465,560                  | 32,708   | 28,848                 | 16.7%                | 77,921                  | 91,200                 |
| Non-Operating Revenues (Expenses)                 |                          |  |                        |                      |                         |                        |
| Interest earnings **                              | 9,000                    | 750  | 667                    | 25.0%                | 2,250                   | 2,001                  |
| Other non-operating                               | -                        | -  | -                      | -                    | -                       | -                      |
| Total Non-Operating Revenue (Expense              | 9,000                    | 750  | 667                    | 25.0%                | 2,250                   | 2,001                  |
| Net Income (Loss) b/Operating Transfers           | 474,560                  | 33,458   | 29,515                 | 16.9%                | 80,171                  | 93,201                 |
| Operating Transfers-Out                           | (225,000)                | (18,750)   | (18,750)               | 25.0%                | (56,250)                | (56,250)               |
| Net Income (Loss)                                 | 249,560                  | 14,708   | 10,765                 | N/A                  | 23,921                  | 36,951                 |

<sup>\*\*</sup> Includes three months budget

#### ADMINISTRATIVE SERVICES MEMO

**DATE:** APRIL 24, 2017

TO: HONORABLE MAYOR AND CITY COUNCIL

SUBJECT: ITEMS REQUIRING CITY COUNCIL ACTION OR REVIEW

### **CASE ITEMS**

#### 1. NOBLES COUNTY ATTORNEY ANNUAL UPDATE/BUDGET INFORMATION

Nobles County Attorney Kathleen Kusz will be at the meeting to present information on her proposed 2018 budget for City prosecution agreement fees, which is included as *Exhibit 1*. Also included in *Exhibit 1* is city case load history information from 2003 through 2016.

# 2. <u>LIQUOR STORE APPROVAL OF PLANS AND AUTHORIZATION TO ADVERTISE FOR BIDS</u>

TSP, the City's architect, has completed the construction documents for the liquor store relocation project. The construction documents include architectural and engineering plans, specifications, bid documents and contracts. Included for your review as *Exhibit 2* are various plan sheets including the site plan, floor plan and building elevations. Additional information will be provided at the meeting. Council is asked to approve the plans and authorize Staff to advertise for bids. The proposed bidding schedule, if approved by Council, is:

- April 27, 2017 Advertisement for Bids
- May 18, 2017 Bid Opening
- May 22, 2017 Council consideration of awarding contract

It is Staff's recommendation to approve the plans and authorize advertisement for bids.

# 3. SUMMARY OF PERFORMANCE EVALUATION - CITY ADMINISTRATOR

At their April 10, 2017 meeting, Council went into closed session to complete the annual performance evaluation for Administrator Steve Robinson. Pursuant to Minn Stat. § 13D.05, Subd. 3(A), Council is required to provide a summary of the evaluation at the next open meeting of the City Council. Mayor Kuhle will provide the summary of the evaluation.

# 4. <u>FIRST READING PROPOSED ORDINANCE AMENDING CHAPTER 116 OF THE WORTHINGTON CITY CODE - LAWFUL GAMBLING</u>

Minn. Stat. § 349.213, Subd. 3 provides that Cities may impose a tax of up to 3% on a lawful

gambling organization's gross receipts, less prizes paid, to cover the amount necessary for costs incurred by the City to regulate lawful gambling. Pursuant to statute, any amounts in excess collected through the tax must be refunded to the organization. The City of Worthington currently imposes the full 3% tax, as established by Ordinance No. 725 August 8, 1988 and revised Ordinance 924 August 27, 2001. Based on collections the 3% has exceeded the amount needed to regulate lawful gambling, resulting in annual refunds to the organizations. It is staff's opinion that a 1% lawful gambling tax would sufficiently cover the costs incurred by the City for enforcement, however, staff will monitor the receipts in relation to costs incurred and recommend further adjustments if necessary. Staff is recommending changing the lawful gambling tax rate from its current 3% to 1% for organizations engaged with lawful gambling.

*Exhibit 3* is a proposed ordinance amending Chapter 116, Section 116.04 of the Worthington City Code to reflect the change in the lawful gambling tax. Per the Worthington City Charter, adoption of the ordinance requires three successful readings. Following the third reading and adoption, the proposed ordinance would be effective June 1, 2017.

Council action is requested to approve the adjustment to the gambling tax from 3% to 1% by giving a first reading to the proposed ordinance.

# 5. <u>BURNING PERMIT APPLICATION - PHEASANTS FOREVER, NOBLES COUNTY</u> CHAPTER

An application for a burning permit has been received from Pheasants Forever, Nobles County Chapter, for a controlled burn near the Prairie Justice Center. The application is included as *Exhibit 4*. The intent of the burn is to prep the site for conversion to an extensive pollinator habitat. The burn is planned to be from 3:00 p.m. to 6:00 p.m. sometime during the week of April 23, 2017 to April 30, 2017, subject to wind conditions. The main concern during the burn is its proximity to the airport, therefore, the following conditions should be included in approval of the permit.

- 1. Conditions at the time of the proposed burn must be approved by the Airport Manager to ensure smoke drift will not interfere with air traffic and that any appropriate NOTAMs are issued. In general, conditions will need to allow for the preferred runway, given the wind direction, to be used without a reduction in visibility.
- 2. Individual burns need to be kept small so as to be more easily managed and give off less smoke.
- 3. Representatives of the Worthington Fire Department shall be on-site to assist

Administrative Services Memo April 24, 2017 Page 3

with the burn.

# 4. Prefer Northeast winds of 15 mph or less

Council action is requested on the application for a burning permit submitted by Pheasants Forever, Nobles County Chapter, subject to the stated conditions.

# 6. NOBLES COUNTY PROJECTS UPDATE

Nobles County Administrator, Tom Johnson, is here this evening to provide Council with an update of various projects that they are undertaking or considering this year.

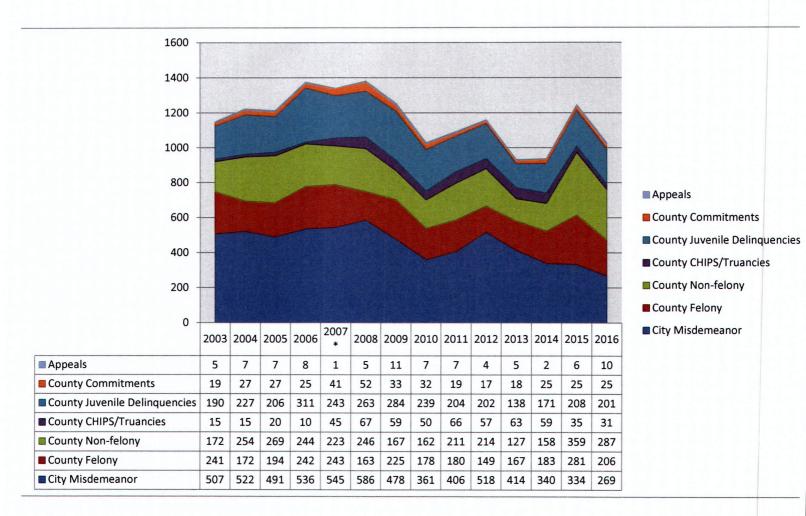
Appendix A --- COUNTY ATTORNEY CITY PROSECUTION AGREEMENT FEES — 2018 ESTIMATED BUDGET

(This has not yet been submitted to the County Board. Changes may include 1) salary and/or benefit changes after contract negotiations. )

|                                 |        | Budget request |        | one quarter of that |
|---------------------------------|--------|----------------|--------|---------------------|
| Salaries and wages              |        | 524,895.00     |        | 131,223.75          |
| FICA/PERA                       |        | 80,464.68.     |        | 20,116.17           |
| Benefits                        |        | 68,640.00      |        | 17,160.00           |
| Subtotal Personnel              | 673,99 | 9.68           | 168,49 | 99.92               |
| Transportation/Travel           |        | 5,000.00       |        | 1,250.00            |
| Staff Development               |        | 2,000.00       |        | 500.00              |
| Maintenance/Repair              |        | 2,000.00       |        | 500.00              |
| Professional/Technical Services | s      | 20,000.00      |        | 5,000.00            |
| Purchased Services/Atty+Ofc     |        | 50,000.00      |        | 12,500.00           |
| Summer staff                    |        | 13,000.00      |        | 3,250.00            |
| Communications                  |        | 4,000.00       |        | 1,000.00            |
| Transcription                   |        | 3,000.00       |        | 750.00              |
| Interpretation                  |        | 3,000.00       |        | 750.00              |
| Dues/Memberships/Subscripti     | ons    | 18,000.00      |        | 4,500.00            |
| General supplies                |        | 7,000.00       |        | 1,750.00            |
| Minor Equipment                 |        | 500.00         |        | 125.00              |
| Equipment lease                 |        | 12,000.00      |        | 3,000.00            |
| Subtotal office expenses        | 139,50 | 00.00          | 34,875 | 5.00                |
| Combined total                  | 813,49 | 99.68          | 203,37 | 74.92               |

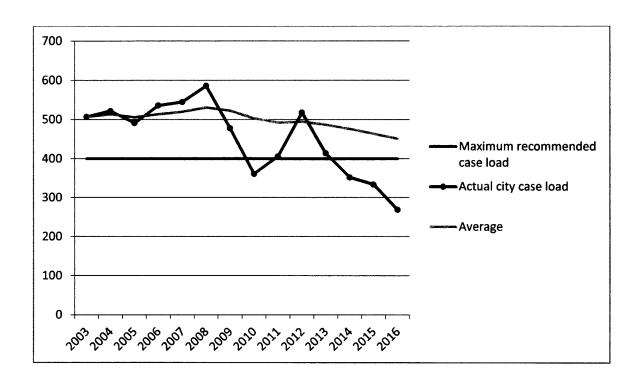
City's monthly share in 2018 is based on the above estimate is projected to be approximately **16,947.91**. **Actual amount will depend on contract negotiations.** 

Monthly share in 2017 was 16,713; 2016 was 15,757.46; 2015 was 15,757.46; 2014 was 13,983.23.



<sup>\*</sup>In 2007, the County Attorney's Office started prosecuting truancies; that is the cause of the increase in CHIPS/Truancy cases, in 2015, the schools started filing truancies directly, so our numbers decreased

<sup>\*</sup>in 2012 and again in 2015, the appeals numbers include a case that, after going to the Court of Appeals and being ruled on, was then appealed again, this time to the Minnesota Supreme Court. This second appeal is counted as a separate case. The 2012 case was a county case. The 2015 case was a city case that has been ongoing since 2014 \*in 2016 2 cases went to the Supreme Court and those were counted twice



#### DIVISION 00 - PROCUREMENT AND CONTRACTING REQUIREMENTS

#### DOCUMENT 00 11 13 ADVERTISEMENT FOR BIDS

#### 1.1 PROJECT INFORMATION

- A. Notice to Bidders: Qualified bidders may submit bids for project as described in this Document. Submit bids according to the Instructions to Bidders.
  - 1. Regulatory Requirements: State of Minnesota and City of Worthington applicable laws shall govern submittal, opening, and award of bids.
- B. Project Identification: City of Worthington Liquor Store, Worthington, Minnesota.
  - 1. Project Location: 1190 Ryan's Road, Worthington, Minnesota, 56187.
- C. Owner: City of Worthington, 303 9<sup>th</sup> Street, Worthington, Minnesota, 56187.
  - 1. Owner's Representative: Steve E. Robinson, PE, City Administrator, Ph. (507)372-8622.
- D. Architect: TSP, Inc., 1112 North West Avenue, Sioux Falls, South Dakota, 57104.
  - 1. Architect's Representative: Paul H. Boerboom, AIA, Ph. (605)336-1160.
- E. Civil Engineer: Midwest Engineering, 921 4th Avenue, Worthington, Minnesota, 56187.
  - 1. Civil Engineer's Representative: Layre Mick, Ph. (507) 376-9662.
- F. Project Description: Project consists of additions to and remodeling of the former Dollar General store at 1190 Ryan's Road in Worthington, MN. The existing 9,100 sq. ft.one-story slab-ongrade pre-engineered steel building will be completely remodeled. Two small additions on the north and south end will be constructed using conventional steel frame construction. The total building area when completed will be approximately 11,325 sq. ft. The project includes general construction and related plumbing, HVAC and electrical work.
- G. Construction Contract: Bids will be received for the following Work:
  - Multiple Contract Project consisting of the following prime contracts:
    - General Building Construction including all trades for site work, plumbing, HVAC and electrical work.
    - b. Walk-In Coolers: Furnish and installation of two (2) walk-in coolers.

#### 1.2 BID SUBMITTAL AND OPENING

- A. Owner will receive sealed lump sum bids until the bid time and date at the location given below. Owner will consider bids prepared in compliance with the Instructions to Bidders issued by Owner, and delivered as follows:
  - 1. All proposals must be addressed to City Clerk, City Hall, P. O. Box 279, Worthington, MN 56187, and shall be endorsed thereon "BID FOR CITY OF WORTHINGTON LIQUOR STORE."
  - 2. Bid Date: May 18, 2017.
  - 3. Bid Time: 2:00 p.m., local time.
  - 4. Location: Received at the office of the City Clerk of the City of Worthington, 303 South 9th Street, Worthington, Minnesota, 56187.
- B. Bids will be thereafter publicly opened and read aloud by a bid opening committee in the Council Chambers of City Hall.
- C. The bids and the responsibility of the bidders will be considered publicly by the City Council at 7:00 p.m. on May 22, 2017 in Council Chambers, 303 9<sup>th</sup> Street, Worthington, MN.

# 1.3 BID SECURITY

- A. Each bid must be accompanied by a certified check, cash, money order or bid bond in the amount of at least 5 percent of the bid amount, made payable to the City of Worthington, which amount shall be forfeited as liquidated damages if the bidder, upon the letting of the contract to him, shall fail to enter in the contract so let.
- B. No bids may be withdrawn for a period of 60 days after opening of bids.
- C. The City reserves the right to reject any and all bids and to waive informalities and irregularities therein and further reserves the right to award the contract to the best interests of the City.

#### 1.4 PREBID MEETING

A. Prebid Meeting: A Prebid Meeting will be conducted at 10:00 a.m. on Thursday, May 4, 2017 at the project site. See Document 00 25 13 "Prebid Meetings."

#### DIVISION 00 - PROCUREMENT AND CONTRACTING REQUIREMENTS

#### SECTION 00 11 13 ADVERTISEMENT FOR BIDS

#### 1.5 DOCUMENTS

- A. Printed Procurement and Contracting Documents: Obtain after April 25, 2017, by contacting the TSP, Inc. Documents will be provided to prime bidders only; only complete sets of documents will be issued.
  - 1. Deposit: None.
- B. Procurement of electronic file of Contracting Documents in PDF format: Obtain access after April 25, 2017, by contacting TSP, Inc. Electronic file in pdf format will be provided to all registered bidders and suppliers.
- C. Viewing Procurement and Contracting Documents: Examine after April 25, 2017, at the locations below:
  - 1. TSP, Inc.
  - 2. City of Worthington.
  - 3. Plains Builders Exchange, 220 North Kiwanis Avenue, Sioux Falls, SD, 57104.
  - 4. Sioux Falls Builders Exchange, 1418 "C" Avenue, Sioux Falls, SD, 57104.

#### 1.6 TIME OF COMPLETION AND LIQUIDATED DAMAGES

A. Successful bidder shall begin the Work on receipt of the Notice to Proceed and shall complete the Work within the Contract Time to be indicated on the Bid Form. Work is subject to liquidated damages.

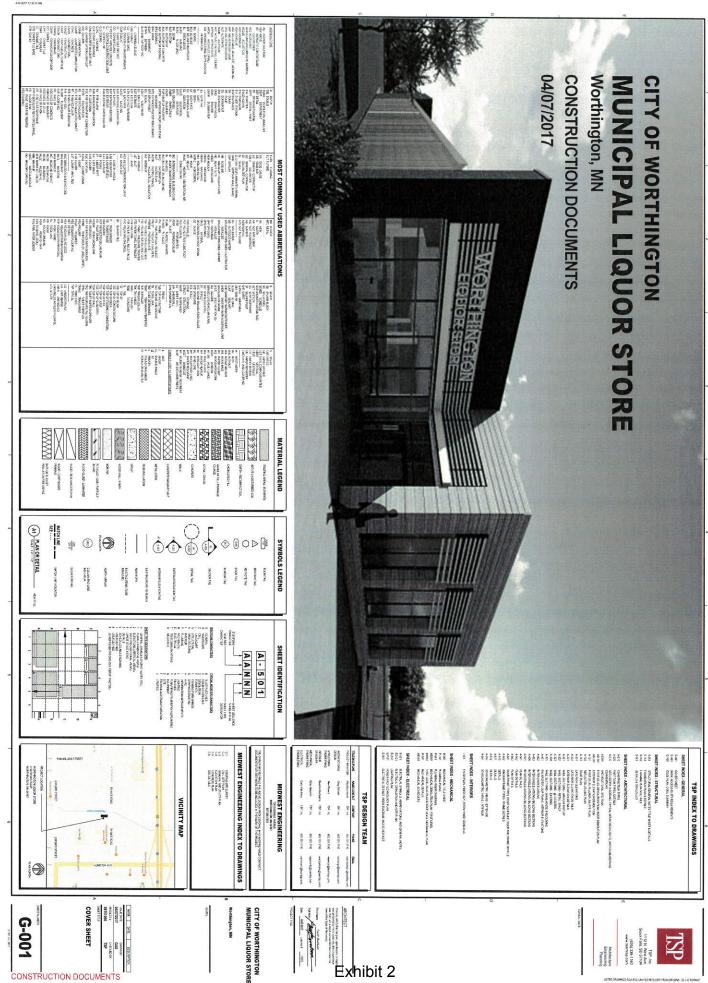
#### 1.7 BIDDER'S QUALIFICATIONS

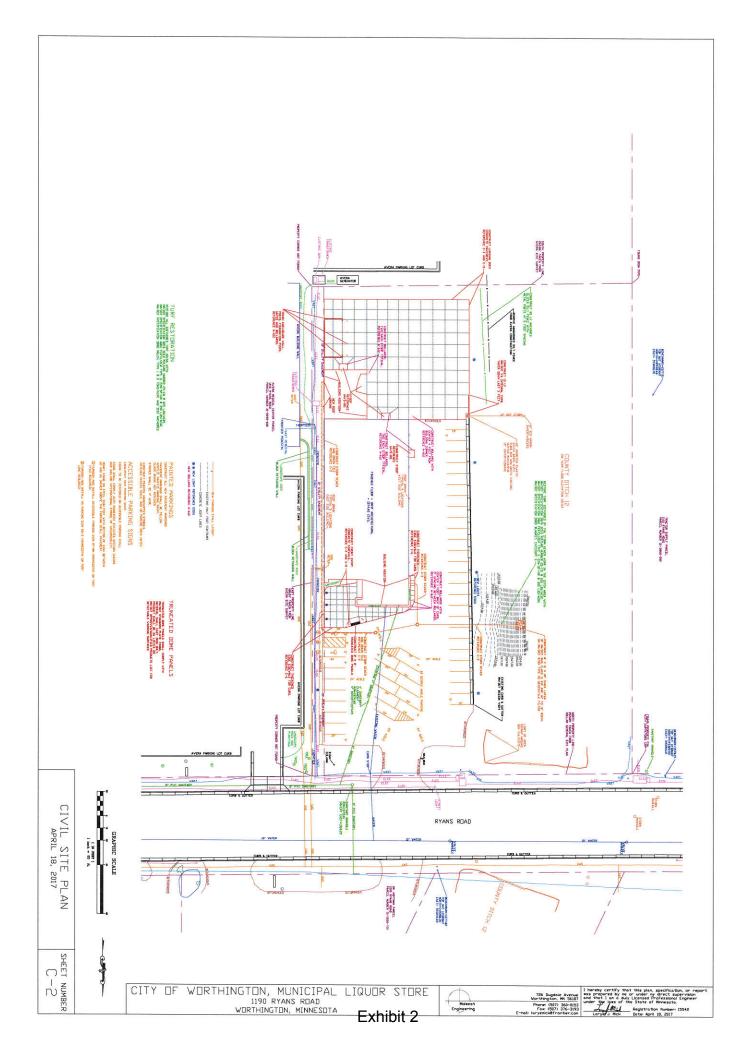
- A. Bidders must be properly licensed under the laws governing their respective trades and be able to obtain insurance and bonds required for the Work. A Performance Bond, separate Labor and Material Payment Bond, and Insurance in a form acceptable to Owner will be required of the successful Bidder.
- B. A contractor responding to this solicitation document shall submit to the city a signed statement under oath by an owner or officer verifying compliance with each of the minimum criteria in Minnesota Statutes, section 16C.285, subdivision 3. The term "responsible contractor" as used in this solicitation document means a contractor as defined in Minnesota Statues, section 16C.285, subdivision 3.

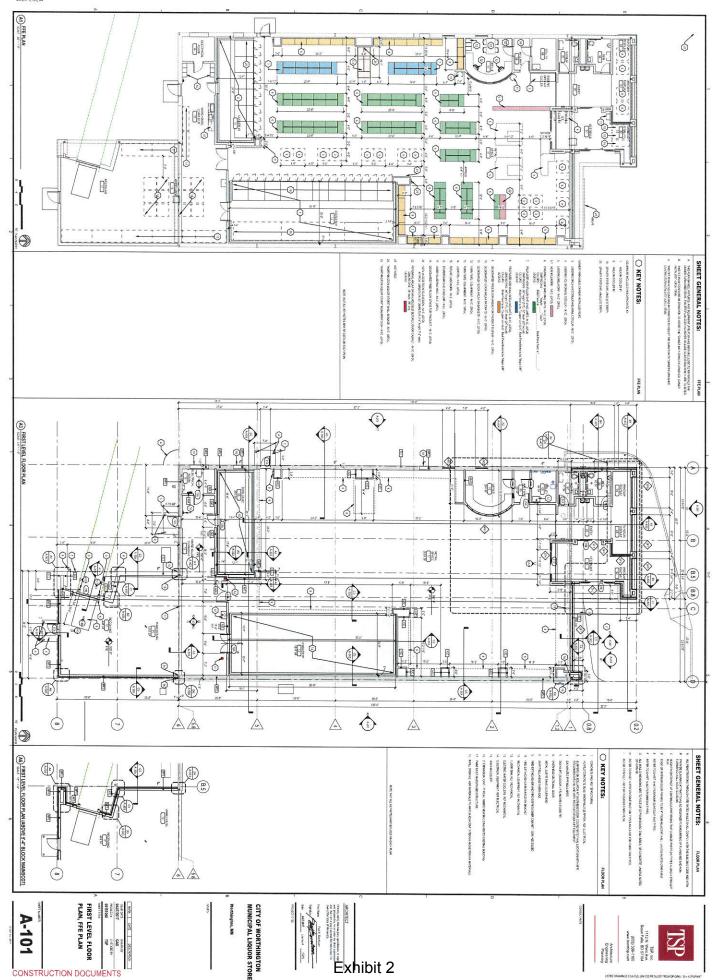
#### 1.8 NOTIFICATION

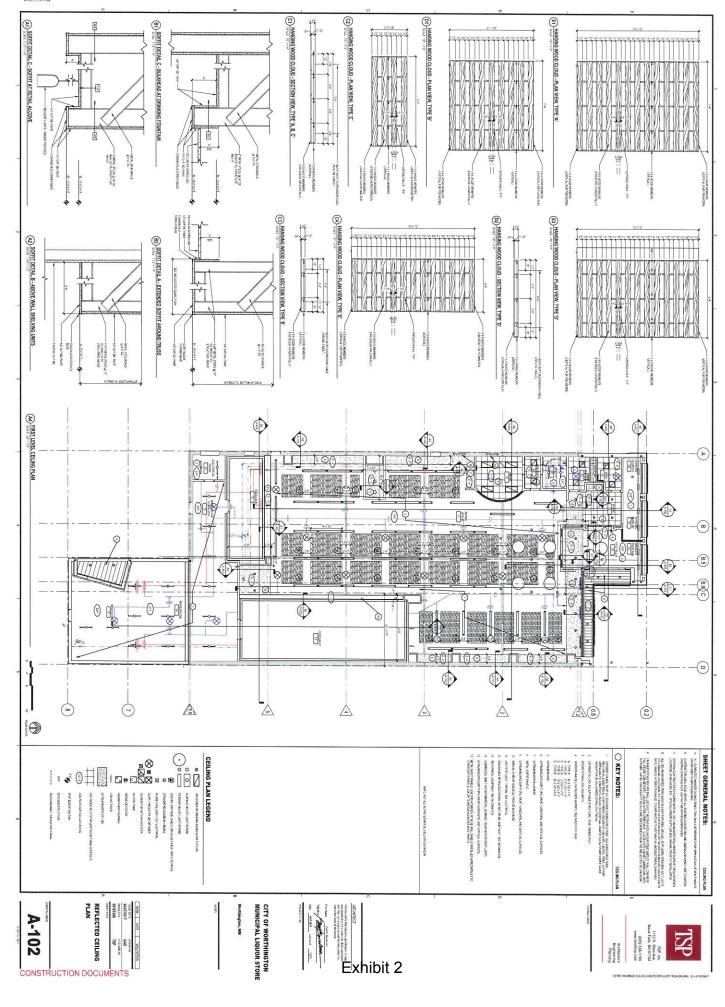
A. This Advertisement for Bids document is issued by Janice Oberloh, City Clerk, City of Worthington, Minnesota.

# END OF DOCUMENT 00 11 13









#### ORDINANCE NO.\_\_\_\_

#### AN ORDINANCE RELATING TO LAWFUL GAMBLING

The City Council of the City of Worthington, do ordain:

#### SECTION I.

Worthington City Code, Title XI, Chapter 116, Section 116.04 (A), is hereby amended and shall read as follows:

- (A) A local gambling tax of 1% of the gross receipts from lawful gambling, lawful gambling less prizes actually paid by the organization, shall be paid to the City for the purpose of regulating such gambling. Such payment shall be made on a monthly basis, accompanied by a monthly report containing the following information upon such form as may be required:
  - (1) The total amount of receipts from lawful gambling activities during the reporting period.
  - (2) The total amount of prizes actually paid out by the organization during the reporting period.
  - (3) The signature of the person filing the return.
  - (4) The period covered by the return.

#### SECTION II.

This ordinance shall take effect June 1, 2017, following its passage and publication.

| Passed by the City Council, 2017. | l of the City of Worthington, Minnesota, this day of |
|-----------------------------------|--|
| (SEAL)                            |  |
| ()                                | Mayor  |
| Attest:City Clerk                 |  |

## CITY OF WORTHINGTON BURNING PERMIT APPLICATION

| DATE:  | 4-19-2017         |
|--|-------------------|
| NAME: NOSLES COUNTY PLEASANTS Fore                                       | U212              |
| ,  |                   |
| ADDRESS: Po Box 1033   |                   |
| Worthington MN56187  |                   |
|  |                   |
| PURPOSE OF FIRE: to remove current Stands                                | of Native grasses |
| and understoogy to prep Site to convers                                  | ion to extensive  |
| pollinator habitat in cooperation with                                   | Nubbes County and |
| City of Wortheston   | )                 |
| ,  |                   |
| DATE AND TIME: 3:00-6:00 Pm Week of 4-23-17 When winds of NW Direction a | - 4-30-17         |
| When winds of NW Direction a   | re available      |
| LOCATION: DRAIRLE JUSTICE Center   |                   |
| •  |                   |
| Low  | U Scott PALI      |
| Signature  | of Applicant      |
|  |                   |
| Approved by the following:   |                   |
|  |                   |
| Fire Chief fich von Thelat   | Date 4-20-17      |
| City Council   | Date              |
| CILY COUNCIL   | Date              |



#### **PUBLIC WORKS MEMO**

**DATE:** APRIL 20, 2017

TO: HONORABLE MAYOR AND CITY COUNCIL

SUBJECT: ITEM REQUIRING CITY COUNCIL ACTION OR REVIEW

#### **CASE ITEM**

#### 1. 2017 PRIVATE DOCK APPLICATIONS

City Staff has received private dock on public property permit applications from three more residents. Two of the three applicants (*Shown below*) were permit holders in 2016 and one applicant is new in 2017. All Three applicants own the property across from the proposed locations and all meet the City Dock Policy requirements.

#### 2016 Dock Permit Holders

Bruce Pass 214 Lake Street Clarence Kremer 916 West Lake Ave.

**New for 2017** 

Jeff Meinders 512 West Lake Ave.

Council action is requested to approve the applications and authorize City Staff to issue the 2017 dock permits.



#### **ENGINEERING MEMO**

**DATE:** APRIL 20, 2017

TO: HONORABLE MAYOR AND COUNCIL

SUBJECT: ITEMS REQUIRING COUNCIL ACTION OR REVIEW

#### **CONSENT AGENDA CASE ITEMS**

### 1. SET PUBLIC MEETING FOR REVIEW OF STORM WATER POLLUTION PREVENTION PLAN

As Council is aware, the City of Worthington is now a regulated city under Phase II of the federal program to reduce pollution from Municipal Separate Storm Sewer Systems (MS4s). Regulated cities need to be covered under a statewide NPDES permit. Permit requirements include implementation of a Storm Water Pollution Prevention Plan (SWPPP) which is to include the following six mandatory minimum control measures:

Public Education and Outreach
Public Involvement and Participation
Illicit Discharge Detection and Elimination
Construction Site Storm Water Runoff Control
Post-Construction Storm Water Management
Pollution Prevention / Good Housekeeping for Municipal Operations

It is also required that the City conduct an annual public meeting to allow comment on the City's SWPPP. It is proposed that the public meeting be set for the regular Council meeting of June 12, 2017. The annual report is due to the MPCA by June 30, 2017. Staff recommends that Council authorize publishing the following notice not less than 30 days in advance of the public meeting:

#### Public Meeting on Storm Water Program

The City of Worthington will hold a public meeting on its Storm Water Pollution Prevention Program (SWPPP) at 7:00 p.m., Monday, June 12, 2017, at City Hall. The public meeting will be held as part of the regularly scheduled City Council Meeting.

The SWPPP is part of the City's permit that was prepared to meet the requirements of a federally mandated storm water permit program that is administered by the Minnesota Pollution Control Agency (MPCA). The overall goal of the program is to reduce the amount of sediment and pollution that enters surface waters.

The public meeting will include a presentation of a draft annual report that addresses each of the best management practices that make up the City's SWPPP. Staff will also summarize goals and activities completed in the past year of the program. Residents will



Engineering Memo - April 20, 2017 Page 2

be given an opportunity to provide written or oral comments on the City's SWPPP. The City will consider all comments and may make reasonable adjustments to the SWPPP as part of the annual report to be submitted to the MPCA. A copy of the SWPPP may be reviewed at the office of the City Engineer and is also available at: http://www.ci.worthington.mn.us/stormwater/

#### **CASE ITEMS**

### 1. APPROVE PLANS AND AUTHORIZE ADVERTISEMENT FOR McMILLAN STREET RECONSTRUCTION AND RYAN'S ROAD WALK PROJECT

The firm of SEH has completed the plans and specifications for the reconstruction of of McMillan Street from Oxford Street to Ryan's Road which includes a 5' walk on the west side of the street and an 8' walk (multi-use trail) on the east side of the street. The project plans also include installation of a 5' walk on the south side of Ryan's Road from McMillan Street to Ray Drive. Modifications to Ryan's Road curb line are needed at certain locations to allow installation of the walk. The typical section for McMillan Street is a 30' street width and 6' separation from face of curb (5.33' grass boulevard) to the walks. The sidewalk on Ryan's Road is typically located 7' feet from the face of curb. On both streets the street width and/or walk separation stated above is typical, the actual street width and walk location varies depending on the presence of a turn lane or utility facilities. Walk construction also includes pedestrian ramp modifications and a walk extension on the east side of McMillan Street south of Oxford Street. Plan sheets that best illustrate the street and walks are included in Exhibit 1.

The project involves storm sewer modifications to intercept storm water flows in order to minimize the width of flow into the driving lanes and to intercept residual flows across the Stower Drive intersection. The valley gutters or "flow through" gutters at the Stower Drive intersection will, however, not be eliminated.

The project also includes modifications to the McMillan Street and Oxford Street traffic signal system. The key modifications include updating for ADA compliance (pedestrian signal heads revised to have count down timers, and push buttons updated to be ADA compliant audible buttons) and inclusion of left turn flashing yellow arrows. The left turn (permitted) flashing yellow arrows will be preceded by a protected left turn green arrow for all four intersection approaches at the beginning of the left turn signal movement.

The total estimated project cost including engineering and contingencies is \$1,258,000. The project is eligible for Municipal State Aid Street (MSAS) funding except those costs for storm sewer modifications estimated to be \$78,580. The Storm Water Utility Fund budget included only \$18,580 in utility revenue for the storm work in anticipation of



Engineering Memo - April 20, 2017 Page 3

MSAS funding being available for the remaining costs. It is proposed that the remaining costs for the storm sewer modifications be funded by amending Storm Water Utility Fund budget to decrease the increase in reserves for the Centennial Park lift station from \$160,000 to \$100,000 (\$60,000 decrease) and increase the use of utility revenue for the McMillan Street storm sewer work. The Centennial Park lift station project financing involves increasing reserves over a period of years so as to accumulate necessary funds. Future budgets will need to reflect this year's adjustment to the reserve increase. It may be noted that the storm sewer adjustment costs are not eligible for MSAS funding due to deficiencies in the existing pipe sizing. The current under sizing has not created a problem and the necessary changes are not seen as warranted. Replacing the piping would increase the current project cost by an estimated \$91,000 and involve deeper roadbed disturbances.

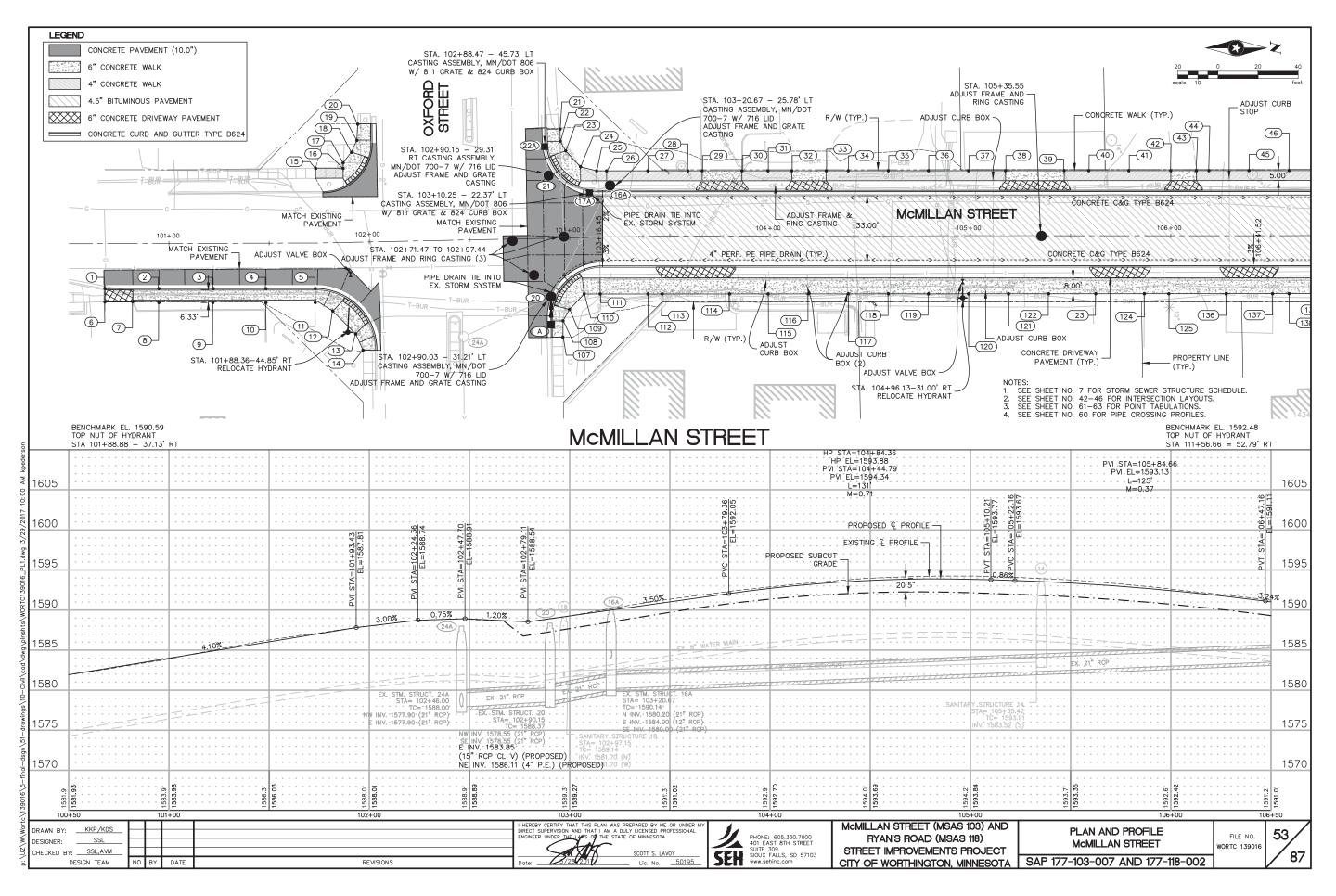
Staff recommends that Council approve the plans and specifications for the project and authorize advertisement for bids to be received on May 19, 2017 and considered for award at the May 22, 2017 Council meeting.

### 2. AUTHORIZE REQUESTING QUOTES FOR CONSTRUCTING LAKE STREET TRAIL/SIDEWALK CROSSINGS

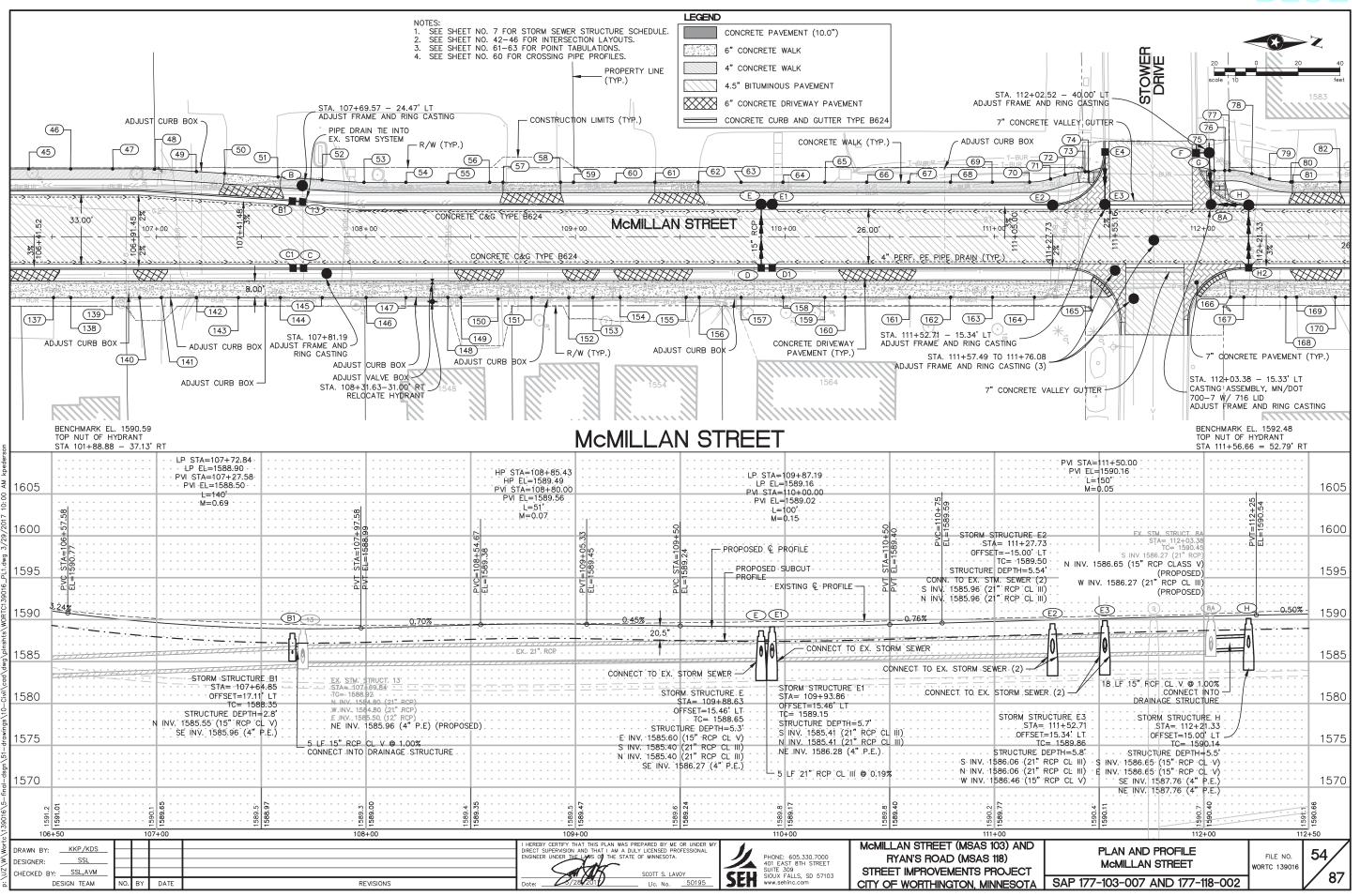
The 2017 Construction Fund budget includes \$55,000 (as a carry over from 2106) for constructing pedestrian crossings/trail access openings on Lake Street at 3<sup>rd</sup> Avenue, 5<sup>th</sup> Avenue and 6<sup>th</sup> Avenue as shown on the drawing in Exhibit 2. The current estimated total project cost, including engineering and contingencies, is \$45,000. The walk extensions on the easterly side of Lake Street are walk width. The extensions from Lake Street to the existing trail are 10' in width. Construction would not be allowed to commence until after the annual Windsurfing Regatta.

Although more routine budgeted projects that only require quotes are not typically brought to Council for approval to proceed, the nature of the project and the change in Council membership since it's budget was approved is seen as cause to seek Council approval at this time.

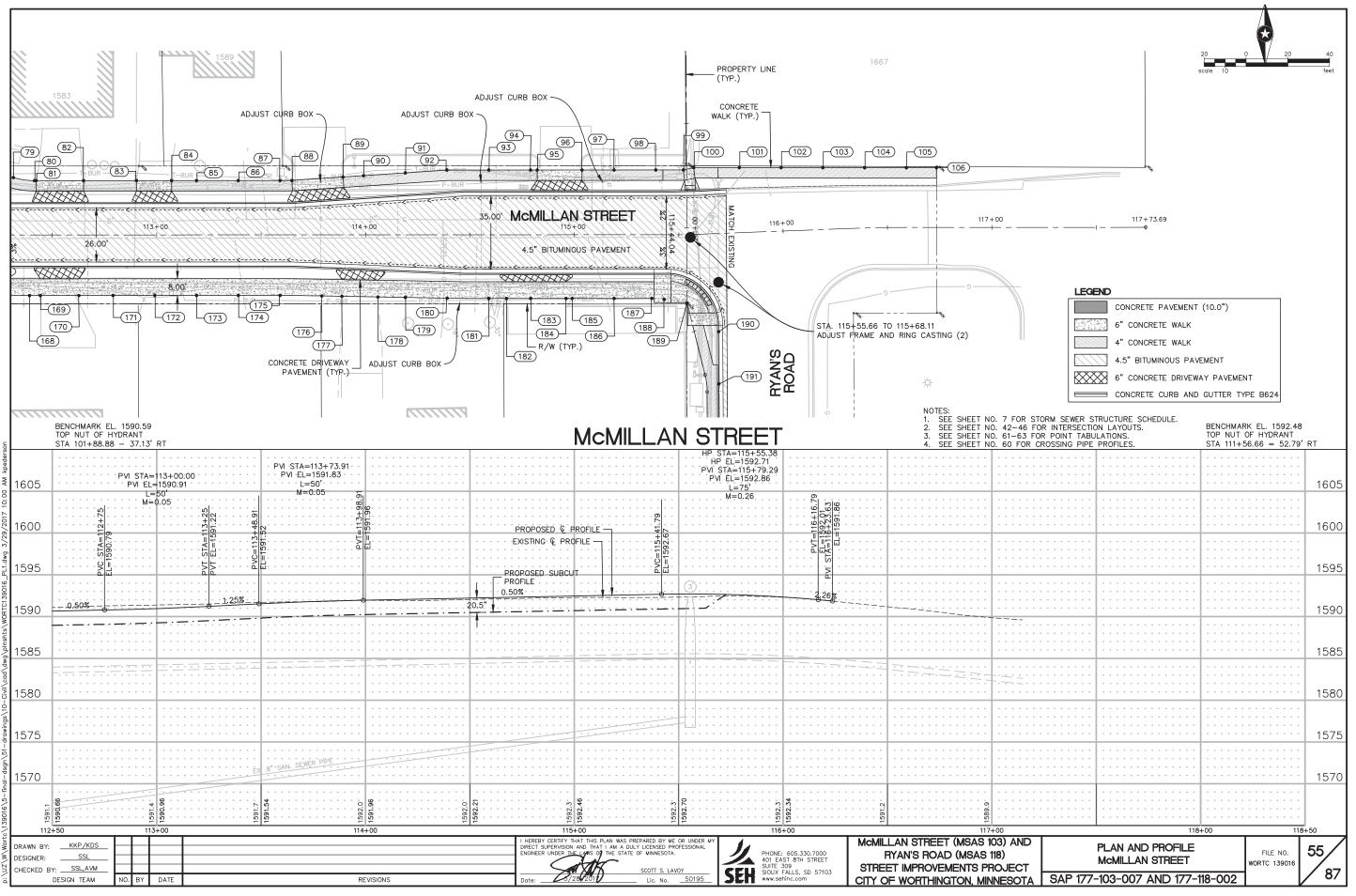
Staff recommends that Council authorize staff to proceed with the project and award to the successful quoter subject to the project remaining within budget.

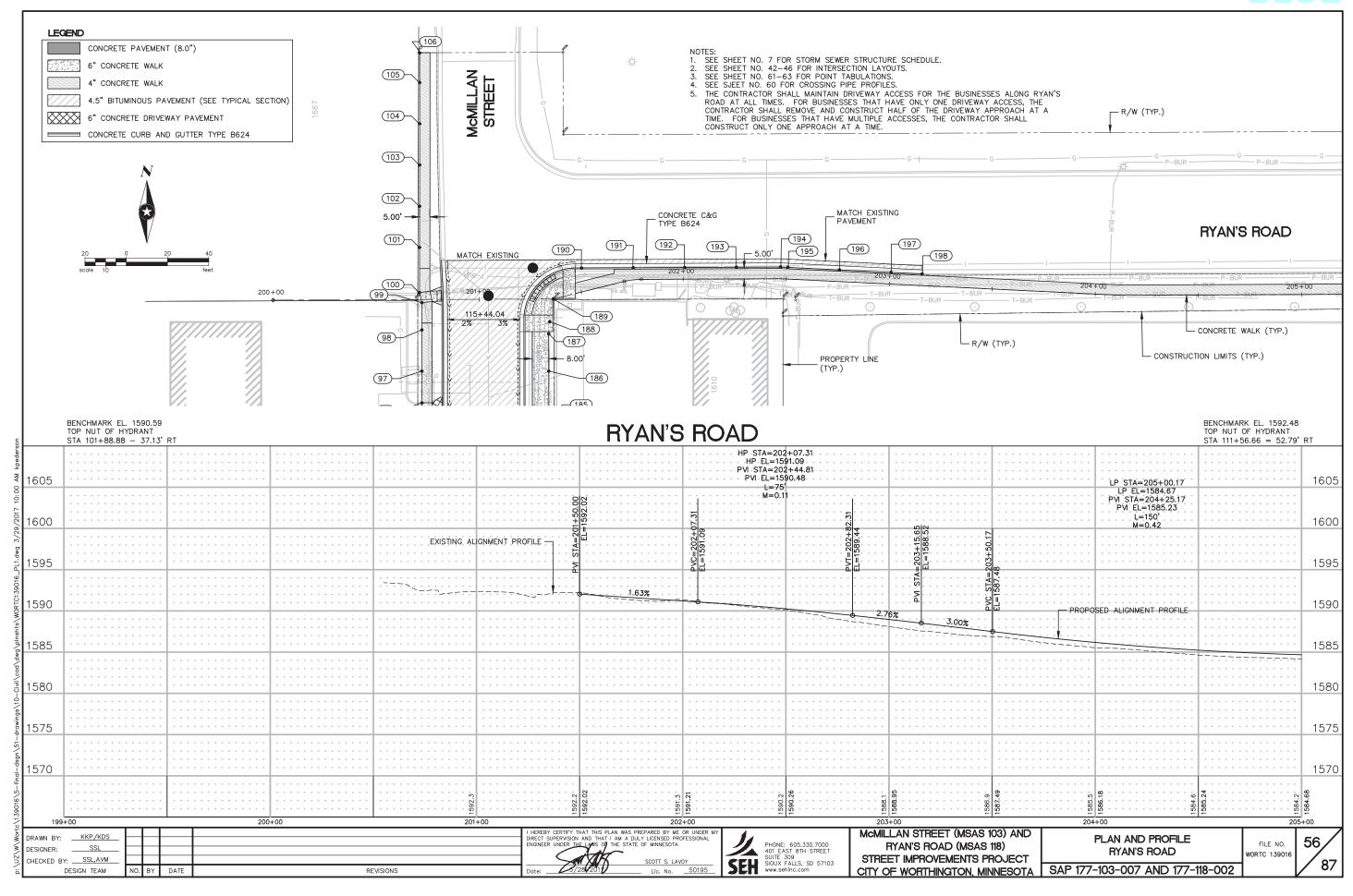




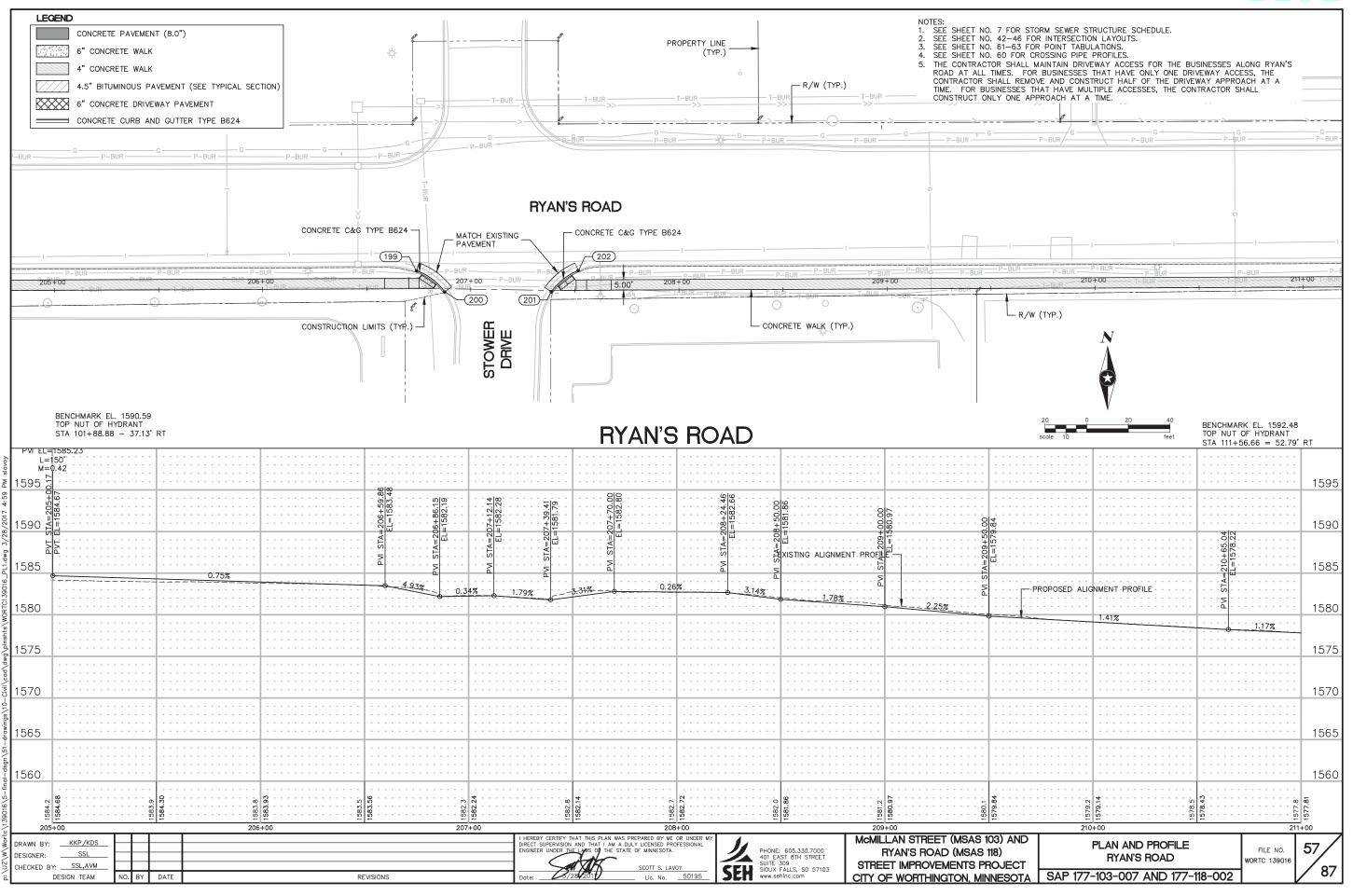




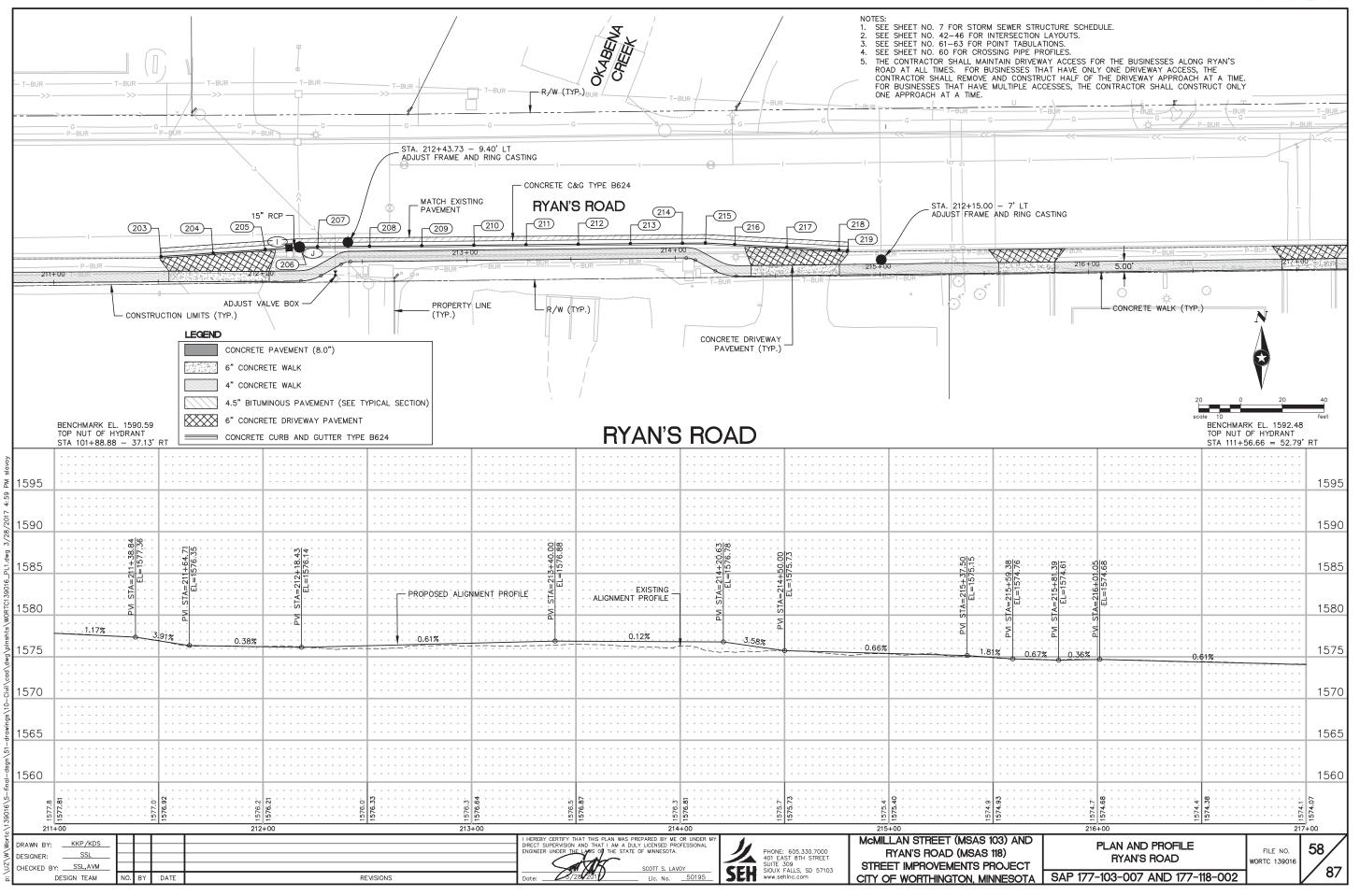




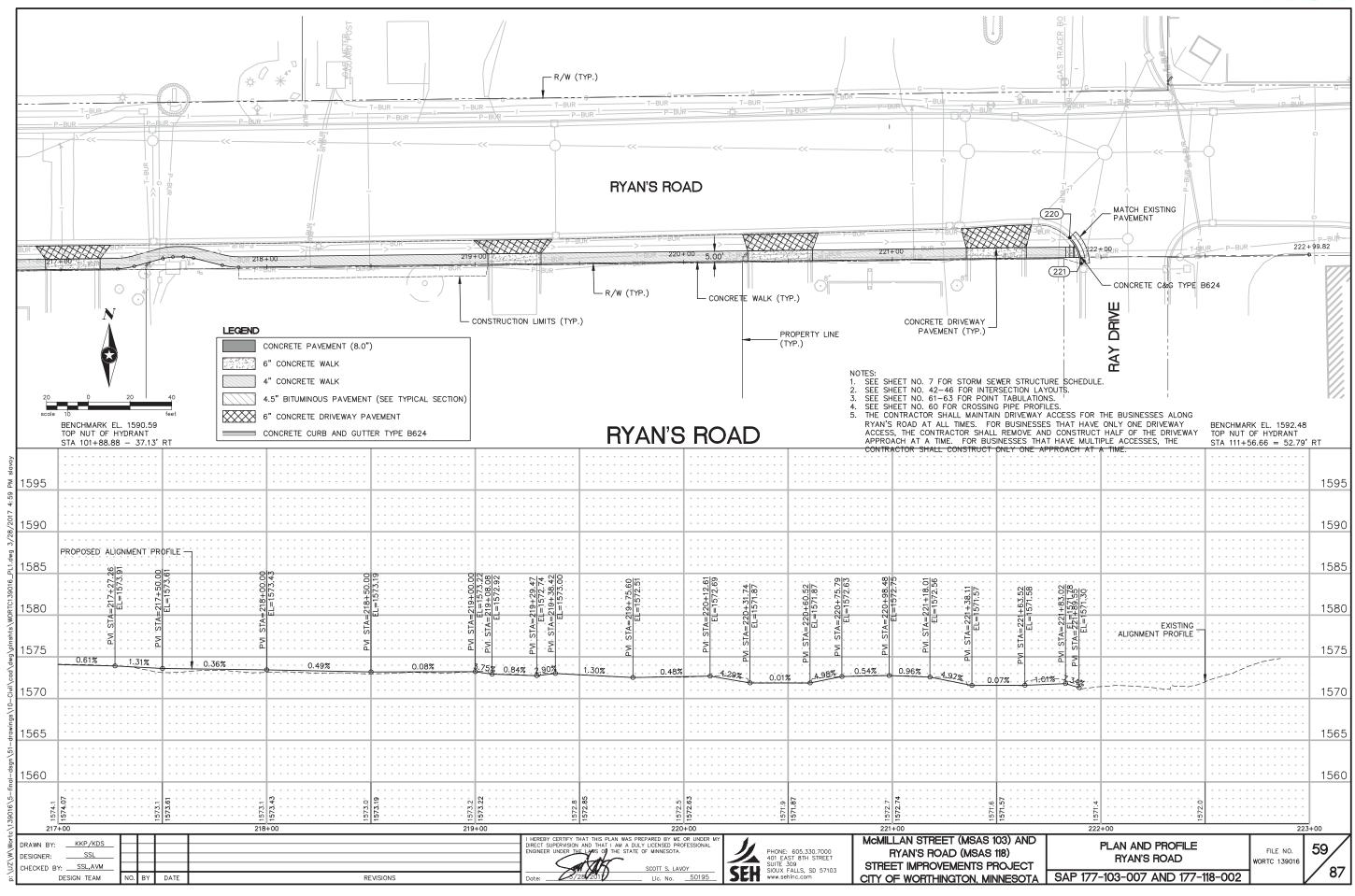












**BLUE** 



EXHIBIT 2-1



Community /Economic Development Memo - April 20, 2017 Page 1

#### COMMUNITY/ECONOMIC DEVELOPMENT MEMO

DATE:

**APRIL 20, 2017** 

TO:

HONORABLE MAYOR AND COUNCIL

**SUBJECT:** 

ITEMS REQUIRING COUNCIL ACTION OR REVIEW

#### **CASE ITEMS**

### 1. PUBLIC HEARING - NOBLES HOME INITIATIVE APPLICATION (1078 & 1088 SOUTH CRAILSHEIM ROAD)

Exhibit 1 is a copy of the Nobles Home Initiative (NHI) application submitted by V & O Properties. The company is seeking the approval of tax abatement for the construction of a proposed duplex in its West Park Acres development located at 1030 - 1088 Crailsheim Road. Both units will be approximately 1,340 square feet, including a two stall attached garage.

Staff has reviewed the applications and has concluded that both meet all of the parameters of the NHI Guidelines. Therefore, staff is recommending approval of the applications. To comply with State Statute regarding tax abatement, a public hearing has been scheduled tonight to allow for any public comment on the proposed abatement. Should Council concur with staff's recommendation, it may do so by adopting the resolutions provided in Exhibit 1 after the completion of the public hearing.

Council action is requested.

### 2. PUBLIC HEARING - NOBLES HOME INITIATIVE APPLICATIONS (1625 & 1701 GRAND AVENUE)

Exhibit 2 are copies of the Nobles Home Initiative (NHI) applications submitted by Larry Davis, who is seeking the approval of tax abatement for the construction of a single family dwelling on each of the two properties he owns that is legally described as Lots 5 and 6, Block 1, Davis Addition, City of Worthington, Nobles County, Minnesota. Both single family dwellings will include 1,566 square feet of living space on the main level, an unfinished basement, and a two-stall attached garage.

Staff has reviewed the applications and has concluded that both meet all of the parameters of the NHI Guidelines. Therefore, staff is recommending approval of the applications. To comply with State Statute regarding tax abatement, a public hearing has been scheduled tonight to allow for any public comment on the proposed abatement. Should Council concur with staff's recommendation, it may do so by adopting the resolutions provided in Exhibit 2 after the completion of the public hearing.

Council action is requested.

March 24 2017

Abraham Algadi, Executive Director Worthington Regional Economic Development Corp. 1121 3<sup>rd</sup> Avenue Worthington, Minnesota 56187

Dear Abraham:

As part of the Nobles Home Initiative we are building a new duplex at 1078 S Crailsheim Drive at West Park Acres. Attached please find property site map, tax statement, and construction plans for the new units. This request is being made under the provisions of the Nobles Home Initiative. We are planning to start construction soon.

My NHI application includes:

A letter requesting abatement.

Legal description of the property.

A set of elevation and site plans for the proposed building.

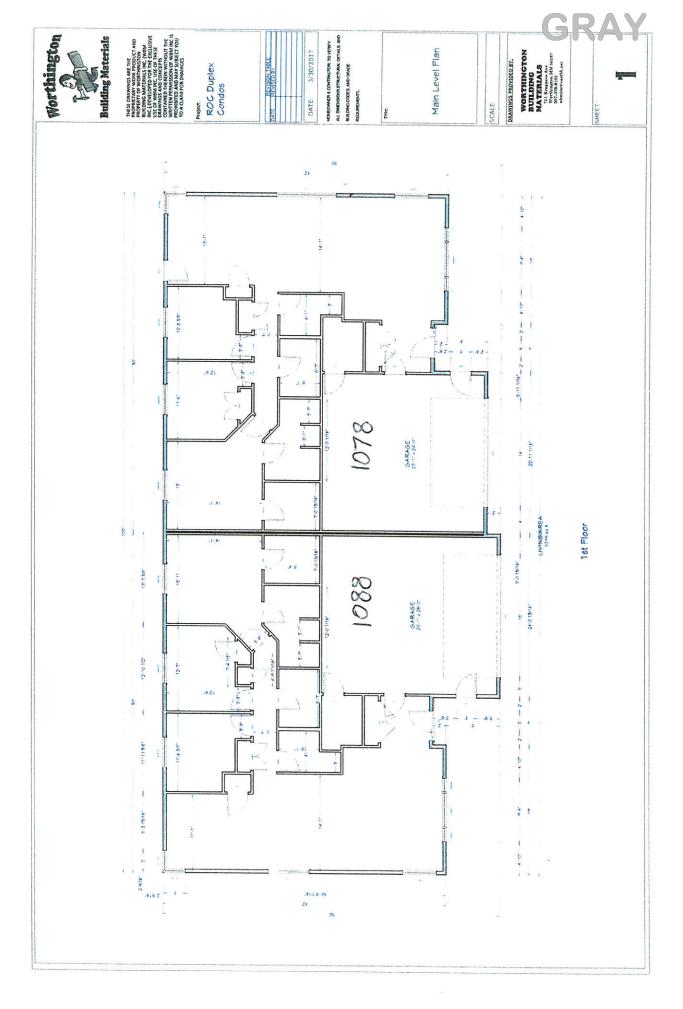
Further building details will be included in the actual building permit to be filed soon. If you have any questions, or need additional information, please feel free to let me know.

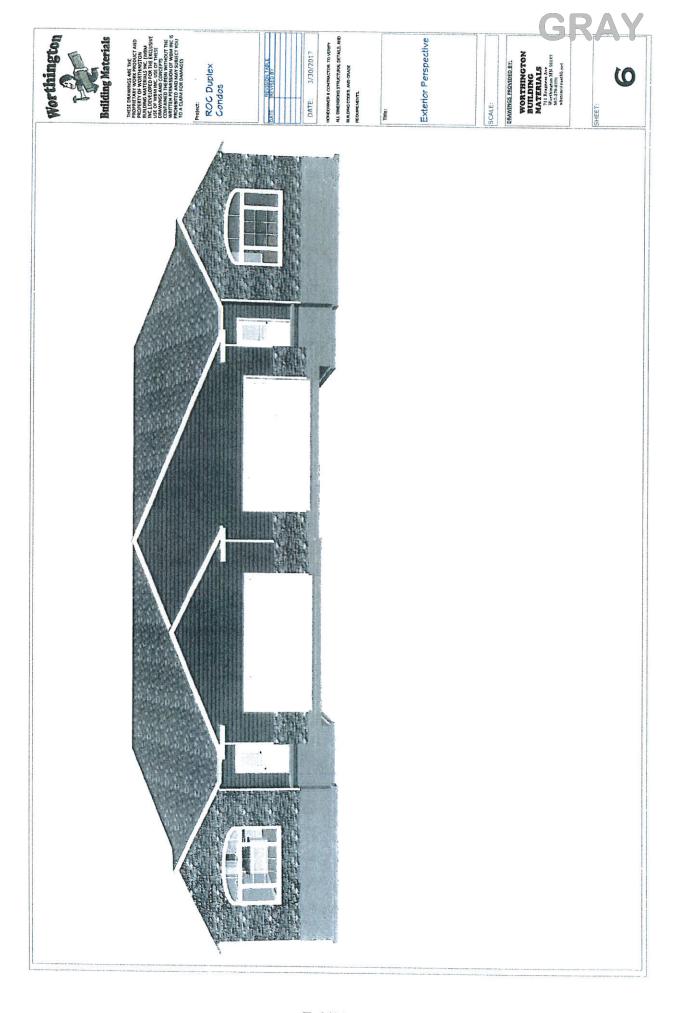
Sincerely

7 CO Froperties

Encl.

CC: File





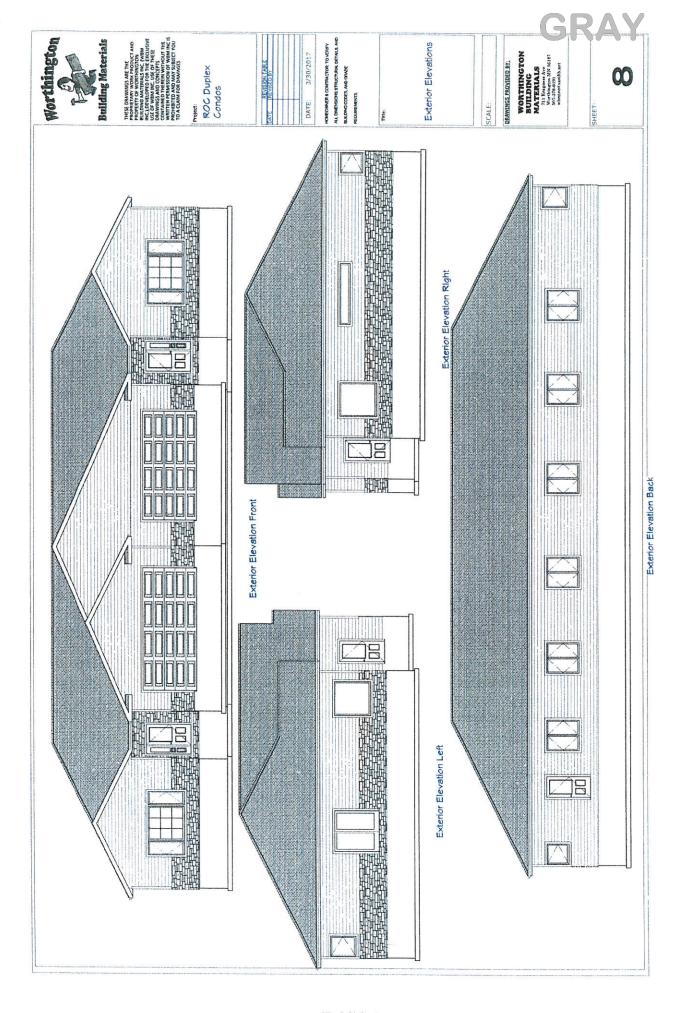


Exhibit 1

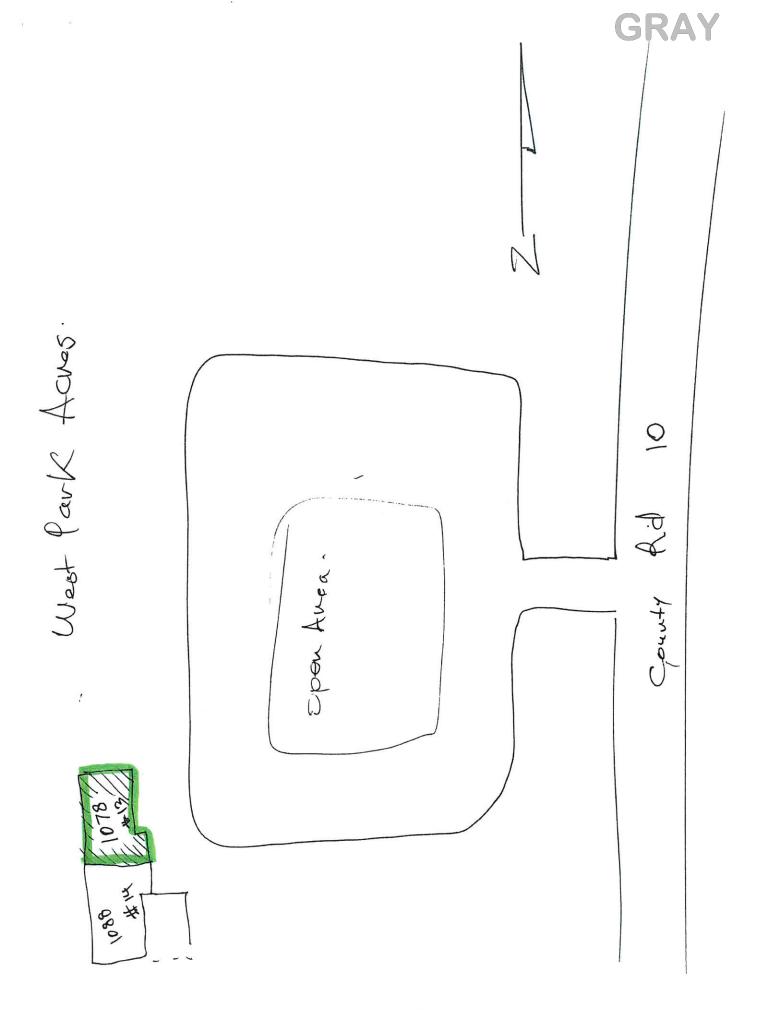


Exhibit 1



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# P.O. BOX 757 WORTHINGTON, MN 56187 507-295-5258

www.co.nobles.mn.us

Property ID Number: 31-3997-060
Property Description: SECT-28 TWP-102 RANG-40
1.516 ACRE TRACT IN NE1/4 SE1/4 ACRES 1.516

PROPERTY TAX STATEMENT

CITY OF WORTHINGTON

TC

Step

324

| Values and Classification |        |     |
|---------------------------|--------|-----|
| Taxes Payable Year        | 2015   | 2   |
| Estimated Market Value:   | 15,200 | 19, |

Homestead Exclusion: 1

Sent in March 2015

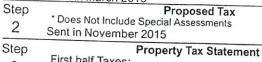
Taxable Market Value: 15,200 19, New Improve/Expired Excls:

RES VAC LAND RES VAC LA **Property Class:** 

0.665

11409-T

2539 1 AV 0.391 V & O PROPERTIES INC 1414 S SHORE DR WORTHINGTON MN 56187-1347 նիցացիինիկինիկումույինիարգինիկիու



First half Taxes: 161 3 Second half Taxes: 161 Total Taxes Due in 2016:

Solution may be eligible for one or even two retunds, reduce your property tax

|   |   |  |   | $\psi\psi\psi$          | reduce your property tax  |
|---|---|--|---|-------------------------|---|
|   |   |  |   | RETUNDS: Read the E     | ack of this statement to find out how to a,   |
| No. in 1  |   |  |   | taxes Payable Year 2015 | + 2016  |
| 1. Use this a                                       | amount on Form M1PR to see if                 | you are eligible for a homestead credit refur  |   | 1                       | I and the same of |
| File by Au  | igust 15th, IF BOX IS CHECKE                  | ), YOU GIVE DELINQUEIN TAXES AND   | d                                       |                         |   |
| 2. Use these  | e amounts on Form M1PP to see                 | STORE OF DELINQUENT TAKES AND  | HE NOT ELIGIBLE                         | -                       |   |
| <b>Property Tax</b>                                 | 3 Ponnet 1                                    | e if you are eligible for a special refund   | comments and an exercise desired the    | .00                     |   |
| and Credits   | 5 Property taxes before credit                | ts   |   | 222.00                  |   |
|   | T. A. Agricultural market value               | credits to reduce your property tax  |   | 222.00                  | 522.  |
|   | b. Other credits to reduce y                  | our property tax   |   | .00                     |   |
| _   | <ol><li>Property taxes after credit</li></ol> | ts   |   | .00                     | )   |
| Property Tax  |   |  | ************************                | 222.00                  | 322.  |
| by Jurisdiction                                     | n   |  |   | 54.25                   | 84.   |
|   |   | The state of the s |   | 100.68                  |   |
|   | 9. School District. 518                       | A M  |   | .00                     |   |
|   | 518   | A. Voter approved levies   |   | 25.15                   |   |
|   | 10 5  | B. Other local levies  |   | 34.24                   | 37.   |
|   | 10 Special Taxing Districts:                  | A SWRDC  |   |                         | 33.   |
|   |   | B. OKABENA-OCHEDA  |   | .23                     |   |
|   |   | C. WORTHINGTON HRA   | 100000000000000000000000000000000000000 | 4.21                    | 5.  |
|   |   | D.   | *************************************** | 3.24                    | 4.  |
|   | 11. Non-school voter approved                 | referenda levies   | *************************************** |                         |   |
|   | in intelligible to being sp.                  | ecial assessments  |   |                         |   |
|   | 1.1 6   | The state of the s |   | 222.00                  | 322.  |
| on Your Proper                                      | rty B   |  | **************************************  |                         |   |
| PRIN  | C.  |  | *************************************** |                         |   |
| INT   | 1/7/26  |  | *** *********************************** |                         |   |
| TOT   | D.  |  |   |                         |   |
| UNIO 000 00 00                                      | .00 E.  |  |   |                         |   |
| 14. YOUR TOTAL PROPERTY TAX AND SPECIAL ASSESSMENTS |   |  | 222.22                                  | Assess, as              |   |
|   |   |  |   | 222.00                  | 322.1   |
|   |   |  |   |                         |   |

March 24 2017

Abraham Algadi, Executive Director Worthington Regional Economic Development Corp. 1121 3<sup>rd</sup> Avenue Worthington, Minnesota 56187

Dear Abraham:

As part of the Nobles Home Initiative we are building a new duplex at 1078 & 1088 S Crailsheim Drive at West Park Acres. Attached please find property site map, tax statement, and construction plans for the new units. This request is being made under the provisions of the Nobles Home Initiative. We are planning to start construction soon.

My NHI application includes:

A letter requesting abatement.

Legal description of the property.

A set of elevation and site plans for the proposed building.

Further building details will be included in the actual building permit to be filed soon. If you have any questions, or need additional information, please feel free to let me know.

Sincerely

V & O Properties Lodney L. Obermiller

Encl.

CC: File

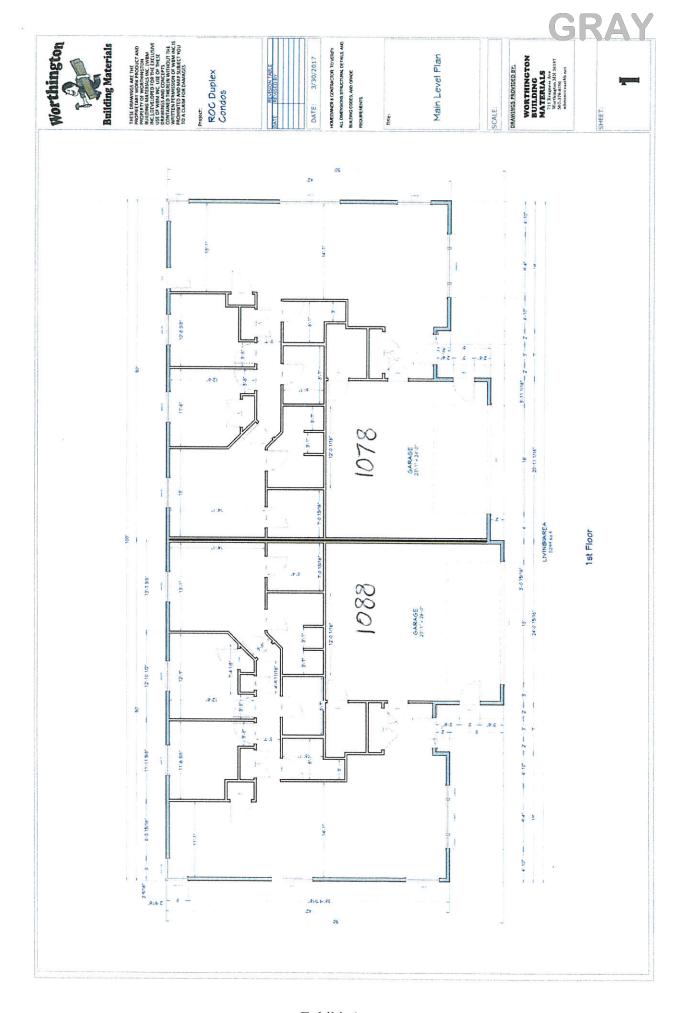
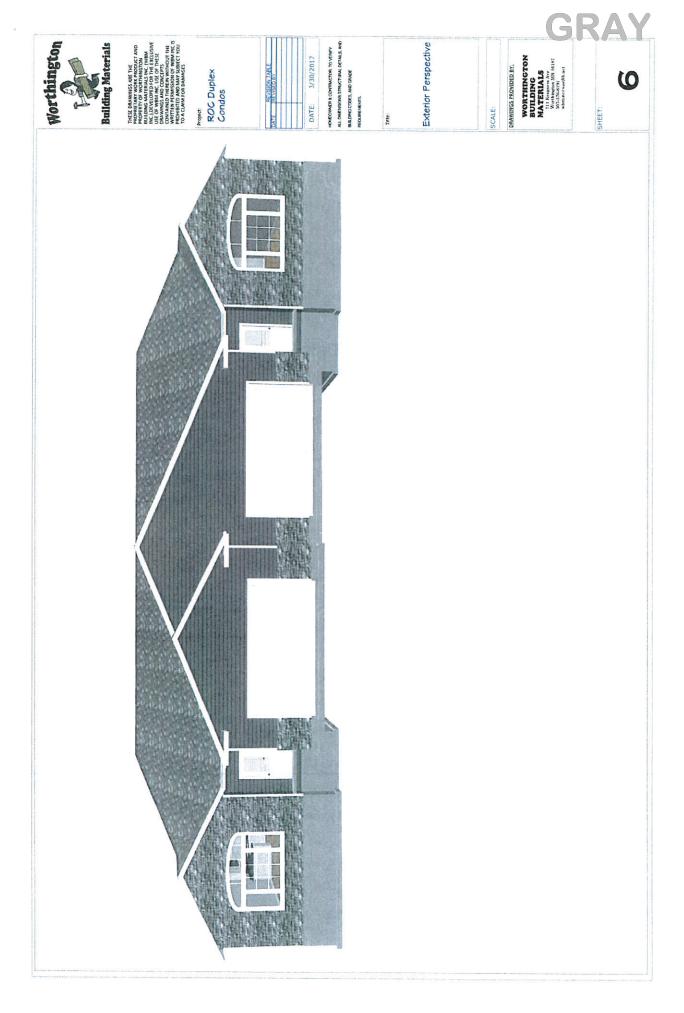


Exhibit 1



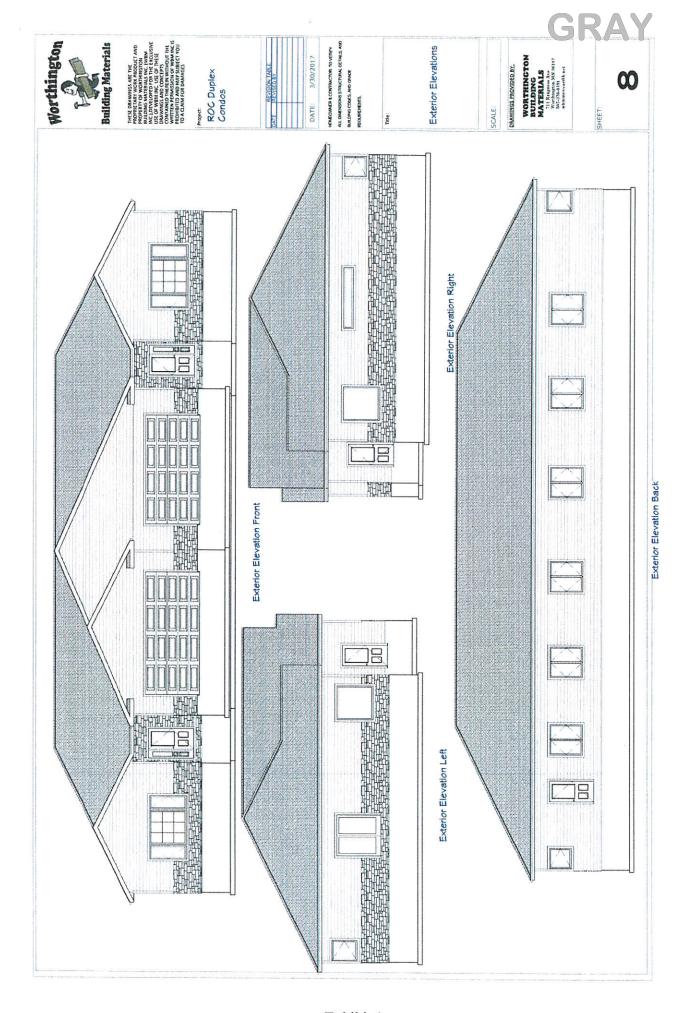


Exhibit 1

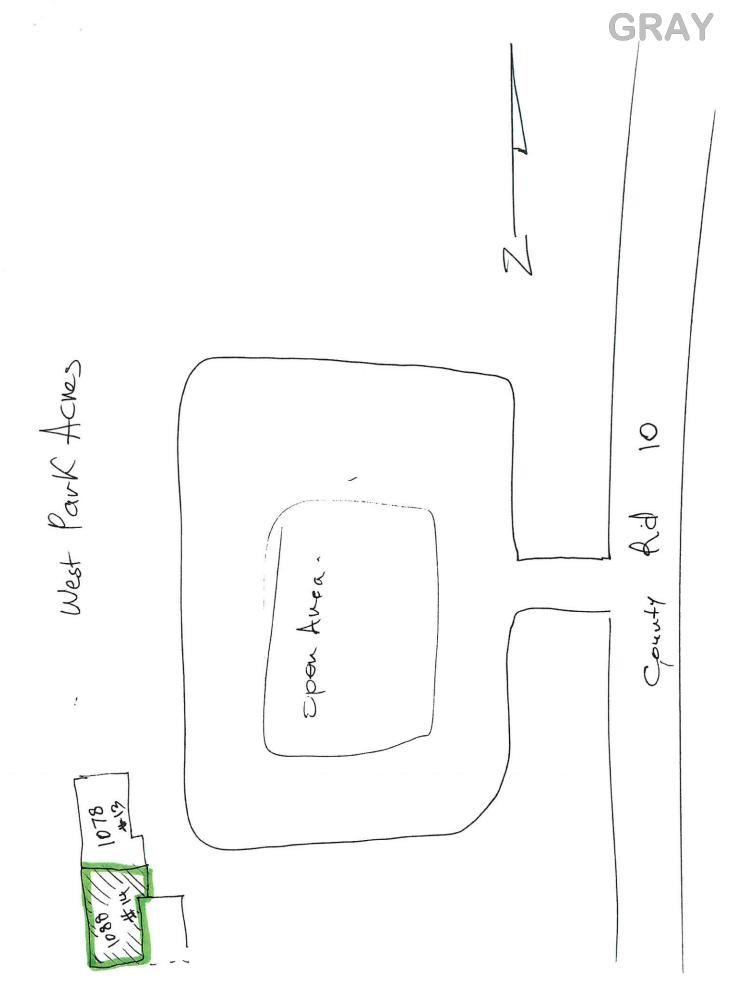


Exhibit 1



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#### P.O. BOX 757 WORTHINGTON, MN 56187 507-295-5258

www.co.nobles.mn.us

PROPERTY TAX STATEMENT

Step

Step

CITY OF WORTHINGTON

TC

Values and Classification

19,

Taxes Payable Year 2015 2 **Estimated Market Value:** 15,200 19,

1 Homestead Exclusion: Taxable Market Value: 15,200 New Improve/Expired Excls:

Sent in March 2015

**Property Class:** RES VAC LAND RES VAC LA

0.665

11409-T

2539 1 AV 0.391 V & O PROPERTIES INC 1414 S SHORE DR WORTHINGTON MN 56187-1347 արգադրիսիների անավախարգինինի



| Step<br>2 | Proposed Tax  * Does Not Include Special Assessments Sent in November 2015 | 324               |
|-----------|--|-------------------|
| Step      | Property Tax Statement   |                   |
| 3         | First half Taxes:  | 161               |
| Ü         | Second half Taxes:   | 161               |
|           | Total Taxes Due in 2016:   | ven ben returds   |
|           | ΨΨΨ reduce your proper   | rty tax           |
|           | RETUNDS! Read the back of this statement to                                | find our how to a |

|   |                                   |  |   | RETUNDS: Read the has  | renuce your property tax                  |
|---|-----------------------------------|--|---|--|---|
|   |                                   |  |   | RELIVINGS: Read the bas  | ck of this statement to find out how to a |
| d Handble   |                                   |  |   |  | 2016                                      |
| r. Use inis a                                       | amount on Form M1PR to see if y   | rou are eligible for a homestead credit refu | nd                                      |  | 1   |
|   | Som tour, or soon of Chimchines   | A CO OWE DELINIOUSHIS TAVER AND              | e 127 Carrier to a carrier              | 1 1  |   |
| are obe made  | e amounts on Form M1PR to see     | if you are eligible for a special refund     |   | A. Carrier and Car |   |
| Property Tax and Credits                            | 3. Property taxes before credit   | \$   |   | .00  |   |
| and Credits   | 4. A. Agricultural market value c | redits to reduce your property tax           | ************************                | 222.00   | 322.                                      |
|   | B. Other credits to reduce yo     | our property tax                             | *************************************** | .00  |   |
|   | 5. Property taxes after credit:   | \$   |   | .00  | · ·                                       |
| Property Tax  |                                   |  |   | 222.00   | 322                                       |
| by Jurisdictio                                      | n 7. City or Town                 |  |   | 54.25  | 84.                                       |
|   | 8. State General Tax              |  |   | 100.68   | 136.                                      |
|   | 9. School District. 518           |  |   | .00  | 100.                                      |
|   | 516                               | A. Voter approved fevies                     |   | 25.15  | 37.                                       |
|   | 10. Special Taxing Districts:     | B. Other local levies     A. SWRDC           |   | 34.24  | 57.<br>53.                                |
|   | e de la controla.                 |  | *************************************** | .23  |   |
|   |                                   | - OTO IDETAN-OCHEDA                          |   | 4.21   | 5.  |
|   |                                   | c. WORTHINGTON HRA                           | *************************************** | 3.24   | 5.00                                      |
|   | 11 Non embadant                   | D.   | *************************************** | 5.21   | 4.  |
|   | 11. Non-school voter approved r   | eferenda levies                              | *************************************** |  |   |
| Special Assess                                      | 12. Total property tax before spe | cial assessments                             |   | 222.00   |   |
| on Your Proper                                      |                                   |  |   | 222.00   | 322.                                      |
|   | В.                                |  |   |  |   |
| PRIN  | C.                                |  |   | NAME OF THE PARTY  |   |
| INT   | D.                                |  |   |  |   |
| TOT   | .00 E.                            |  | *************************************** | -  |   |
| 14. YOUR TOTAL PROPERTY TAX AND SPECIAL ASSESSMENTS |                                   |  |   |  |   |
|   |                                   |  |   | 222.00   | 322.                                      |



| RESOLUTION NO. |  |
|----------------|--|
|----------------|--|

#### A RESOLUTION APPROVING TAX ABATEMENT FOR CERTAIN PROPERTY PURSUANT TO MINN. STAT. 469.1813

WHEREAS, Minnesota Statute 469.1813 gives authority to the City of Worthington to grant an abatement of taxes imposed by the City if certain criteria are met; and

WHEREAS, in addition to the statutory requirements, the City of Worthington has adopted the Nobles Home Initiative guidelines which must be met before an abatement of taxes will be granted for residential development; and

WHEREAS, V & O Properties, L.L.C. is the owner of certain property within the City of Worthington, legally described as follows:

That part of the North Half of the Southeast Quarter of Section 28, Township 102 North, Range 40 West, in the City of Worthington, Nobles County Minnesota, described as follows:

Commencing at an existing monument with survey cap 23008 at the northwest corner of Tract "A" of West Park Acres Common Interest Community Plat Number 22, according to the recorded plat thereof; thence South 88 degrees 58 minutes 45 seconds West, bearing based on Nobles County Coordinate System, a distance of 121.23 feet, to an existing iron monument with survey cap 23008; thence South 00 degrees 14 minutes 31 seconds East, a distance of 130.00 feet; thence North 88 degrees 58 minutes 45 seconds East, a distance of 123.24 feet; thence North 01 degree 07 minutes 45 seconds West a distance of 22.72 feet, this being the Point of Beginning; thence South 84 degrees 02 minutes 08 seconds East a distance of 180.33 feet, to an existing iron monument; thence South 07 degrees 00 minutes 09 seconds East a distance of 108.15 feet, to an existing iron monument; thence South 00 degrees 39 minutes 12 seconds East, parallel with the west right of way line of County State Aid Highway Number 10, a distance of 161.82 feet, to an existing iron monument; thence South 89 degrees 21 minutes 44 seconds West a distance of 316.05 feet, to an existing iron monument; thence North 00 degrees 14 minutes 31 seconds West a distance of 266.51 feet to an iron monument placed; thence North 88 degrees 58 minutes 45 seconds East a distance of 123.24 feet to an iron monument placed; thence North 01 degree07 minutes 45 seconds west a distance of 22.72 feet, to the point of beginning.

WHEREAS, V & O Properties has made application to the City of Worthington for the abatement of taxes as to the above-described parcel; and

WHEREAS, V & O Properties has met the statutory requirements outlined under Minnesota Statute 469.1813 Subdivision 1(1) and Subdivision 2(i) as well as the City's Nobles Home Initiative guidelines for tax abatement;

NOW, THEREFORE BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF WORTHINGTON, MINNESOTA:

- 1. The City of Worthington does, hereby grant an abatement of the City of Worthington's share of real estate taxes upon the above-described parcel for the construction of the duplex commonly referred to as 1078 and 1088 Crailsheim Road.
- 2. The tax abatement will be for no more than five years commencing with the real estate taxes payable in the year in which the Certificate of Occupancy is received, or one year after the building permit is received, whichever occurs first. The abatement will continue with the property, regardless of ownership.
- 3. The tax abatement shall be for the capital improvements only. Land values are not eligible and will not be abated.
- 4. The abatement shall be null and void if construction is not commenced within 6 months of the approval of this resolution or if real estate taxes are not paid on or before the respective payment deadlines annually.

Adopted by the City Council this 24th day of April, 2017.

|         | (SEAL)                     |                   |  |
|---------|----------------------------|-------------------|--|
|         |                            | Mike Kuhle, Mayor |  |
| Attest: |                            |                   |  |
|         | Janice Oberloh, City Clerk |                   |  |

DATE April 10, 2017

Abraham G. Algadi Worthington Regional Economic Development Corporation 1121 Third Avenue Worthington, MN 56187

See attached plans for our proposed new home construction in Worthington as part of the Nobles Home Initiative, we are planning on building a new owner occupied single family home at N.W. ¼, S.W. ¼, Section 13, Township 102 North, Range 40 West, City of Worthington, Nobles County, MN. Lot 5 of the Auditors Plat of Davis Addition, Worthington, MN. It also does not have physical address until a house is built. Attached site and building plans show proposed building elevation and floor plans. This request is being made under the provisions of the Nobles Home Initiative. Enclosed please find:

- Legal description of the property: Auditors Plat of Lot 5 of Davis Addition, City of Worthington, Nobles County, Minnesota. Or N.W. ¼, S.W. ¼, Section 13, Township 102 North, Range 40 West, City of Worthington, Nobles County, MN. Lot 5 of the Auditors Plat of Davis Addition, Worthington, MN.
- Site plans, for proposed building.
- Estimated construction cost. \$175,000

If you have any questions, or need additional information, please feel free to let me know.

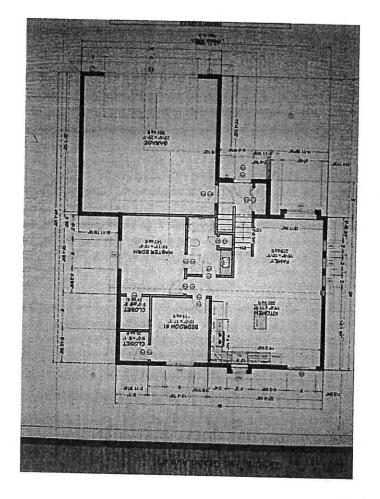
Sincerely

32385 290th St

Worthington, MN 56187

Ecl.

GRAY .



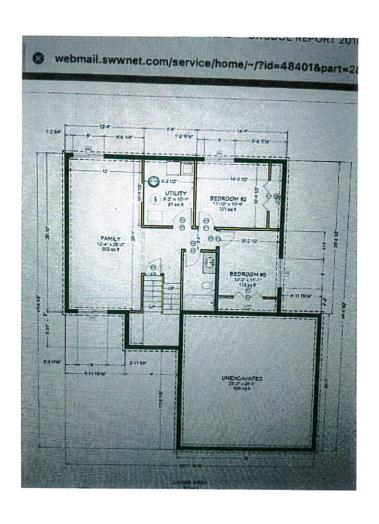


Exhibit 2

**DATE April 10, 2017** 

Abraham G. Algadi Worthington Regional Economic Development Corporation 1121 Third Avenue Worthington, MN 56187

See attached plans for our proposed new home construction in Worthington as part of the Nobles Home Initiative, we are planning on building a new owner occupied single family home at N.W. ¼, S.W. ¼, Section 13, Township 102 North, Range 40 West, City of Worthington, Nobles County, MN. Lot 6 of the Auditors Plat of Davis Addition, Worthington, MN. It also does not have physical address until a house is built. Attached site and building plans show proposed building elevation and floor plans. This request is being made under the provisions of the Nobles Home Initiative. Enclosed please find:

- Legal description of the property: Auditors Plat of Lot 6 of Davis Addition, City of Worthington, Nobles County, Minnesota. Or N.W. ¼, S.W. ¼, Section 13, Township 102 North, Range 40 West, City of Worthington, Nobles County, MN. Lot 6 of the Auditors Plat of Davis Addition, Worthington, MN.
- Site plans, for proposed building.
- Estimated construction cost. \$175,000

If you have any questions, or need additional information, please feel free to let me know.

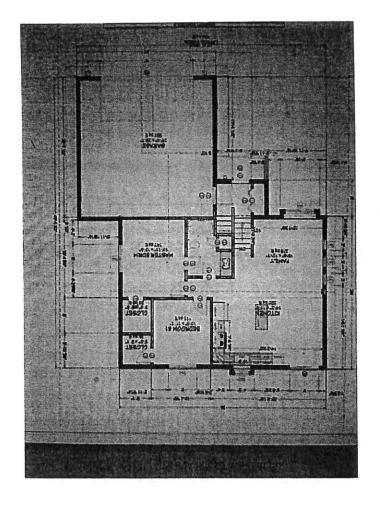
Sincerely,

32385 290th St

Worthington, MN 56187

Ecl.

**GRAY** 



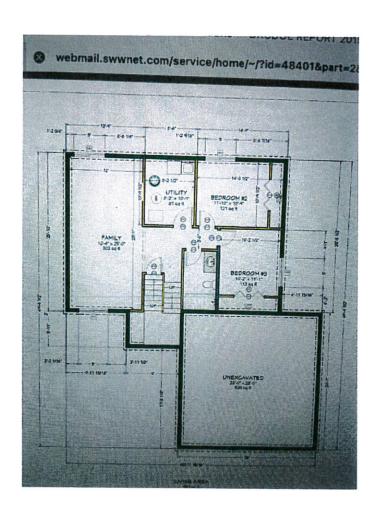


Exhibit 2

GRAY

| RESOLUTION NO. |  |
|----------------|--|
|                |  |

## A RESOLUTION APPROVING TAX ABATEMENT FOR CERTAIN PROPERTY PURSUANT TO MINN. STAT. 469.1813

WHEREAS, Minnesota Statute 469.1813 gives authority to the City of Worthington to grant an abatement of taxes imposed by the City if certain criteria are met; and

WHEREAS, in addition to the statutory requirements, the City of Worthington has adopted the Nobles Home Initiative guidelines which must be met before an abatement of taxes will be granted for residential development; and

WHEREAS, Larry Davis is the owner of certain property within the City of Worthington, legally described as follows:

Lot 5, Block 1, Davis Addition, City of Worthington, Nobles County, Minnesota.

WHEREAS, Larry Davis has made application to the City of Worthington for the abatement of taxes as to the above-described parcel; and

WHEREAS, Larry Davis has met the statutory requirements outlined under Minnesota Statute 469.1813 Subdivision 1(1) and Subdivision 2(i) as well as the City's Nobles Home Initiative guidelines for tax abatement;

NOW, THEREFORE BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF WORTHINGTON, MINNESOTA:

- 1. The City of Worthington does, hereby grant an abatement of the City of Worthington's share of real estate taxes upon the above-described parcel for the construction of a single family dwelling on the subject property.
- 2. The tax abatement will be for no more than five years commencing on the first year of taxes payable for the assessed value(s) related to the capital improvements outlined in Paragraph 1.
- 3. The City shall provide the awarded abatement payments following payment of due real estate taxes annually. Payments shall be made to the owner of record at the time of the payment.
- 4. The tax abatement shall be for the capital improvements only. Land values are not eligible and will not be abated.
- 5. The abatement shall be null and void if construction is not commenced within 6 months of the approval of this resolution or if real estate taxes are not paid on or before the respective payment deadlines annually.

Adopted by the City Council this 24th day of April, 2017.

|         | (SEAL)                     |                   |  |
|---------|----------------------------|-------------------|--|
|         |                            | Mike Kuhle, Mayor |  |
| Attest: |                            |                   |  |
| •       | Janice Oberloh, City Clerk |                   |  |

GRAY

| RESOLUTION NO. |  |
|----------------|--|
|----------------|--|

## A RESOLUTION APPROVING TAX ABATEMENT FOR CERTAIN PROPERTY PURSUANT TO MINN. STAT. 469.1813

WHEREAS, Minnesota Statute 469.1813 gives authority to the City of Worthington to grant an abatement of taxes imposed by the City if certain criteria are met; and

WHEREAS, in addition to the statutory requirements, the City of Worthington has adopted the Nobles Home Initiative guidelines which must be met before an abatement of taxes will be granted for residential development; and

WHEREAS, Larry Davis is the owner of certain property within the City of Worthington, legally described as follows:

Lot 6, Block 1, Davis Addition, City of Worthington, Nobles County, Minnesota.

WHEREAS, Larry Davis has made application to the City of Worthington for the abatement of taxes as to the above-described parcel; and

WHEREAS, Larry Davis has met the statutory requirements outlined under Minnesota Statute 469.1813 Subdivision 1(1) and Subdivision 2(i) as well as the City's Nobles Home Initiative guidelines for tax abatement;

NOW, THEREFORE BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF WORTHINGTON, MINNESOTA:

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- 2. The tax abatement will be for no more than five years commencing on the first year of taxes payable for the assessed value(s) related to the capital improvements outlined in Paragraph 1.
- 3. The City shall provide the awarded abatement payments following payment of due real estate taxes annually. Payments shall be made to the owner of record at the time of the payment.
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Adopted by the City Council this 24th day of April, 2017.

|         | (SEAL)                     |                   |  |
|---------|----------------------------|-------------------|--|
|         |                            | Mike Kuhle, Mayor |  |
| Attest: |                            |                   |  |
|         | Janice Oberloh, City Clerk |                   |  |

| VENDOR SORT KEY                       | DATE      | DESCRIPTION  | FUND                                  | DEPARTMENT                                | AMOUNT_         |
|---------------------------------------|-----------|--|---------------------------------------|---|-----------------|
| A & B BUSINESS EQUIPMENT INC          | 4/14/17   | COPIER SERVICE RICOH/MPC4                              | GENERAL FUND                          | ENGINEERING ADMIN                         | 60.51           |
|                                       |           | COPIER SERVICE RICOH/MPC4                              |                                       | ENGINEERING ADMIN                         | 39.37           |
|                                       |           | COPIER SERVICE RICOH/MPC4                              |                                       | ENGINEERING ADMIN                         | 72.25           |
|                                       |           | COPIER SERVICE RICOH/MPC4                              |                                       | ENGINEERING ADMIN                         | 35.83           |
|                                       |           | COPIER SERVICE RICOH/MPC4                              |                                       | ENGINEERING ADMIN                         | 109.69          |
|                                       |           | COPIER SERVICE RICOH/MPC4                              |                                       | ECONOMIC DEVELOPMENT                      | 60.51           |
|                                       |           | COPIER SERVICE RICOH/MPC4<br>COPIER SERVICE RICOH/MPC4 |                                       | ECONOMIC DEVELOPMENT ECONOMIC DEVELOPMENT | 39.37<br>108.38 |
|                                       |           | COPIER SERVICE RICOH/MPC4                              |                                       | ECONOMIC DEVELOPMENT                      | 35.82           |
|                                       |           | COPIER SERVICE RICOH/MPC4                              |                                       | ECONOMIC DEVELOPMENT                      | 73.14           |
|                                       | 1, 11, 1, | 0011210 02101102 1110011,11101                         |                                       | TOTAL:                                    | 634.87          |
| ASSET RESOURCES INC                   | 4/14/17   | ACCOUNT COLLECTION FEE                                 | ELECTRIC                              | ACCTS-UNCOLLECTIBLE                       | 147.73_         |
|                                       |           |  |                                       | TOTAL:                                    | 147.73          |
| BORDER STATES ELECTRIC SUPPLY         | 4/14/17   | MARKING PAINT  | ELECTRIC                              |   | _               |
|                                       |           |  |                                       | TOTAL:                                    | 219.31          |
| CHAPULIS BRADLEY                      | 4/14/17   | REIMBURSE NAICS MTG EXPEN                              | GENERAL FUND                          | ECONOMIC DEVELOPMENT                      | 21.63_          |
|                                       |           |  |                                       | TOTAL:                                    | 21.63           |
| CITY OF WORTHINGTON                   | 4/14/17   | GARBAGE TAG SALES PETTY C                              | A GENERAL FUND                        | NON-DEPARTMENTAL                          | 300.00_         |
|                                       |           |  |                                       | TOTAL:                                    | 300.00          |
| COOPERATIVE ENERGY CO- ACCT# 05412019 | 4/14/17   | WATER PLANT MAINTENANCE S                              | J WATER                               |   | 55.25_          |
|                                       |           |  |                                       | TOTAL:                                    | 55.25           |
| DACOTAH PAPER CO                      | 4/14/17   | BAGS   | LIQUOR                                | O-GEN MISC                                | 204.20_         |
|                                       |           |  |                                       | TOTAL:                                    | 204.20          |
| DEMUTH PAT                            | 4/14/17   | REIMBURSE MID-WEST ESRI U                              | S ELECTRIC                            |   | _               |
|                                       |           |  |                                       | TOTAL:                                    | 79.67           |
| ECUMEN THE MEADOWS                    | 4/14/17   | LIGHTING EFFICIENCY REBAT                              | E ELECTRIC                            | CUSTOMER INSTALL EXPEN TOTAL:             | _               |
| FLYNN KEVIN                           | 4/14/17   | REIMBURSE  | GENERAL FUND                          | POLICE ADMINISTRATION                     | 27.14_          |
|                                       |           |  |                                       | TOTAL:                                    | 27.14           |
| FRONTIER COMMUNICATION SERVICES       | 4/14/17   | PHONE SERVICE  | WATER                                 | O-PUMPING                                 | 56.80           |
|                                       | 4/14/17   |  |                                       | O-PURIFY MISC                             | 68.46           |
|                                       |           |  |                                       | O-DISTR MISC                              | 53.52           |
|                                       |           |  |                                       | ADMIN OFFICE SUPPLIES                     | 26.76           |
|                                       |           | PHONE SERVICE  |                                       | ACCTS-RECORDS & COLLEC                    | 89.39           |
|                                       |           | PHONE SERVICE  |                                       | O-SOURCE MAINS & LIFTS                    | 351.99          |
|                                       |           | PHONE SERVICE  | MUNICIPAL WASTEWAT MUNICIPAL WASTEWAT | O-PURIFY SUPERVISION                      | 26.76<br>41.24  |
|                                       |           | PHONE SERVICE PHONE SERVICE                            |                                       | ADMIN OFFICE SUPPLIES                     | 26.76           |
|                                       |           | PHONE SERVICE  |                                       | ACCT-RECORDS & COLLECT                    | 86.89           |
|                                       |           | PHONE SERVICE  | ELECTRIC                              | O-SOURCE MISC                             | 67.98           |
|                                       |           | PHONE SERVICE  | ELECTRIC                              | O-DISTR SUPER & ENG                       | 52.32           |
|                                       |           | PHONE SERVICE  | ELECTRIC                              | O-DISTR STATION EXPENS                    | 120.30          |
|                                       |           | PHONE SERVICE  | ELECTRIC                              | O-DISTR MISC                              | 26.16           |
|                                       | 4/14/17   | PHONE SERVICE  | ELECTRIC                              | ADMIN OFFICE SUPPLIES                     | 62.98           |
|                                       |           | PHONE SERVICE  | ELECTRIC                              | ACCTS-RECORDS & COLLEC                    | 241.75          |
| ĺ                                     | 1/11/17   | PHONE SERVICE  | ELECTRIC                              | ACCTS-ASSISTANCE                          | 37.90           |

| VENDOR SORT KEY                               | DATE    | DESCRIPTION  | FUND                 | DEPARTMENT                                    | AMOUNT_            |
|---|---------|--|----------------------|---|--------------------|
|   |         |  |                      | TOTAL:  | 1,437.96           |
| GRAINGER                                      | 4/14/17 | MARKING WAND   | ELECTRIC             | M-DISTR UNDERGRND LINE                        | 35.16_             |
|   |         |  |                      | TOTAL:  | 35.16              |
| RODNEY D HARVEY                               | 4/14/17 | FLUORIDE MEASURING SCALE                                 | WATER                | M-PURIFY EQUIPMENT                            | 50.00_             |
|   |         |  |                      | TOTAL:  | 50.00              |
| HY-VEE INC-61609 (UTILITIES)                  | 4/14/17 | PAPER TOWELS, KLEENEX, PLA                               | WATER                | ACCTS-RECORDS & COLLEC                        | 8.27               |
|   |         | PAPER TOWELS, KLEENEX, PLA                               |                      |   | 8.26               |
|   | 4/14/17 | PAPER TOWELS, KLEENEX, PLA                               | ELECTRIC             | ACCTS-RECORDS & COLLEC TOTAL:                 | 16.53_<br>33.06    |
|   |         |  |                      |   |                    |
| KING TURKEY DAY INC                           | 4/14/17 | 2017 SPONSORSHIP   | ELECTRIC             |   | _                  |
|   |         |  |                      | TOTAL:  | 250.00             |
| LEAGUE OF MN CITIES                           | 4/14/17 | 2017 DIRECTORY OF MN OFFIC<br>2017 DIRECTORY OF MN OFFIC | GENERAL FUND         | ADMINISTRATION                                | 57.20              |
|   |         |  |                      |   | 57.20              |
|   | 4/14/17 | 2017 DIRECTORY OF MN OFFIC                               | GENERAL FUND         |   | 57.20_             |
|   |         |  |                      | TOTAL:  | 171.60             |
| LEWIS & CLARK REGIONAL WATER SYSTEM IN        | 4/14/17 | LOBBYING CHARGES-MN-3RD QT                               | WATER                | O-SOURCE WELLS & SPRNG                        | 1,943.00_          |
|   |         |  |                      | TOTAL:  | 1,943.00           |
| MINNESOTA ENERGY RESOURCES CORP               | 4/14/17 |  | GENERAL FUND         |   | 155.05             |
|   | 4/14/17 | GAS SERVICE  | GENERAL FUND         | PAVED STREETS MEMORIAL AUDITORIUM             | 91.98              |
|   |         |  |                      |   | 602.44             |
|   | 4/14/17 | GAS SERVICE  |                      | O-DISTR MISC                                  | 155.05             |
|   |         |  | WATER                | O-DISTR MISC O-SOURCE MAINS & LIFTS           | 44.16<br>51.67     |
|   |         |  |                      | O-DISTR MISC                                  | 166.49             |
|   |         | GAS SERVICE  |                      | O-DISTR MISC                                  | 51.42              |
|   |         |  | LIQUOR               |   | 197.44             |
|   |         |  |                      | TOTAL:  | 1,515.70           |
| MINNESOTA MUNICIPAL UTILITIES ASSOC           | 4/14/17 | SAFETY MGMT PROGRAM-2ND QT                               | WATER                | O-DISTR MISC                                  | 1,436.32           |
|   |         | SAFETY MGMT PROGRAM-2ND QT                               |                      |   | 739.92             |
|   |         | SAFETY MGMT PROGRAM-2ND QT                               |                      |   | 739.92             |
|   | 4/14/17 | SAFETY MGMT PROGRAM-2ND QT                               | ELECTRIC             |   | 1,436.33_          |
|   |         |  |                      | TOTAL:  | 4,352.49           |
| MISCELLANEOUS V AHLQUIST BEN CANALES VERONICA | 4/14/17 | CUSTOMER REBATE  | ELECTRIC             | CUSTOMER INSTALL EXPEN                        | 16.00              |
|   |         |  |                      |   |                    |
|   |         | REFUND OF DEPOSITS-ACCTS F                               |                      |   | 0.21               |
|   |         |  |                      | CUSTOMER INSTALL EXPEN                        | 50.00              |
| IDEAL ENERGY                                  |         | LIGHTING EFFICIENCY REBATE                               |                      | CUSTOMER INSTALL EXPEN CUSTOMER INSTALL EXPEN | 2,530.00<br>175.00 |
|   |         |  | ELECTRIC<br>ELECTRIC | CUSTOMER INSTALL EXPEN                        | 25.00              |
|   |         | COMMERCIAL REFRIGERATION R                               |                      |   |                    |
| KLASSEN GAIL                                  |         | REFUND OF CREDITS-ACCTS FI                               |                      |   | 95.61              |
|   |         | REFUND OF DEPOSITS-ACCTS F                               |                      | NON-DEPARTMENTAL                              | 45.00              |
|   |         | REFUND OF DEPOSITS-ACCTS F                               |                      | ACCTS-RECORDS & COLLEC                        | 0.09               |
| LOPEZ SONIA DEL CARMEN                        | 4/14/17 | REFUND OF DEPOSITS-ACCTS F                               | MUNICIPAL WASTEWAT   | NON-DEPARTMENTAL                              | 52.62              |
| TOREZ CONTA DET CARMEN                        | 4/14/17 | REFUND OF DEPOSITS-ACCTS F                               | MUNICIPAL WASTEWAT   | ACCT-RECORDS & COLLECT                        | 0.12               |
|   |         |  |                      |   |                    |
| LOPEZ SONIA DEL CARMEN                        |         | REFUND OF DEPOSITS-ACCTS F<br>REFUND OF DEPOSITS-ACCTS F |                      |   | 95.00<br>0.20      |

| VENDOR SORT KEY |            | DATE               | DESCRIPTION  | FUND                 | DEPARTMENT   | AMOUNT_                   |
|-----------------|------------|--------------------|--|----------------------|--|---------------------------|
|                 | MOORE JANE | 4/14/17<br>4/14/17 | LIGHTING EFFICIENCY REBATE CUSTOMER REBATE LIGHTING EFFICIENCY REBATE VFD AND PUMP INCENTIVE | ELECTRIC<br>ELECTRIC | CUSTOMER INSTALL EXPEN                               | 50.00<br>360.00<br>120.00 |
| NEXLIGHT        |            | 4/14/17            | LIGHTING PROGRAMMING CONTR   | MEMORIAL AUDITORIU   | MEMORIAL AUDITORIUM TOTAL:                           | 675.00_<br>675.00         |
| NMC EXCHANGE LL | С          | 4/14/17            | SERVICE FORKLIFT   | ELECTRIC             | O-DISTR UNDERGRND LINE TOTAL:                        | 122.94_<br>122.94         |
| OLSEN DEB       |            | 4/14/17            | REIMBURSE EHLERS FINANCE &   | GENERAL FUND         | ACCOUNTING TOTAL:                                    | 45.00_<br>45.00           |
| PITNEY BOWES    |            | 4/14/17            | MAILING SYSTEM QTRLY 1/30-<br>MAILING SYSTEM QTRLY 1/30-<br>MAILING SYSTEM QTRLY 1/30-       | MUNICIPAL WASTEWAT   |  | 356.55<br>713.12_         |
| POST BOARD      |            | 4/14/17            | LICENSE FOR 9 OFFICERS   | GENERAL FUND         | POLICE ADMINISTRATION TOTAL:                         | 810.00_<br>810.00         |
| RONS REPAIR INC |            | 4/14/17            | DOT STICKER UNIT 109, BATT   | ELECTRIC             | O-DISTR UNDERGRND LINE TOTAL:                        | 577.70_<br>577.70         |
| SCHWICKERTS     |            | 4/14/17            | ROOF REPAIR-SWITCHGEAR BLD   | ELECTRIC             | M-DISTR STRUCTURES TOTAL:                            | 1,091.00_<br>1,091.00     |
| STAR TRIBUNE    |            | 4/14/17            | SUBSCRIPTION   | GENERAL FUND         | OTHER GEN GOVT MISC TOTAL:                           | 315.12_<br>315.12         |
| STATE OF MINNES | OTA        | 4/14/17            | EDUCATION PROGRAMMING  | GENERAL FUND         | POLICE ADMINISTRATION TOTAL:                         | 100.00_<br>100.00         |
| UNITED PARCEL S | ERVICE     | 4/14/17            | INTERNET SHIPPING CHARGES  | ELECTRIC             | O-DISTR MISC TOTAL:                                  | 17.83_<br>17.83           |
| VERIZON WIRELES | S          | 4/14/17            | WIRELESS PHONE SERVICE   | PD TASK FORCE        | BUFFALO RIDGE DRUG TAS TOTAL:                        | 418.77_<br>418.77         |
| WAL MART BUSINE | SS/SYNCB   | 4/14/17<br>4/14/17 |  |                      | M-DISTR UNDERGRND LINE M-DISTR UNDERGRND LINE TOTAL: | 12.05<br>32.02_<br>44.07  |
| WORTHINGTON GLA | SS INC     | 4/14/17            | REPAIR GLOBES-10TH ST  | ELECTRIC             | M-DISTR ST LITE & SIG TOTAL:                         | 30.00_<br>30.00           |
| 4               |            |                    |  |                      |  |                           |

04-13-2017 09:31 AM COUNCIL REPORT 4/14/17 PAGE: 4

VENDOR SORT KEY DATE DESCRIPTION FUND DEPARTMENT AMOUNT\_

TOTAL PAGES: 4

TAL PAGES:

| VENDOR SORT KEY                        | DATE               | DESCRIPTION   | FUND                     | DEPARTMENT   | AMOUNT_                         |
|--|--------------------|---|--------------------------|--|---------------------------------|
| ACCESS FAMILY MEDICAL CLINIC           | 4/21/17<br>4/21/17 | PRE-EMPLOYMENT PHYSICAL LAB TESTING   | GENERAL FUND             | PERSONNEL & RECRUITMEN POLICE ADMINISTRATION TOTAL:  | 419.00<br>1,059.00_<br>1,478.00 |
| ADRIAN AUTO SERVICE                    | 4/21/17            | REPAIR RADIATOR- CUSHMAN  | RECREATION               | PARK AREAS TOTAL:                                    | 60.00_<br>60.00                 |
| ADVANCED ENGINEERING AND ENVIRONMENTAL | 4/21/17            | CD 12 FLOOD MITIGATION IMP  | STORM WATER MANAGE       | PROJECT #24 TOTAL:                                   | 11,096.08_<br>11,096.08         |
| MERICAN WATER ENTERPRISES ENVMENTAL M  | 4/21/17            | CONTRACT OPERATIONS WWTF A  | INDUSTRIAL WASTEWA       | O-PURIFY MISC TOTAL:                                 | 49,593.79_<br>49,593.79         |
| AMERIPRIDE                             | 4/21/17            | TOWEL SERVICE   | MUNICIPAL WASTEWAT       | O-PURIFY MISC TOTAL:                                 | 108.39_<br>108.39               |
| ANDERSON ALIGNMENT INC                 | 4/21/17            | REPLACE FUEL TANK, OIL PAN<br>REPLACE FUEL TANK, OIL PAN<br>REPLACE FUEL TANK, OIL PAN<br>HYRAULIC OIL UNIT#332 | GENERAL FUND             | PAVED STREETS  |                                 |
| ANDERSON-CRANE RUBBER CO INC           | 4/21/17            | MICRO AIR FILTERS-DIGESTER  | MUNICIPAL WASTEWAT       | M-PURIFY EQUIPMENT TOTAL:                            | 46.26_<br>46.26                 |
| APPLIED CONCEPTS INC                   | 4/21/17            | ANTENNA CABLE   | GENERAL FUND             | POLICE ADMINISTRATION TOTAL:                         | 104.18_<br>104.18               |
| ARCHITECTURAL ROOFING & SHEETMETAL INC |                    |   |                          | CENTER FOR ACTIVE LIVI CENTER FOR ACTIVE LIVI TOTAL: |                                 |
| ARCTIC GLACIER USA INC                 | 4/21/17<br>4/21/17 |   |                          | NON-DEPARTMENTAL NON-DEPARTMENTAL TOTAL:             | 44.82<br>76.26_<br>121.08       |
| ARNOLD MOTOR SUPPLY                    |                    | BATTERIES BATTERY, BOLTS, SPARK PLUG  | RECREATION<br>RECREATION | GOLF COURSE-GREEN GOLF COURSE-GREEN TOTAL:           | 173.98<br>97.94_<br>271.92      |
| ARTISAN BEER COMPANY                   | 4/21/17<br>4/21/17 |   |                          | NON-DEPARTMENTAL NON-DEPARTMENTAL TOTAL:             | 297.50<br>510.90_<br>808.40     |
| AVERA MCKENNAN REGIONAL LAB            | 4/21/17            | LAB TEST  | GENERAL FUND             | POLICE ADMINISTRATION TOTAL:                         | 170.75_<br>170.75               |
| AVERA MED GROUP RADIOLOGY              | 4/21/17            | DIAGNOSTIC IMAGING-PRE EMP  | GENERAL FUND             | PERSONNEL & RECRUITMEN TOTAL:                        | 122.00_<br>122.00               |
| BAXTER'S FRAME WORKS AND BADGE FRAME   | 4/21/17            | ROGERS AWARD  | GENERAL FUND             | POLICE ADMINISTRATION TOTAL:                         | 160.10_<br>160.10               |
| THE BEACH HOUSE                        | 4/21/17            | WINE PAIRINGS-EVENT CENTER  | LIQUOR                   | O-GEN MISC TOTAL:                                    | 1,049.25_<br>1,049.25           |

| 04-20-2017 10:19 AM                   | С       | OUNCIL REPORT              | 4/21/17            | PAGE:                       | 2                     |
|---------------------------------------|---------|----------------------------|--------------------|-----------------------------|-----------------------|
| VENDOR SORT KEY                       | DATE    | DESCRIPTION                | FUND               | DEPARTMENT                  | AMOUNT_               |
| BRADLEY BEHRENDS                      | 4/21/17 | NEW SQUAD #23 GRAPHICS     | GENERAL FUND       | POLICE ADMINISTRATION       | 1,250.00_             |
|                                       |         |                            |                    | TOTAL:                      | 1,250.00              |
| BENSON TECHNICAL WORKS INC            | 4/21/17 | QUARTERLY LIGHT VERIFICATI | AIRPORT            | O-GEN MISC TOTAL:           | 624.25_<br>624.25     |
| BENTS TRUCKING                        | 4/21/17 | FILL ROCK                  | ELECTRIC           | M-DISTR UNDERGRND LINE      | 293.06                |
|                                       |         |                            |                    | TOTAL:                      | 293.06                |
| BEVERAGE WHOLESALERS INC              | 4/21/17 |                            | LIQUOR             | NON-DEPARTMENTAL            | 4,836.72              |
|                                       | 4/21/17 |                            | LIQUOR             | NON-DEPARTMENTAL            | 6,863.44              |
|                                       | 4/21/17 |                            | LIQUOR             | NON-DEPARTMENTAL            | 127.97                |
|                                       | 4/21/17 |                            | -                  | NON-DEPARTMENTAL            | 346.80                |
|                                       | 4/21/17 |                            |                    | NON-DEPARTMENTAL            | 6,504.25              |
|                                       |         | BEVERAGE WHOLESALERS INC   | -                  | NON-DEPARTMENTAL            | 5,654.00              |
|                                       | 4/21/17 | BEER                       | LIQUOR             | NON-DEPARTMENTAL            | 177.00_               |
|                                       |         |                            |                    | TOTAL:                      | 24,510.18             |
| BHS MARKETING LLC                     | 4/21/17 | CHEMICALS                  | INDUSTRIAL WASTEWA | O-PURIFY MISC               | 8,573.94_             |
|                                       |         |                            |                    | TOTAL:                      | 8,573.94              |
| BOLTON & MENK INC                     | 4/21/17 | RUNWAY REHAB 11/29 & 18/36 | AIRPORT            | PROJECT #5                  | 9,241.00_             |
|                                       |         |                            |                    | TOTAL:                      | 9,241.00              |
| BREAKTHRU BEVERAGE MINNESOTA BEER LLC | 4/21/17 | LIQUOR                     | LIQUOR             | NON-DEPARTMENTAL            | 2,205.34              |
|                                       | 4/21/17 |                            | LIQUOR             | NON-DEPARTMENTAL            | 36.05                 |
|                                       | 4/21/17 | LIQUOR                     | LIQUOR             | NON-DEPARTMENTAL            | 212.76                |
|                                       | 4/21/17 | WINE                       | LIQUOR             | NON-DEPARTMENTAL            | 232.00                |
|                                       | 4/21/17 |                            | LIQUOR             | NON-DEPARTMENTAL            | 46.10                 |
|                                       | 4/21/17 |                            | LIQUOR             | NON-DEPARTMENTAL            | 298.92                |
|                                       | 4/21/17 |                            | LIQUOR             | NON-DEPARTMENTAL            | 360.00                |
|                                       | 4/21/17 |                            | LIQUOR             | NON-DEPARTMENTAL            | 130.50                |
|                                       | 4/21/17 |                            | LIQUOR             | NON-DEPARTMENTAL            | 2,332.85              |
|                                       | 4/21/17 |                            | LIQUOR             | NON-DEPARTMENTAL            | 35.12                 |
|                                       | 4/21/17 |                            | LIQUOR             | NON-DEPARTMENTAL            | 60.00                 |
|                                       |         | FREIGHT                    | LIQUOR             | O-SOURCE MISC               | 29.30                 |
|                                       |         | FREIGHT<br>FREIGHT         | LIQUOR<br>LIQUOR   | O-SOURCE MISC O-SOURCE MISC | 5.40<br>9.25          |
|                                       |         | FREIGHT                    | LIQUOR             | O-SOURCE MISC               | 3.09                  |
|                                       |         | FREIGHT                    | LIQUOR             | O-SOURCE MISC               | 18.50                 |
|                                       |         | FREIGHT                    | LIQUOR             | O-SOURCE MISC               | 25.29                 |
|                                       |         | FREIGHT                    | LIQUOR             | O-SOURCE MISC               | 1.85                  |
|                                       | 1/21/1/ | INDIGHT                    | Higoon             | TOTAL:                      | 6,042.32              |
| C&S CHEMICALS INC                     | 4/21/17 | 4,142 GALLONS ALUM         | MUNICIPAL WASTEWAT | O-PURIFY MISC               | 4,825.43              |
|                                       |         |                            |                    | TOTAL:                      | 4,825.43              |
| CENTER SPORTS INC                     | 4/21/17 | FOOTBALL FIELD MARKERS     | RECREATION         | SOCCER COMPLEX              | 487.11                |
|                                       | 4/21/17 | SOCCER FIELD GOALS         | RECREATION         | SOCCER COMPLEX              | 8,678.00              |
|                                       | 4/21/17 | SOFTBALL HOME PLATE        | RECREATION         | PARK AREAS TOTAL:           | 20.00_<br>9,185.11    |
|                                       |         |                            |                    | TOTAL;                      | 3,103.11              |
| CHAMBER OF COMMERCE                   | 4/21/17 | LODGING TAX-FEBRUARY       | TOURISM PROMOTION  | LODGING TAX/TOURISM TOTAL:  | 8,722.05_<br>8,722.05 |
|                                       |         |                            |                    | TOTAL:                      | 0,/22.03              |
| CLEARWATER RECREATION LLC             | 4/21/17 | TRASH CANS/LIDS SOCCER FIE | RECREATION         | SOCCER COMPLEX              | 3,145.00              |
| İ                                     |         |                            |                    |                             |                       |

| VENDOR SORT KEY                        | DATE               | DESCRIPTION                | FUND               | DEPARTMENT                        | AMOUNT_               |
|--|--------------------|----------------------------|--------------------|-----------------------------------|-----------------------|
|  |                    |                            |                    | TOTAL:                            | 3,145.00              |
| COMMISSIONER OF TRANSPORTATION         | 4/21/17            | HANGAR LOAN REPAYMENT      | AIRPORT            | NON-DEPARTMENTAL                  | 920.00                |
|  |                    |                            |                    | TOTAL:                            | 920.00                |
| CONCRETE MATERIALS                     | 4/21/17            | UPM HIGH PERFORMANCE       | GENERAL FUND       | PAVED STREETS                     | 1,077.79_             |
|  |                    |                            |                    | TOTAL:                            | 1,077.79              |
| CONTINENTAL SAFETY EQUIPMENT INC       | 4/21/17            | HYDROSEP ADDITIVE-EYE WASH | MUNICIPAL WASTEWAT | O-PURIFY MISC                     | 39.64_                |
|  |                    |                            |                    | TOTAL:                            | 39.64                 |
| COOPERATIVE ENERGY CO- ACCT # 5910807  | 4/21/17            | FUEL                       | GENERAL FUND       | FIRE ADMINISTRATION               | 41.01                 |
|  | 4/21/17            |                            | GENERAL FUND       | FIRE ADMINISTRATION               | 41.00                 |
|  | 4/21/17            |                            | GENERAL FUND       | PAVED STREETS                     | 11.72                 |
|  | 4/21/1/            | ATF MERCON DEXTRON III     | RECREATION         | PARK AREAS TOTAL:                 | 6.03_<br>99.76        |
| CDOD DDODUCTION CEDUTCES INC           | 4/01/17            | CDDAY CHEMICALC            | DECDEASTON         | DADE ADEAC                        | 4 027 00              |
| CROP PRODUCTION SERVICES INC           | 4/21/1/            | SPRAY CHEMICALS            | RECREATION         | PARK AREAS TOTAL:                 | 4,027.89_<br>4,027.89 |
| DAILY GLOBE                            | 4/21/17            | NEWSPAPERS                 | LIQUOR             | NON-DEPARTMENTAL                  | 40.79                 |
|  |                    |                            |                    | TOTAL:                            | 40.79                 |
| DAKOTA SUPPLY GROUP INC                | 4/21/17            | LED LIGHT RETROFIT-DISTB S | WATER              | M-DIST STRUCTURES                 | 376.48                |
|  | 4/21/17            | LED LIGHT RETROFIT-DISTB S | WATER              | M-DIST STRUCTURES                 | 500.00_               |
|  |                    |                            |                    | TOTAL:                            | 876.48                |
| DANS ELECTRIC INC                      | 4/21/17            | CENT BALL FIELD LIGHT REPA | RECREATION         | RECREATION PROGRAMS               | 130.00                |
|  | 4/21/17            | CENT BALL FIELD LIGHT REPA | RECREATION         | RECREATION PROGRAMS TOTAL:        | 150.00_<br>280.00     |
|  |                    |                            |                    | TOTAL:                            | 200.00                |
| DIAMOND VOGEL PAINT                    |                    | BLACK PAINT FOR 10TH ST    |                    | PAVED STREETS                     | 44.81                 |
|  | 4/21/17            | BLACK PAINT FOR 10TH ST    | GENERAL FUND       | PAVED STREETS TOTAL:              | 82.29_<br>127.10      |
|  |                    |                            |                    | TOTAL:                            | 127.10                |
| DOLL DISTRIBUTING LLC                  | 4/21/17            |                            | LIQUOR             | NON-DEPARTMENTAL                  | 45.00                 |
|  | 4/21/17            |                            | LIQUOR             | NON-DEPARTMENTAL                  | 5,688.30              |
|  | 4/21/17            |                            | LIQUOR             | NON-DEPARTMENTAL                  | 120.50-               |
|  | 4/21/17<br>4/21/17 |                            | LIQUOR<br>LIQUOR   | NON-DEPARTMENTAL NON-DEPARTMENTAL | 163.10<br>5,812.70    |
|  | 4/21/17            |                            | LIQUOR             | NON-DEPARTMENTAL                  | 453.60                |
|  | 4/21/17            |                            | LIQUOR             | NON-DEPARTMENTAL                  | 5,684.50              |
|  | 4/21/17            |                            | LIQUOR             | NON-DEPARTMENTAL                  | 175.50-               |
|  | 4/21/17            | BEER                       | LIQUOR             | NON-DEPARTMENTAL                  | 172.80                |
|  | 4/21/17            | BEER                       | LIQUOR             | NON-DEPARTMENTAL                  | 4,390.65              |
|  | 4/21/17            | BEER                       | LIQUOR             | NON-DEPARTMENTAL                  | 125.00                |
|  | 4/21/17            | WATER                      | LIQUOR             | O-GEN MISC                        | 52.00_                |
|  |                    |                            |                    | TOTAL:                            | 22,291.65             |
| EARL F ANDERSEN INC- DIVISION OF SAFET |                    |                            | GENERAL FUND       | SIGNS AND SIGNALS                 | 789.60                |
|  | 4/21/17            | SIGNS                      | GENERAL FUND       | LAKE IMPROVEMENT TOTAL:           | 260.00_<br>1,049.60   |
| ECHO GROUP INC                         | 1/21/17            | BATTERIES                  | GENERAL FUND       | CENTER FOR ACTIVE LIVI            | 52.28                 |
| Bollo GNOOL INC                        |                    |                            | RECREATION         | RECREATION PROGRAMS               | 69.76                 |
|  |                    | SILICONE WIRE FOR CAP BANK |                    | M-DISTR UNDERGRND LINE            | 5.09                  |

| DATE      | DESCRIPTION   | FUND   | DEPARTMENT   | AMOUNT_  |
|-----------|---|--|--|--|
|           |   |  | TOTAL:   | 127.13   |
| 4/21/17   | EQUIP NEW SQUAD #32   | GENERAL FUND   | POLICE ADMINISTRATION  | 186.35_  |
|           |   |  | TOTAL:   | 186.35   |
| 4/21/17   | RUST-OLEUM PAINTS   | GENERAL FUND   | PAVED STREETS  | 10.68_   |
|           |   |  | TOTAL:   | 10.68  |
| 4/21/17   | WATER SERVICE LINE REPAIR   | WATER  | O-DIST UNDERGRND LINES TOTAL:  | 15.94_<br>15.94  |
| 4/01/17   | CHEMICALC   | TAIDHORD TAI MAGRIMA   | O DUDTEY MICO  | 10 422 00  |
| 4/21/17   | CHEMICALS   | INDUSTRIAL WASTEWA   | TOTAL:   | 10,432.80_<br>10,432.80  |
| 4/21/17   | MPN 2017 SUMMER CONFERENCE  | MEMORIAL AUDITORIU   | MEMORIAL AUDITORIUM  | 125.00_  |
|           |   |  | TOTAL:   | 125.00   |
| 4/21/17   | CHAUTAUQUA SLIDE  | RECREATION   | PARK AREAS   | 5,615.00_  |
|           |   |  | TOTAL:   | 5,615.00   |
| 4/21/17   | LEGAL FEES  | GENERAL FUND   | POLICE ADMINISTRATION  | 28.75_   |
|           |   |  | TOTAL:   | 28.75  |
| 4/21/17   |   |  | POLICE ADMINISTRATION  | 80.59  |
| 4/21/17   | UNIFORMS  | GENERAL FUND   | POLICE ADMINISTRATION  | 467.95   |
| 4/21/17   | UNIFORM   | GENERAL FUND   | POLICE ADMINISTRATION TOTAL:   | 37.86_<br>586.40   |
|           |   |  | 1011121  | 000.10   |
|           |   |  | POLICE ADMINISTRATION  | 11.79  |
|           | OIL CHANGE #13-33   | GENERAL FUND   |  | 11.00  |
|           | OIL CHANGE 14-27  | GENERAL FUND   |  | 11.79  |
|           |   |  |  | 11.00  |
|           | BATTERY   | GENERAL FUND   |  | 188.00   |
|           |   |  |  | 31.94  |
| 4/21/1/   | OIL CHANGE #430   | GENERAL FUND   |  | 11.00_   |
|           |   |  | TOTAL:   | 276.52   |
| 4/21/17   | PHOSPHORUS TNT + UHR PK/25  | MUNICIPAL WASTEWAT   |  | 1,162.58_  |
|           |   |  | TOTAL:   | 1,162.58   |
| 4/21/17   | CAL CLEANING- FEB & MARCH   | GENERAL FUND   | CENTER FOR ACTIVE LIVI   | 1,083.34   |
|           |   |  | TOTAL:   | 1,083.34   |
| 4/21/17   | COUNCIL/STAFF PLANNING SES  | GENERAL FUND   | MAYOR AND COUNCIL  | 62.80  |
|           |   | GENERAL FUND   | POLICE ADMINISTRATION  | 20.91  |
|           |   |  | POLICE ADMINISTRATION  | 24.08  |
|           |   | LIQUOR   | O-GEN MISC   | 20.01  |
| 4/21/17   | FORKLIFT GAS, BATTERIES   | LIQUOR   |  | 12.27_<br>140.07   |
| . /0= /== |   |  |  |  |
| 4/21/17   | DEFERRED COMP   | GENERAL FUND   | NON-DEPARTMENTAL TOTAL:  | 62.00_<br>62.00  |
| 4/21/17   | MEMBERSHIP OBERLOH  | GENERAL FUND   | CLERK'S OFFICE   | 160.00   |
|           |   |  |  | 100.00   |
| 1/21/1/   |   | CLIBITIE I OND   | TOTAL:   | 260.00   |
|           | 4/21/17 | 4/21/17 EQUIP NEW SQUAD #32  4/21/17 RUST-OLEUM PAINTS  4/21/17 WATER SERVICE LINE REPAIR  4/21/17 CHEMICALS  4/21/17 CHAUTAUQUA SLIDE  4/21/17 LEGAL FEES  4/21/17 UNIFORMS 4/21/17 UNIFORMS 4/21/17 UNIFORMS 4/21/17 OIL CHANGE #13-33 4/21/17 OIL CHANGE #13-33 4/21/17 OIL CHANGE 14-27 4/21/17 OIL CHANGE 14-27 4/21/17 OIL CHANGE #430 4/21/17 OIL CHANGE #430 4/21/17 PHOSPHORUS TNT + UHR PK/25  4/21/17 CAL CLEANING- FEB & MARCH  4/21/17 POLICE INTERVIEWS 4/21/17 FORKLIFT GAS 4/21/17 FORKLIFT GAS 4/21/17 FORKLIFT GAS 4/21/17 DEFERRED COMP  4/21/17 MEMBERSHIP OBERLOH | 4/21/17 EQUIP NEW SQUAD #32 GENERAL FUND  4/21/17 RUST-OLEUM PAINTS GENERAL FUND  4/21/17 WATER SERVICE LINE REPAIR WATER  4/21/17 CHEMICALS INDUSTRIAL WASTEWA  4/21/17 MPN 2017 SUMMER CONFERENCE MEMORIAL AUDITORIU  4/21/17 CHAUTAUQUA SLIDE RECREATION  4/21/17 LEGAL FEES GENERAL FUND  4/21/17 UNIFORMS GENERAL FUND  4/21/17 UNIFORMS GENERAL FUND  4/21/17 UNIFORM GENERAL FUND  4/21/17 OIL CHANGE #13-33 GENERAL FUND  4/21/17 OIL CHANGE #13-33 GENERAL FUND  4/21/17 OIL CHANGE 14-27 GENERAL FUND  4/21/17 OIL CHANGE 14-27 GENERAL FUND  4/21/17 OIL CHANGE #430 GENERAL FUND  4/21/17 CAL CLEANING- FEB & MARCH GENERAL FUND  4/21/17 COUNCIL/STAFF PLANNING SES GENERAL FUND  4/21/17 POLICE INTERVIEWS GENERAL FUND  4/21/17 FORKLIFT GAS LIQUOR  4/21/17 FORKLIFT GAS, BATTERIES LIQUOR  4/21/17 DEFERRED COMP GENERAL FUND | TOTAL:  4/21/17 EQUIP NEW SQUAD #32 GENERAL FUND POLICE ADMINISTRATION TOTAL:  4/21/17 RUST-OLEUM PAINTS GENERAL FUND PAVED STREETS TOTAL:  4/21/17 WATER SERVICE LINE REPAIR WATER O-DIST UNDERGRND LINES TOTAL:  4/21/17 CHEMICALS INDUSTRIAL WASTEWA O-FURIFY MISC TOTAL:  4/21/17 MPN 2017 SUMMER CONFERENCE MEMORIAL AUDITORIU MEMORIAL AUDITORIUM TOTAL:  4/21/17 CHAUTAUQUA SLIDE RECREATION PARK AREAS TOTAL:  4/21/17 LEGAL FEES GENERAL FUND POLICE ADMINISTRATION TOTAL:  4/21/17 UNIFORMS GENERAL FUND POLICE ADMINISTRATION GENERAL FUND POLICE ADMINISTRATION TOTAL:  4/21/17 UNIFORMS GENERAL FUND POLICE ADMINISTRATION TOTAL:  4/21/17 OIL CHANGE #13-33 GENERAL FUND POLICE ADMINISTRATION TOTAL:  4/21/17 OIL CHANGE #14-73 GENERAL FUND POLICE ADMINISTRATION TOTAL:  4/21/17 OIL CHANGE 14-27 GENERAL FUND POLICE ADMINISTRATION 4/21/17 OIL CHANGE 14-30 GENERAL FUND POLICE ADMINISTRATION 4/21/17 OIL CHANGE 14-30 GENERAL FUND PAVED STREETS TOTAL:  4/21/17 OIL CHANGE #430 GENERAL FUND PAVED STREETS TOTAL:  4/21/17 CAL CLEANING- FEB 6 MARCH GENERAL FUND PAVED STREETS TOTAL:  4/21/17 COUNCIL/STAFF PLANNING SES GENERAL FUND PAVED STREETS TOTAL:  4/21/17 COUNCIL/STAFF PLANNING SES GENERAL FUND POLICE ADMINISTRATION 4/21/17 PORCHE FEB 6 MARCH GENERAL FUND POLICE ADMINISTRATION TOTAL:  4/21/17 FORKLIFT GAS LIQUOR O-GEN MISC TOTAL:  4/21/17 DEFERRED COMP GENERAL FUND NON-DEPARTMENTAL TOTAL: |

04-20-2017 10:19 AM COUNCIL REPORT 4/21/17 PAGE: 5 VENDOR SORT KEY DATE DESCRIPTION FUND DEPARTMENT AMOUNT 4/21/17 UNION DUES
GENERAL FUND
NON-DEPARTMENTAL
4/21/17 UNION DUES
GENERAL FUND
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MUNICIPAL WASTEWAT
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STORM WATER MANAGE
NON-DEPARTMENTAL
4/21/17 UNION DUES
STORM WATER MANAGE
NON-DEPARTMENTAL
4/21/17 UNION DUES
STORM WATER MANAGE
NON-DEPARTMENTAL
TOTAL: INTL UNION LOCAL #49 70.17 38.16 40.80 68 00 94.73 86.48 125.21 135.35 TOTAL: JACKS UNIFORMS & EQUIPMENT 4/21/17 BALLISTICS VEST GENERAL FUND POLICE ADMINISTRATION 672.42 TOTAL: 672.42 4/21/17 GREASE GENERAL FUND PAVED STREETS
RECREATION PARK AREAS JAYCOX IMPLEMENT INC RECREATION 4/21/17 PARTS 3.00 TOTAL: 74.10 4/21/17 OIL DRY GENERAL FUND FIRE ADMINISTRATION
4/21/17 BEARINGS, LOCKING RINGS, A GENERAL FUND FIRE ADMINISTRATION
4/21/17 BEARINGS, LOCKING RINGS, A GENERAL FUND FIRE ADMINISTRATION
4/21/17 BULB, GOJO GENERAL FUND FIRE ADMINISTRATION
4/21/17 STARTER RECREATION GOLF COURSE-GREEN
4/21/17 RING TERMINALS RECREATION PARK AREAS
4/21/17 TREE PLANTING PAINT RECREATION TREE REMOVAL JERRY'S AUTO SUPPLY 50 74 78.95 22.76 TOTAL: 4/21/17 LIQUOR LIQUOR NON-DEPARTMENTAL 4/21/17 WINE LIQUOR NON-DEPARTMENTAL JOHNSON BROTHERS LIQUOR CO 1,378.94 LIQUOR NON-DEPARTMENTAL
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LIQUOR NON-DEPARTMENTAL
LIQUOR O-SOURCE MISC
4/21/17 WINE 4/21/17 LIQUOR 2,667.55 2.515.66 4/21/17 WINE 4/21/17 BEER 561.25 4/21/17 WINE 4/21/17 WINE 11.67-4/21/17 LIQUOR 4/21/17 LIQUOR 83.00-4/21/17 FREIGHT 4/21/17 FREIGHT 96.28 4/21/17 FREIGHT 45.78 122.01 4/21/17 FREIGHT 4/21/17 FREIGHT 1 66-10,919.12 TOTAL: 4/21/17 TOWELS, BAGS, BATHROOM CLE GENERAL FUND CENTER FOR ACTIVE LIVI
4/21/17 TOWELS RECREATION PARK AREAS

4/21/17 MARCH ADS

4/21/17 HAUL SNOW

JSA SERVICES

DBA KJOE

KELLY SCHMIDT

59.41

TOTAL:

TOTAL:

TOTAL:

LIQUOR O-GEN MISC

GENERAL FUND ICE AND SNOW REMOVAL

23.85

83.26

88.00

600.00

600.00

| VENDOR SORT KEY                        | DATE    | DESCRIPTION                | FUND               | DEPARTMENT                       | AMOUNT_             |
|--|---------|----------------------------|--------------------|----------------------------------|---------------------|
| LAMPERTS YARDS INC-2602004             | 4/21/17 | 10TH ST BRIDGE REPAIRS     | GENERAL FUND       | PAVED STREETS                    | 238.28              |
|  | 4/21/17 | TAPE RULE, UTILITY KNIVES  | GENERAL FUND       | PAVED STREETS                    | 50.07               |
|  | 4/21/17 | LUDLOW URINAL REPAIRS      |                    | PARK AREAS                       | 2.72_               |
|  |         |                            |                    | TOTAL:                           | 291.07              |
| LAW ENF LABOR SERV INC #4              | 4/21/17 | UNION DUES                 | GENERAL FUND       | NON-DEPARTMENTAL                 | 514.50              |
|  | 4/21/17 | UNION DUES                 | GENERAL FUND       | NON-DEPARTMENTAL                 | 465.50_             |
|  |         |                            |                    | TOTAL:                           | 980.00              |
| LAWNS PLUS                             | 4/21/17 | SNOW REMOVAL 3/13          | MEMORIAL AUDITORIU | MEMORIAL AUDITORIUM              | 118.75_             |
|  |         |                            |                    | TOTAL:                           | 118.75              |
| LOCATORS & SUPPLIES INC                | 4/21/17 | SAFETY ITEMS               | ELECTRIC           | O-DISTR MISC                     | 190.35_             |
|  |         |                            |                    | TOTAL:                           | 190.35              |
| MAC QUEEN EQUIPMENT INC                |         | VACTOR CATCH BASIN TUBE, R |                    |                                  | 191.13              |
|  | 4/21/17 | VACTOR CATCH BASIN TUBE, R | STORM WATER MANAGE |                                  | 191.12_             |
|  |         |                            |                    | TOTAL:                           | 382.25              |
| MAKRAM TAMMY                           | 4/21/17 | MOVIE                      | MEMORIAL AUDITORIU | MEMORIAL AUDITORIUM              | 24.69_              |
|  |         |                            |                    | TOTAL:                           | 24.69               |
| MALTERS SHEPHERD & VON HOLTUM          | 4/21/17 |                            |                    | CITY ATTORNEY                    | 297.50              |
|  | 4/21/17 | LEGAL FEES                 | GENERAL FUND       | CITY ATTORNEY                    | 612.50              |
|  |         |                            | GENERAL FUND       | CODE ENFORCEMENT                 | 437.50              |
|  | 4/21/17 | LEGAL FEES                 | WATER              | O-SOURCE WELLS & SPRNG<br>TOTAL: | 700.00_<br>2,047.50 |
| MARCO                                  | 4/21/17 | COPIER SERVICE-KONICA/A61E | GENERAL FUND       | SECURITY CENTER                  | 101.31              |
|  |         | COPIER SERVICE-KONICA/A61E |                    | SECURITY CENTER                  | 101.31              |
|  | 4/21/17 | COPIER SERVICE-KONICA/A61G | DATA PROCESSING    |                                  | 66.10_              |
|  |         |                            |                    | TOTAL:                           | 268.72              |
| MARKS TOWING & REPAIR OF WORTHINGTON I |         |                            |                    | POLICE ADMINISTRATION            | 65.00               |
|  |         |                            |                    | POLICE ADMINISTRATION            | 70.00               |
|  |         |                            |                    | POLICE ADMINISTRATION            | 150.00              |
|  | 4/21/17 | TOW SUZUKI FORENZA         | PD TASK FORCE      | BUFFALO RIDGE DRUG TAS TOTAL:    | 170.00_<br>455.00   |
| MARTHALER CDJR                         | 1/21/17 | SERVICE-CHECK ENGINE CODE  | CENERAL FUND       | POLICE ADMINISTRATION            | 55.00               |
| PARTITABLE COOK                        | 4/21/11 | DERVICE CHECK ENGINE CODE  | GENERAL FOND       | TOTAL:                           | 55.00               |
| MARTHALER FORD OF WORTHINGTON          | 4/21/17 | OIL CHANGE, SERVICE KEYPAD | GENERAL FUND       | POLICE ADMINISTRATION            | 135.55              |
|  |         | OIL CHANGE, SERVICE KEYPAD |                    | POLICE ADMINISTRATION            | 115.03              |
|  | 4/21/17 | OIL CHANGE, REPAIR AC #14- | GENERAL FUND       | POLICE ADMINISTRATION            | 30.99               |
|  | 4/21/17 | OIL CHANGE, REPAIR AC #14- | GENERAL FUND       | POLICE ADMINISTRATION            | 115.03_             |
|  |         |                            |                    | TOTAL:                           | 396.60              |
| MATHESON TRI-GAS INC                   | 4/21/17 | ACETYLENE, OXYGEN CYL LEAS | GENERAL FUND       | PAVED STREETS                    | 730.00_             |
|  |         |                            |                    | TOTAL:                           | 730.00              |
| MEDIACOM                               | 4/21/17 | HSI                        | GENERAL FUND       |                                  | 76.95_              |
|  |         |                            |                    | TOTAL:                           | 76.95               |
| MICROBIOLOGICS INC                     | 4/21/17 | QUALIT ASSURANCE TESTS     | MUNICIPAL WASTEWAT |                                  | 237.01_             |
|  |         |                            |                    | TOTAL:                           | 237.01              |
|  |         |                            |                    |                                  |                     |

04-20-2017 10:19 AM COUNCIL REPORT 4/21/17 PAGE . VENDOR SORT KEY DATE DESCRIPTION DEPARTMENT AMOUNT FIIND 4/21/17 PLAYGROUND SWINGS MIDWEST PLAYSCAPES INC RECREATION PARK AREAS 410.00 TOTAL: 410.00 4/21/17 LOCATE & REPLACE TILE STORM WATER MANAGE STORM DRAINAGE 1,763.25 MIKE'S MINI EXCAVATING TOTAL: 1,763.25 MINNESOTA BENEFIT ASSOCIATION 4/21/17 MN BENEFITS GENERAL FUND NON-DEPARTMENTAL GENERAL FUND NON-DEPARTMENTAL 62.67 GENERAL FUND NON-DEPARTMENTAL
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GENERAL FUND NON-DEPARTMENTAL
GENERAL FUND NON-DEPARTMENTAL
GENERAL FUND ACCOUNTING
GENERAL FUND PAVED STREETS
GENERAL FUND PAVED STREETS
GENERAL FUND PUBLIC WORK SHOP
RECREATION NON-DEPARTMENTAL
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RECREATION NON-DEPARTMENTAL
RECREATION PARK AREAS
WATER NON-DEPARTMENTAL
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WATER GENERAL ADMIN
MUNICIPAL WASTEWAT NON-DEPARTMENTAL
MUNICIPAL WASTEWAT OPURIFY LABOR
MUNICIPAL WASTEWAT OPURIFY LABORATORY
MUNICIPAL WASTEWAT M-SOURCE MAINS & LIFTS
MUNICIPAL WASTEWAT M-SOURCE MAINS & LIFTS
MUNICIPAL WASTEWAT M-PURIFY EQUIPMENT
MUNICIPAL WASTEWAT GENERAL ADMIN
4/21/17 MN BENEFITS 56.50 4/21/17 MN BENEFITS 4/21/17 MN BENEFITS 29 26 4/21/17 INSURANCE 4/21/17 INSURANCE 116.00 4/21/17 INSURANCE 24.17 35.67 4/21/17 MN BENEFITS 4/21/17 MN BENEFITS 41.84 4/21/17 MN BENEFITS 4/21/17 MN BENEFITS 24.62 4/21/17 INSURANCE 4/21/17 MN BENEFITS 4.79 4/21/17 MN BENEFITS 4 79 4/21/17 INSURANCE 32.08 4/21/17 MN BENEFITS 4/21/17 MN BENEFITS 15.78 4/21/17 MN BENEFITS 4/21/17 MN BENEFITS 4/21/17 INSURANCE 4/21/17 INSURANCE 4/21/17 INSURANCE 0.01 4/21/17 INSURANCE 25.66 4/21/17 INSURANCE 4/21/17 MN BENEFITS 4/21/17 MN BENEFITS ELECTRIC NON-DEPARTMENTAL
ELECTRIC O-SOURCE SUPER & ENG
ELECTRIC O-DISTR SUPER & ENG
ELECTRIC M-SOURCE SUPER & ENF
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STORM WATER MANAGE NON-DEPARTMENTAL
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STORM WATER MANAGE NON-DEPARTMENTAL 37 22 4/21/17 INSURANCE 9.76 4/21/17 INSURANCE 4/21/17 INSURANCE 9.76 4/21/17 INSURANCE 4/21/17 MN BENEFITS 1 30 4/21/17 MN BENEFITS 4/21/17 MN BENEFITS 1.22 4/21/17 MN BENEFITS LIQUOR 4/21/17 MN BENEFITS NON-DEPARTMENTAL 19.43 LIQUOR LIQUOR 4/21/17 MN BENEFITS NON-DEPARTMENTAL 19.43 53.17\_ 4/21/17 INSURANCE AIRPORT O-GEN MISC 1,827.87 TOTAL: PARK AREAS RECREATION MINNESOTA ENERGY RESOURCES CORP 4/21/17 GAS SERVICE 1,079.31 TOTAL: 1,079.31 MISCELLANEOUS V BONE ABDELA 4/21/17 REFUND OF DEPOSITS-ACCTS F ELECTRIC NON-DEPARTMENTAL
BONE ABDELA 4/21/17 REFUND OF DEPOSITS-ACCTS F ELECTRIC ACCTS-RECORDS & COLLEC
GONZALEZ DULY 4/21/17 REFUND OF DEPOSITS-ACCTS F ELECTRIC NON-DEPARTMENTAL
GONZALEZ DULY 4/21/17 REFUND OF DEPOSITS-ACCTS F ELECTRIC ACCTS-RECORDS & COLLEC
JOHNSON MELVIN 4/21/17 CUSTOMER REBATE ELECTRIC CUSTOMER INSTALL EXPEN
MARTINEZ IRAYDA ANABEL 4/21/17 REFUND OF DEPOSITS-ACCTS F ELECTRIC NON-DEPARTMENTAL
MARTINEZ IRAYDA ANABEL 4/21/17 REFUND OF DEPOSITS-ACCTS F ELECTRIC ACCTS-RECORDS & COLLEC
MIRANDA Y MIRANDA MARI 4/21/17 REFUND OF DEPOSITS-ACCTS F ELECTRIC NON-DEPARTMENTAL 21.74 0.23 0.35 19.32 11 17

0.53 11.48

PAGE: 8 VENDOR SORT KEY DATE DESCRIPTION DEPARTMENT AMOUNT FIIND MIRANDA Y MIRANDA MARI 4/21/17 REFUND OF DEPOSITS-ACCTS F ELECTRIC ACCTS-RECORDS & COLLEC ROGERS LANCE 4/21/17 RENTAL OF ROLLER RECREATION SOCCER COMPLEX 0.22 TOTAL: 395.58 4/21/17 TECH SUPPORT DATA PROCESSING DATA PROCESSING MORRIS ELECTRONICS INC 93.75 TOTAL: 93.75 O-SOURCE WELLS & SPRNG 4/21/17 ANNUAL FEE-WATER TREATMENT WATER MPCA 345.00 4/21/17 ANNUAL WATER PERMIT FEE-WW MUNICIPAL WASTEWAT O-PURIFY MISC 5,900.00 4/21/17 EMISSIONS FEE ELECTRIC O-SOURCE MISC 4/21/17 INDUSTRIAL SW ANNUAL PERMI INDUSTRIAL WASTEWA O-PURIFY MISC 4/21/17 WW ANNUAL PERMIT INDUSTRIAL WASTEWA O-PURIFY MISC 8,450.00 4/21/17 ANNUAL WATER PERMIT-IND SW AIRPORT O-GEN MISC TOTAL: 15,683.90 4/21/17 BLADES FOR 4300-D MTI DISTRIBUTING INC RECREATION SOCCER COMPLEX 132.07 TOTAL: 132.07 NCL OF WISCONSIN INC 4/21/17 FECAL COLIFORM TESTING MAT MUNICIPAL WASTEWAT O-PURIFY LABORATORY 4/21/17 FECAL COLIFORM TESTING MAT MUNICIPAL WASTEWAT O-PURIFY LABORATORY TOTAL: 2,426.50 GENERAL FUND NON-DEPARTMENTAL
GENERAL FUND NON-DEPARTMENTAL
GENERAL FUND NON-DEPARTMENTAL
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DATA PROCESSING NON-DEPARTMENTAL
DATA PROCESSING NON-DEPARTMENTAL
TOTAL: 4/21/17 LIFE INS NCPERS MINNESOTA 851801 4/21/17 LIFE INS 4/21/17 INSURANCE 4/21/17 LIFE INS 4/21/17 LIFE INS 4/21/17 LIFE INS 3.60 4/21/17 LIFE INS 4/21/17 LIFE INS 6 45 4/21/17 LIFE INS 4/21/17 LIFE INS 24.67 4/21/17 LIFE INS 19.69 4/21/17 LIFE INS 4/21/17 LIFE INS 35.11 4/21/17 LIFE INS 4/21/17 LIFE INS 35 19 4/21/17 LIFE INS 4/21/17 LIFE INS 8.82 4/21/17 LIFE INS 4/21/17 LIFE INS 16.00 4/21/17 LIFE INS 16.00 4/21/17 LIFE INS 16.00 TOTAL. 624 00 4/21/17 CLEANING-NEW ODYSSEY MEMORIAL AUDITORIU MEMORIAL AUDITORIUM NICOLE R KEMPEMA 4/21/17 CLEANING-LEGENDS CONCERT MEMORIAL AUDITORIU MEMORIAL AUDITORIUM TOTAL: 292.39 4/21/17 RANGE ELECTRICITY GENERAL FUND SECURITY CENTER
4/21/17 RANGE ELECTRICITY GENERAL FUND SECURITY CENTER
4/21/17 ELECTRIC SERVICE RECREATION GOLF COURSE-GREEN
4/21/17 ELECTRIC SERVICE RECREATION GOLF COURSE-GREEN
4/21/17 ELECTRIC SERVICE RECREATION GOLF COURSE-GREEN
4/21/17 ELECTRIC SERVICE WATER O-PUMPING
4/21/17 ELECTRIC SERVICE WATER O-PUMPING NOBLES COOPERATIVE ELECTRIC 7.50 115.17 133.99 15 00 15.00 15.00

C O U N C I L R E P O R T 4/21/17 PAGE: 9

| NOBLES COUNTY AUDITOR/TREASURER | 4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17 | 1ST QTR SECURITY BLDG LEASE PAYMENT UTILITIES   | INDUSTRIAL WASTEWA AIRPORT  GENERAL FUND WATER WATER MUNICIPAL WASTEWAT MUNICIPAL WASTEWAT ELECTRIC | O-PURIFY MISC O-GEN MISC TOTAL:  POLICE ADMINISTRATION SECURITY CENTER O-DISTR RENTS ADMIN RENT O-PURIFY MISC ADMIN RENT                | 360.08 2,343.23 950.00 118.33 6,081.03 1,885.78 806.00 2,150.03 33.21 2,316.51 3,865.39 276.12 1,033.63 150.57 301.13 120.45 240.91 722.72 1,475.55 25,230.67                                    |
|---------------------------------|---|---|---|---|--|
|                                 | 4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17                                  | LONG DISTANCE ENDING 1/31/ 1ST QTR SECURITY BLDG 1ST QTR SECURITY | GENERAL FUND WATER WATER MUNICIPAL WASTEWAT MUNICIPAL WASTEWAT ELECTRIC                             | FOLICE ADMINISTRATION SECURITY CENTER O-DISTR RENTS ADMIN RENT O-PURIFY MISC ADMIN RENT O-DISTR RENTS ADMIN RENT TOTAL: | 37.88_447.04  360.08 2,343.23 950.00 118.33 6,081.03 1,885.78 806.00 2,150.03 33.21 2,316.51 3,865.39 276.12 1,033.63 150.57 301.13 120.45 240.91 722.72 1,475.55 25,230.67                      |
|                                 | 4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17                                  | LONG DISTANCE ENDING 1/31/ 1ST QTR SECURITY BLDG 1ST QTR SECURITY | GENERAL FUND WATER WATER MUNICIPAL WASTEWAT MUNICIPAL WASTEWAT ELECTRIC                             | FOLICE ADMINISTRATION SECURITY CENTER O-DISTR RENTS ADMIN RENT O-PURIFY MISC ADMIN RENT O-DISTR RENTS ADMIN RENT TOTAL: | 447.04  360.08 2,343.23 950.00 118.33 6,081.03 1,885.78 806.00 2,150.03 33.21 2,316.51 3,865.39 276.12 1,033.63 150.57 301.13 120.45 240.91 722.72 1,475.55 25,230.67                            |
|                                 | 4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17   | 1ST QTR SECURITY BLDG LEASE PAYMENT UTILITIES   | GENERAL FUND WATER WATER WATER MUNICIPAL WASTEWAT MUNICIPAL WASTEWAT ELECTRIC   | POLICE ADMINISTRATION SECURITY CENTER O-DISTR RENTS ADMIN RENT O-PURIFY MISC ADMIN RENT O-DISTR RENTS ADMIN RENT O-DISTR RENTS ADMIN RENT TOTAL:        | 360.08 2,343.23 950.00 118.33 6,081.03 1,885.78 806.00 2,150.03 33.21 2,316.51 3,865.39 276.12 1,033.63 150.57 301.13 120.45 240.91 722.72 1,475.55 25,230.67                                    |
|                                 | 4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17   | 1ST QTR SECURITY BLDG LEASE PAYMENT UTILITIES   | GENERAL FUND WATER WATER WATER MUNICIPAL WASTEWAT MUNICIPAL WASTEWAT ELECTRIC   | SECURITY CENTER O-DISTR RENTS ADMIN RENT O-PURIFY MISC ADMIN RENT O-DISTR RENTS ADMIN RENT O-DISTR RENTS ADMIN RENT TOTAL:  | 950.00<br>118.33<br>6,081.03<br>1,885.78<br>806.00<br>2,150.03<br>33.21<br>2,316.51<br>3,865.39<br>276.12<br>1,033.63<br>150.57<br>301.13<br>120.45<br>240.91<br>722.72<br>1,475.55<br>25,230.67 |
|                                 | 4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17   | 1ST QTR SECURITY BLDG LEASE PAYMENT UTILITIES   | GENERAL FUND WATER WATER WATER MUNICIPAL WASTEWAT MUNICIPAL WASTEWAT ELECTRIC   | SECURITY CENTER O-DISTR RENTS ADMIN RENT O-PURIFY MISC ADMIN RENT O-DISTR RENTS ADMIN RENT O-DISTR RENTS ADMIN RENT TOTAL:  | 950.00<br>118.33<br>6,081.03<br>1,885.78<br>806.00<br>2,150.03<br>33.21<br>2,316.51<br>3,865.39<br>276.12<br>1,033.63<br>150.57<br>301.13<br>120.45<br>240.91<br>722.72<br>1,475.55<br>25,230.67 |
| NOBLES COUNTY HIGHWAY DEPT      | 4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17  | 1ST QTR SECURITY BLDG LEASE PAYMENT UTILITIES   | GENERAL FUND WATER WATER MUNICIPAL WASTEWAT MUNICIPAL WASTEWAT ELECTRIC ELECTRIC  | SECURITY CENTER O-DISTR RENTS ADMIN RENT O-PURIFY MISC ADMIN RENT O-DISTR RENTS ADMIN RENT TOTAL:   | 118.33 6,081.03 1,885.78 806.00 2,150.03 33.21 2,316.51 3,865.39 276.12 1,033.63 150.57 301.13 120.45 240.91 722.72 1,475.55 25,230.67   |
| NOBLES COUNTY HIGHWAY DEPT      | 4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17   | 1ST QTR SECURITY BLDG LEASE PAYMENT UTILITIES   | GENERAL FUND WATER WATER WATER MUNICIPAL WASTEWAT MUNICIPAL WASTEWAT ELECTRIC   | SECURITY CENTER O-DISTR RENTS ADMIN RENT O-PURIFY MISC ADMIN RENT O-DISTR RENTS ADMIN RENT TOTAL:   | 6,081.03<br>1,885.78<br>806.00<br>2,150.03<br>33.21<br>2,316.51<br>3,865.39<br>276.12<br>1,033.63<br>150.57<br>301.13<br>120.45<br>240.91<br>722.72<br>1,475.55_<br>25,230.67                    |
| NOBLES COUNTY HIGHWAY DEPT      | 4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17   | 1ST QTR SECURITY BLDG LEASE PAYMENT UTILITIES   | GENERAL FUND WATER WATER WATER MUNICIPAL WASTEWAT MUNICIPAL WASTEWAT ELECTRIC   | SECURITY CENTER O-DISTR RENTS ADMIN RENT O-PURIFY MISC ADMIN RENT O-DISTR RENTS ADMIN RENT TOTAL:   | 1,885.78<br>806.00<br>2,150.03<br>33.21<br>2,316.51<br>3,865.39<br>276.12<br>1,033.63<br>150.57<br>301.13<br>120.45<br>240.91<br>722.72<br>1,475.55_<br>25,230.67                                |
| NOBLES COUNTY HIGHWAY DEPT      | 4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17  | 1ST QTR SECURITY BLDG LEASE PAYMENT UTILITIES   | GENERAL FUND WATER WATER MUNICIPAL WASTEWAT MUNICIPAL WASTEWAT ELECTRIC ELECTRIC  | SECURITY CENTER O-DISTR RENTS ADMIN RENT O-PURIFY MISC ADMIN RENT O-DISTR RENTS ADMIN RENT TOTAL:   | 806.00 2,150.03 33.21 2,316.51 3,865.39 276.12 1,033.63 150.57 301.13 120.45 240.91 722.72 1,475.55 25,230.67  |
| NOBLES COUNTY HIGHWAY DEPT      | 4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17  | 1ST QTR SECURITY BLDG LEASE PAYMENT UTILITIES   | GENERAL FUND GENERAL FUND GENERAL FUND GENERAL FUND GENERAL FUND WATER WATER MUNICIPAL WASTEWAT MUNICIPAL WASTEWAT ELECTRIC ELECTRIC  | SECURITY CENTER SECURITY CENTER SECURITY CENTER SECURITY CENTER SECURITY CENTER SECURITY CENTER O-DISTR RENTS ADMIN RENT O-PURIFY MISC ADMIN RENT O-DISTR RENTS ADMIN RENT TOTAL:   | 2,150.03<br>33.21<br>2,316.51<br>3,865.39<br>276.12<br>1,033.63<br>150.57<br>301.13<br>120.45<br>240.91<br>722.72<br>1,475.55<br>25,230.67   |
| NOBLES COUNTY HIGHWAY DEPT      | 4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17   | 1ST QTR SECURITY BLDG 1ST QTR SECURITY BLDG 1ST QTR SECURITY BLDG 1ST QTR SECURITY BLDG LEASE PAYMENT UTILITIES   | GENERAL FUND GENERAL FUND GENERAL FUND WATER WATER MUNICIPAL WASTEWAT MUNICIPAL WASTEWAT ELECTRIC ELECTRIC  | SECURITY CENTER SECURITY CENTER SECURITY CENTER SECURITY CENTER O-DISTR RENTS ADMIN RENT O-PURIFY MISC ADMIN RENT O-DISTR RENTS ADMIN RENT TOTAL:   | 33.21 2,316.51 3,865.39 276.12 1,033.63 150.57 301.13 120.45 240.91 722.72 1,475.55 25,230.67  |
| NOBLES COUNTY HIGHWAY DEPT      | 4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17   | 1ST QTR SECURITY BLDG 1ST QTR SECURITY BLDG 1ST QTR SECURITY BLDG 1ST QTR SECURITY BLDG LEASE PAYMENT UTILITIES   | GENERAL FUND GENERAL FUND GENERAL FUND WATER WATER MUNICIPAL WASTEWAT MUNICIPAL WASTEWAT ELECTRIC ELECTRIC  | SECURITY CENTER SECURITY CENTER SECURITY CENTER SECURITY CENTER O-DISTR RENTS ADMIN RENT O-PURIFY MISC ADMIN RENT O-DISTR RENTS ADMIN RENT TOTAL:   | 150.57<br>301.13<br>120.45<br>240.91<br>722.72<br>1,475.55_<br>25,230.67   |
| NOBLES COUNTY HIGHWAY DEPT      | 4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17  | LEASE PAYMENT UTILITIES   | WATER WATER MUNICIPAL WASTEWAT MUNICIPAL WASTEWAT ELECTRIC ELECTRIC   | O-DISTR RENTS ADMIN RENT O-PURIFY MISC ADMIN RENT O-DISTR RENTS ADMIN RENT TOTAL:   | 150.57<br>301.13<br>120.45<br>240.91<br>722.72<br>1,475.55_<br>25,230.67   |
| NOBLES COUNTY HIGHWAY DEPT      | 4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17  | LEASE PAYMENT UTILITIES   | WATER WATER MUNICIPAL WASTEWAT MUNICIPAL WASTEWAT ELECTRIC ELECTRIC   | O-DISTR RENTS ADMIN RENT O-PURIFY MISC ADMIN RENT O-DISTR RENTS ADMIN RENT TOTAL:   | 150.57<br>301.13<br>120.45<br>240.91<br>722.72<br>1,475.55_<br>25,230.67   |
| NOBLES COUNTY HIGHWAY DEPT      | 4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17  | LEASE PAYMENT UTILITIES   | WATER WATER MUNICIPAL WASTEWAT MUNICIPAL WASTEWAT ELECTRIC ELECTRIC   | O-DISTR RENTS ADMIN RENT O-PURIFY MISC ADMIN RENT O-DISTR RENTS ADMIN RENT TOTAL:   | 150.57<br>301.13<br>120.45<br>240.91<br>722.72<br>1,475.55_<br>25,230.67   |
| NOBLES COUNTY HIGHWAY DEPT      | 4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17  | LEASE PAYMENT UTILITIES   | WATER WATER MUNICIPAL WASTEWAT MUNICIPAL WASTEWAT ELECTRIC ELECTRIC   | O-DISTR RENTS ADMIN RENT O-PURIFY MISC ADMIN RENT O-DISTR RENTS ADMIN RENT TOTAL:   | 150.57<br>301.13<br>120.45<br>240.91<br>722.72<br>1,475.55_<br>25,230.67   |
| NOBLES COUNTY HIGHWAY DEPT      | 4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17  | LEASE PAYMENT UTILITIES   | WATER MUNICIPAL WASTEWAT MUNICIPAL WASTEWAT ELECTRIC ELECTRIC   | ADMIN RENT O-PURIFY MISC ADMIN RENT O-DISTR RENTS ADMIN RENT TOTAL:   | 301.13<br>120.45<br>240.91<br>722.72<br>1,475.55_<br>25,230.67   |
| NOBLES COUNTY HIGHWAY DEPT      | 4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17   | LEASE PAYMENT UTILITIES LEASE PAYMENT UTILITIES LEASE PAYMENT UTILITIES LEASE PAYMENT UTILITIES   | MUNICIPAL WASTEWAT MUNICIPAL WASTEWAT ELECTRIC ELECTRIC   | O-PURIFY MISC ADMIN RENT O-DISTR RENTS ADMIN RENT TOTAL:  | 120.45<br>240.91<br>722.72<br>1,475.55_<br>25,230.67   |
| NOBLES COUNTY HIGHWAY DEPT      | 4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17   | LEASE PAYMENT UTILITIES LEASE PAYMENT UTILITIES LEASE PAYMENT UTILITIES   | MUNICIPAL WASTEWAT<br>ELECTRIC<br>ELECTRIC  | ADMIN RENT O-DISTR RENTS ADMIN RENT TOTAL:  | 240.91<br>722.72<br>1,475.55_<br>25,230.67   |
| NOBLES COUNTY HIGHWAY DEPT      | 4/21/17<br>4/21/17<br>4/21/17<br>4/21/17  | LEASE PAYMENT UTILITIES LEASE PAYMENT UTILITIES   | ELECTRIC<br>ELECTRIC  | O-DISTR RENTS ADMIN RENT TOTAL:   | 722.72<br>1,475.55_<br>25,230.67   |
| NOBLES COUNTY HIGHWAY DEPT      | 4/21/17<br>4/21/17<br>4/21/17   | LEASE PAYMENT UTILITIES   | ELECTRIC  | ADMIN RENT TOTAL:   | 1,475.55_<br>25,230.67<br>79.25  |
| NOBLES COUNTY HIGHWAY DEPT      | 4/21/17<br>4/21/17  |   |   | TOTAL:  | 25,230.67<br>79.25   |
| NOBLES COUNTY HIGHWAY DEPT      | 4/21/17   | MARCH FUEL  | GENERAL FUND  | ENGINEERING ADMIN   |  |
|                                 |   | MARGU BURI  |   |   |  |
|                                 |   | MARCH FUEL  | GENERAL FUND  | ECONOMIC DEVELOPMENT  | 79.48  |
|                                 | 4/21/17   | MARCH FUEL<br>MARCH FUEL  | GENERAL FUND  | POLICE ADMINISTRATION   | 3,586.55   |
|                                 | 4/21/17   | MARCH FUEL  | GENERAL FUND  | ANIMAL CONTROL ENFORCE  |  |
|                                 | 4/21/17   | MARCH FUEL  | GENERAL FUND  | PAVED STREETS   | 770.56   |
|                                 | 4/21/17   | MARCH FUEL MARCH FUEL MARCH FUEL  | GENERAL FUND  | ICE AND SNOW REMOVAL  | 1,008.97   |
|                                 |   | MARCH FUEL  | GENERAL FUND  | CODE ENFORCEMENT  | 92.70  |
|                                 |   | MARCH FUEL  | RECREATION  | GOLF COURSE-GREEN PARK AREAS TREE REMOVAL   | 207.98   |
|                                 | 4/21/17   | MARCH FUEL  | RECREATION  | PARK AREAS  | 496.77   |
|                                 | 4/21/1/   | MARCH FUEL MARCH FUEL MARCH FUEL MARCH FUEL   | RECREATION  | TREE REMOVAL  | 55.99  |
|                                 | 4/21/1/   | MARCH FUEL  | WATER   | O-PUMPING<br>M-TRANS MAINS  | 268.94   |
|                                 | 4/21/1/   | MARCH FUEL  | WATER   | O COURSE MATNO 6 TITMO  | 370.01<br>88.58  |
|                                 | 1/21/17   | MADOU FILET   | MINICIPAL WASIEWAT  | O-DUDTEY CUDEDUTCTON  | 14 36  |
|                                 | 4/21/17   | MARCH FUEL MARCH FUEL MARCH FUEL  | MUNICIPAL WASTEWAT  | O-PURIFY MISC   | 65.86  |
|                                 | 4/21/17   | MARCH FUEL  | MUNICIPAL WASTEWAT  | M-SOURCE MAINS & LIFTS  | 325.84   |
|                                 | 4/21/17   | MARCH FUEL  | ELECTRIC  | O-DISTR UNDERGRND LINE  | 772.63   |
|                                 | 4/21/17   | MARCH FUEL MARCH FUEL   | STORM WATER MANAGE  | STORM DRAINAGE  | 88.58  |
|                                 | 4/21/17   | MARCH FUEL<br>MARCH FUEL  | STORM WATER MANAGE  | STREET CLEANING   | 856.10   |
|                                 | 4/21/17   | MARCH FUEL  | AIRPORT   | O-GEN MISC TOTAL:   | 70.64_<br>9,448.01   |
|                                 |   |   |   |   |  |
| NOBLES COUNTY LANDFILL          | 4/21/17   | STREET SWEEPINGS  | STORM WATER MANAGE  |   | 181.59_  |
|                                 |   |   |   | TOTAL:  | 181.59   |
| DDELL RODNEY                    | 4/21/17   | REIMBURSE INSPECTION TOOL   | GENERAL FUND  | ECONOMIC DEVELOPMENT  | 12.87_   |
|                                 |   |   |   | TOTAL:  | 12.87  |
| ONE OFFICE SOURCE               |   | BINDERS   |   | CLERK'S OFFICE  | 76.26  |
|                                 |   |   | GENERAL FUND  | CLERK'S OFFICE  | 38.80  |
|                                 | 4/21/17   | DIVIDERS, BINDER CLIPS<br>CORRECTION TAPE, BINDER CL  |   | ACCOUNTING  | 4.78   |

04-20-2017 10:19 AM C O U N C I L R E P O R T 4/21/17 PAGE: 10

VENDOR SORT KEY DATE DESCRIPTION FUND DEPARTMENT

OPG-3 INC

MN PEIP

PAUSTIS & SONS

| DATE   | DESCRIPTION   | FUND   | DEPARTMENT  | AMOUNT_  |
|--|---|--|---|--|
| 4/21/17  | LEDGER PAPER  | GENERAL FUND   | ENGINEERING ADMIN   | 26.23  |
|  | LEDGER PAPER  | GENERAL FUND   | ECONOMIC DEVELOPMENT  | 26.22  |
| 4/21/17  | CUPS. TOWELS. COFFEE FILTE  | GENERAL FUND   | GENERAL GOVT BUILDINGS  | 99 41  |
| 4/21/17  | HEAVY DUTY ENVELOPES  | GENERAL FUND   | POLICE ADMINISTRATION   | 9.45   |
| 4/21/17  | INK CARTRIDGES  | GENERAL FUND   | POLICE ADMINISTRATION   | 87.72  |
| 4/21/17  | INK CARTRIDGES MARKERS  | GENERAL FUND   | SECURITY CENTER   | 2.35   |
|  |   |  |   | 2.35   |
|  |   | GENERAL FUND<br>GENERAL FUND   |   | 15.94  |
| 4/21/17  | FILE FOLDERS  | GENERAL FUND   | SECURITY CENTER   | 15.95  |
|  | PENS, BUSINESS CARD HOLDER  |  |   | 10.43  |
| 4/21/17  | HAND SOAP   | MEMORIAL AUDITORIU   | MEMORIAL AUDITORIUM   | 49.58  |
| 4/21/17  | GARBAGE BAGS  | MEMORIAL AUDITORIU   | MEMORIAL AUDITORIUM   | 32.42  |
|  | CUPS, TOWELS, COFFEE FILTE  |  | MEMORIAL AUDITORIUM   | 14.44  |
| 4/21/17  | SINGLE EDGE BLADES<br>COLORED PAPER   | LIQUOR   | O-GEN MISC  | 12.38  |
| 4/21/17  | COLORED PAPER   | LIQUOR   | O-GEN MISC  | 28.68  |
| 4/21/17  | CORRECTION TAPE, BINDER CL  | DATA PROCESSING  | DATA PROCESSING   | 13.74  |
| 4/21/17  | PRINTER<br>CARTRIDGE  | DATA PROCESSING  | DATA PROCESSING   | 210.00   |
| 4/21/17  | CARTRIDGE   | DATA PROCESSING  |   | 120.99_  |
|  |   |  | TOTAL:  | 898.12   |
| 4/21/17  | LASERFICHE RENEWAL  | DATA PROCESSING  | DATA PROCESSING   | 1,754.00   |
|  |   |  | DATA PROCESSING TOTAL:  | 1,754.00   |
| 4/21/17  | WINE  | LIQUOR   | NON-DEPARTMENTAL  | 595.00   |
| 4/21/17  | WINE  | LIQUOR   | NON-DEPARTMENTAL  | 881.71   |
| 4/21/17  | FREIGHT WINE  | LIQUOR   | O-SOURCE MISC   | 8.75   |
| 4/21/17  | WINE  | LIQUOR<br>LIQUOR   | O-SOURCE MISC   | 10.00_   |
|  |   |  | TOTAL:  | 1,495.46   |
| 4/21/17  | HEALTH INS PREMIUM HEALTH INS PREMIUM   | GENERAL FUND   | NON-DEPARTMENTAL  | 7,722.83   |
| 4/21/17  | HEALTH INS PREMIUM  | GENERAL FUND   | NON-DEPARTMENTAL  | 7,244.31   |
|  | IIDIIDIII IIIO IIIDIIIOII   | ODNERUL TOND   |   | •  |
| 4/21/17  | HEALTH INSURANCE  | GENERAL FUND   |   | 2,219.14   |
| 4/21/17<br>4/21/17   | HEALTH INSURANCE<br>HEALTH INS ADMIN  | GENERAL FUND GENERAL FUND  | NON-DEPARTMENTAL<br>MAYOR AND COUNCIL   | 2,219.14<br>594.60   |
| 4/21/17<br>4/21/17<br>4/21/17  | HEALTH INSURANCE<br>HEALTH INS ADMIN<br>HEALTH INS ADMIN  | GENERAL FUND<br>GENERAL FUND   | NON-DEPARTMENTAL  | 2,219.14<br>594.60<br>594.60   |
| 4/21/17<br>4/21/17<br>4/21/17<br>4/21/17   | HEALTH INSURANCE HEALTH INS ADMIN HEALTH INS ADMIN HEALTH INS ADMIN   | GENERAL FUND GENERAL FUND GENERAL FUND   | NON-DEPARTMENTAL MAYOR AND COUNCIL MAYOR AND COUNCIL ADMINISTRATION   | 2,219.14<br>594.60   |
| 4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17  | HEALTH INSURANCE HEALTH INS ADMIN HEALTH INS ADMIN HEALTH INS ADMIN HEALTH INS ADMIN  | GENERAL FUND GENERAL FUND GENERAL FUND GENERAL FUND GENERAL FUND   | NON-DEPARTMENTAL MAYOR AND COUNCIL MAYOR AND COUNCIL ADMINISTRATION ADMINISTRATION  | 2,219.14<br>594.60<br>594.60<br>694.63<br>694.63   |
| 4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17  | HEALTH INSURANCE HEALTH INS ADMIN   | GENERAL FUND GENERAL FUND GENERAL FUND GENERAL FUND GENERAL FUND GENERAL FUND  | NON-DEPARTMENTAL MAYOR AND COUNCIL MAYOR AND COUNCIL ADMINISTRATION ADMINISTRATION  | 2,219.14<br>594.60<br>594.60<br>694.63<br>694.63<br>844.28   |
| 4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17   | HEALTH INSURANCE HEALTH INS ADMIN  | GENERAL FUND GENERAL FUND GENERAL FUND GENERAL FUND GENERAL FUND GENERAL FUND  | NON-DEPARTMENTAL MAYOR AND COUNCIL MAYOR AND COUNCIL ADMINISTRATION ADMINISTRATION CLERK'S OFFICE CLERK'S OFFICE  | 2,219.14<br>594.60<br>594.60<br>694.63<br>694.63<br>844.28<br>844.28   |
| 4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17   | HEALTH INSURANCE HEALTH INS ADMIN  | GENERAL FUND GENERAL FUND GENERAL FUND GENERAL FUND GENERAL FUND GENERAL FUND  | NON-DEPARTMENTAL MAYOR AND COUNCIL MAYOR AND COUNCIL ADMINISTRATION ADMINISTRATION CLERK'S OFFICE CLERK'S OFFICE  | 2,219.14<br>594.60<br>594.60<br>694.63<br>694.63<br>844.28<br>844.28<br>153.62   |
| 4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17   | HEALTH INSURANCE HEALTH INS ADMIN   | GENERAL FUND   | NON-DEPARTMENTAL MAYOR AND COUNCIL MAYOR AND COUNCIL ADMINISTRATION ADMINISTRATION CLERK'S OFFICE CLERK'S OFFICE ACCOUNTING ACCOUNTING  | 2,219.14<br>594.60<br>594.60<br>694.63<br>694.63<br>844.28<br>844.28<br>153.62   |
| 4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17  | HEALTH INSURANCE HEALTH INS ADMIN  | GENERAL FUND   | NON-DEPARTMENTAL MAYOR AND COUNCIL MAYOR AND COUNCIL ADMINISTRATION ADMINISTRATION CLERK'S OFFICE CLERK'S OFFICE ACCOUNTING ACCOUNTING ENGINEERING ADMIN  | 2,219.14<br>594.60<br>594.60<br>694.63<br>694.63<br>844.28<br>844.28<br>153.62<br>153.62<br>965.84   |
| 4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17   | HEALTH INSURANCE HEALTH INS ADMIN   | GENERAL FUND  | NON-DEPARTMENTAL MAYOR AND COUNCIL MAYOR AND COUNCIL ADMINISTRATION ADMINISTRATION CLERK'S OFFICE CLERK'S OFFICE ACCOUNTING ACCOUNTING ENGINEERING ADMIN ENGINEERING ADMIN  | 2,219.14<br>594.60<br>594.60<br>694.63<br>694.63<br>844.28<br>153.62<br>153.62<br>965.84<br>942.84   |
| 4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17   | HEALTH INSURANCE HEALTH INS ADMIN  | GENERAL FUND   | NON-DEPARTMENTAL MAYOR AND COUNCIL MAYOR AND COUNCIL ADMINISTRATION ADMINISTRATION CLERK'S OFFICE CLERK'S OFFICE ACCOUNTING ACCOUNTING ENGINEERING ADMIN ENGINEERING ADMIN ECONOMIC DEVELOPMENT   | 2,219.14<br>594.60<br>594.60<br>694.63<br>694.63<br>844.28<br>153.62<br>153.62<br>965.84<br>942.84<br>803.02   |
| 4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17   | HEALTH INSURANCE HEALTH INS ADMIN  | GENERAL FUND   | NON-DEPARTMENTAL MAYOR AND COUNCIL MAYOR AND COUNCIL ADMINISTRATION ADMINISTRATION CLERK'S OFFICE CLERK'S OFFICE ACCOUNTING ACCOUNTING ENGINEERING ADMIN ENGINEERING ADMIN ECONOMIC DEVELOPMENT   | 2,219.14<br>594.60<br>594.60<br>694.63<br>694.63<br>844.28<br>153.62<br>153.62<br>965.84<br>942.84<br>803.02   |
| 4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17  | HEALTH INSURANCE HEALTH INS ADMIN   | GENERAL FUND   | NON-DEPARTMENTAL MAYOR AND COUNCIL MAYOR AND COUNCIL ADMINISTRATION ADMINISTRATION CLERK'S OFFICE ACCOUNTING ACCOUNTING ACCOUNTING ENGINEERING ADMIN ENGINEERING ADMIN ECONOMIC DEVELOPMENT GENERAL GOVT BUILDINGS  | 2,219.14<br>594.60<br>594.60<br>694.63<br>694.63<br>844.28<br>153.62<br>153.62<br>965.84<br>942.84<br>803.02<br>803.02<br>111.49   |
| 4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17  | HEALTH INSURANCE HEALTH INS ADMIN  | GENERAL FUND  | NON-DEPARTMENTAL MAYOR AND COUNCIL MAYOR AND COUNCIL ADMINISTRATION ADMINISTRATION CLERK'S OFFICE CLERK'S OFFICE ACCOUNTING ACCOUNTING ENGINEERING ADMIN ENGINEERING ADMIN ECONOMIC DEVELOPMENT GENERAL GOVT BUILDINGS GENERAL GOVT BUILDINGS   | 2,219.14<br>594.60<br>594.60<br>694.63<br>694.63<br>844.28<br>153.62<br>153.62<br>965.84<br>942.84<br>803.02<br>803.02<br>111.49<br>111.49   |
| 4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17   | HEALTH INSURANCE HEALTH INS ADMIN  | GENERAL FUND   | NON-DEPARTMENTAL MAYOR AND COUNCIL MAYOR AND COUNCIL ADMINISTRATION ADMINISTRATION CLERK'S OFFICE CLERK'S OFFICE ACCOUNTING ENGINEERING ADMIN ENGINEERING ADMIN ECONOMIC DEVELOPMENT ECONOMIC DEVELOPMENT GENERAL GOVT BUILDINGS POLICE ADMINISTRATION  | 2,219.14<br>594.60<br>594.60<br>694.63<br>694.63<br>844.28<br>153.62<br>153.62<br>965.84<br>942.84<br>803.02<br>803.02<br>111.49<br>111.49   |
| 4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17  | HEALTH INSURANCE HEALTH INS ADMIN   | GENERAL FUND  | NON-DEPARTMENTAL MAYOR AND COUNCIL MAYOR AND COUNCIL ADMINISTRATION ADMINISTRATION CLERK'S OFFICE CLERK'S OFFICE ACCOUNTING ACCOUNTING ENGINEERING ADMIN ECONOMIC DEVELOPMENT ECONOMIC DEVELOPMENT GENERAL GOVT BUILDINGS GENERAL GOVT BUILDINGS POLICE ADMINISTRATION POLICE ADMINISTRATION  | 2,219.14<br>594.60<br>594.60<br>694.63<br>694.63<br>844.28<br>153.62<br>153.62<br>965.84<br>942.84<br>803.02<br>803.02<br>111.49<br>111.49<br>12,705.76  |
| 4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17   | HEALTH INSURANCE HEALTH INS ADMIN   | GENERAL FUND  | NON-DEPARTMENTAL MAYOR AND COUNCIL MAYOR AND COUNCIL ADMINISTRATION ADMINISTRATION CLERK'S OFFICE CLERK'S OFFICE ACCOUNTING ACCOUNTING ENGINEERING ADMIN ECONOMIC DEVELOPMENT ECONOMIC DEVELOPMENT GENERAL GOVT BUILDINGS GENERAL GOVT BUILDINGS POLICE ADMINISTRATION POLICE ADMINISTRATION SECURITY CENTER  | 2,219.14<br>594.60<br>594.60<br>694.63<br>694.63<br>844.28<br>844.28<br>153.62<br>153.62<br>965.84<br>942.84<br>803.02<br>803.02<br>111.49<br>111.49<br>12,705.76<br>12,705.76<br>2,183.53   |
| 4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17  | HEALTH INSURANCE HEALTH INS ADMIN  | GENERAL FUND  | NON-DEPARTMENTAL MAYOR AND COUNCIL MAYOR AND COUNCIL ADMINISTRATION ADMINISTRATION CLERK'S OFFICE CLERK'S OFFICE ACCOUNTING ACCOUNTING ENGINEERING ADMIN ECONOMIC DEVELOPMENT ECONOMIC DEVELOPMENT GENERAL GOVT BUILDINGS GENERAL GOVT BUILDINGS POLICE ADMINISTRATION POLICE ADMINISTRATION  | 2,219.14<br>594.60<br>594.60<br>694.63<br>694.63<br>844.28<br>844.28<br>153.62<br>153.62<br>965.84<br>942.84<br>803.02<br>803.02<br>111.49<br>111.49<br>12,705.76<br>12,705.76<br>2,183.53<br>2,183.52                                   |
| 4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17  | HEALTH INSURANCE HEALTH INS ADMIN   | GENERAL FUND   | NON-DEPARTMENTAL MAYOR AND COUNCIL MAYOR AND COUNCIL ADMINISTRATION ADMINISTRATION CLERK'S OFFICE CLERK'S OFFICE ACCOUNTING ACCOUNTING ENGINEERING ADMIN ECONOMIC DEVELOPMENT GENERAL GOVT BUILDINGS GENERAL GOVT BUILDINGS POLICE ADMINISTRATION POLICE ADMINISTRATION SECURITY CENTER SECURITY CENTER   | 2,219.14<br>594.60<br>594.60<br>694.63<br>694.63<br>844.28<br>844.28<br>153.62<br>153.62<br>965.84<br>942.84<br>803.02<br>111.49<br>111.49<br>12,705.76<br>12,705.76<br>2,183.53<br>2,183.52<br>1,886.23                                 |
| 4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17                                  | HEALTH INSURANCE HEALTH INS ADMIN   | GENERAL FUND  | NON-DEPARTMENTAL MAYOR AND COUNCIL MAYOR AND COUNCIL ADMINISTRATION ADMINISTRATION CLERK'S OFFICE CLERK'S OFFICE ACCOUNTING ACCOUNTING ENGINEERING ADMIN ENGINEERING ADMIN ECONOMIC DEVELOPMENT ECONOMIC DEVELOPMENT GENERAL GOVT BUILDINGS GENERAL GOVT BUILDINGS POLICE ADMINISTRATION POLICE ADMINISTRATION SECURITY CENTER SECURITY CENTER SECURITY CENTER                          | 2,219.14<br>594.60<br>594.60<br>694.63<br>694.63<br>844.28<br>844.28<br>153.62<br>153.62<br>965.84<br>942.84<br>803.02<br>803.02<br>111.49<br>111.49<br>12,705.76<br>12,705.76<br>2,183.53<br>2,183.52<br>1,886.23<br>1,886.23           |
| 4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17                       | HEALTH INSURANCE HEALTH INS ADMIN  | GENERAL FUND   | NON-DEPARTMENTAL MAYOR AND COUNCIL MAYOR AND COUNCIL ADMINISTRATION ADMINISTRATION CLERK'S OFFICE CLERK'S OFFICE ACCOUNTING ACCOUNTING ENGINEERING ADMIN ECONOMIC DEVELOPMENT GENERAL GOVT BUILDINGS GENERAL GOVT BUILDINGS POLICE ADMINISTRATION POLICE ADMINISTRATION SECURITY CENTER SECURITY CENTER   | 2,219.14<br>594.60<br>594.60<br>694.63<br>694.63<br>844.28<br>844.28<br>153.62<br>153.62<br>965.84<br>942.84<br>803.02<br>803.02<br>111.49<br>111.49<br>12,705.76<br>12,705.76<br>2,183.53<br>2,183.52<br>1,886.23<br>1,886.23           |
| 4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17 | HEALTH INSURANCE HEALTH INS ADMIN | GENERAL FUND | NON-DEPARTMENTAL MAYOR AND COUNCIL MAYOR AND COUNCIL ADMINISTRATION CLERK'S OFFICE CLERK'S OFFICE ACCOUNTING ACCOUNTING ENGINEERING ADMIN ENGINEERING ADMIN ECONOMIC DEVELOPMENT ECONOMIC DEVELOPMENT GENERAL GOVT BUILDINGS GENERAL GOVT BUILDINGS POLICE ADMINISTRATION POLICE ADMINISTRATION SECURITY CENTER SECURITY CENTER SECURITY CENTER SECURITY CENTER ANIMAL CONTROL ENFORCE  | 2,219.14<br>594.60<br>594.60<br>694.63<br>694.63<br>844.28<br>844.28<br>153.62<br>965.84<br>942.84<br>803.02<br>803.02<br>111.49<br>111.49<br>12,705.76<br>12,705.76<br>2,183.53<br>2,183.52<br>1,886.23<br>1,886.22<br>148.65           |
| 4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17 | HEALTH INSURANCE HEALTH INS ADMIN | GENERAL FUND | NON-DEPARTMENTAL MAYOR AND COUNCIL MAYOR AND COUNCIL ADMINISTRATION CLERK'S OFFICE CLERK'S OFFICE ACCOUNTING ACCOUNTING ENGINEERING ADMIN ENGINEERING ADMIN ECONOMIC DEVELOPMENT GENERAL GOVT BUILDINGS GENERAL GOVT BUILDINGS POLICE ADMINISTRATION POLICE ADMINISTRATION POLICE ADMINISTRATION SECURITY CENTER SECURITY CENTER SECURITY CENTER SECURITY CENTER ANIMAL CONTROL ENFORCE | 2,219.14<br>594.60<br>594.60<br>694.63<br>694.63<br>844.28<br>844.28<br>153.62<br>965.84<br>942.84<br>803.02<br>803.02<br>111.49<br>111.49<br>12,705.76<br>12,705.76<br>2,183.53<br>2,183.52<br>1,886.23<br>1,886.22<br>148.65<br>148.65 |

VENDOR SORT KEY

COUNCIL REPORT 4/21/17 PAGE: 11

| DATE    | DESCRIPTION        | FUND               | DEPARTMENT                                       | AMOUNT_         |
|---------|--------------------|--------------------|--|-----------------|
| 4/21/17 | HEALTH INS ADMIN   | GENERAL FUND       | PUBLIC WORK SHOP                                 | 247.30          |
| 4/21/17 | HEALTH INS ADMIN   | GENERAL FUND       | PUBLIC WORK SHOP                                 | 275.73          |
| 4/21/17 | HEALTH INS ADMIN   | GENERAL FUND       | CODE ENFORCEMENT                                 | 302.87          |
| 4/21/17 | HEALTH INS ADMIN   | GENERAL FUND       | CODE ENFORCEMENT                                 | 302.87          |
| 4/21/17 | HEALTH INS ADMIN   | GENERAL FUND       | LAKE IMPROVEMENT                                 | 634.89          |
| 4/21/17 | HEALTH INS PREMIUM | MEMORIAL AUDITORIU | NON-DEPARTMENTAL                                 | 148.65          |
|         |                    | MEMORIAL AUDITORIU | NON-DEPARTMENTAL                                 | 148.65          |
| 4/21/17 | HEALTH INS ADMIN   | MEMORIAL AUDITORIU | MEMORIAL AUDITORIUM                              | 222.97          |
| 4/21/17 | HEALTH INS ADMIN   | MEMORIAL AUDITORIU | MEMORIAL AUDITORIUM                              | 222.97          |
|         |                    |                    | NON-DEPARTMENTAL                                 | 813.55          |
|         |                    |                    | NON-DEPARTMENTAL                                 | 1,032.91        |
|         |                    |                    | NON-DEPARTMENTAL                                 | 150.20          |
|         |                    |                    | GOLF COURSE-GREEN                                | 546.98          |
|         | HEALTH INS ADMIN   |                    | GOLF COURSE-GREEN                                | 546.98          |
|         |                    |                    | PARK AREAS                                       | 1,339.53        |
|         |                    |                    | PARK AREAS                                       | 1,458.45        |
|         |                    |                    | PARK AREAS<br>OLSON PARK CAMPGROUND              | 26.05<br>168.65 |
|         |                    |                    | OLSON PARK CAMPGROUND                            | 138.92          |
|         |                    |                    | TREE REMOVAL                                     | 238.12          |
|         |                    |                    | TREE REMOVAL                                     | 783.82          |
|         |                    | ECONOMIC DEV AUTHO |  | 1.61            |
| 4/21/17 | HEALTH INS PREMIUM | ECONOMIC DEV AUTHO | NON-DEPARTMENTAL                                 | 1.61            |
| 4/21/17 | HEALTH INS ADMIN   | ECONOMIC DEV AUTHO | TRAINING/TESTING CENTE                           | 37.16           |
| 4/21/17 | HEALTH INS ADMIN   | ECONOMIC DEV AUTHO | TRAINING/TESTING CENTE                           | 37.16           |
| 4/21/17 | HEALTH INS PREMIUM | PIR/TRUNKS         | NON-DEPARTMENTAL                                 | 61.53           |
| 4/21/17 | HEALTH INS PREMIUM | PIR/TRUNKS         | NON-DEPARTMENTAL                                 | 61.53           |
|         |                    |                    | SP ASSESS-ADMIN ESCROW                           | 246.14          |
|         |                    |                    | SP ASSESS-ADMIN ESCROW                           | 246.14          |
|         |                    | IMPROVEMENT CONST  |  | 233.42          |
|         |                    | IMPROVEMENT CONST  |  | 173.30<br>41.57 |
|         |                    |                    | NORTH MICMILLAN RECONS                           |                 |
|         |                    |                    | NORTH MICMILLAN RECONS<br>LAKE ST 3RDTO6TH TRAIL | 24.21<br>156.29 |
|         |                    |                    | LAKE ST 3RDTO6TH TRAIL                           | 78.15           |
|         |                    |                    | 2017 DIAGONAL RD OVERL                           | 8.68            |
|         |                    |                    | 2017 DIAGONAL RD OVERL                           | 6.84            |
|         |                    | IMPROVEMENT CONST  |  | 243.12          |
| 4/21/17 | HEALTH INS ADMIN   | IMPROVEMENT CONST  | BRISTOL-APEL TO END                              | 93.54           |
| 4/21/17 | HEALTH INS ADMIN   | IMPROVEMENT CONST  | BRISTOL-APEL TO END                              | 147.61          |
| 4/21/17 | HEALTH INS ADMIN   | IMPROVEMENT CONST  | BRISTOL-APEL TO END                              | 6.84            |
| 4/21/17 | HEALTH INS ADMIN   | IMPROVEMENT CONST  | HAGGE-DIAGONAL TO TOWE                           | 69.46           |
| 4/21/17 | HEALTH INS ADMIN   | IMPROVEMENT CONST  | APEL AVE-CLARY TO BRIS                           | 13.86           |
|         | HEALTH INS ADMIN   |                    | APEL AVE-CLARY TO BRIS                           | 78.15           |
|         | HEALTH INS ADMIN   | IMPROVEMENT CONST  | APEL AVE-CLARY TO BRIS                           | 6.84            |
|         | HEALTH INS ADMIN   |                    | HUMISTON AVE & 5TH AVE                           | 47.79           |
|         |                    |                    | HUMISTON AVE & 5TH AVE                           |                 |
|         |                    |                    | HUMISTON AVE & 5TH AVE<br>HUMISTON AVE & 5TH AVE | 13.67           |
|         |                    |                    | HUMISTON AVE & 5TH AVE                           | 20.51<br>321.26 |
|         |                    |                    | HUMISTON AVE & 5TH AVE                           | 13.67           |
|         |                    |                    | SCHAAP DRIVE-ECKERSON/                           | 95.51           |
|         |                    | IMPROVEMENT CONST  |  | 17.37           |
|         |                    |                    | KNOLLWOOD/1ST AVE SW S                           | 13.67           |
| 4/21/17 | HEALTH INS PREMIUM | WATER              | NON-DEPARTMENTAL                                 | 638.14          |
| 4/21/17 | HEALTH INS PREMIUM | WATER              | NON-DEPARTMENTAL                                 | 556.21          |
|         |                    |                    |  |                 |

VENDOR SORT KEY

COUNCIL REPORT 4/21/17 PAGE: 12

| DATE    | DESCRIPTION | 1              | FUND      |          | DEPARTMENT                                   |       | AMOUNT_          |
|---------|-------------|----------------|-----------|----------|--|-------|------------------|
| 4/21/17 | HEALTH INS  | ADMIN          | WATER     |          | O-SOURCE WELLS & SPF                         | NG.   | 12.91            |
|         | HEALTH INS  |                | WATER     |          | O-PUMPING                                    |       | 148.49           |
|         |             |                | WATER     |          | O-PUMPING                                    |       | 109.22           |
|         | HEALTH INS  |                | WATER     |          | O-PURIFY LABOR                               |       | 355.94           |
|         | HEALTH INS  |                | WATER     |          | O-PURIFY LABOR                               |       | 283.61           |
|         | HEALTH INS  |                | WATER     |          | O-DISTR SUPER AND EN                         |       | 546.98           |
|         |             |                | WATER     |          | O-DISTR SUPER AND EN                         |       | 546.98           |
|         | HEALTH INS  |                | WATER     |          | O-DIST UNDERGRND LIN                         |       | 486.68           |
|         | HEALTH INS  |                | WATER     |          | O-DIST UNDERGRND LIN                         |       | 861.01           |
|         | HEALTH INS  |                | WATER     |          | O-DISTR METERS                               |       | 687.03           |
|         | HEALTH INS  |                | WATER     |          | O-DISTR METERS                               |       | 278.91           |
|         |             |                | WATER     |          | O-DISTR MISC                                 |       | 205.65           |
|         | HEALTH INS  |                | WATER     |          | O-DISTR MISC                                 |       | 137.67           |
|         |             |                | WATER     |          | M-SOURCE WELLS & SPF                         |       | 77.27            |
|         | HEALTH INS  |                | WATER     |          | M-TRANS MAINS                                |       | 136.03           |
|         |             |                | WATER     |          | M-TRANS MAINS                                |       | 182.14           |
| 1/21/17 | HEALTH INC  |                | WATER     |          | GENERAL ADMIN                                |       | 82.05            |
|         | HEALTH INS  |                | WATER     |          | GENERAL ADMIN                                |       | 74.30            |
|         | HEALTH INS  |                | WATER     |          | ADMIN OFFICE SUPPLIE                         | 19    | 3.23             |
|         | HEALTH INS  |                |           |          |  |       | 54.70            |
|         |             |                | WATER     |          | ACCTS-METER READING ACCTS-METER READING      |       |                  |
|         |             |                | WATER     |          | ACCTS-METER READING ACCTS-RECORDS & COLI     |       | 164.09<br>168.20 |
|         | HEALTH INS  |                | WATER     |          |  |       |                  |
|         |             |                | WATER     |          | ACCTS-RECORDS & COLI<br>PROJECT #1           |       | 168.20           |
|         | HEALTH INS  |                | WATER     |          |  |       | 216.40           |
|         | HEALTH INS  |                | WATER     |          | PROJECT #1                                   |       | 17.37            |
| 4/21/1/ | HEALTH INS  |                | WATER     |          | PROJECT #6                                   |       | 112.64           |
|         | HEALTH INS  |                | WATER     |          | PROJECT #9                                   |       | 188.42           |
|         |             | ADMIN          |           |          | PROJECT #9                                   |       | 180.02           |
|         | HEALTH INS  |                | WATER     |          | PROJECT #19<br>NON-DEPARTMENTAL              | 1     | 97.28            |
|         |             |                |           |          |  |       | ,419.59          |
| 4/21/1/ | HEALTH INS  | PREMIUM        | MUNICIPAL | WASTEWAT | NON-DEPARTMENTAL O-SOURCE SUPERVISION        |       | ,554.91          |
|         |             |                |           |          |  |       | 208.39           |
| 4/21/17 | HEALTH INS  | ADMIN          | MUNICIPAL | WASTEWAT | O-SOURCE SUPERVISION O-SOURCE MAINS & LIF    | [<br> | 208.39           |
|         |             |                |           |          |  |       | 65.72            |
| 4/21/1/ | HEALTH INS  | ADMIN          | MUNICIPAL | WASTEWAT | O-SOURCE MAINS & LIE                         | TS.   | 149.56           |
|         | HEALTH INS  |                |           |          | O-PURIFY SUPERVISION                         |       | 486.24           |
|         |             |                |           |          | O-PURIFY SUPERVISION                         |       | 486.24           |
|         | HEALTH INS  |                |           |          | O-PURIFY LABOR                               |       | 631.57           |
| 4/21/17 | HEALTH INS  |                |           |          | O-PURIFY LABOR                               |       | 578.30           |
| 4/21/17 | HEALTH INS  | ADMIN<br>ADMIN | MUNICIPAL | WASTEWAT | O-PURIFY LABORATORY O-PURIFY LABORATORY      |       | 706.03           |
| 7/21/1/ | HEADIN INO  | ADPILIN        |           |          |  |       | 709.97           |
| 4/21/17 | HEALTH INS  | ADMIN          | MUNICIPAL | WASTEWAT | O-PURIFY MISC<br>O-PURIFY MISC               |       | 14.87            |
| 4/21/17 | HEALTH INS  | ADMIN          | MUNICIPAL | WASTEWAT | O-PURIFY MISC                                |       | 14.87            |
| 4/21/17 | HEALTH INS  | ADMIN          | MUNICIPAL | WASTEWAT | M-SOURCE MAINS & LIE<br>M-SOURCE MAINS & LIE | TS    | 582.70           |
| 4/21/17 | HEALTH INS  |                |           |          |  | TS    | 579.97           |
|         | HEALTH INS  |                | MUNICIPAL | WASTEWAT | M-PURIFY EQUIPMENT                           |       | 703.32           |
|         | HEALTH INS  |                |           |          | M-PURIFY EQUIPMENT                           |       | 611.45           |
| 4/21/17 | HEALTH INS  | ADMIN          | MUNICIPAL | WASTEWAT | GENERAL ADMIN                                |       | 65.64            |
|         | HEALTH INS  |                |           |          | GENERAL ADMIN                                |       | 59.44            |
|         | HEALTH INS  |                |           |          | ADMIN OFFICE SUPPLIE                         |       | 3.23             |
| 4/21/17 | HEALTH INS  |                |           |          | ACCT-RECORDS & COLLE                         |       | 138.28           |
| 4/21/17 | HEALTH INS  | ADMIN          | MUNICIPAL | WASTEWAT | ACCT-RECORDS & COLLE                         | CT    | 138.28           |
| 4/21/17 | HEALTH INS  | ADMIN          | MUNICIPAL | WASTEWAT | PROJECT #6                                   |       | 34.73            |
| 4/21/17 | HEALTH INS  | ADMIN          | MUNICIPAL | WASTEWAT | PROJECT #6                                   |       | 60.72            |
| 4/21/17 | HEALTH INS  | ADMIN          | MUNICIPAL | WASTEWAT | PROJECT #14                                  |       | 286.54           |
| 4/21/17 | HEALTH INS  | ADMIN          | MUNICIPAL | WASTEWAT | PROJECT #14                                  |       | 208.39           |
|         |             |                |           |          |  |       |                  |

COUNCIL REPORT 4/21/17 PAGE: 13

| VENDOR SORT KEY        | DATE D    | DESCRIPTION         | FUND   | DEPARTMENT              | AMOUNT_                 |
|------------------------|-----------|---------------------|--|-------------------------|-------------------------|
|                        | 4/21/17 H | HEALTH INS ADMIN    | MUNICIPAL WASTEWAT   | PROJECT #15             | 105.81                  |
|                        |           | HEALTH INS ADMIN    | MUNICIPAL WASTEWAT   | PROJECT #15             | 650.46                  |
|                        | 4/21/17 H | HEALTH INS PREMIUM  | ELECTRIC   | NON-DEPARTMENTAL        | 1,120.24                |
|                        | 4/21/17 H | HEALTH INS PREMIUM  |  | NON-DEPARTMENTAL        | 1,115.39                |
|                        | 4/21/17 H | HEALTH INSURANCE    | ELECTRIC   | NON-DEPARTMENTAL        | 273.48                  |
|                        | 4/21/17 H | HEALTH INS ADMIN    | ELECTRIC   | O-DISTR UNDERGRND LINE  | 236.43                  |
|                        | 4/21/17 H | HEALTH INS ADMIN    | ELECTRIC   | O-DISTR UNDERGRND LINE  | 191.44                  |
|                        | 4/21/17 H | HEALTH INS ADMIN    | ELECTRIC   | O-DISTR MISC            | 528.54                  |
|                        | 4/21/17 H | HEALTH INS ADMIN    | ELECTRIC   | O-DISTR MISC            | 636.21                  |
|                        | 4/21/17 H | HEALTH INS ADMIN    | ELECTRIC   | M-CISTR SUPER & ENG     | 36.84                   |
|                        | 4/21/17 H | HEALTH INS ADMIN    | ELECTRIC   | M-DISTR STATION EQUIPM  | 22.67                   |
|                        | 4/21/17 H | HEALTH INS ADMIN    | ELECTRIC   | M-DISTR STATION EQUIPM  | 58.81                   |
|                        | 4/21/17 H | HEALTH INS ADMIN    | ELECTRIC   | M-DISTR UNDERGRND LINE  | 749.75                  |
|                        | 4/21/17 H | HEALTH INS ADMIN    | ELECTRIC   | M-DISTR UNDERGRND LINE  | 528.69                  |
|                        |           | HEALTH INS ADMIN    |  | M-DISTR ST LITE & SIG   |                         |
|                        | 4/21/17 H | HEALTH INS ADMIN    | ELECTRIC   | M-DISTR ST LITE & SIG   | 114.98                  |
|                        | 4/21/17 H | HEALTH INS ADMIN    | ELECTRIC   | M-DISTR PLANT MISC      | 171.90                  |
|                        |           | HEALTH INS ADMIN    | ELECTRIC   | GENERAL ADMIN           | 399.29                  |
|                        | 4/21/17 H | HEALTH INS ADMIN    | ELECTRIC   | GENERAL ADMIN           | 361.59                  |
|                        | 4/21/17 H | HEALTH INS ADMIN    | ELECTRIC   | ADMIN OFFICE SUPPLIES   | 32.28                   |
|                        | 4/21/17 H | HEALTH INS ADMIN    | ELECTRIC   | ACCTS-METER READING     | 129.91                  |
|                        | 4/21/17 H | HEALTH INS ADMIN    | ELECTRIC   | ACCTS-METER READING     | 69.40                   |
|                        | 4/21/17 H | HEALTH INS ADMIN    | ELECTRIC   | ACCTS-RECORDS & COLLEC  | 757.91                  |
|                        | 4/21/17 H | HEALTH INS ADMIN    | ELECTRIC   | ACCTS-RECORDS & COLLEC  | 757.91                  |
|                        | 4/21/17 H | HEALTH INS ADMIN    | ELECTRIC   | ACCTS-ASSISTANCE        | 148.64                  |
|                        | 4/21/17 H | HEALTH INS ADMIN    | ELECTRIC   | ACCTS-ASSISTANCE        | 148.64                  |
|                        | 4/21/17 H | HEALTH INS ADMIN    | ELECTRIC   | FA DISTR UNDRGRND COND  | 312.19                  |
|                        | 4/21/17 H | HEALTH INS ADMIN    | ELECTRIC   | FA DISTR UNDRGRND COND  | 49.60                   |
|                        | 4/21/17 H | HEALTH INS ADMIN    |  | FA DISTR ST LITE & SIG  |                         |
|                        | 4/21/17 H | HEALTH INS ADMIN    | ELECTRIC   | FA DISTR ST LITE & SIG  | 683.20                  |
|                        | 4/21/17 H | HEALTH INS PREMIUM  | STORM WATER MANAGE<br>STORM WATER MANAGE   | NON-DEPARTMENTAL        | 142.72                  |
|                        | 4/21/17 H | HEALTH INS PREMIUM  | STORM WATER MANAGE   | NON-DEPARTMENTAL        | 264.82                  |
|                        | 4/21/17 H | HEALTH INS ADMIN    | STORM WATER MANAGE   | STORM DRAINAGE          | 95.81                   |
|                        | 4/21/17 H | HEALTH INS ADMIN    | STORM WATER MANAGE   | STORM DRAINAGE          | 129.83                  |
|                        | 4/21/17 H | HEALTH INS ADMIN    | STORM WATER MANAGE   | STREET CLEANING         | 359.34                  |
|                        | 4/21/17 H | HEALTH INS ADMIN    | STORM WATER MANAGE<br>STORM WATER MANAGE<br>STORM WATER MANAGE<br>STORM WATER MANAGE | STREET CLEANING         | 673.97                  |
|                        | 4/21/17 H | HEALTH INS ADMIN    | STORM WATER MANAGE   | PROJECT #4              | 63.16                   |
|                        | 4/21/17 H | HEALTH INS ADMIN    | STORM WATER MANAGE   | PROJECT #13             | 34.72                   |
|                        | 4/21/17 H | HEALTH INS ADMIN    | STORM WATER MANAGE   | PROJECT #13             | 105.75                  |
|                        | 4/21/17 H | HEALTH INS PREMIUM  | LIQUOR   | NON-DEPARTMENTAL        | 371.61                  |
|                        | 4/21/17 H | HEALTH INS PREMIUM  | LIQUOR   | NON-DEPARTMENTAL        | 371.61                  |
|                        | 4/21/17 H | HEALTH INS ADMIN    | LIQUOR   | O-GEN MISC              | 1,114.87                |
|                        | 4/21/17 H | HEALTH INS ADMIN    | LIQUOR   | O-GEN MISC              | 1,114.87                |
|                        | 4/21/17 H | HEALTH INS PREMIUM  | DATA PROCESSING  | NON-DEPARTMENTAL        | 331.35                  |
|                        |           | HEALTH INS PREMIUM  |  | NON-DEPARTMENTAL        | 331.35                  |
|                        | 4/21/17 H | HEALTH INS ADMIN    | DATA PROCESSING  | DATA PROCESSING         | 1,099.92                |
|                        | 4/21/17 H | HEALTH INS ADMIN    | DATA PROCESSING  | DATA PROCESSING         | 1,099.92_               |
|                        |           |                     |  | TOTAL:                  | 112,640.60              |
| PEPSI COLA BOTTLING CO | 4/21/17 M | MIX                 | LIQUOR   | NON-DEPARTMENTAL        | 152.85                  |
|                        | 4/21/17 M | MIX                 | LIQUOR   | NON-DEPARTMENTAL        | 110.90                  |
|                        | 4/21/17 M | MIX                 | LIQUOR   | NON-DEPARTMENTAL        | 90.00_                  |
|                        |           |                     |  | TOTAL:                  | 353.75                  |
| PHEASANTS FOREVER      | 4/21/17 W | WELLHEAD PROTECTION | PROJEC OLSON WATER   | LAKE IMPROVEMENT TOTAL: | 20,000.00_<br>20,000.00 |
|                        |           |                     |  |                         |                         |

| VENDOR SORT KEY                   | DATE    | DESCRIPTION                | FUND               | DEPARTMENT                    | AMOUNT_            |
|-----------------------------------|---------|----------------------------|--------------------|-------------------------------|--------------------|
| PHILLIPS WINE & SPIRITS INC       | 4/21/17 |                            | -                  | NON-DEPARTMENTAL              | 4,575.26           |
|                                   | 4/21/17 |                            | -                  | NON-DEPARTMENTAL              | 1,317.33           |
|                                   | 4/21/17 |                            | -                  | NON-DEPARTMENTAL              | 6,563.62           |
|                                   | 4/21/17 |                            | ~                  | NON-DEPARTMENTAL              | 147.65             |
|                                   | 4/21/17 |                            | -                  | NON-DEPARTMENTAL              | 50.28              |
|                                   |         |                            | -                  | O-SOURCE MISC                 | 62.48              |
|                                   |         |                            | -                  | O-SOURCE MISC                 | 43.99              |
|                                   |         |                            |                    | O-SOURCE MISC                 | 106.76             |
|                                   | 4/21/17 | FREIGHT                    | LIQUOR             | O-SOURCE MISC<br>TOTAL:       | 9.96_<br>12,877.33 |
| PRAIRIE LAND TREES INC            | 4/21/17 | SPRING 2017 TREES          | RECREATION         | TREE REMOVAL                  | 4,770.00_          |
|                                   |         |                            |                    | TOTAL:                        | 4,770.00           |
| PRAIRIE LANDSCAPING INC           | 4/21/17 | SNOW REMOVAL 3/12          | ECONOMIC DEV AUTHO | TRAINING/TESTING CENTE TOTAL: | 275.00_<br>275.00  |
| RACOM CORP                        | 4/21/17 | PAGER BATTERIES, BELT CLIP | GENERAL FUND       | FIRE ADMINISTRATION           | 84.00_             |
|                                   |         |                            |                    | TOTAL:                        | 84.00              |
| RADIO WORKS LLC                   | 4/21/17 | MARCH ADS                  | LIQUOR             | O-GEN MISC                    | 105.00_            |
|                                   |         |                            |                    | TOTAL:                        | 105.00             |
| RED BULL DISTRIBUTION COMPANY INC | 4/21/17 | MIX                        | LIQUOR             | NON-DEPARTMENTAL              | 52.09-             |
|                                   | 4/21/17 | MIX                        | LIQUOR             | NON-DEPARTMENTAL              | 170.60_            |
|                                   |         |                            |                    | TOTAL:                        | 118.51             |
| RESCO INC                         | 4/21/17 | 15KV CABLE STRESS CONES    | ELECTRIC           | FA DISTR METERS               | 613.78             |
|                                   | 4/21/17 | 15KV ELBOW PROBES          | ELECTRIC           | FA DISTR METERS               | 111.44_            |
|                                   |         |                            |                    | TOTAL:                        | 725.22             |
| ROBINSON STEVE                    | 4/21/17 | REIMBURSE TRAVEL           | GENERAL FUND       |                               | 286.23_            |
|                                   |         |                            |                    | TOTAL:                        | 286.23             |
| ROUND LAKE VINEYARDS & WINERY LLC | 4/21/17 |                            | -                  | NON-DEPARTMENTAL              | 594.00             |
|                                   | 4/21/17 | WINE                       | LIQUOR             | NON-DEPARTMENTAL              | 545.00_            |
|                                   |         |                            |                    | TOTAL:                        | 1,139.00           |
| RUNNINGS SUPPLY INC-ACCT#9502440  |         |                            | MUNICIPAL WASTEWAT |                               | 74.97              |
|                                   |         |                            |                    | M-PURIFY EQUIPMENT            | 11.99              |
|                                   |         | RETURN, HEAVY DUTY GREASE  |                    | -                             | 8.00               |
|                                   |         |                            |                    | M-PURIFY EQUIPMENT            | 5.98               |
|                                   | 4/21/17 | LIGHT SWITCH-MAIN BLDG WET | MUNICIPAL WASTEWAT |                               | 9.99_              |
|                                   |         |                            |                    | TOTAL:                        | 110.93             |
| RUNNINGS SUPPLY INC-ACCT#9502485  | 4/21/17 |                            |                    | POLICE ADMINISTRATION         |                    |
|                                   |         | WIRE BRUSH                 | GENERAL FUND       | PAVED STREETS                 | 8.09               |
|                                   | 4/21/17 | WIRE BRUSHES               | GENERAL FUND       | PAVED STREETS                 | 24.27              |
|                                   |         | RATCHET                    |                    | PAVED STREETS                 | 14.99              |
|                                   |         | SPRAY PAINT                | GENERAL FUND       | PAVED STREETS                 | 12.98              |
|                                   |         | CHAIN OIL                  | GENERAL FUND       | ICE AND SNOW REMOVAL          | 33.38              |
|                                   |         | FENCE-HOGAN'S PLAYGROUND   |                    | PARK AREAS                    | 15.99              |
|                                   | 4/21/17 |                            | RECREATION         | PARK AREAS                    | 5.00               |
|                                   |         | PVC GLOVES, HOSE WASHER    |                    | PARK AREAS                    | 25.25              |
|                                   |         |                            | RECREATION         | PARK AREAS                    | 1.99<br>1.99       |
|                                   | 4/21/17 | CENTENNIAL SHELTER REPAIR  | レレバロロカ中TOM         | PARK AREAS                    |                    |

| VENDOR SORT KEY              | DATE    | DESCRIPTION               | FUND               | DEPARTMENT            | AMOUNT_  |
|------------------------------|---------|---------------------------|--------------------|-----------------------|----------|
|                              | 4/21/17 | VALVE BALL, 90 DEG ELE 1" | STORM WATER MANAGE | STREET CLEANING       | 44.23    |
|                              | 4/21/17 | HANGER CABLE              | AIRPORT            | O-GEN MISC            | 72.60_   |
|                              |         |                           |                    | TOTAL:                | 320.75   |
| SANFORD HEALTH               | 4/21/17 | HAND WIPES                | GENERAL FUND       | POLICE ADMINISTRATION | 40.56_   |
|                              |         |                           |                    | TOTAL:                | 40.56    |
| SCHWALBACH #4465             | 4/21/17 | KICKDOWN DOOR             | MEMORIAL AUDITORIU | MEMORIAL AUDITORIUM   | 9.61_    |
|                              |         |                           |                    | TOTAL:                | 9.61     |
| SCHWALBACH ACE HARDWARE-5930 | 4/21/17 | SLATER RESTROOM           | RECREATION         | PARK AREAS            | 11.98    |
|                              | 4/21/17 | BALL RESTROOM DRAINS      | RECREATION         | PARK AREAS            | 43.98    |
|                              | 4/21/17 | LUDLOW URINAL             | RECREATION         | PARK AREAS            | 4.79     |
|                              | 4/21/17 | BEACH RESTROOM            | RECREATION         | PARK AREAS            | 17.99    |
|                              | 4/21/17 | HOLE SAW                  | RECREATION         | PARK AREAS            | 15.49    |
|                              | 4/21/17 | CENTENNIAL SHELTER        | RECREATION         | PARK AREAS            | 10.98    |
|                              |         |                           |                    | TOTAL:                | 105.21   |
| SECURE BENEFITS SYSTEMS CORP | 4/21/17 | ADMIN FEE                 | GENERAL FUND       | NON-DEPARTMENTAL      | 56.38    |
|                              | 4/21/17 | ADMIN FEE                 | GENERAL FUND       | NON-DEPARTMENTAL      | 52.88    |
|                              |         | CHILD CARE                | GENERAL FUND       | NON-DEPARTMENTAL      | 1,042.48 |
|                              |         | CHILD CARE                | GENERAL FUND       | NON-DEPARTMENTAL      | 1,042.48 |
|                              |         | UNREIMBURSED MEDICAL      | GENERAL FUND       | NON-DEPARTMENTAL      | 1,429.99 |
|                              |         |                           | GENERAL FUND       | NON-DEPARTMENTAL      | 1,330.36 |
|                              |         | MONTHLY ADMIN FEE         | GENERAL FUND       | OTHER GEN GOVT MISC   | 20.00    |
|                              |         | MONTHLY ADMIN FEE         | GENERAL FUND       | OTHER GEN GOVT MISC   | 2.25     |
|                              |         | ADMIN FEE                 | RECREATION         | NON-DEPARTMENTAL      | 7.43     |
|                              | 4/21/17 | ADMIN FEE                 | RECREATION         | NON-DEPARTMENTAL      | 9.08     |
|                              |         | UNREIMBURSED MEDICAL      | RECREATION         | NON-DEPARTMENTAL      | 267.91   |
|                              |         | UNREIMBURSED MEDICAL      | RECREATION         | NON-DEPARTMENTAL      | 328.07   |
|                              |         | ADMIN FEE                 | IMPROVEMENT CONST  |                       | 1.06     |
|                              |         |                           | IMPROVEMENT CONST  |                       | 1.52     |
|                              |         |                           | IMPROVEMENT CONST  |                       | 46.41    |
|                              |         | UNREIMBURSED MEDICAL      | IMPROVEMENT CONST  |                       | 67.29    |
|                              |         | ADMIN FEE                 | WATER              | NON-DEPARTMENTAL      | 0.96     |
|                              |         | ADMIN FEE                 | WATER              | NON-DEPARTMENTAL      | 0.70     |
|                              |         | UNREIMBURSED MEDICAL      | WATER              | NON-DEPARTMENTAL      | 46.68    |
|                              |         | UNREIMBURSED MEDICAL      | WATER              | NON-DEPARTMENTAL      | 34.64    |
|                              | 4/21/17 | ADMIN FEE                 | MUNICIPAL WASTEWAT | NON-DEPARTMENTAL      | 11.95    |
|                              |         | ADMIN FEE                 | MUNICIPAL WASTEWAT |                       | 11.87    |
|                              |         | CHILD CARE                | MUNICIPAL WASTEWAT |                       | 137.50   |
|                              |         | CHILD CARE                | MUNICIPAL WASTEWAT |                       | 137.50   |
|                              |         | UNREIMBURSED MEDICAL      | MUNICIPAL WASTEWAT | NON-DEPARTMENTAL      | 368.28   |
|                              | 4/21/17 | UNREIMBURSED MEDICAL      | MUNICIPAL WASTEWAT | NON-DEPARTMENTAL      | 364.38   |
|                              |         | ADMIN FEE                 | ELECTRIC           | NON-DEPARTMENTAL      | 3.99     |
|                              |         | ADMIN FEE                 | ELECTRIC           | NON-DEPARTMENTAL      | 3.99     |
|                              | 4/21/17 | CHILD CARE                | ELECTRIC           | NON-DEPARTMENTAL      | 104.16   |
|                              | 4/21/17 | CHILD CARE                | ELECTRIC           | NON-DEPARTMENTAL      | 104.16   |
|                              | 4/21/17 | UNREIMBURSED MEDICAL      | ELECTRIC           | NON-DEPARTMENTAL      | 97.32    |
|                              |         | UNREIMBURSED MEDICAL      | ELECTRIC           | NON-DEPARTMENTAL      | 97.32    |
|                              |         | ADMIN FEE                 | STORM WATER MANAGE |                       | 1.24     |
|                              |         | ADMIN FEE                 | STORM WATER MANAGE |                       | 2.59     |
|                              |         | UNREIMBURSED MEDICAL      | STORM WATER MANAGE |                       | 31.54    |
|                              |         | UNREIMBURSED MEDICAL      | STORM WATER MANAGE |                       | 59.04    |
|                              |         |                           |                    |                       |          |
|                              | 4/21/17 | ADMIN FEE                 | LIQUOR             | NON-DEPARTMENTAL      | 4.50     |

| 04-20-2017 10:19 AM                   | С       | OUNCIL REPORT              | 4/21/17            | PAGE:                         | 16                      |
|---------------------------------------|---------|----------------------------|--------------------|-------------------------------|-------------------------|
| VENDOR SORT KEY                       | DATE    | DESCRIPTION                | FUND               | DEPARTMENT                    | AMOUNT_                 |
|                                       | 1/21/17 | UNREIMBURSED MEDICAL       | LIQUOR             | NON-DEPARTMENTAL              | 79.17                   |
|                                       |         | UNREIMBURSED MEDICAL       | LIQUOR             | NON-DEPARTMENTAL              | 79.17                   |
|                                       |         | ADMIN FEE                  | AIRPORT            | NON-DEPARTMENTAL              | 0.24                    |
|                                       |         | ADMIN FEE                  | AIRPORT            | NON-DEPARTMENTAL              | 0.62                    |
|                                       |         | UNREIMBURSED MEDICAL       | AIRPORT            | NON-DEPARTMENTAL              | 4.43                    |
|                                       |         | UNREIMBURSED MEDICAL       | AIRPORT            | NON-DEPARTMENTAL              | 11.46                   |
|                                       |         | ADMIN FEE                  | DATA PROCESSING    | NON-DEPARTMENTAL              | 2.25                    |
|                                       |         | ADMIN FEE                  | DATA PROCESSING    | NON-DEPARTMENTAL              | 2.25                    |
|                                       |         | UNREIMBURSED MEDICAL       | DATA PROCESSING    | NON-DEPARTMENTAL              | 84.00                   |
|                                       |         | UNREIMBURSED MEDICAL       | DATA PROCESSING    | NON-DEPARTMENTAL              | 84.00                   |
|                                       | 4/21/17 | ONKEIMBORGED MEDICAL       | DATA FROCESSING    | TOTAL:                        | 7,681.99                |
| SHORT ELLIOTT HENDRICKSON INC         | 4/21/17 | MCMILLAN/RYANS RD DESIGN   | IMPROVEMENT CONST  | NORTH MICMILLAN RECONS TOTAL: | 33,613.68_<br>33,613.68 |
| SOUTHERN GLAZER'S OF MN               | 4/21/17 | LIQUOR                     | LIQUOR             | NON-DEPARTMENTAL              | 5,002.14                |
|                                       | 4/21/17 | LIQUOR                     | LIQUOR             | NON-DEPARTMENTAL              | 1,868.75                |
|                                       | 4/21/17 | WINE                       | LIQUOR             | NON-DEPARTMENTAL              | 1,225.92                |
|                                       | 4/21/17 | LIQUOR                     | LIQUOR             | NON-DEPARTMENTAL              | 2,513.88                |
|                                       | 4/21/17 | LIQUOR                     | LIQUOR             | NON-DEPARTMENTAL              | 396.00-                 |
|                                       | 4/21/17 | FREIGHT                    | LIQUOR             | O-SOURCE MISC                 | 5.55                    |
|                                       | 4/21/17 | FREIGHT                    | LIQUOR             | O-SOURCE MISC                 | 83.82                   |
|                                       | 4/21/17 | FREIGHT                    | LIQUOR             | O-SOURCE MISC                 | 24.05                   |
|                                       | 4/21/17 | FREIGHT                    | LIQUOR             | O-SOURCE MISC                 | 31.45                   |
|                                       | 4/21/17 | FREIGHT                    | LIQUOR             | O-SOURCE MISC                 | 30.12_                  |
|                                       |         |                            |                    | TOTAL:                        | 10,389.68               |
| SOUTHWESTERN MENTAL HEALTH CENTER INC | 4/21/17 | EAP SESSIONS               | SAFETY PROMO/LOSS  | HEALTH/SAFETY/FITNESS TOTAL:  | 325.00_<br>325.00       |
| SPRINGBOARD FOR THE ARTS              | 4/21/17 | '17 RURAL ARS/CULTURE SUMM | MEMORIAL AUDITORIU | MEMORIAL AUDITORIUM TOTAL:    | 115.00_<br>115.00       |
| SRF CONSULTING GROUP INC              | 4/21/17 | TH59 WGTN CORRIDOR STUDY/L | IMPROVEMENT CONST  | OXFORD RECON LAYOUT DE TOTAL: | 1,756.63_<br>1,756.63   |
| TRENTON STOYKE                        | 4/21/17 | MATS                       | GENERAL FUND       | GENERAL GOVT BUILDINGS TOTAL: | 56.80_<br>56.80         |
| STREICHER'S INC                       | 4/21/17 | TRAINING GLOCKS, DUMMY ROU | GENERAL FUND       | POLICE ADMINISTRATION         | 166.00_                 |
|                                       |         |                            |                    | TOTAL:                        | 166.00                  |
| STUART C IRBY CO                      | 4/21/17 | RUBBER GLOVE PROTECTORS    | ELECTRIC           | O-DISTR MISC                  | 232.70                  |
|                                       | 4/21/17 | 600 V SECONDARY CABLE      | ELECTRIC           | FA DISTR UNDRGRND COND        | 2,193.08                |
|                                       | 4/21/17 | GROUND SLEEVES -2017 PROJE | ELECTRIC           | FA DISTR UNDRGRND COND        | 3,591.00_               |
|                                       |         |                            |                    | TOTAL:                        | 6,016.78                |
| SWIFT AIR INC                         | 4/21/17 | TECHNICAL LABOR/REPAIR     | GENERAL FUND       | GENERAL GOVT BUILDINGS        | 632.30_                 |
|                                       |         |                            |                    | TOTAL:                        | 632.30                  |
| TEREX UTILITIES INC                   |         |                            | RECREATION         | TREE REMOVAL                  | 4,941.47                |
|                                       | 4/21/17 | BUCKET TRUCK REPAIRS       | RECREATION         | TREE REMOVAL                  | 4,800.00_               |
|                                       |         |                            |                    | TOTAL:                        | 9,741.47                |
| THOMSON REUTERS - WEST                |         | MARCH CLEAR                | GENERAL FUND       | SECURITY CENTER               | 102.38                  |
|                                       | 4/21/17 | MARCH CLEAR                | GENERAL FUND       | SECURITY CENTER               | 102.37                  |

| VENDOR SORT KEY                      | DATE    | DESCRIPTION  | FUND                               | DEPARTMENT  |                      | AMOUNT_                 |
|--------------------------------------|---------|--|------------------------------------|-------------|----------------------|-------------------------|
|                                      |         |  |                                    |             | TOTAL:               | 204.75                  |
| FRI-STATE RENTAL CENTER              | 4/21/17 | SEWER SNAKE-SLATER RESTROO   | RECREATION                         | PARK AREAS  |                      | 24.00                   |
|                                      | 4/21/17 | LEFT, TRAILER RENTAL   | AIRPORT                            | O-GEN MISC  | TOTAL:               | 190.00_<br>214.00       |
| TSP INC                              | 4/21/17 | LIQUOR STORE DESIGN  | LIQUOR                             | O-GEN MISC  |                      | 33,792.84_              |
|                                      |         |  |                                    |             | TOTAL:               | 33,792.84               |
| TURFWERKS                            |         | SERVICE FLOWER CUSHMAN   |                                    | PARK AREAS  |                      | 57.00                   |
|                                      | 4/21/17 | SERVICE FLOWER CUSHMAN   | RECREATION                         | PARK AREAS  | TOTAL:               | 1,081.25_<br>1,138.25   |
| VANECKER PROMOTIONS LLC              | 4/21/17 | BILLBOARD ADVERTISING  | LIQUOR                             | O-CEN MISC  |                      | 1,041.54                |
| VANDEREN INOMOTIONS EEC              | 1/21/1/ | DIBBOARD ADVERTIGING   | TIQUUN                             | O GEN PIDE  | TOTAL:               | 1,041.54                |
| VAST BROADBAND                       | 4/21/17 | BAC-AUDIO/VISUAL   | ECONOMIC DEV AUTHO                 | TRAINING/TE | STING CENTE          | 79.30_<br>79.30         |
|                                      |         |  |                                    |             | TOTAL.               | 79.30                   |
| VERCRUYSSE COLIN                     | 4/21/17 | REIMBURSE SUBSTATION SCHOO   | ELECTRIC                           | O-DISTR MIS | C<br>TOTAL:          | 65.93_<br>65.93         |
| VERIZON WIRELESS                     | 4/21/17 | WIRELESS AIR CARDS   | PD TASK FORCE                      | BUFFALO RID | GE DRUG TAS          | 26.02_                  |
|                                      |         |  |                                    |             | TOTAL:               | 26.02                   |
| VETERINARY MEDICAL CTR PA            |         | EXAM, VACCINATIONS   | GENERAL FUND                       |             |                      | 409.11                  |
|                                      | 4/21/17 | DOG FOOD   | GENERAL FUND                       | POLICE ADMI | NISTRATION<br>TOTAL: | 53.67_<br>462.78        |
| VISU-SEWER INC                       | 4/21/17 | '16 DOVER ST SS CIPP LININ   | MUNICIPAL WASTEWAT                 | NON-DEPARTM | ENTAL                | 1,602.25-               |
|                                      | 4/21/17 | '16 DOVER ST SS CIPP LININ   | MUNICIPAL WASTEWAT                 | PROJECT #14 | TOTAL:               | 32,045.00_<br>30,442.75 |
|                                      |         |  |                                    |             | TOTAL:               | 30,442.73               |
| WIETZEMA TODD                        | 4/21/17 | REIMBURSE MN AIRPORTS CONF   | AIRPORT                            | O-GEN MISC  | TOTAL:               | 201.82_<br>201.82       |
| WINE MERCHANTS                       | 4/21/17 | WINE   | LIQUOR                             | NON-DEPARTM | ENTAL                | 406.00                  |
|                                      | 4/21/17 | FREIGHT  | LIQUOR                             | O-SOURCE MI | SC<br>TOTAL:         | 8.30_<br>414.30         |
|                                      |         |  |                                    |             | TOTAL:               | 414.30                  |
| WINFIELD SOLUTIONS LLC               | 4/21/17 | 20 BAGS FERTILIZER   | RECREATION                         | SOCCER COMP | LEX<br>TOTAL:        | 352.69_<br>352.69       |
|                                      |         |  |                                    |             | TOTAL:               | 332.09                  |
| WORTHINGTON AREA UNITED WAY          |         | PAYROLL WITHHOLDING  |                                    | NON-DEPARTM |                      | 18.00                   |
|                                      |         | PAYROLL WITHHOLDING PAYROLL WITHHOLDING  | GENERAL FUND<br>MEMORIAL AUDITORIU | NON-DEPARTM |                      | 18.00<br>2.00           |
|                                      |         |  | MEMORIAL AUDITORIU                 |             |                      | 2.00                    |
|                                      | 1,21,1, | THE COLUMN TO TH | TIME TO STORE                      | non barran  | TOTAL:               | 40.00                   |
| WORTHINGTON CABLE 3 TV PUBLIC ACCESS | 4/21/17 | FRANCHISE FEE-MEDIACOM-MAR   | CABLE TELEVISION                   | CABLE       |                      | 5,303.49_               |
|                                      |         |  |                                    |             | TOTAL:               | 5,303.49                |
| WORTHINGTON EVENT CENTER             | 4/21/17 | ROOM RENTAL  | LIQUOR                             | O-GEN MISC  |                      | 250.00_                 |
|                                      |         |  |                                    |             | TOTAL:               | 250.00                  |
|                                      |         |  |                                    |             |                      |                         |

| ENDOR SORT KEY           | DATE DESCRIPTION          | FUND                  | DEPARTMENT                    | AMOUNT_               |
|--------------------------|---------------------------|-----------------------|-------------------------------|-----------------------|
|                          |                           |                       | TOTAL:                        | 168.00                |
| W GOETSCH ASSOCIATES INC | 4/21/17 ANNUAL FIRE ALARM | TEST/INS GENERAL FUND | CENTER FOR ACTIVE LIVI TOTAL: | 450.00_<br>450.00     |
| MCA                      | 4/21/17 2017 CONTRACT PAY | MENT RECREATION       | RECREATION PROGRAMS TOTAL:    | 4,100.00_<br>4,100.00 |
| ==                       | ========= FUND TOTALS ==  |                       |                               |                       |
| 1(                       | 1 GENERAL FUND            | 119,232.60            |                               |                       |
| 2(                       | 2 MEMORIAL AUDITORIUM     | 1,529.12              |                               |                       |
| 20                       | 7 PD TASK FORCE           | 196.02                |                               |                       |
|                          | 9 RECREATION              | 54,187.73             |                               |                       |
| 23                       | 1 ECONOMIC DEV AUTHORITY  | 431.84                |                               |                       |
| 32                       | 1 PIR/TRUNKS              | 622.54                |                               |                       |
| 4(                       | 1 IMPROVEMENT CONST       | 37,620.35             |                               |                       |
|                          |                           | 11,186.05             |                               |                       |
| 60                       | 2 MUNICIPAL WASTEWATER    | 59,666.42             |                               |                       |
| 6(                       | 4 ELECTRIC                | 21,762.32             |                               |                       |
| 60                       | 5 INDUSTRIAL WASTEWATER   |                       |                               |                       |
| 60                       | 6 STORM WATER MANAGEMENT  |                       |                               |                       |
|                          |                           | 131,132.70            |                               |                       |
| 61                       | 2 AIRPORT                 | 11,828.11             |                               |                       |
| 7(                       | 2 DATA PROCESSING         | 5,325.62              |                               |                       |
| 70                       | 3 SAFETY PROMO/LOSS CTRL  | 325.00                |                               |                       |
| 80                       | 1 OLSON WATER             | 20,000.00             |                               |                       |
| 8-                       | 2 CABLE TELEVISION        | 5,303.49              |                               |                       |
|                          | 2 TOURISM PROMOTION       | 8,722.05              |                               |                       |
|                          | GRAND TOTAL:              |                       |                               |                       |

COUNCIL REPORT 4/21/17

TOTAL PAGES: 18

04-20-2017 10:19 AM