#### WORTHINGTON CITY COUNCIL

#### **AGENDA**

#### 7:00 P.M. - Monday, August 13, 2018 City Hall Council Chambers

- A. CALL TO ORDER AND PLEDGE OF ALLEGIANCE
- B. INTRODUCTIONS AND OPENING REMARKS
- C. AGENDA ADDITIONS /CHANGES AND CLOSURE
  - 1. Additions / Changes
  - 2. Closure

#### D. CONSENT AGENDA

- 1. CITY COUNCIL MINUTES (WHITE)
  - a. City Council Minutes of Regular Meeting July 23, 2018
- 2. MINUTES OF BOARDS AND COMMISSIONS (PINK)
  - a. Water and Light Commission Minutes of July 23, 2018
  - b. Traffic and Safety Committee Minutes of July 31, 2018
  - c. YMCA Board of Directors Minutes of June 25, 2018
  - d. Center for Active Living Committee Minutes of June 11, 2018
- 3. a. CITY COUNCIL BUSINESS ADMINISTRATION (WHITE)

#### Case Item(s)

- 1. Application for Exemption from Lawful Gambling King Turkey Day, Inc.
- 2. Application for Exemption from Lawful Gambling Tomorrow's Turkeys
- 3. Application for Temporary On-Sale Liquor License St. Mary's Parish/School
- 4. Applications for Temporary On-sale Liquor Licenses King Turkey Day, Inc.
- 5. Application for Parade Permit / to Block Streets King Turkey Day, Inc.
- 6. Application for Parade Permit / to Block Street- Cruisin

#### **Downtown Worthington**

#### b. CITY COUNCIL BUSINESS - ENGINEERING (BLUE)

#### Case Item(s)

- 1. Traffic and Safety Committee Recommendations
- 4. BILLS PAYABLE (WHITE)

PLEASE NOTE: All utility expenditures are listed as 601, 602, and 604, and are approved by the Water and Light Commission

#### E. CITY COUNCIL BUSINESS - ADMINISTRATION (WHITE)

#### Case Items

- 1. Second Reading Proposed Ordinance Change of Zone 1535 Collegeway
- 2. MnDOT Presentation / Discussion
- 3. Professional Services Agreement CBS Squared
- 4. Small Town and Regional Vitality Investment Act of 2018
- 5. Acceptance of Fema's Assistance to Firefighters Grant
- 6. Worthington Cemetery Association Funding Request
- 7. Nominating Committee Recommendations for Committee Appointments

#### F. CITY COUNCIL BUSINESS - PUBLIC WORKS (GREEN)

1. Centennial Park Beach Nook Bathroom Building Design Concept Approval and Authorization to Advertise for Bids

#### G. CITY COUNCIL BUSINESS - ENGINEERING (BLUE)

#### Case Items

1. Initiate Replacement of Pedestrian Bridge Over Whiskey Ditch

### H. CITY COUNCIL BUSINESS - COMMUNITY/EC DEVELOPMENT (GRAY)

#### Case Items

- 1. First Reading Text Amendment (Commercial Parking Lots)
- 2. Comprehensive Plan Amendment Parcel 31-2853-000
- 3. First Reading Change of Zone Parcel 31-2853-000

#### I. COUNCIL COMMITTEE REPORTS

- 1. Mayor Kuhle
- 2. Council Member Janssen
- 3. Council Member Oberloh
- 4. Council Member Cummings
- 5. Council Member Ernst
- 6. Council Member Harmon

#### J. CITY ADMINISTRATOR REPORT

#### K. ADJOURNMENT

#### WORTHINGTON CITY COUNCIL REGULAR MEETING, JULY 23, 2018

The meeting was called to order at 7:00 p.m. in City Hall Council Chambers by Mayor Mike Kuhle with the following Council Members present: Larry Janssen, Alan Oberloh, Chad Cummings, Amy Ernst, Mike Harmon. Honorary Council Member: Dayton Williamson.

Staff present: Steve Robinson, City Administrator; Todd Wietzema, Public Works Director; Jason Brisson, Director of Community Development, Planning, Zoning and Building Services; Janice Oberloh, City Clerk.

Others present: Justine Wettschreck, KWOA; Karl Evers-Hillstrom, <u>The Globe</u>; Joni Harms and Jay Reisch, Forum Communications; Darlene Macklin; Jason Johnson; Angela and Kiana Palma; Dori Peters.

The Pledge of Allegiance was recited.

#### HONORARY COUNCIL MEMBER

Mayor Kuhle welcomed Dayton Williamson as the Honorary Council Member for the months of June, July and August, 2018.

#### AGENDA CLOSED / APPROVED

Staff provided the proposed ordinances for the Community Development three rezoning case items noting that they were omitted from the agenda packet, and requested that Council give them a first reading if approved.

The motion was made by Council Member Cummings, seconded by Council Member Ernst and unanimously carried to close / approve the agenda as presented.

#### **CONSENT AGENDA APPROVED**

The motion was made by Council Member Ernst, seconded by Council Member Harmon and unanimously carried to approve the consent agenda as follows:

- City Council Minutes of Regular Meeting July 9, 2018 and Special Meeting July 18, 2018
- Minutes of Boards and Commissions Planning Commission /Board of Appeals Minutes of Special Meeting July 17, 2018; Planning Commission / Board of Appeals Minutes of Regular Meeting, July 10, 2018; Water and Light Commission Minutes of Regular Meeting July 2, 2018; Worthington Housing and Redevelopment Authority Board Minutes of June 27, 2018; Worthington Housing and Redevelopment Authority Board Minutes of June 5, 2018; YMCA Board Minutes of May 21, 2018; Public Arts Commission Minutes of May 17, 2018
- Financial Statements General Fund Statement of Revenues and Expenditures for the Period January 1, 2018 through June 30, 2018; Municipal Liquor Store Income Statement for the Period January 1, 2018 through June 30, 2018

• Bills payable and totaling \$2,739,117.72 be ordered paid.

#### **RESOLUTION NO. 2018-07-05 ADOPTED ACCEPTING PARK BENCH DONATION**

Todd Wietzema, Public Works Director, said the following application to place a park bench on public property has been received from Vida Iten as follows:

• Friends of Carolee Anderson - on the bike path near Hospice Cottage

The motion was made by Council Member Cummings, seconded by Council Member Ernst and unanimously carried to adopt the following resolution accepting the park bench donation:

**RESOLUTION NO. 2018-07-05** 

A RESOLUTION ACCEPTING A DONATION OF PERSONAL PROPERTY

(Refer to Resolution File for complete copy of Resolution)

# <u>CENTENNIAL SPLASH PAD DESIGN CONCEPT APPROVED WITH AUTHORIZATION</u> TO ADVERTISE FOR BIDS

Todd Wietzema, Public Works Director, presented a preliminary design concept of the proposed Centennial Park splash pad. The design was approved by the Park and Recreation Advisory Board at their July 19, 2018 meeting, and Mr. Wietzema said he was requesting Council approval of the preliminary design and authorization to advertise for bids to be received August 21<sup>st</sup> and awarded at the August 27, 2018 City Council meeting. It is intended to have a ground breaking just before Turkey Day this fall, and to have the splash pad open prior to Memorial Day 2019.

The motion was made by Council Member Janssen, seconded by Council Member Oberloh and unanimously carried to approve the Centennial splash pad design concept and authorize staff to advertise for bids.

#### VEHICLES DECLARED AS SURPLUS PROPERTY

Per the City's Property Disposal Policy, Council shall declare City owned vehicles as surplus property before they can be listed for sale. Todd Wietzema, Public Works Director, was requesting that Council declare the following two vehicles as surplus:

- 1998 Ford F800 Plow Truck with 64,716 miles
- 2000 Ford Taurus Station Wagon with 106,293 miles

Mr. Wietzema said the vehicles would be listed for sale on the online auction site Govdeals.com.

The motion was made by Council Member Oberloh, seconded by Council Member Cummings and unanimously carried to declare the vehicles as surplus property and to authorize staff to advertise them for disposal.

# PROPOSAL FOR ROOF ASSESSMENT SURVEY AND REPORT FOR THOMPSON HOTEL APPROVED

On April 23, 2018, Council declared the building located on parcel #31-0113-000, at 1009 Third Avenue, to be a hazardous building, and issued an order to the property owner to repair or remove the hazardous conditions documented at the property. The order required that the repairs listed in the report be commenced no later than June 1, 2018, and completed no later than July 31, 2018. When no roof repairs had commenced by June 1, 2018, the City Attorney filed a request with the Fifth District Court to grant the City authority to proceed with repairs to the property - any costs incurred would be assessed back against he property as a special assessment as authorized by State Statute. On Monday, July 9<sup>th</sup>, the Fifth District Court granted the City approval to start the work.

Jason Brisson, Director of Community Development, Planning, Zoning and Building Services, said staff solicited and received proposals from two independent roofing consultants for an estimate for services to identify and assess the current roofing system, provide recommendations for repair/reconstruction and provide a cost estimate for the recommended repairs. The high quote was \$7,530, and the low quote was \$5,300, and was provided by Inspec. Staff was recommending Council approval of the low quote and authorization for staff to engage Inspec to provide a roof assessment survey and report for the property. The costs for the services would go towards the total project cost to be assessed back. Mr. Brisson, noted that available TIF funds could be used for the initial cost and be replaced when the assessments are collected.

The motion was made by Council Member Oberloh, seconded by Council Member Cummings and unanimously carried to approve the quote from Inspec to provide a roof assessment survey and report for the Thompson Hotel at the low quote of \$5,300.

#### FIRST READING PROPOSED ORDINANCE CHANGE OF ZONE - 1535 COLLEGEWAY

Wettering Investments submitted an application to rezone 2.9 acres they own at 1535 Collegeway. The request is to rezone the property from its current "I" - Major Institution and "P.U.D." - Planned Use Development designations to "R-5" - Multi-Family, Medium and High Density. The property is legally described as:

A tract of land in the Northwest Quarter of Section 22, Township 102 North, Range 40 West, Nobles County, Minnesota, bounded by the following described lines: Beginning at a point of the south line of said Northwest Quarter a distance of 1360.23 feet North 89 degrees 35 minutes West of the southeast corner of said Northwest Quarter; thence North 89 degrees 35 minutes West along the south line of said

> Northwest Quarter a distance of 490.00 feet; thence North 00 degrees 25 minutes East along a line at right angles to the south line of said Northwest Quarter a distance of 278.00 feet; thence South 89 degrees 35 minutes East along a line parallel with the south line of said Northwest Quarter a distance of 240.00 feet; thence South 62 degrees 52 minutes 40 seconds East a distance of 279.24 feet; thence South 00 degrees 13 minutes West a distance of 153.30 feet to the point of beginning EXCEPTING THEREFROM the following described property: That part of the Southwest Quarter of the Northwest Quarter of said Section 22 described as follows: Commencing at the west quarter corner of said Section 22; thence on an assumed bearing of North 90 degrees 00 minutes East, along the east-west quarter line of said Section, a distance of 797.30 feet to a point 1850.23 feet west, along said east-west quarter line, of the center of said Section; thence North 0 degrees 00 minutes East a distance of 173.83 feet to the point of beginning of the tract to be described; thence continuing North 0 degrees 00 minutes East a distance of 104.97 feet; thence North 90 degrees 00 minutes East a distance of 84.14 feet; thence South 38 degrees 43 minutes West a distance of 134.53 feet to the point of beginning.

#### TOGETHER WITH

That part of the Southwest Quarter of the Northwest Quarter of Section 22, Township 102 North, Range 40 West, City of Worthington, Nobles County, Minnesota, described as follows: Commencing at the west quarter corner of said Section 22; thence on an assumed bearing of North 90 degrees 00 minutes East, along the east-west quarter line of said Section, a distance of 797.30 feet to a point 1850.23 feet west, along the east-west quarter line, of the center of said Section; thence North 0 degrees 00 minutes East a distance of 278.80 feet; thence North 90 degrees 00 minutes East a distance of 84.14 feet to the point of beginning of the tract to be described; thence continuing North 90 degrees 00 minutes East a distance of 157.21 feet to the southwesterly line of Collegeway; thence North 63 degrees 17 minutes West, along said southwesterly line, a distance of 125.40 feet; thence South 38 degrees 43 minutes West a distance of 72.26 feet to the point of beginning.

Jason Brisson, Director of Community Development, Planning, Zoning and Building Services, said the majority of the property is currently zoned P.U.D., with a small part of it zoned as Institutional. Rezoning the property to Multi-Family, Medium and High Density will bring the property into compliance with the City's Comprehensive Plan, a cleanup that was intended in 1995, and allow for additional housing units on the property.

The Planning Commission considered the request at their July 10, 2018 meeting, and after holding a public hearing, voted unanimously to recommend Council approval of the change of zone.

The motion was made by Council Member Harmon, seconded by Council Member Janssen and

unanimously carried to give a first reading to the proposed ordinance to rezone the property from "I" - Major Institution and "P.U.D." - Planned Use Development designations to "R-5" - Multi-Family, Medium and High Density.

# FIRST READING PROPOSED ORDINANCE CHANGE OF ZONE TABLED AND RETURNED TO PLANNING COMMISSION- JUAN AND ANGELA PALMA

An application was received from Juan and Angela Palma to rezone 0.21 acres owned by Palma Enterprizes LLC form its current "R-3" - Low Density Preservation Residential designation to: "B-3" - General Business. The property is located south of Oxford Street between Burlington and Humiston Avenue, and is legally described as:

East 140.2' of Lot 19, Block 14, Moulton's Resurvey and Subdivision of Clary's Addition to the Village (now City) of Worthington, Minnesota.

The Planning Commission considered the request at their July 10, 2018 meeting, and after holding a public hearing, voted unanimously to recommend Council approval of the change of zone.

Jason Brisson, Director of Community Development, Planning, Zoning and Building Services, said staff looked at the request and how it aligned with the Comprehensive Plan. Because there are businesses on the south side of Oxford Street, and residential housing just south of that, the Plan would call for multi-family or medium density housing on the property to provide a buffer to the single family homes to the south and the commercial businesses to the north, and to stop commercial creep. Mr. Brisson said the Planning Commission did not feel multi-family housing would be viable here, and noted that Council had a couple of options:

- They could approve the first reading as presented
- They could table action on this item and direct the Planning Commission to amend the Comprehensive Plan to support the rezoning which is preferred by staff

Council Member Oberloh expressed concern regarding the existing gravel parking lot - that it should be require to be hard surfaced. Angela Palma stated that the intended use of the lot is for employee parking, and they would consider installing hard surfacing. Mr. Brisson said the hard surfacing could become a stipulation of the rezoning. Council also noted that the Planning Commission should look at the zoning change all the way to the alley-way.

The motion was made by Council Member Janssen, seconded by Council Member Oberloh and unanimously carried table action on this request and send it back to the Planning Commission for consideration with the Comprehensive Plan.

#### **CHANGE OF ZONE DENIED - 308 11<sup>TH</sup> STREET**

Forum Communications submitted an application to rezone 0.05 acres it owns at 308 11<sup>th</sup> Street from its current "B-2" - Central Business designation to "B-3" - General Business. The property is legally described as:

Lot 4, Block 2, Auditor's Plat of Chermak Sub-Division, City of Worthington, Nobles County, Minnesota, except that part of said lot which lies northerly of a line run parallel with and distance 45 feet southerly of Line 1 described below:

Beginning at a point on the north line of Section 23, Township 102, Range 40, Nobles County, Minnesota, distant 1970.1 feet west of the northeast corner thereof; thence run westerly on the north line of said Section 23 for 10 feet and there terminating.,

Together with,

That part of Alley Lot A, Block 2, Auditor's Plat of Chermak's Sub-Division, City of Worthington, Nobles County, Minnesota described as follows:

Beginning at the southeast corner of Lot 4 in said Block 2; thence west along the north line of said Alley Lot A to the southwest corner of Lot 4 in said Block 2; thence south, perpendicular to the south line of said Block 2, a distance of 7.50 feet; thence east, parallel to the south line of said Block 2, to a point which is 7.5 feet south of the point of beginning as measured perpendicular to the north line of said Alley Lot A; thence north to the point of beginning.

The Planning Commission considered the request at their July 10, 2018 meeting, and after holding public hearing, it was unanimously recommended to deny the change of zone application. The recommendation to deny was based on the following:

- 1. Approval of the application would allow the applicant to lease the property as commercial warehouse space. The proposed change of zone would create one "B-3" General Business parcel within a large zone of "B-2" Central Business district land use abutting an "R-4" Medium Density Residential district.
- 2. The current land use map within the City's Comprehensive Plan categorizes the subject parcel as Downtown Mixed Use. The Plan states that the Downtown Mixed Use area will redevelop with a mixture of residential, office and commercial space, and that the Downtown Mixed Use area is a supportive area to the downtown, providing additional traffic to support the downtown business operations. The subject parcel is in the Downtown District, which is intended to attract people to support the smaller retail, service and office uses. The Plan states that industrial land uses are not compatible with plans and objectives for the Downtown District.

- 3. The subject property is surrounded by other commercial and residential uses.
- 4. The proposed change of zone would create a "B-3" General Business "spot" with a larger "B-2" central Business district. The League of Minnesota Cities advises that cities should avoid a type of rezoning known as "spot zoning".

Mr. Brisson said changing this zone would not be legally defensable. Warehousing is only allowed in the Industrial Zone, and in the "B-3" zone by Conditional Use Permit. Staff was recommending Council denial of the application.

Joni Harms and Jay Reisch were at the meeting representing Forum Communications, and stated that the space was used for a long time as a warehouse, although not lately. There were no complaints from adjacent land owners. Mr. Reisch said they were just trying to re-develop it for the City - they have Realtors on board who could lease it - it would make it more marketable.

Mr. Brisson said Council has the legislative authority to decide where warehousing is allowed, and could direct staff to allow it in the "B2" district with specific conditions. However, he cautioned that if someone came forward that met all those specific parameters but you didn't see it as a fit in that location, you would still have to allow it. Council Member Ernst said she understands, but doesn't want to open a can of worms. Council Member Janssen said we've tied their hands by keeping it the same.

Following discussion, the motion was made by Council Member Ernst and seconded by Council Member Oberloh to deny the request, with the following Council Members voting in favor of the motion: Oberloh, Cummings, Ernst, Harmon; and the following Council Members voting against the motion: Janssen. Motion carried,

A second motion was made by Council Member Oberloh and seconded by Council Member Harmon to keep the parcel in "B-2" and to direct staff to work with the applicant to find a plan to allow its use as a wholesale warehouse under "B-2", with the following Council Members voting in favor of the motion: Oberloh, Cummings, Ernst, Harmon; and the following Council Members voting against the motion: Janssen. Motion carried.

#### WORTHINGTON REGIONAL PARK DESIGNATION

Jason Brisson, Director of Community Development, Planning, Zoning and Building Services, reported that the City's application for a regional park designation for the Prairie View property was ranked by the state as medium, and the feedback was that they would like to see a programming plan submitted. Mr. Brisson said he contacted the SREDC this afternoon and their estimate for a plan design is approximately \$25,000 to \$27,000, which would include a Landscape Architect. Staff was looking for Council approval to move forward with completing the programming plan, and noted even if Council decided at some point to not move forward with implementation of the plan, it would

still be a good idea to have a plan.

The motion was made by Council Member Oberloh, seconded by Council Member Janssen and unanimously carried to authorize staff to move forward with a programming plan design.

#### **COUNCIL COMMITTEE REPORTS**

Mayor Kuhle - No report.

Council Member Janssen - No report.

Council Member Oberloh - No report.

<u>Council Member Cummings</u> - No report but provided a reminder of the upcoming Crazy Days this weekend and of the Pro-Am Golf Tournament Thursday through Sunday.

<u>Council Member Ernst</u> - Noted a Public Arts Commission meeting, and applauded Gail Holinka and Bobbie Alsgaard-Lien on their Artmobile projects.

<u>Council Member Harmon</u> - Reported on a Joint City/County/College/School Board meeting on Friday, and the Water and Light Commission meeting held earlier today.

#### CITY ADMINISTRATOR'S REPORT

Steve Robinson, City Administrator, reported that the seat installation at Memorial Auditorium is underway following several mishaps with the delivery truck. Installation will go through at least tomorrow. Two proposals were received for a movie theater and Mr. Robinson said he met with the Economic Development Committee to review them briefly. Following that review, he prepared a side-by-side financial review of the two proposals based on various box office revenues, which provided a good idea of what the investment would be. They will be meeting again soon to review that information and provide direction. We are still working closely with a group that is looking at a market rental housing development and our workforce housing grant - he's hoping to have a firm plan in place in the next couple of days and we can go back to the state and re-do our grant application. We have Police Officer interviews tomorrow and will be interviewing eight applications.

#### **ADJOURNMENT**

The motion was made by Council Member Oberloh, seconded by Council Member Cummings and unanimously carried to adjourn the meeting at 8:12 p.m.

Janice Oberloh, MCMC City Clerk



## WATER AND LIGHT COMMISSION MINUTES REGULAR MEETING JULY 23, 2018

The regular meeting of the Water and Light Commission was called to order in the Worthington Public Utilities Conference Room at 3:00 P.M. by President Gary Hoffmann with the following members present: Michael Harmon, Deb Weg and Kathy Hayenga. Absent was Lyle Ten Haken (excused).

Staff members present were Scott Hain, General Manager; Deb Scheidt, Secretary to the Commission

Others present: None

#### AGENDA ADDITIONS/CLOSURE

A motion was made by Commissioner Harmon, seconded by Commissioner Weg and unanimously carried to close the agenda as presented.

#### CONSENT AGENDA APPROVED

A motion was made by Commissioner Hayenga, seconded by Commissioner Harmon and unanimously carried to approve the consent agenda as follows:

- Water and Light Commission minutes of the regular meeting held on July 2, 2018
- Staff reports for June 2018
- Utility bills payable totaling \$370,762.20 for July 6, July 13 and July 20, 2018

#### FINANCIAL STATEMENTS AND SALES REPORTS

A motion was made by Commissioner Hayenga, seconded by Commissioner Weg and unanimously carried to accept the financial statements and sales reports for June 2018.

#### 2017 ANNUAL REPORT

Scott Hain, General Manger, presented the Worthington Public Utilities' Annual Report for Fiscal Year Ended December 31, 2017.

After review, a motion was made by Commissioner Weg, seconded by Commissioner Hayenga and unanimously carried to accept the 2017 Annual Report.

#### LEWIS & CLARK REGIONAL WATER SYSTEM PROJECT UPDATE

Scott Hain, General Manager, provided the Commission with an update on the Lewis & Clark Regional Water System project including construction of the high service pump station, the



Lewis & Clark meter building, the Nobles County reservoir and pipeline construction between Adrian and Worthington. A brief discussion was also held on scheduling a valve turning ceremony upon completion of the project to Worthington.

#### GENERAL MANAGER'S PERFORMANCE EVALUATION

Commission members turned in their individual performance evaluations for the General Manager. Utility staff will prepare a compilation of results. The evaluation of the General Manager will take place during a closed session at an upcoming regular meeting.

#### **COMMISSION COMMITTEE REPORTS**

There were no Commission committee reports.

#### GENERAL MANAGER REPORT

Scott Hain, General Manager, reported on the construction activities taking place within the City of Worthington; conversation with Steve Robinson, City Administrator, and Dwayne Haffield, City Engineer, regarding the Dugdale housing project; a brief update on the Splash Pad project and the potential of incorporating solar power into the Beach Nook project. Mr. Hain also reported that he hopes to have a proposal from CBS<sup>2</sup> to present to the Commission at their next regular meeting for the design, plans and bidding documents for renovation of the Diagonal Road shop and the liquor store.

#### **ADJOURNMENT**

A motion was made by Commissioner Harmon, seconded by Commissioner Hayenga and unanimously carried to adjourn the meeting at 4:33 P.M. President Hoffmann declared the meeting adjourned.

Deb A. Scheidt Secretary to the Commission



#### \*\*DRAFT\*\*

# CITY OF WORTHINGTON TRAFFIC AND SAFETY COMMITTEE MINUTES

1:30 p.m., Tuesday, July 31, 2018 City Hall Council Chambers

The meeting was called to order by Dwayne Haffield at 1:42 p.m. in City Hall Council Chambers.

Members Present: Dwayne Haffield, Steve Schnieder, Dave Skog, Todd Wietzema,

Members Absent: Jason Brisson, Mark Nelson, Al Oberloh, Brett Wiltrout

#### **Approval of Minutes**

Todd Wietzema motioned to approve the minutes from June 26, 2018 meeting. Steve Schnieder seconded the motion and it passed unanimously.

#### **Traffic and Safety Committee Business**

### Stop signs at bike/walking path intersections

Due to low attendance, Todd Wietzema made a motion to table this item until the next regularly scheduled Traffic and Safety meeting. Dave Skog seconded the motion and it passed unanimously.

#### Request for stop sign at Burlington/Dover intersection

Brenda Orozco is requesting to have a stop sign installed at the Burlington Avenue/Dover Street intersection due to heavy traffic and accidents which have occurred there.

In an e-mail from Brett Wiltrout, Dwayne Haffield stated there have been 4 accidents at the intersection since January of 2015 all due to people not yielding the current yield sign.

Currently there is a yield sign on Dover Street at the Burlington Avenue intersection. Ms. Orozco would like to see a 4-way stop at the intersection. Todd Wietzema stated he would not be in favor of a 4-way stop.

Dwayne Haffield stated that at T-intersections they have replaced the yields with stop signs and saw no reason that over time when a yield sign at a 4 way stop be re-evaluated and possibly changed to a stop sign.

Todd Wietzema made a motion to replace the yield sign on Dover Street at the Burlington Avenue intersection with a stop sign stating accident history as his reason for the motion. The motion was seconded by Dave Skog and passed unanimously.

#### Adjournment

As there was no other business before the Committee, Todd Wietzema motioned to adjourn the meeting at 1:49 p.m.

Angela Thiner Secretary





# Worthington Area YMCA – *DeGroot Family Center*Board of Directors Meeting Minutes June 25, 2018 – Colin O'Donnell, Presiding

Board Members (Those present are shown in bold): Joe Vander Kooi, Jeff Williamson, Chad Nixon, Colin O'Donnell, Lisa Gerdes, Tammy Koller, Kenton Meier, Arturo Martinez, Dennis Weeks, Julie Lopez, Randy Thompson, Chad Cummings, Bill Gordon, Jennifer Weg, Adam Blume, and Mark Schreiber.

**Staff Present:** Andy Johnson

<u>Guests:</u> Dan Wetering – Intern with Jen Weg - Sanford

Call to Order: Collin called the meeting to order at 12:05 p.m.

**Invocation:** Kenton Meier gave the invocation

Consent Agenda

\*Approval of Consent Agenda

- Board of Directors May Meeting minutes
- May Treasurers/Finance Committee Report.

Motion to approve the consent agenda as presented was made by Chad Cumming, supported by Chad Nixon, motion passed.

#### **Board of Directors Business/ Committee updates:**

**Board Development:** Chad reported that the committee has set the date for the next meeting since they did not meet in June, it will be July 3<sup>rd</sup>, 12 noon. Their main agenda item will be to discuss and develop the annual mtg agenda and format. If you have any suggestions, Chad asked that those be forwarded to the Committee or Andy for the July 3<sup>rd</sup> mtg. REMINDER also to make sure to have August 6<sup>th</sup> on your calendar for the Annual Meeting. We would really like everyone's participation and attendance. Lastly Chad brought forth a nomination being recommended for approval for a Board of Dir position at the Annual Meeting, America Voss.

Motion to approve America Voss to be added to the nominees for the Annual Meeting Approval was made by Dennis Weeks, supported by Kenton Meier. Motion passed.

Finance Committee: Tammy reviewed the highlights from the meeting which was help specifically to review the Audit that was prepared by Ellen and D.K&H. The audit was presented and approved at the June 11th meeting. The audit was presented with a clean opinion, Ellen also noted the significant progress/improvements that have been made in the booking keeping area. The audit does report us as have a deficit for the year because we do NOT have the depreciation budgeted. 2018 will be different. Andy also noted that after the meeting all bd members should have received an electronic copy for their review. The one other issue that was brought forth was that of the Y's protection with the bank due to the fact that we did go over the FDIC limits to guarantee our deposits at the bank. Ellen recommended that be addressed. FSBSW has provided is and is asking approval to set up a Master Repurchase Agreement, Kenton explained how that works and this will protect the Y with the FDIC limits of \$250,000.

Motion was made to approve the agreement as presented by Chad Cummings, supported by Adam Blume. Kenton abstained, Motion passed.

Tammy also reported that the Y has been notified that it will receive a \$38,000 gift from the Herluf and Mable Jensen trust. The gift will go in to the endowment unless the Board decides differently. Adam asked WORTHINGTON AREA YMCA – DEGROOT FAMILY CENTER

1501 Collegeway **P** 507 376 6197

W YMCAWORTHINGTON.ORG

Our Mission: To put Christian Principles into practice through programs that help build spirit, mind, and body for all.



if some of those funds could be used to help replace some of the poor equipment in the weight room. Heir was discussion on that and it was felt that dollars should be budgeted for that. The Board asked Andy to work with Cory to propose equipment needs and how to finance them.

2018 Strong Kids Campaign: And reviewed the report that was included in the packet. The report indicates that the campaign is behind schedule, there is going to be a need to do a relaunch. There is a significant shortfall form a few large donors not renewing their pledges this year. Andy reported that there was a mailer sent out to appeal to all members that are not participating currently. He is aware of one of them specifically that came in as a new donor for \$500.

#### **Executive Director Items:**

- Y Regatta Event Andy reviewed the event from June 9
- Facility updates reviewed the major issues that have come up recently including the boiler feeds and air handler in the pool area, emergency lighting and cleaning. There were a few suggestions for possible cleaning companies.
- Staffing: Andy discussed further the resignation of CJ Nelson and needs to replace.

#### Staff Reports:

Executive Director Report (Report Enclosed), Program Directors Report: (Report Enclosed), Health/Fitness Director Report: (Report Enclosed)

#### Other Business:

- Next Board Meeting: Monday August 6, 2018 (a) 12:00pm YMCA Conference room. Annual Mtg
- Board Development Meeting: July 3, 2018 (a) 12noon YMCA Conference room.
- Finance Committee: July 11, 2018 @ 4:30pm YMCA Conference room
- Grow Membership & Participation Committee: TBD YMCA Conference room

Adjournment: 12:55pm	
Respectfully Submitted by,	
Andy Johnson	Lisa Gerdes-Secretary



**CAL Committee Meeting Minutes** 

Date: June 11, 2018

Time: 9 a.m.

Place: CAL meeting room

Present: Marcy LaVelle, Julie Haas, Jerry Perkins, Marie Hoffmann, Nancy Hofstee,

Julie Buntjer, Mike Harmon, Mary Luke and Andy Johnson.

Absent: Diane Graber, Maria Parga and John Widboom.

Welcome and Call to Order: The meeting was called to order by Marcy Lavelle at 9:04 a.m. The April minutes were approved with a motion from Nancy Hofstee and seconded by Julie Haas.

#### **New Business:**

1. Outdoor Summer Program: Mary Luke reported that she sent copies of the waiver to Andy Johnson and the City of Worthington. Everyone must sign a waiver to take part in summer programs through the CAL, such as kayaking and bike riding. All members of the CAL have already signed this waiver, so this is for guests and attendees of day programs organized by the CAL.

This led to some discussion about summer programming. Mary Luke said there will be a Longest Day Pickleball event at the CAL from 8 a.m. to 4 p.m. June 21, with continuous games. Theresa Widboom will be the guest speaker.

2. JBS: On April 17, Mike Harmon, Maria Parga and Jerry Perkins spoke to seven people representing multiple nationalities at JBS. JBS Human Resources Director Len Bakken expressed interest in helping to get seniors involved in activities at the CAL.

Jerry Perkins said they spoke to the group about what the CAL does and encouraged them to come up with ideas for events at the CAL. Those ideas included having an open house with music. He said they were excited about having something for their parents, aunts and uncles, etc. to do in the community.

Mary Luke said she was waiting to hear back from Maria Parga regarding the next steps.

3. Intergenerational use: There has been some discussion about working with HeadStart to partner in some programming at the CAL. Andy Johnson said this could be inviting the children to come in and learn art, etc., at the facility. He asked if there were ways to use or enhance the CAL. He said when the CAL opened, it was very specific for people ages 55 and older. He asked about the potential to integrate younger audiences into the facility. Groups including the Young Professionals Network have asked to use the facility. Andy Johnson will follow up with Worthington City Council members Mike Harmon and Alan Oberloh regarding this and report back at the August meeting.

Topics for the August meeting:

Intergenerational programming

Endowment

Next meeting: Aug. 13, 2018, at 9 a.m.

Meeting adjourned at 10:05 a.m.

Submitted by Julie Buntjer, acting secretary

#### **ADMINISTRATIVE SERVICES MEMO**

**DATE: AUGUST 9, 2018** 

TO: HONORABLE MAYOR AND CITY COUNCIL

SUBJECT: ITEMS REQUIRING CITY COUNCIL ACTION OR REVIEW

#### **CONSENT AGENDA CASE ITEMS**

# 1. <u>APPLICATION FOR EXEMPTION FROM LAWFUL GAMBLING PERMIT - KING</u> TURKEY DAY, INC.

**\_Exhibit 1** is an application for Exemption from Lawful Gambling Permit submitted by King Turkey Day, Inc. as follows:

Organization: King Turkey Day, Inc.

CEO: Terri Odell
Type of Event: Raffle

Date & Location of Event: September 15, 2018

Corner of Tenth Street and Second Avenue

Approval by the local governing body is required prior to being sent to the state for approval.

Council action is requested on the Application for Exemption from Lawful Gambling Permit submitted by King Turkey Day, Inc.

# 2. <u>APPLICATION FOR EXEMPTION FROM LAWFUL GAMBLING PERMIT - TOMORROW'S TURKEYS</u>

**Exhibit 2** is an application for Exemption from Lawful Gambling Permit submitted by Tomorrow's Turkeys as follows:

Organization: Tomorrow's Turkeys CEO: Clyde Scheevel

Type of Event: Raffle

Date & Location of Event: September 22, 2018

Worthington Elks Lodge, 1105 Second Avenue

Approval by the local governing body is required prior to being sent to the state for approval.

Council action is requested on the Application for Exemption from Lawful Gambling Permit submitted by Tomorrow's Turkeys.

# 3. <u>APPLICATION FOR TEMPORARY ON-SALE LIQUOR LICENSE - ST. MARY'S</u> PARISH / SCHOOL

St. Mary's Parish / School has submitted an application for a one-day Temporary On-Sale Liquor License for a fund raising event at Pioneer Village from 7:00 p.m. to midnight on Saturday, September 8, 2018. The application is included as *Exhibit 3*. All the required paperwork, fees and insurance certificate naming the City of Worthington as additional insured have been received.

Council action is requested on the application for Temporary On-Sale Liquor License submitted by St. Mary's Parish / School.

# 4. <u>APPLICATIONS FOR TEMPORARY ON-SALE LIQUOR LICENSES - KING</u> TURKEY DAY, INC.

King Turkey Day, Inc. has submitted the following applications for Temporary On-Sale Liquor Licenses in conjunction with the 2018 King Turkey Day celebration:

One-Day License - Turkey Day Mixer Beer Garden at Pioneer Village Thursday, September 13, 2018 from 5:00 p.m. to 9:00 p.m.

Two-Day License - Beer Garden at 10<sup>th</sup> Street and 2<sup>nd</sup> Avenue Friday, September 14, 2018 from 4:00 p.m. to 11:00 p.m. Saturday, September 15, 2018 from 11:00 a.m. to 11:59 p.m.

The applications are included as *Exhibit 4*. All of the required paperwork, fees, and insurance certificate naming the City of Worthington as additional insured have been received.

Council action is requested on the applications for Temporary On-Sale Liquor Licenses as submitted by King Turkey Day, Inc. in relation to the Annual King Turkey Day celebration.

# 5. <u>APPLICATION FOR PARADE PERMIT/TO BLOCK STREETS - KING TURKEY</u> DAY, INC.

King Turkey Day, Inc. has submitted an Application for Parade Permit / to Block Streets for the 2018 King Turkey Day events. The application, listing and map of the proposed street closures are included as *Exhibit 5*. Terri Odell has been designated as the Safety Officer for the events, and the required certificate of insurance has been received.

Council action is requested on the Application for Parade Permit / to Block Streets submitted by King Turkey Day, Inc.

# 6. <u>APPLICATION FOR PARADE PERMIT / TO BLOCK STREET- CRUISIN</u> DOWNTOWN WORTHINGTON

The Retail Committee of the Worthington Area Chamber of Commerce has submitted an application to block streets for their annual Cruisin Downtown Worthington event on Tuesday, August 14, 2018. The request is to block the following streets from 2:00 p.m. to 9:00 p.m.:

- 10<sup>th</sup> Street from 2<sup>nd</sup> Avenue to 6<sup>th</sup> Avenue
- $3^{rd}$  Avenue from  $9^{th}$  Street to the Alley between  $10^{th}$  Street and  $11^{th}$  Street
- 4<sup>th</sup> Avenue from 10<sup>th</sup> Street to the Alley between 10<sup>th</sup> Street and 11<sup>th</sup> Street

Robyn Moser has been designated as the Safety Officer for the event. The required paperwork and insurance certificate naming the City of Worthington as additional insured have been received.

#### **CASE ITEMS**

# 1. <u>SECOND READING PROPOSED ORDINANCE- CHANGE OF ZONE - 1535</u> COLLEGEWAY

Pursuant to published notice, this is the time and date set for the second reading of a proposed ordinance to rezone 2.9 acres at 1535 Collegeway, owned by Wettering Investments, from its current "I" - Major Institution and "P.U.D." - Planned Use Development designations to "R-5" - Multi-Family, Medium and High Density. The property is legally described as:

A tract of land in the Northwest Quarter of Section 22, Township 102 North, Range 40 West, Nobles County, Minnesota, bounded by the following described lines: Beginning at a point of the south line of said Northwest Quarter a distance of 1360.23 feet North 89 degrees 35 minutes West of the southeast corner of said Northwest Quarter; thence North 89 degrees 35 minutes West along the south line of said Northwest Quarter a distance of 490.00 feet; thence North 00 degrees 25 minutes East along a line at right angles to the south line of said Northwest Quarter a distance of 278.00 feet; thence South 89 degrees 35 minutes East along a line parallel with the south

line of said Northwest Quarter a distance of 240.00 feet; thence South 62 degrees 52 minutes 40 seconds East a distance of 279.24 feet; thence South 00 degrees 13 minutes West a distance of 153.30 feet to the point of beginning EXCEPTING THEREFROM the following described property: That part of the Southwest Quarter of the Northwest Quarter of said Section 22 described as follows: Commencing at the west quarter corner of said Section 22; thence on an assumed bearing of North 90 degrees 00 minutes East, along the east-west quarter line of said Section, a distance of 797.30 feet to a point 1850.23 feet west, along said east-west quarter line, of the center of said Section; thence North 0 degrees 00 minutes East a distance of 173.83 feet to the point of beginning of the tract to be described; thence continuing North 0 degrees 00 minutes East a distance of 104.97 feet; thence North 90 degrees 00 minutes East a distance of 84.14 feet; thence South 38 degrees 43 minutes West a distance of 134.53 feet to the point of beginning.

#### TOGETHER WITH

That part of the Southwest Quarter of the Northwest Quarter of Section 22, Township 102 North, Range 40 West, City of Worthington, Nobles County, Minnesota, described as follows: Commencing at the west quarter corner of said Section 22; thence on an assumed bearing of North 90 degrees 00 minutes East, along the east-west quarter line of said Section, a distance of 797.30 feet to a point 1850.23 feet west, along the east-west quarter line, of the center of said Section; thence North 0 degrees 00 minutes East a distance of 278.80 feet; thence North 90 degrees 00 minutes East a distance of 84.14 feet to the point of beginning of the tract to be described; thence continuing North 90 degrees 00 minutes East a distance of 157.21 feet to the southwesterly line of Collegeway; thence North 63 degrees 17 minutes West, along said southwesterly line, a distance of 125.40 feet; thence South 38 degrees 43 minutes West a distance of 72.26 feet to the point of beginning.

Rezoning the property to Multi-Family, Medium and High Density will bring the property into compliance with the City's Comprehensive Plan and allow for additional housing units on the property. A copy of the complete ordinance was provided at the July 23, 2018 City Council meeting.

Council action is requested to give a second reading to the proposed ordinance.

#### 2. MnDOT PRESENTATION / DISCUSSION

MnDOT is getting underway with scoping projects throughout the district, taking the time

to analyze projects and come up with suggestions on what should be done on the roadway. Planning and Project Management Representatives from MnDOT will be at the meeting to get their scoping worksheets completed. Angela Piltaver will be attending from the planning section and will ask a few questions for her scoping effort. Forrest Hasty will ask the Council where the problem areas are and if they have any requests or issues they want him to look at or investigate. The project MnDOT will be discussing is TH59 from the North side of Worthington to Fulda. These limits are loosely defined and will be narrowed down during the scoping process. This is the opportunity for Council to express interest in improvements that Worthington would like MnDOT to consider.

### 3. PROFESSIONAL SERVICES AGREEMENT - CBS SQUARED

The City is scheduled to complete the purchase of the MC Fitness Building on September 1, 2018.

During the period of due diligence and investigation, CBS Squared was retained to perform an assessment of the building, prepare schematic renovation plans and provide an opinion of estimated costs. The renovated facility will house the Public Works Department utilizing the field house for equipment and shops area and the front area for offices, storage, restrooms and a break room. The total project construction cost is estimated to be \$2.3 million.

Staff requested a proposal from CBS Squared to prepare architectural and engineering construction and bid documents, and perform bidding services. Upon award of the contract to a single prime contractor, CBS will perform construction phase services including review of shop drawings, evaluation of the work, prepare pay requests and perform project completion inspections. The fee for the above services is time and materials not to exceed \$162,400.00. The fee is approximately seven percent of the estimated construction cost and is within industry norms.

The proposal has been reviewed and approved by the City Attorney and the City's insurance representatives. Due to the size of the document it has not been included with the agenda, however, a copy will be available in the Administrator's office for review.

Staff recommends approval of the professional services agreement with CBS Squared.

#### 4. SMALL TOWN AND REGIONAL VITALITY INVESTMENT ACT OF 2018

First District Congressman Tim Walz introduced legislation in mid-July that would create a new investment initiative by sharing federal revenues directly with local governments to address major challenges facing their specific communities while tying directly those decisions to their region's long-term strategic framework. Funding is limited to cities and

towns with a population of 30,000 or less and may be used for critical needs including child care, housing, healthcare services, training skilled workers and community amenities.

Attached as *Exhibit 6* is Resolution supporting the Small Town and Regional Vitality Investment Act of 2018. Also included in *Exhibit 6* is a copy of H.R. 6383.

Council consideration of approving the resolution and authorizing the Mayor and Clerk to sign is requested.

#### 5. ACCEPTANCE OF FEMA'S ASSISTANCE TO FIREFIGHTERS GRANT

The Worthington Fire Department applied for a grant to replace self-contained breathing apparatus (SCBA) and turn-out gear for all department firefighters. The request totaled \$348,600.00 with a local matching share of five percent. Fire Department personnel were notified in late July that we were awarded the grant. The actual grant award is \$332,953.00 and the local match is \$15,647.00. The funds will be used to purchase the following:

•	38 SCBA units at \$6,200.00	\$235,600.00
•	2 Extra Face Masks at \$500.00	\$1,000.00
•	35 sets of Turnout Gear at \$3,200.00	\$112,000.00

Staff requests Council to accept the grant, approve the resolution included as *Exhibit 7* and authorize Staff to notify FEMA of our acceptance and completion of the award agreement.

#### 6. WORTHINGTON CEMETERY ASSOCIATION FUNDING REQUEST

At the February 26, 2018 meeting, the Council considered a request from Worthington Cemetery Association for annual funding of up to \$10,000 from each the City and Nobles County to assist them in funding operational expense shortfalls. Council approved an immediate appropriation of \$5,000 on the condition that additional funding would be contingent upon a meeting of a joint committee consisting of members of the Nobles County Board, Worthington Cemetery Association and Worthington City Council.

The joint committee met on June 26 and members of the Cemetery Association provided recent financials, projections for the future finances, and detailed the legal restrictions placed on funds under the stewardship of the Association.

The City and County received a request from Cemetery Association member Tom Ahlberg on August 2 requesting consideration of releasing an additional \$5,000 from each government entity to cover shortfalls for the remainder of 2018. Nobles County has approved the second request of funds from the Cemetery Association contingent upon

approval by the City Council.

Staff recommends approval granting additional funding of \$5,000.00 to the Worthington Cemetery Association.

Council Action is requested.

# 7. <u>NOMINATING COMMITTEE RECOMMENDATIONS FOR COMMITTEE</u> APPOINTMENTS / REAPPOINTMENTS

The Nominating Committee met on August 7, 2018 and is making the following recommendations for Committee appointments / re-appointments:

Memorial Aud. Advisory Board -

Appoint Pastor John Stewart to replace Mara Jirele, who was not eligible for another term, for a three-year term, term to expire July 31, 2021

Appoint Gretchen O'Donnell to replace Steve Woitalewitz, who was not eligible for another term, for a three-year term, term to expire July 31, 2021

Re-appoint Betty McAllister for a first full three-year term, term to expire July 31, 2018. Ms. McAllister was filling an unexpired term of a previous Board member.

Council action is requested to approve the Nominating Committee recommendations for Committee appointments / re-appointments.

### **LG220** Application for Exempt Permit

An exempt permit may be issued to a nonprofit organization that:

- · conducts lawful gambling on five or fewer days, and
- awards less than \$50,000 in prizes during a calendar year.

If total raffle prize value for the calendar year will be \$1,500 or less, contact the Licensing Specialist assigned to your county by calling 651-539-1900.

### Application Fee (non-refundable)

Applications are processed in the order received. If the application is postmarked or received 30 days or more before the event, the application fee is **\$100**; otherwise the fee is **\$150**.

Due to the high volume of exempt applications, payment of additional fees prior to 30 days before your event will not expedite service, nor are telephone requests for expedited service accepted.

ODGANIZATION INFORMATION		
ORGANIZATION INFORMATION		
Organization Name: King Turkey Day, Inc. Previous Gambling Permit Number:		
Minnesota Tax ID Federal Employer ID  Number, if any: Number (FEIN), if any:		
Mailing Address: 1121 Third Avenue		
City: Worthington State: MN Zip: 56187 County: Nobles		
Name of Chief Executive Officer (CEO): Terri Odell, Board President		
CEO Daytime Phone: 507-372-2919 CEO Email: (permit will be emailed to this email address unless otherwise indicated below)		
Email permit to (if other than the CEO):		
NONPROFIT STATUS		
Type of Nonprofit Organization (check one):		
Fraternal Religious Veterans Other Nonprofit Organization		
Attach a copy of one of the following showing proof of nonprofit status:		
(DO NOT attach a sales tax exempt status or federal employer ID number, as they are not proof of nonprofit status.)		
A current calendar year Certificate of Good Standing Don't have a copy? Obtain this certificate from: MN Secretary of State, Business Services Division 60 Empire Drive, Suite 100 St. Paul, MN 55103 Secretary of State website, phone numbers: www.sos.state.mn.us 651-296-2803, or toll free 1-877-551-6767		
IRS income tax exemption (501(c)) letter in your organization's name  Don't have a copy? To obtain a copy of your federal income tax exempt letter, have an organization officer contact the IRS toll free at 1-877-829-5500.		
IRS - Affiliate of national, statewide, or international parent nonprofit organization (charter)  If your organization falls under a parent organization, attach copies of both of the following:		
<ol> <li>IRS letter showing your parent organization is a nonprofit 501(c) organization with a group ruling; and</li> <li>the charter or letter from your parent organization recognizing your organization as a subordinate.</li> </ol>		
GAMBLING PREMISES INFORMATION		
Name of premises where the gambling event will be conducted (for raffles, list the site where the drawing will take place): King Turkey Day Beer Garden		
Physical Address (do not use P.O. box): Corner of Tenth Street & Second Avenue		
Check one:		
X City: Worthington Zip: 56187 County: Nobles		
Township: Zip: County:		
Date(s) of activity (for raffles, indicate the date of the drawing): Saturday, September 15, 2018		
Check each type of gambling activity that your organization will conduct:		
Bingo Paddlewheels Pull-Tabs Tipboards Raffle		
Gambling equipment for bingo paper, bingo boards, raffle boards, paddlewheels, pull-tabs, and tipboards must be obtained from a distributor licensed by the Minnesota Gambling Control Board. EXCEPTION: Bingo hard cards and bingo ball selection devices may be borrowed from another organization authorized to conduct bingo. To find a licensed distributor, go to		

### **LG220 Application for Exempt Permit**

An exempt permit may be issued to a nonprofit organization that:

- · conducts lawful gambling on five or fewer days, and
- awards less than \$50,000 in prizes during a calendar year.

If total raffle prize value for the calendar year will be \$1,500 or less, contact the Licensing Specialist assigned to your county by calling 651-539-1900.

#### Application Fee (non-refundable)

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Due to the high volume of exempt applications, payment of additional fees prior to 30 days before your event will not expedite service, nor are telephone requests for expedited service accepted.

ORGANIZATION INFORMATION
Organization TOMORROWS TURKEYS  Previous Gambling Permit Number:
Minnesota Tax ID Federal Employer ID Number, if any: Number (FEIN), if any:
Mailing Address: 1210 Grand Rue  City: Warthington State: MN zip: 56187 County: Nobles  Name of Chief Executive Officer (CEO): Clyde Scheevel
City: Worth, agton State: MD zip: 56187 County: Nobles
Name of Chief Executive Officer (CEO): Clyde Scheevel
CEO Daytime Phone CEO Email: (permit will be emailed to this email address unless otherwise indicated below)
Email permit to (if other than the CEO):
NONPROFIT STATUS
Type of Nonprofit Organization (check one):  Fraternal Religious Veterans Other Nonprofit Organization
Attach a copy of one of the following showing proof of nonprofit status:
A current calendar year Certificate of Good Standing  Don't have a copy? Obtain this certificate from:  MN Secretary of State, Business Services Division 60 Empire Drive, Suite 100 St. Paul, MN 55103  IRS income tax exemption (501(c)) letter in your organization's name Don't have a copy? To obtain a copy of your federal income tax exempt letter, have an organization officer contact the IRS toll free at 1-877-829-5500.  IRS - Affiliate of national, statewide, or international parent nonprofit organization (charter) If your organization falls under a parent organization, attach copies of both of the following:  1. IRS letter showing your parent organization is a nonprofit 501(c) organization with a group ruling; and 2. the charter or letter from your parent organization recognizing your organization as a subordinate.
GAMBLING PREMISES INFORMATION
Name of premises where the gambling event will be conducted (for raffles, list the site where the drawing will take place):
Physical Address (do not use P.O. box): 105 2nd Ave.
Check one:    City: Worthington, Mrs   Zip: 56187 County: Nobles     Township: Zip: County:
Date(s) of activity (for raffles, indicate the date of the drawing):
Check each type of gambling activity that your organization will conduct:
Bingo Paddlewheels Pull-Tabs Tipboards Raffle
Gambling equipment for bingo paper, bingo boards, raffle boards, paddlewheels, pull-tabs, and tipboards must be obtained from a distributor licensed by the Minnesota Gambling Control Board. EXCEPTION: Bingo hard cards and bingo ball selection devices may be borrowed from another organization authorized to conduct bingo. To find a licensed distributor, go to



### Minnesota Department of Public Safety Alcohol and Gambling Enforcement Division 445 Minnesota Street, Suite 222, St. Paul, MN 55101 651-201-7500 Fax 651-297-5259 TTY 651-282-6555

### APPLICATION AND PERMIT FOR A 1 DAY TO 4 DAY TEMPORARY ON-SALE LIQUOR LICENSE

Name of organization	Date organized Tax exempt number
St. Mary's Parish / School	Tax exempt number
Address	City State Zip Code
1206 8th Ave	Worthing ton MN Zip Code 56187
Name of person making application	Business phone Home phone
Jackie d Probst	507-376-5236
Date(s) of event	Type of organization
9-8-18	☐ Club ☐ Charitable ☐ Religious ☐ Other non-profit
Organization officer's name	City State Zip Code
Fr. Jun Callaken	Worthander MN 56182
Organization officer's name	City State Zip Code
	MN
Organization officer's name	City State Zip Code
	MN
Organization officer's name	City State Zip Code
	MN
Location where permit will be used. If an outdoor area, describe.  Pioneer Village - Worthing	
If the applicant will contract for intoxicating liquor service give the  If the applicant will carry liquor liability insurance please provide the  Catholic Mutual	
	ROVAL ORE SUBMITTING TO ALCOHOL AND GAMBLING ENFORCEMENT
City or County approving the license	Date Approved
Fee Amount	Permit Date
Date Fee Paid	City or County E-mail Address
	City or County Phone Number
Signature City Clerk or County Official CLERKS NOTICE. Submit this form to Alcohol and Gambling Enforce	Approved Director Alcohol and Gambling Enforcement

ONE SUBMISSION PER EMAIL, APPLICATION ONLY.

PLEASE PROVIDE A VALID E-MAIL ADDRESS FOR THE CITY/COUNTY AS ALL TEMPORARY PERMIT APPROVALS WILL BE SENT BACK VIA EMAIL. E-MAIL THE APPLICATION SIGNED BY CITY/COUNTY TO AGE.TEMPORARYAPPLICATION®STATE.MN.US Exhibit 3



### Minnesota Department of Public Safety Alcohol and Gambling Enforcement Division 445 Minnesota Street, Suite 222, St. Paul, MN 55101 651-201-7500 Fax 651-297-5259 TTY 651-282-6555

# APPLICATION AND PERMIT FOR A 1 DAY TO 4 DAY TEMPORARY ON-SALE LIQUOR LICENSE

lame of organization	Marie Carlo	Date organiz	ed	Tax exer	npt number
King Turkey Day, Inc.		1951			·
Address	City		State		Zip Code
1121 Third Avenue	Worth	ington	MN		56187
Name of person making application		Business pho	one	Home p	
Terri Odell		507-37	2-2919		
Date(s) of event	Type of org				
Thursday, September 13, 2018	Club	Charitable	Religio	us 邶 Oth	er non-profit
Organization officer's name	City		State		Zip Code
Terri Odell	Worth	ington	MN		56187
Organization officer's name	City	_	State		Zip Code
			MN		
Organization officer's name	City		State		Zip Code
			MN		
Organization officer's name	City		State		Zip Code
			MN		
ocation where permit will be used. If an outdoor area, describ	e.				
f the applicant will contract for intoxicating liquor service give  f the applicant will carry liquor liability insurance please provid  HUB International					the service.
APPLICATION MUST BE APPROVED BY CITY OR COUNTY	APPROVAL Y BEFORE SUBMITTII	NG TO ALCOHOL A	.ND GAMBLING	ENFORCEME	NT
City or County approving the license			Date App	proved	
Fee Amount			Permit	Date	
Date Fee Paid	City or County E-mail Address				
		City	or County P	hone Num	ber

ONE SUBMISSION PER EMAIL, APPLICATION ONLY.

PLEASE PROVIDE A VALID E-MAIL ADDRESS FOR THE CITY/COUNTY AS ALL TEMPORARY PERMIT APPROVALS WILL BE SENT BACK VIA EMAIL. E-MAIL THE APPLICATION SIGNED BY CITY/COUNTY TO AGE.TEMPORARYAPPLICATION@STATE.MN.US



### Minnesota Department of Public Safety Alcohol and Gambling Enforcement Division 445 Minnesota Street, Suite 222, St. Paul, MN 55101 651-201-7500 Fax 651-297-5259 TTY 651-282-6555

# APPLICATION AND PERMIT FOR A 1 DAY TO 4 DAY TEMPORARY ON-SALE LIQUOR LICENSE

Name of organization	Date orga	anized	Tax exempt number
King Turkey Day, Inc.	1951		•
Address	City	State	Zip Code
1121 Third Avenue	Worthington	MN	56187
Name of person making application	Business	phone	Home phone
Terri Odell	507-	372-2919	
Date(s) of event	Type of organization		
Friday & Saturday, Sept. 14 & 15	Club Charital	ble   Religiou	s 🛣 Other non-profit
Organization officer's name	City	State	Zip Code
Terri Odell	Worthington	MN	56187
Organization officer's name	City	State	Zip Code
		MN	
Organization officer's name	City	State	Zip Code
		MN	
Organization officer's name	City	State	Zip Code
		MN	
If the applicant will contract for intoxicating liquor service give the			
HUB International	ne carrier s riame and an	nount of coverac	ge.
APPLICATION MUST BE APPROVED BY CITY OR COUNTY BE	PROVAL FORE SUBMITTING TO ALCOHO		
City or County approving the license		Date App	roved
Fee Amount		Permit [	Date
Date Fee Paid		City or County E-	mail Address
		City or County Ph	none Number
Signature City Clerk or County Official	Approved Director	Alcohol and Gar	mbling Enforcement
CLERKS NOTICE: Submit this form to Alcohol and Gambling Enforc	rement Division 30 days	prior to event	moning Enforcement

ONE SUBMISSION PER EMAIL, APPLICATION ONLY.

PLEASE PROVIDE A VALID E-MAIL ADDRESS FOR THE CITY/COUNTY AS ALL TEMPORARY PERMIT APPROVALS WILL BE SENT BACK VIA EMAIL. E-MAIL THE APPLICATION SIGNED BY CITY/COUNTY TO AGE.TEMPORARYAPPLICATION@STATE.MN.US

# 2018 KING TURKEY DAY STREET CLOSURE REQUESTS

### Wednesday, September 12, 2018

From 6:00 p.m. to Sunday, September 16, 2018 at 12:00 p.m.

\*\*Ninth Street from Second Avenue to Fourth Avenue

\*\*Third Avenue from Ninth to Tenth Street

--For carnival and food vendors

### Friday, September 14, 2018

From 7:00 a.m. to Saturday, September 15, 2018 at 9:00 p.m.

- \*\*Ninth Street from Fourth Avenue to Fifth Avenue
- \*\*Fourth Avenue from Tenth Street to Alley (near Lake Street)
- \*\*City parking lot on corner of Fourth Avenue and Ninth Street
- \*\*City parking lot on corner of Ninth Street and Fifth Avenue
  --For BBQ Contest

### Friday, September 14, 2018

From 4:00 p.m. to Saturday, September 15, 2018 at 12:00 midnight

- \*\*First and Second Avenue from Ninth to Tenth Street
- \*\*Tenth Street from First and Second Avenue

--For Beer Garden and Fowl Play

### Saturday, September 15, 2018

6:00 a.m. - 5:00 p.m. - 10K Race & Parade

- \*\*10th Street from 1st Avenue to Clary Street
- \*\*See attached highlighted sheet for parade route

### Saturday, September 15, 2018

From 9:00 a.m. – 10:00 a.m.

\*\*Second Avenue from Ninth Street to Lake Street, Lake Street to Lake Avenue, Tenth Avenue from Centennial Park to Tenth Street, Tower from Centennial Baseball Field Lots to Tenth then Tenth down to Diagonal, Diagonal/10 Tenth to McMillian . These closures are slated to be partial closures during the event and traffic will still have access outside of the event. (This route has been reviewed with SGT. Brett Wiltrout).

-- For 5K RACE/ Walk

### Saturday, September 15, 2018

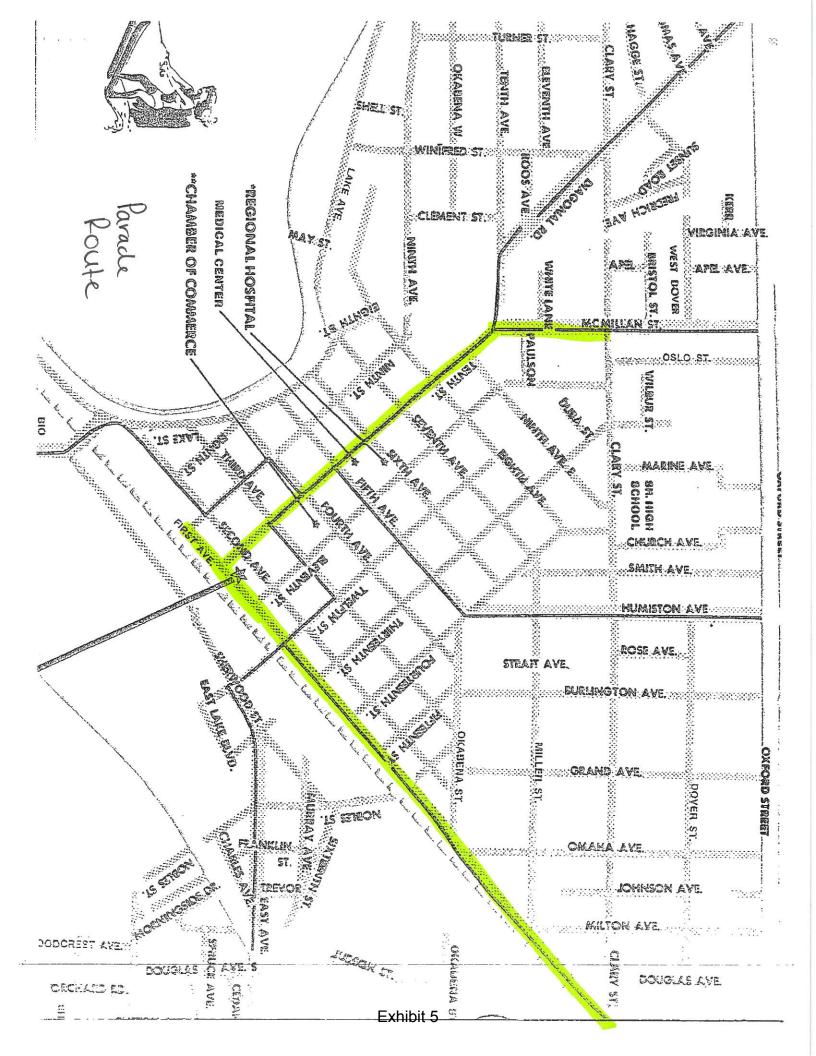
From 9:30 a.m. - 11:45 a.m.

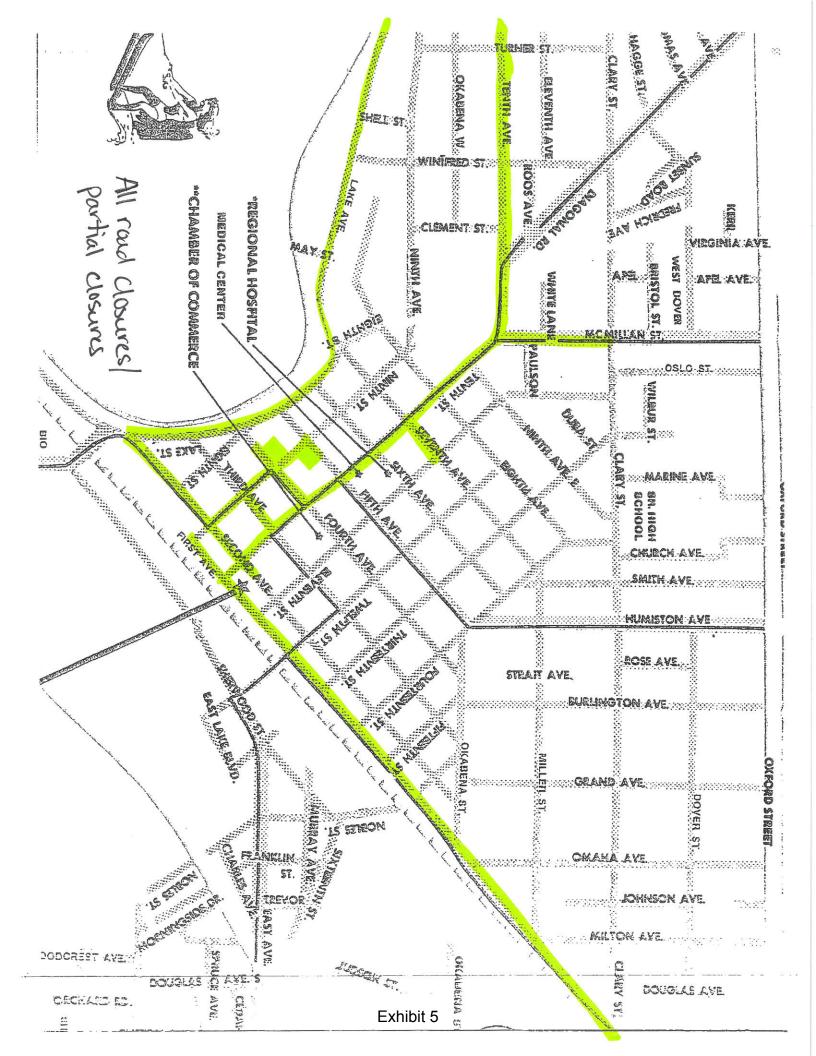
\*\*Seventh Avenue from Tenth Street to Eleventh Street
--People First/ARC Dash

## APPLICATION FOR PARADE PERMIT OR TO BLOCK STREET

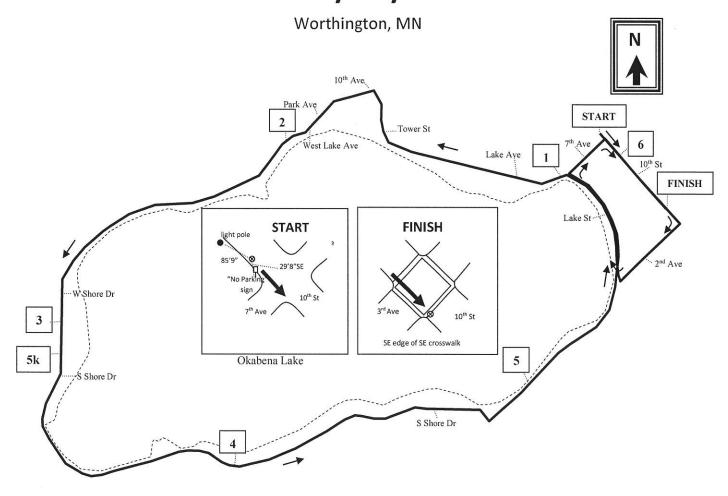
Terri Odell	(name), as representative of
King Turkey Day, Inc.	(organization sponsoring event) does
hereby apply for a permit for a parade or to	
The date for the requested parade/event is _	please see attached info.  nd ending at The
50 Tell 10 Tel	
route of this parade or blockage of the stree	et shall be limited to the area delineated on the
attached map.	
The following person, Terri Odel1	, is designated
by the requesting organization as safety office	cer. He/she shall monitor this activity to ensure
the safety of the crowd from such hazards as	s traffic conflicts because of the blocking of the
roadways, inspection of barricades, etc. In	addition, this person shall be the contact person
and shall be available during the event shoul	d the police or City officials have concerns with
the safety aspects of this event. The request	ing organization agrees to conduct this event in
the safest possible manner. In those cases w	where a street or public access is blocked, it shall
be done in a clearly visible condition taking	g into account the speed of traffic and the need
to ensure visibility during the various time	s of the event (taking into account the need for
flashers should the obstructions be in place	e during times of darkness). In addition, said
blockades will only be in place as long as	necessary. Barricades must be approved by the
City of Worthington and be placed a	ecording to Uniform Traffic and Marking
specifications.	

The requesting organization shall provide \$1,000,000.00 liability insurance coverage and shall name the City as an additional insured for this event with <u>HUB International</u>





# **Turkey Day 10K**



Run the shortest possible route - take tangents, but stay on pavement at all times including corners.

#### LOCATIONS:

**START:** on 10<sup>th</sup> St, NW of 7<sup>th</sup> Ave, SW side of 10<sup>th</sup> St, 29'8"SE to nearest "No Parking" sign, 85'9" SE of street lamp on SW side of 10<sup>th</sup> St, nail in road.

- 1 Mile: On Lake Ave, west of 7th Ave intersection, even with E edge of house #729
- 2 Mile: On West Lake Ave, even with E edge of 1st house (garage is under the deck) W of house #474
- 3 Mile: On West Shore Dr, 4'8" N of pavement divider, near N edge of #703 driveway to E
- 5K: On West Shore Dr, 1 foot N of N telephone junction box on W side of road and S of house #746
- 4 Mile: On South Shore Dr, E of Stony Point, 15' SW of light pole on E side of boat landing entrance
- 5 Mile: On South Shore Dr, 1st pavement divider SW of No Parking sign, light pole is S across road
- **6 Mile**: On 10<sup>th</sup> St, in intersection of 6<sup>th</sup> Ave, even with the S curb of entry to the hospital, 11' 6.5" N of N edge of S crosswalk

FINISH: On 10th St, SE edge of SE crosswalk going from SW to NE across 10th St, nail in road

Measured on May 29, 2018 by Thomas Reagan, 17515 Co Rd 6, Wahpeton, ND 58075

#### WORTHINGTON CITY COUNCIL RESOLUTION NO.

# A RESOLUTION IN SUPPORT OF THE SMALL TOWN AND REGIONAL VITALITY INVESTMENT ACT OF 2018

WHEREAS, leaders in small towns and rural areas are facing critical challenges in meeting the current and projected needs of their local residents and business communities; and

WHEREAS, as America's population and tax base shifts to urban areas, there is a real and increasing need to meet these challenges which recognize rural communities' economic hardships to meet regulatory, economic development, and quality of life demands, and

WHEREAS, the needs of rural communities include but are not limited to affordable, quality child care; waste water treatment facility operation and maintenance; sufficient housing opportunities for local workforce; an increase in health care services and affordable health insurance options; reliable, high-speed internet; an increase in skilled, experienced workers; and an increase in amenities like art and music, sports, trails, and other outdoor recreational opportunities, and

WHEREAS, if rural communities' needs are met, then young families and skilled workers can be enticed to move to, move back to or stay in these communities, and

WHEREAS, no current federal initiative is designed to help rural communities to overcome specific, unique barriers to their own growth.

NOW, THEREFORE, BE IT RESOLVED as follows:

The City of Worthington supports an initiative for the federal government to properly invest in small communities via the "Small Town and Regional Vitality Investment Act of 2018" in which the USDA Rural Development shall administer revenue sharing grants to local and regional governments representing small towns and rural areas.

Approved this 13th day of August, 2018 by the Worthington City Council

	CITY OF WORTHINGTON
(SEAL)	
	BY:
	Mike Kuhle, Its Mayor
Attest:	
Janice Oberloh, Its Clerk	

# H. R. 6383

To provide funds to enable counties to make competitive grants to qualified local units of government to address major community development and public infrastructure challenges, and for other purposes.

## IN THE HOUSE OF REPRESENTATIVES

JULY 16, 2018

Mr. WALZ introduced the following bill; which was referred to the Committee on Agriculture

# A BILL

To provide funds to enable counties to make competitive grants to qualified local units of government to address major community development and public infrastructure challenges, and for other purposes.

Be it enacted by the Senate and House of Representatives of the United States of America in Congress assembled,

#### SECTION 1. SHORT TITLE.

This Act may be cited as the "Small Town and Regional Vitality Investment Act".

#### SEC. 2. GRANTS FOR COUNTIES.

(a) IN GENERAL.—The Secretary of Agriculture, through the Rural Development Innovation Center, shall make a block grant in accordance

with this Act to a county with a submission approved by the Secretary under section 3, for each year in the 5-year period during which the plan included in the submission is to be in effect.

# (b) DEFINITIONS.—In this Act:

- (1) QUALIFIED LOCAL UNIT OF GOVERNMENT.—The term "qualified local unit of government" means a town, city, village, township, or similar entity that has a population of no greater than 30,000 individuals.
- (2) REGIONAL PLANNING ENTITY.—The term "regional planning entity" means a regional planning commission, regional council, or council of governments.
- (3) SECRETARY.—The term "Secretary" means the Secretary of Agriculture.

## SEC. 3. SUBMISSION; CONSOLIDATED PLAN.

- (a) SUBMISSION.—A county that desires grants under this Act shall submit to the Secretary a consolidated plan that—
  - (1) provides a broad overview of the projects for which the grants are to be used;
  - (2) identifies ways to engage residents of the county (including by holding public hearings, publishing information on available funds, or providing technical assistance for persons interested in applying for grant funds) throughout the process of applying for, and using grants provided under this Act;
  - (3) identifies specific areas in need of improvement in the county;
  - (4) describes the short- and long-term community and economic development objectives of the county;
  - (5) identifies the private, public, and nonprofit institutions that are willing and able to assist in carrying out the plan;
  - (6) has been developed in coordination with the regional planning entity for the area in which the county is located (or, if there

is no such entity for the area, the Secretary), and using the Comprehensive Economic Development Strategy developed by the Economic Development Administration in coordination with the regional planning entity (or, if there is no such entity, the Secretary);

- (7) specifies the 5-year period during which the plan is to be in effect;
- (8) is submitted to the Secretary and the office of economic development of the State in which the county is located, not later than 45 days before the beginning of the 5-year period referred to in paragraph (7); and

## (9) includes—

- (A) a binding commitment from the State in which the county is located to provide the county with \$10 (from funds not provided by the Federal Government) to carry out the plan for each \$85 in funds provided to the county under this Act to carry out the plan; and
- (B) a binding commitment from the county that the county will, alone or in combination with one or more local units of government in the county, expend a total of \$5 (from funds not provided by the Federal Government) for each \$85 in funds provided to the county under this Act to carry out the plan.

# (b) APPROVAL; DISAPPROVAL.—

- (1) APPROVAL.—The Secretary shall approve a submission that meets the requirements of subsection (a) if—
  - (A) not less than 80 percent of the grants to be provided to the submitter under this Act would be distributed to one or more qualified local units of government through a competitive grant program, and the submitter would retain not more than 20 percent of the grants;
  - (B) the grants would be used, in accordance with the consolidated plan contained in the submission, to purchase, construct, improve, or operate essential community facilities (including health care facilities; public facilities, such as town halls, courthouses, airport hangers, or public transportation;

community support services, such as workforce housing, child care centers, community centers, or transitional housing; public safety services; educational services, including classroom technological modernization; utility services, including environmental protection services such as sewage disposal, sanitation, and pollution abatement; local food systems; and local amenities), purchase equipment, and pay related project expenses, consistent with section 5; and

- (C) the submitter demonstrates that there is substantial community support for the plan.
- (2) DISAPPROVAL.—The Secretary shall make available to the general public the reasons for the disapproval of a submission made pursuant to this section.

### SEC. 4. ALLOCATION OF FUNDS.

- (a) IN GENERAL.—The Secretary shall allocate the amounts made available by this Act among counties with submissions approved under section 3, in accordance a formula prescribed by the Secretary in regulations, that the Secretary determines would best allow counties to address major community development and public infrastructure challenges. In developing the formula, the Secretary shall consider the following criteria:
  - (1) Per capita income levels.
  - (2) Population growth rates.
- (b) EVALUATION.—Every 2 years, the Secretary shall evaluate the effectiveness of the formula prescribed under subsection (a), and revise the formula, as necessary, to best enable counties to address major community development and public infrastructure challenges.
- (c) REPORT TO CONGRESS.—The Secretary shall submit to the Congress a report on each formula used under this section, which sets forth the formula and explains how allocating the amounts made available by this Act best achieves the purposes of this Act.

### SEC. 5. LIMITATIONS; USE OF FUNDS.

- (a) LIMITATIONS.—A local unit of government to which a grant is made under this Act may not use the grant—
  - (1) to discriminate against any person on the basis of race, color, sex, age, sexual orientation, or national origin;
  - (2) as matching funds to receive Federal funds under any other law; or
  - (3) in contravention of the requirements under sections 3141 through 3144, 3146, and 3147 of title 40, United States Code.
- (b) USE OF FUNDS.—A county to which funds are provided under this Act for a fiscal year shall reserve 1 percent of the funds for administration of the funds.

# SEC. 6. ANNUAL ACTION REPORTS; AUDITS BY THE INSPECTOR GENERAL.

- (a) ANNUAL ACTION REPORTS.—By the end of each year for which a grant is made under this Act to a county, the county shall submit to the Secretary a report that—
  - (1) identifies the development goals of the county for the succeeding year;
  - (2) contains a brief summary of the actions and activities to be undertaken with funds provided under this Act, and identifies specific, measurable goals that match the priorities identified in the plan to be carried out using the funds;
  - (3) outlines the Federal and non-Federal resources that will be used in doing so;
  - (4) details the progress made by the county in achieving the goals identified as described in this subsection for the preceding year; and
  - (5) includes information on the amount of the grant provided to the county for the year covered by the report, and details on how the money was distributed for each project under the plan referred to in section 3.

(b) AUDITS BY THE INSPECTOR GENERAL.—The Inspector General of the Department of Agriculture shall conduct periodic and random audits of the projects to which funds are provided under this Act.

### SEC. 7. APPROPRIATION.

Out of any money in the Treasury of the United States not otherwise appropriated, there are appropriated \$10,000,000,000 for fiscal year 2019 and each succeeding fiscal year for grants under this Act.

U.S. Department of Homeland Security Washington, D.C. 20472



Mr. Rick Vonholdt Worthington Fire Department PO Box 279 Worthington, Minnesota 56187-2335

Re: Award No.EMW-2017-FO-02433

Dear Mr. Vonholdt:

Congratulations, on behalf of the Department of Homeland Security, your application for financial assistance submitted under the Fiscal Year (FY) 2017 Assistance to Firefighters Grant has been approved in the amount of \$332,953.00. As a condition of this award, you are required to contribute a cost match in the amount of \$16,647.00 of non-Federal funds, or 5 percent of the Federal contribution of \$332,953.00.

Before you request and receive any of the Federal funds awarded to you, you must establish acceptance of the award through the Assistance to Firefighters Grant Programs' e-grant system. By accepting this award, you acknowledge that the terms of the following documents are incorporated into the terms of your award:

- Summary Award Memo
- Agreement Articles (attached to this Award Letter)
- Obligating Document (attached to this Award Letter)
- FY 2017 Assistance to Firefighters Grant Notice of Funding Opportunity.

Please make sure you read, understand, and maintain a copy of these documents in your official file for this award.

**Prior to requesting Federal funds, all recipients are required to register in the System for Award Management (SAM.gov)**. As the recipient, you must register and maintain current information in SAM.gov until you submit the final financial report required under this award or receive the final payment, whichever is later. This requires that the recipient review and update the information annually after the initial registration, and more frequently for changes in your information. There is no charge to register in SAM.gov. Your registration must be completed on-line at <a href="https://www.sam.gov/portal/public/SAM/">https://www.sam.gov/portal/public/SAM/</a>. It is your entity's responsibility to have a valid DUNS number at the time of registration.

In order to establish acceptance of the award and its terms, please follow these instructions:

**Step 1:** Please go to <a href="https://portal.fema.gov">https://portal.fema.gov</a> to accept or decline your award. This will take you to the Assistance to Firefighters eGrants system. Enter your User Name and Password as requested on the login screen. Your User Name and Password are the same as those used to complete the application on-line.

Once you are in the system, the Status page will be the first screen you see. On the right side of the Status screen, you will see a column entitled Action. In this column, please select the View Award Package from the drop down menu. Click Go to view your award package and indicate your acceptance or declination of award. PLEASE NOTE: your period of performance has begun. If you wish to accept your grant, you should do so immediately. When you have finished, we recommend printing your award package for your records.

**Step 2:** If you accept your award, you will see a link on the left side of the screen that says Update 1199A in the Action column. Click this link. This link will take you to the SF-1199A, Sign-up Form. Please complete the SF-1199A on-line if you have not done so already. When you have finished, you must submit the form electronically. Then, using the Print 1199A Button, print a copy and keep the original form in your grant files. Once approved you will be able to request payments online.

If you have any questions or concerns regarding your 1199A, or the process to request your funds, please call (866) 274-0960.

Sincerely,

Thomas George DiNanno

**GPD** Assistant Administrator

Temo Descino

## RESOLUTION NO.

# RELATING TO FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA) GRANT AGREEMENT

BE IT RESOLVED that the City of Worthington Department of Public Safety's volunteer fire department enter into a grant agreement with the Federal Emergency Management Agency (FEMA), to receive FEMA grant funds for the purchase of firefighter protective turnout gear and self-contained breathing apparatus (SCBA) through the Assistance to Firefighters Grant program.

The Director of Public Safety for the City of Worthington is hereby authorized to execute such agreements and amendments as are necessary to implement the project on behalf of the Worthington Volunteer Fire Department and to be the fiscal agent and administer the grant.

I certify that the above resolution was adopted by the City Council of Worthington, Nobles County, Minnesota this 13th day of August, 2018.

(SEAL)		CITY OF WORTHINGTON	
		Mayor	Date
Attest:	Date		



#### **PUBLIC WORKS MEMO**

**DATE:** AUGUST 9, 2018

TO: HONORABLE MAYOR AND CITY COUNCIL

SUBJECT: ITEM REQUIRING CITY COUNCIL ACTION OR REVIEW

#### **CASE ITEMS**

# 1. <u>CENTENNIAL PARK BEACH NOOK BATHROOM BUILDING DESIGN</u> <u>CONCEPT APPROVAL AND AUTHORIZATION TO ADVERTISE FOR BIDS</u>

The City of Worthington's Community Growth Committee recommended the replacement of the Beach Nook bathroom, located in Worthington's Centennial Park, as one of their first prioritized projects. At Councils April 9<sup>th</sup>, 2018 meeting, the Beach Nook project was unanimously approved and staff was directed to begin the process of getting final plans and bidding documents prepared. Brunton Architectural and Engineers, the firm that the City of Worthington hired for the project, have now completed design and construction documents. Included for your review is a 3-D drawing of the proposed building and a site plan for the project (*Exhibit 1*). The new Beach Nook plans include men's and women's restrooms, year around family restroom, indoor and outdoor showers, storage area, concession area, outdoor patio, and solar power to decrease our electrical usage. Council is asked to approve the proposed design and authorize staff to advertise for bids. The proposed bidding schedule, if approved by council, would be as follows:

- August 15, 2018 Advertisement for Bids
- September 6, 2018 Bid Opening
- September 10, 2018 Council consideration of awarding contract

It is staff's recommendation to approve the Beach Nook plans and authorize advertisement for bids. Council action is requested.









#### **ENGINEERING MEMO**

**DATE:** AUGUST 9, 2018

TO: HONORABLE MAYOR AND COUNCIL

SUBJECT: ITEMS REQUIRING COUNCIL ACTION OR REVIEW

#### **CONSENT AGENDA CASE ITEMS**

#### 1. TRAFFIC AND SAFETY COMMITTEE RECOMMENDATIONS

#### Parking Restriction

At its June 26, 2018 meeting, the Traffic and Safety Committee unanimously voted to recommend that Council authorize a no parking restriction on the southeast side of Fifth Avenue between the alley southwest of Ninth Street to Ninth Street. This action was taken after discussion of the request for such a parking restriction from the representative of the property abutting the proposed restriction.

#### Replacing Yield Signs with Stop Signs

The Traffic and Safety Committee unanimously recommended that the yield signs on Dover Street at both approaches to Burlington Avenue be replaced with stop signs. The request for stop sign controls at the intersection was made by a resident of property at the intersection. The Police Department reported responded to four crashes at the intersection that since the beginning of 2015. All four were due to a driver failing to yield. The committee's recommendation was based on the lack of effectiveness of the yield signs.

#### Recommendation

Council action to implement the recommended parking restriction and intersection control change would be:

Approve a no parking restriction on the southeast side of Fifth Avenue from Ninth Avenue southwesterly to the alley,

Authorize installation of stop signs on both the east and west approaches of Dover Street at Burlington Avenue.



#### AGENDA CASE ITEM

# 1. INITIATE REPLACEMENT OF PEDESTRIAN BRIDGE OVER WHISKEY DITCH

The Community Growth Committee is recommending that the replacement of the pedestrian bridge over Whiskey Ditch in Centennial Park be replaced using Community Growth Funds. At this time the bridge replacement project, including engineering and limited contingency, is estimated to be \$120,000. This estimate is based on generalized cost estimating for a pre-fabricated steel truss bridge 6 foot in width. A revised estimate will be made after abutment design as well as span requirements and necessary walk approach modifications are determined. A higher cost should not be unexpected. Although the span is pre-engineered and fabricated by the manufacturer, abutment design based on soil conditions, and span and height requirements based on hydraulic criteria need to be derived. Installation of the bridge also requires the same permitting as the 10<sup>th</sup> Avenue bridge replacement.

In order to procure the appropriate professional services for obtaining the necessary permits and to develop documents for competitive bidding of the bridge replacement, staff has solicited the proposal in Exhibit 1 from the firm of SEH. Utilization of SEH is recommended due to their current work with the Corp of Engineers on the 10<sup>th</sup> Avenue bridge and their ability to extend the hydraulic modeling used for that project to the pedestrian bridge. The \$23,310 in fees does not include the soil borings that will paid directly by the City. The fees also do not include the historic review which is underway as a minimal add on to that being done for the 10<sup>th</sup> Avenue bridge.

Staff recommends that Council authorize use of Community Growth Funds for the bridge replacement as recommended by the committee and a accept the SEH proposal in Exhibit 1 and authorize execution of an agreement approved by the City Attorney.





August 8, 2018

RE: Centennial Park Ped Bridge Replacement Preliminary/Final Design

SEH No. WORTC 147482 14.00

Dwayne Haffield City of Worthington PO Box 279 Worthington, MN 56187

Dear Mr. Haffield:

Short Elliott Hendrickson Inc. (SEH®) is pleased to provide the City of Worthington this proposal for professional services for the Centennial Park Pedestrian Replacement Project. It is our understanding that the Professional Services will include developing preliminary and final plans for the pedestrian bridge replacement project.

#### **Background**

The City of Worthington would like to replace the existing pedestrian bridge over Whiskey Ditch located on the south end of Centennial Park. The existing pedestrian bridge is a 60-foot ± bridge that spans Whiskey Ditch using power poles girders placed on wood timber abutments. The power poles have a 4-foot ± wide wood deck that connects to a 4'± wide concrete sidewalk on both sides. The pedestrian bridge connects two parking lots within Centennial Park.

You have requested that SEH provide this proposal to develop preliminary and final design documents for the above mentioned project.

#### **Scope of Work**

#### Preliminary Design

SEH is proposing to team with Midwest Engineering to complete the preliminary topographic and hydraulic survey for the project. All private utilities that are located through a Gopher State One Call will be surveyed and included on the construction documents. During the preliminary survey SEH will coordinate with the City's geotechnical consultant to establish the information necessary for them to develop a geotechnical report including soil boring log information, and the foundation recommendations necessary for the design of the abutments for the proposed pedestrian bridge.

SEH will incorporate the existing pedestrian bridge into the HEC-RAS model developed for the 10th Avenue Bridge replacement project to establish the hydraulic impacts of the inplace structure. It is assumed that the proposed replacement bridge will be designed such that a no-rise condition can be obtained. The proposed replacement structure will be analyzed to ensure that a no-rise condition exists for the 100-year and 500-year discharge rates, to support project approval under the USACE 408 permit. A brief technical memorandum will be prepared to summarize the overall hydraulic analysis and results.

The preferred pedestrian bridge option that has been discussed with the City includes a single span prefabricated steel truss structure with a timber deck. A 6-foot wide deck would be a good fit at this location but



Dwayne Haffield August 8, 2018 Page 2

the actual dimensions for the bridge will be reviewed with the City prior to starting the preliminary design work. The abutments would be set back on the bank with a minor (one foot  $\pm$ ) grade raise at the approaches. The new truss would have a deck to low chord dimension of approximately 1.5 feet or slightly less. The abutments may need to be founded on driven or helical pile. Spread footings do not appear to be an option due to the likelihood of organic soils present in the area.

#### Final Design

SEH will utilize the design concept that was developed during the preliminary design to develop the final plans for replacing the existing pedestrian bridge. The scope of work for the Final Design will consist of the following components:

#### Construction Documents – Plans and Specifications

- Prepare a complete set of plans and specifications for the pedestrian bridge replacement for the approved concept.
- Specifications based on Mn/DOT Standard Specifications for Construction, including the use of Division I as general conditions.
- Incorporate the City's applicable special provisions or standard details into the plans and specifications as needed.

#### Plan Review Submittals

- 70% City design review plans will be submitted to the City of Worthington for review at approximately 70% design with ongoing communication during plan development to minimize the need for earlier reviews.
- 95% City design review plans will be submitted to the City of Worthington for review when plans have reached approximately 95% for final input.

#### **Bidding Phase**

SEH will assist the City of Worthington during the bidding phase with the following tasks:

- Upload bidding documents to Quest CDN with links to SEH and City of Worthington websites for advertisement for bids
- Assist the City with questions from potential bidders related to the project
- Prepare and issue any necessary addenda for the project
- Prepare a bid abstract, review the bidder's qualifications and prepare a recommendation of award

### **Proposed Schedule**

SEH would like to get started on the on the preliminary design of the project as soon as the City executes the work order. The design schedule will likely be driven by the permitting process as a USACE 408 permit will be required based on our recent knowledge in working on the 10<sup>th</sup> Avenue bridge replacement project just upstream from the pedestrian bridge.

#### **Project Team**

Al Murra will serve as the Project Manager and Engineer for the project with Jeff Johnson serving as the Bridge Design Engineer for the project. Brad Woznak will be the lead on the Hydraulic study and Deric Deuschle will be the lead on agency permitting.

#### Compensation

SEH proposes to be compensated for the scope of work outlined in the Agreement on an hourly basis. Compensation will be based on the hourly cost of personnel plus reimbursable expenses. SEH will provide the Scope of Work, as outlined above, for a fee not to exceed \$23,310.00 including reimbursable expenses. Additional services required beyond the tasks and estimated hours as described can be negotiated and/or provided as extra work on an hourly basis. The City of Worthington will be invoiced for actual labor and reimbursable expenses incurred by SEH to complete the work. The person/hour task budget for the anticipated work is attached.



Dwayne Haffield August 8, 2018 Page 3

We appreciate the opportunity to continue working with the City of Worthington. We look forward to working with you and your staff on this project. If you have any questions, please do not hesitate to contact me at 605.330.7015 or <a href="mailto:amurra@sehinc.com">amurra@sehinc.com</a>.

Sincerely,

SHORT ELLIOTT HENDRICKSON INC.

Alan V. Murra, PE Project Manager

Attachment

p:\uz\w\wortc\147482\1-genl\10-setup-cont\03-proposal\wortc 147482 centennial park ped bridge\_proposal.docx





Pedestrian Bridge Design Construction Documents

Deliverables: 11x17 plans and specs for review and bidding

Engineers estimate

Task	Project Manager	Lead Technician	Sr. Structural Engineer	Structural Technician	Sr. Natural Resource Scientist	Natural Resource Scientist	Sr. Hydraulic Engineer	Hydraulic Engineer	Admin. Technician
A. Project Management									
Coordination Meetings	2								2
Project Management	1								
B. Preliminary Design									
Coordinate w/geotechnical firm	1		1						
Review Foundation and Constructability			2						
Preliminary Hydraulic Analysis							2	8	
Develop Preliminary Ped Bridge Plans			4	4					
C. Final Design									
Develop Final Plans		32							
Ped Bridge Design Calcs, Check and Load Rating	gs		4	24					
Final Hydrauilc Analysis							4	16	
Engineer's Estimate / Quantity Takeoff		2							
QA/QC Review	2		2						
Review Modifications		2		2					
D. Permitting									
Develop/Submit Permitting Application (USACE)					4	26			
E. Project Specifications	4		2	2					
G. Bidding Process	2		1						2
			<u>'</u>						
Total hours 160	12	36	16	32	4	26	6	24	
Total flours 160	12	Kristi	Jeff	Doug 32	Deric 4	Rebecca	Brad	Rebecca	Sue 4
Staff	Al Murra	Pederson	Johnson	Forster	Deuschle	Beduhn	Woznak	Nestingen	Redmer

Project labor cost (SEH, Inc) \$21,210.00

Sub-Consultant

Topographic Survey \$1,980.00

Geotechnical (contract w/city)

Equipment charges

Mileage \$70.00 Reproductions \$50.00

Total project cost \$23,310.00

#### COMMUNITY DEVELOPMENT MEMO

**DATE: AUGUST 13, 2018** 

TO: HONORABLE MAYOR AND CITY COUNCIL

SUBJECT: ITEMS REQUIRING CITY COUNCIL ACTION OR REVIEW

#### CASE ITEM

#### 1. FIRST READING - TEXT AMENDMENT (COMMERCIAL PARKING LOTS)

The City of Worthington is considering an amendment to Title XV, Section 155 of the City Code so as to require construction of a dustless and durable hard surface on any part of a parcel of property used primarily for parking where such parcel is located in in the 'B-3' – General Business Zone and where such parcel abuts property located within a residential zone.

The Planning Commission considered the proposed text amendment at its August 7, 2018 meeting. After holding a public hearing and discussion, the Commission unanimously recommended adoption of the proposed Ordinance as presented. The Commission's recommendation was based on the following considerations:

- It is the legislative purpose of the Worthington City Code to protect the land, air, water, natural resources and environment of this city, to encourage their use in a socially and economically desirable manner to achieve excellence and originality of design in future development, and to provide a mechanism by which the city may carry out a city land use policy.
- 2. As shown in Exhibit 1A, the City Code Appendix B: Table 2. Schedule of Required Off-Street Parking and Loading Spaces lists the minimum required parking for residential and commercial uses within the City of Worthington. The land use of commercial parking lots is not contained within this use schedule.
- 3. Requiring that dustless and durable hard surface be required for any 'B-3' General Business property within the City of Worthington used primarily for parking could result in substantial additional development costs.

Should Council concur with the Commission's recommendation, it may approve the first reading of the proposed amendment shown in Exhibit 1B.

#### 2. COMPREHENSIVE PLAN AMENDMENT - PARCEL 31-2853-000

The City of Worthington is considering an amendment to its Comprehensive Plan's Land Use Map. The amendment would change approximately 0.21 acres of land located south of

Oxford Street between Burlington and Humiston Avenues from its current designation of Medium Density Residential to Community Commercial. The legal description of the subject property under consideration is as follows:

East 140.2' of Lot 19, Block 14, Moulton's Resurvey and Subdivision of Clary's Addition to the Village (now City) of Worthington, Minnesota.

The Planning Commission considered the proposed amendment at its August 7, 2018 meeting. After holding a public hearing and discussion, the Commission unanimously recommended approval of the amendment as presented. The Commission's recommendation was based on the following considerations:

- 1. At the July 10, 2018 Planning Commission meeting, the Planning Commission considered an application for a requested change of zone for the subject property from its current 'R-3' Low Density Preservation Residential zoning designation to 'B-3' General Commercial District. Upon reviewing the City Comprehensive Plan, it was found that the Plan identified the future land use of the subject property as medium density residential, as shown in Exhibit 2D.
- 2. Upon discussion, the Commission concluded that while medium family residential may be a preferable future land use buffer between the commercial land to the north and the single-family residences to the south, practical barriers impede the feasibility of this future land use. The Commission stated that the size of the property would present challenges for a multi-family development. The property is approximately 60 feet wide and 9,247.6 square feet total. As shown in Exhibit 2F, the Comprehensive Plan does state some areas of the City have historically developed with small lot residential housing containing lots with 40 feet of frontage and less than 5000 square feet of lot area which would also be allowable in the medium density residential category. However, the property does not currently possess any frontage and has no access to sanitary sewer or water.

If Council agrees with the Planning Commission's recommendation, it may approve the amendment by a majority vote.

#### 3. FIRST READING-- CHANGE OF ZONE -- PARCEL 31-2853-000

Juan and Angela Palma have submitted an application to rezone 0.21 acres that is owned by Palma Enterprizes LLC. The subject property is located south of Oxford Street between Burlington and Humiston Avenues. The applicant is requesting to rezone the property from its current "R-3" - Low Density Preservation Residential designation to "B-3" - General Business. The legal description of the subject property under consideration is as follows:

East 140.2' of Lot 19, Block 14, Moulton's Resurvey and Subdivision of Clary's Addition to the Village (now City) of Worthington, Minnesota.

The Planning Commission considered the application at its August 7, 2018 meeting. After discussion, the Commission unanimously recommended approval of the change of zone as presented. The Commission's recommendation was based on the following considerations:

- 1. Currently zoned 'R-3' Low Density Preservation Residential, the applicants are looking to rezone the subject property to 'B-3' General Commercial. Approval would allow the applicant to utilize the subject property as a parking lot for a commercial business.
  - Exhibit 2D is a copy of a map illustrating the current zoning for the subject area. As can be seen, the land north and east of the subject parcel is zoned 'B-3' General Business commercial and the land south and west of the subject parcel is zoned 'R-3' Low Density Preservation residential. The proposed change of zone would extend the commercial district further south into the existing residential neighborhood.
- 2. The Comprehensive Plan is a tool used to guide the growth, redevelopment and improvements in Worthington. Included in the Plan is a Land Use Map. This map describes the use of property and enforces land use patterns, identifies places where change is needed and sets the form and location for future growth. A copy of the current land use map is provided in Exhibit 2E.

The current Land Use Map designates the subject area for medium density residential development. Medium density residential housing as defined by the Comprehensive Plan consists of for-sale/rent townhomes and apartments. Medium density areas are located adjacent to high intensity commercial and industrial uses and along highway corridors.

The Comprehensive Plan also categorizes the City into districts. The subject parcel is located in the Central Residential District as illustrated in Exhibit 3A. The Plan states that the focus is the preservation and enhancement of the mature and well-maintained neighborhoods of this district. It also defines the Plan's objectives for this district, which include:

- 1. Provide adequate edges and buffers between neighborhoods and commercial areas.
- 2. Prevent the erosion of these edges and the creep of nonresidential uses into these neighborhoods.
- 3. Prevent conflicting land uses.

The subject property also borders the Oxford East district to the north. The Plan has identified redevelopment of the Oxford East district also must maintain a strong edge between commercial and residential uses.

3. The subject property is surrounded by commercial and residential uses. Below is a summary of the surrounding land uses.

North – Highway commercial South – Single family residence East – Highway commercial West – Single family residence

4. At the July 23, 2018 City Council meeting, City Council considered the change of zone application and cited concerns about the City Code's lack of minimum surfacing standards for commercial parcels used primarily for parking. The City Council sent the application back to the Planning Commission for further consideration and recommendation after City staff was able to develop and present a proposed City Code amendment designed to establish minimum surfacing requirements for commercial parcels used primarily for parking.

Should Council concur with the Commission's recommendation, it may do so by approving the first reading of the Ordinance shown in Exhibit 3B.

Print

# Worthington, MN Code of Ordinances

# APPENDIX B: TABLE 2. SCHEDULE OF REQUIRED OFF-STREET PARKING AND LOADING SPACES

Use Classification		f Parking Spaces Required Per casurement	Number of Loading Spaces Required Pe Unit of Floor Area		
ose crassification	Number Unit		Number	Floor Area	
Residential					
Dwelling, 1 & 2 family (including mobile home)	1.0 2.0	existing dwelling unit new dwelling unit	-	-	
Dwelling, multi-family	1.5	dwelling unit	1.0	if over 20,000 sq. ft.	
Dwelling, multi-family which is specifically designed for and exclusively occupied by persons 60 years of age or older	1.0	dwelling unit, except that at the sole discretion of the Planning Commission it may be reduced to 0.5 spaces per dwelling unit	1.0	if over 20,000 sq. ft.	
Guest, Boarding or Lodging House	1.0	dwelling or lodging unit	-	_	
Fraternity/Sorority House or Dormitory	1.0	2 occupants	1.0	if over 10,000 sq. ft.	
Motel or Hotel	1.0	sleeping unit	1.0 2.0	5,001 - 50,000 sq. ft. if over 50,000 sq. ft.	
Educational, Cultural and Institutional					
Auditorium, Church, Temple, or other place of assembly	1.0	4 seats			
Public Library, Art Gallery, Museum, etc.	1.0	300 sq. ft. floor area			
Elementary School, Nursery School, and Day Care Center	1.0	employee			
Junior and Senior High School and College	1.0 plus 1.0 1.0	employee  5 students or 5 seats in auditorium, whichever is greater*	1.0 2.0	5,001 - 50,000 sq. ft. if over 50,000 sq. ft.	
Convalescence or Nursing Home	1.0	3 beds			
Hospital	1.5	bed			

Use Classification	1	0 1 2	Number of Loading Spaces Required Per Unit of Floor Area		
•	Number	Unit	Number	Floor Area	
Bowling Alley	5.0	bowling lane			
Funeral Home	1.0	4 seats	10	5,001 - 100,000 sq. ft. if over 100,000 sq. ft.	
Office, Bank or Public Administration	1.0	300 sq. ft. floor area	1.0 2.0		
Service Garage	3.0	service bay	2.0	ij over 100,000 sq. ji.	
Car Wash (self-service)	2.0	service bay			
Car Wash (not self-service)	1.0	employee			
Drive-In or Roadside Services	1.0	20 sq. ft. floor area, or	-	-	
	1.0	4 seats, or employee on			
	3.0	Exhibit 1a			

		greater *			
Automobile or Machinery Sales	1.0	500 sq. ft. floor area			
Clinics or Service Establishments	1.0	200 sq. ft. floor area			
Furniture or Appliance Store	1.0	600 sq. ft. floor area		5,001 - 10,000 sq. ft.	
Restaurants, Night Clubs and Clubs	1.0	4 seats	1.0	10,001 - 20,000 sq. ft.	
Retail Stores	1.0	200 sq. ft. floor area	2.0	20,001 - 40,000 sq. ft. 40,001 - 70,000 sq. ft. plus 1 per 50,000 sq. ft. ove	
Theater	1.0	4 seats	3.0		
All other commercial	1.0	300 sq. ft. floor area		70,000	
Warehouse, Storage, Motor Freight Terminal, Industrial, or Utilities	1.0	2,000 sq. ft. floor area, or employee on largest shift, whichever is greater*	1.0 2.0 3.0	0 - 20,000 sq. ft 20,001 - 40,000 sq. ft. 40,001 - 70,000 sq. ft. plus 1 per 50,000 sq. ft. over 70,000 sq. ft.	

<sup>\*</sup>In the event that the lesser standard will provide sufficient off-street parking to accommodate demand generated by development, a property owner may comply with the lesser standard in accordance with the following conditions:

('69 Code, Ch. 7 App. Table 2) (Am. Ord. 847, passed 10-27-97)

<sup>(1)</sup> The parking plan shall show, and the property owner shall preserve, areas to be set aside and reserved for the installation of parking sufficient to accommodate, if necessary, the greater standard at some future time; and

<sup>(2)</sup> In the event that, due to changes in use or intensity of use, the lesser standard becomes insufficient to accommodate parking demand generated by a particular use, then the property owner shall install sufficient parking within one year of such notice being given by the Administrator. In such cases, the number of stalls required for sufficient parking shall be determined by the Administrator, but shall in no event be less than the lesser standard or more than the greater standard.

ORDINANCE NO	
AN ORDINANCE TO AMEND TITLE XV SECTION § 155.042 OF THE CITY CODE OF WORTHINGTON NOBLES COUNTY, MINNESOTA SO AS TO REQUIRE CONSTRUCTION OF A DUSTLESS AND DURABLE HARD SURFACE ON ANY PART OF A PARCEL OF PROPERTY USED PRIMARILY FOR PARKING WHEI SUCH PARCEL IS LOCATED IN IN THE 'B-3' — GENERAL BUSINESS ZONE AND WHERE SUCH PARCE	LE RE
ABUTS PROPERTY LOCATED WITHIN A RESIDENTIAL ZONE	
The City Council of the City of Worthington, Do Ordain:	
Section I.	
In order to better protect and enhance the public health, safety and general welfare, the Worthingto	n

Section II.

City Council hereby finds that it is necessary to amend Section of § 155.042 City of Worthington City Code so as to require construction of a dustless and durable hard surface on any part of a parcel of property used primarily for parking where such parcel is located in in the 'B-3' — General Business zone

The Official Zoning Ordinance of Worthington, Minnesota shall be amended to reflect the changes ordained in Section II of this Ordinance.

and where such parcel abuts property located within a residential zone.

#### Section III.

The City Clerk is hereby directed to file a certified copy of this ordinance in the office of the Recorder in and for the County of Nobles, State of Minnesota.

#### Section IV.

Passed and adopted by the City Council of the City of V 2018.	Vorthington, Minnesota this day of August,
(SEAL)	
	Mike Kuhle, Mayor
Attest: Janice Oberloh, City Clerk	

Palma Customs & Auto Sales Juan & Angie Palma

June 5, 2018

Property: No address, Legal Description: Moulton's Resurvey & Subdivision E 140.2' of Lot 19 Block 14

To Whom It May Concern,

We recently purchased the above property and are asking for your approval for rezoning of the property. Directly to the West is Family Video, to the North is Holiday Gas Station & Car Wash, and to the South is a bare lot. Our business is adjacent to the property with an alleyway separating. We have owned and operated our business, Palma Customs & Auto Sales, for over 12 years at our current location 1426 Oxford St. The space has always been very limited and crowded but we have managed to grow and expand over the years by making the most of every square foot. Our hopes are to use this property for an expanded parking area for our employees to park their vehicles while working. As vehicle sales is our business, we would also want to be able to park vehicles for sale at some point. This would create more efficiency as it would alleviate some of the congestion closer to the main building. We're not sure how long the approval process takes, but if possible we would like to obtain a special use permit (or whatever is necessary) to use in the meantime, as we are also in the process of expanding the 1434 Oxford St building and demolishing 1426 Oxford St building. During this process we will need the additional space for construction equipment and personnel. We greatly appreciate your time and hope you consider our request!

Thanks again,

Juan & Angie Palma



Exhibit 2b



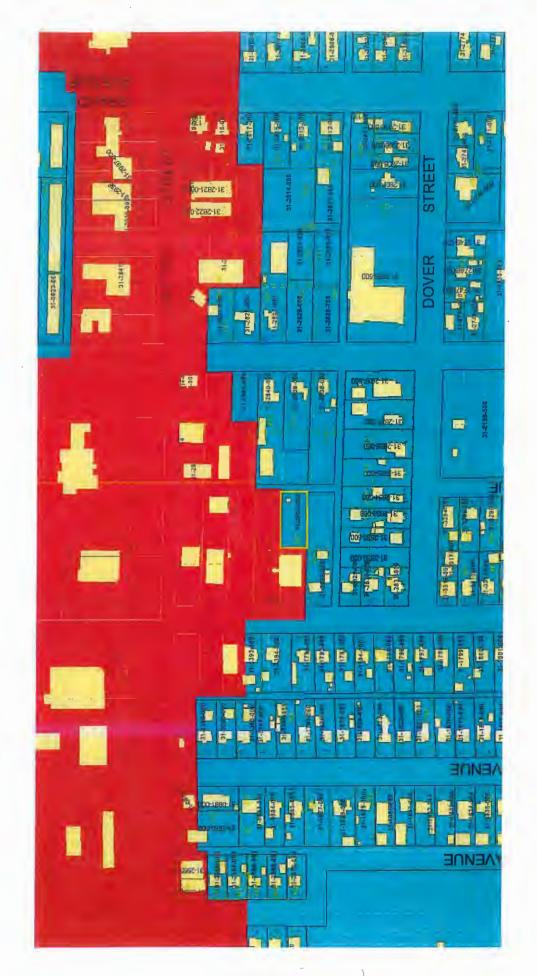
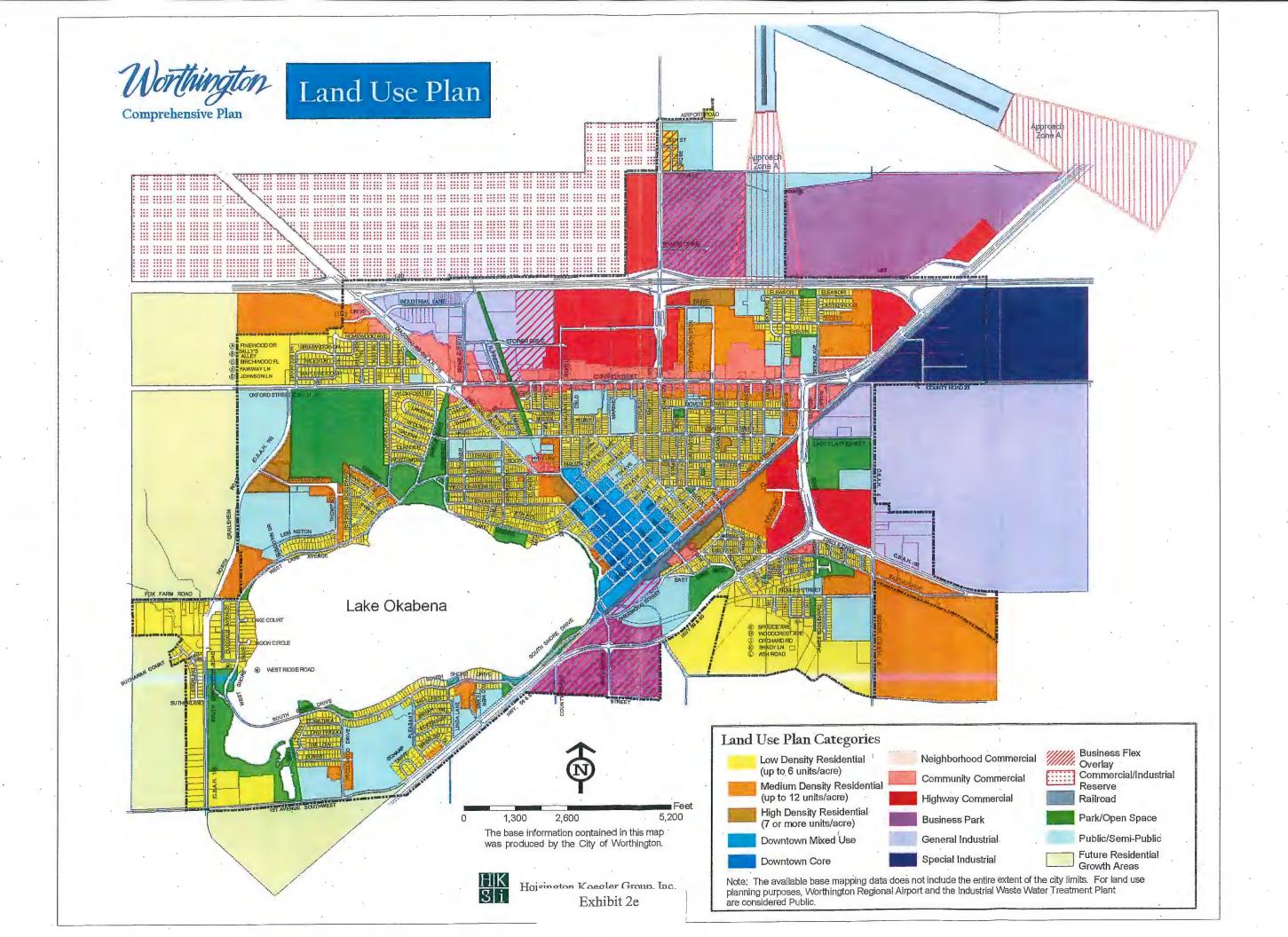


Exhibit 2d



## **Municipal Utilities**

Worthington requires housing to be connected to municipal sanitary sewer and water systems. The sanitary sewer system provides a quality and reliable means of collecting and treating wastewater. A community system removes the risks associated with individual septic systems. The water system provides for the supply and treatment of water for homes in Worthington.

# Land Use Categories

The Comprehensive Plan uses three types of residential land use

- Low Density Residential
- Medium Density Residential
- High Density Residential

In addition, residential development occurs within the Downtown Core and Downtown Mixed Use areas. Distinguishing among the different forms of residential development allows the Plan to focus on the setting, support and guidance required.

## **Low Density Residential**



Low Density Residential provides areas for neighborhoods of single family housing. Single family housing can be described as a building intended to serve as a dwelling for one person or family unit.

The traditional freestanding (detached) home provides the most common example of single family housing. In this land use, single family units may be physically attached to one another subject to two conditions: (1) the housing units have a horizontal orientation and (2) the density does not exceed six (6) units per acre of land. This density limitation also applies to detached forms of housing.

# **Medium Density Residential**



Medium density residential land uses include attached housing like for-sale/rent townhomes and apartments. Some areas of the City have historically developed with small lot residential housing containing lots with 40 feet of frontage and less than 5000 square feet of lot area which would also be allowable in the medium density residential category. The density range is up to 12 units per acre. Medium density areas are located adjacent to higher intensity commercial and industrial uses, schools, and along highway corridors. These uses will inherently produce a higher number of vehicle trips on a per acre basis than low density residential housing areas. Character traits of medium density residential developments can be different than typical single family neighborhoods.

# **High Density Residential**



High density residential land uses include multi-story apartment and condominium complexes. Densities are 12 units or more per acre. The Land Use Plan identifies areas of the community

## **Highway Commercial**



Highway commercial uses include high intensity commercial businesses that have a trade area outside of Worthington and/or require a large amount of land for their operations. Uses like auto and recreational vehicle sales, farm implement dealers, motels, nurseries and other outdoor sales, gas stations, restaurants, and "big box" retailers. Due to the potential for these uses to generate high traffic volumes, their location should be on or with adequate access to arterial roadways.

## **Community Commercial**



Community commercial areas include retail sales and services serving the immediate Worthington community that are located along collector and arterial roadways. This category allows for uses such as banks, restaurants, grocery stores, gas stations and convenience stores, hardware stores, and other businesses that have merchandise or services for sale. These areas produce a high number of vehicle trips lending to their location along major roadways

## **Neighborhood Commercial**



The neighborhood commercial category accommodates smaller scale uses for professional trades such as finance, insurance, real estate, attorneys, and engineers. Smaller scale retail and service uses may be appropriate when they can be integrated in neighborhoods. Site and building design of neighborhood commercial areas should reflect more of a residential character traits than commercial. Often, they are adjacent to residential areas because they produce less traffic than other commercial uses. Businesses in neighborhood commercial areas typically do not provide a wide range of goods and services as those located in community commercial areas but they are typically more convenient to access by driving or walking.

### **Business Flex**



This area is identified in Business Park and Industrial areas as a retail alternative to respond to market forces that may have the desire for prominent highway commercial businesses. This category provides an alternative location to identified highway commercial areas that may not be able to accommodate what might be a larger scale use for any number of reasons.

### **Commercial/Industrial Reserve**



This area identifies an area held in reserve for future commercial and industrial development. The only area designated for this use lies west of Highway 59 and North of Interstate 90. This location is well suited to development for highway commercial and industrial uses. Municipal utilities are not available to support immediate development in this area. Also, the Comprehensive Plan seeks to guide development in vacant land already served by utilities before opening new areas for growth. The reserve status allows planning to facilitate the desired form of development in the future.

to high density housing built on the interior portions of the site.

Each of these alternatives would be consistent with the Comprehensive Plan.

The pending reconstruction of the Highway 60 corridor creates redevelopment opportunities for the Oxford East district. Although the final design has not been determined, the redesign of the current intersection with Oxford seems inevitable. Design of this intersection and planning for adjacent land uses should consider the following:

- Creation of gateway presence at Oxford/Highway 60 intersection to attract travelers off the highway.
- Ability to use highway reconstruction as a catalyst for redevelopment of adjacent properties.

The property in the southeast section of the Highway 60/Oxford intersection is shown as Community Commercial. Existing access to the area makes it best suited to commercial uses that do not rely on highway traffic. The actual design of the Highway and the supporting local streets will determine the land use(s) suited to this location after redevelopment.

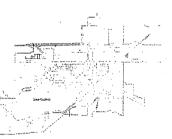
Grand Avenue is another transportation system improvement with development implications. The street is currently underutilized as both a transportation corridor and a foundation for development. Grand Avenue is built with an attractive parkway design between Oxford and 4th Avenue. The street links to, but not past, Oxford. On the south end, the street ends at a small triangular open area with no clear orientation to Downtown or any other destination. Grand provides the potential for a strong community oriented link between the commercial districts on Oxford and in the Downtown. The existing parkway design has an identity with no clear purpose.

# **Central Residential**

The residential neighborhoods in the Central Worthington District are essential elements of community character. The mature and well maintained neighborhoods in this District model many of the desired qualities and characteristics of residential land use. The focus of the Comprehensive Plan is on the preservation and enhancement of these neighborhoods. The primary objectives of the Plan for this District include:

- Avoid unwanted conversion of single family housing to multi-family housing.
- Provide adequate edges and buffers between neighborhoods and commercial areas.
- Prevent the erosion of these edges and the creep of nonresidential uses into these neighborhoods.
- Clean up substandard and under-maintained properties.
- Prevent conflicting land uses

Only one neighborhood-type park (Millard Walker Park) is located in this district. The size and location of this park suggest that additional park space is needed in the western portion of the Central Residential District. Bristol Park is located west of Humiston, but is inadequate in size



Central Residential District

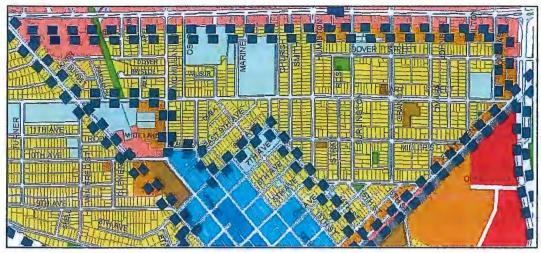


Figure 2-8 Land Use Plan - Central Residential District

and facilities for the needs of this area. In a fully built environment, the opportunities for park development come from redevelopment projects. Construction of a neighborhood park provides an option for the replacement of existing homes that have deteriorated to a point that revitalization is not practical. Parks and recreation uses should be considered in planning for the reuse of West and Central Elementary Schools. Both sites are accessible for homes in Central Worthington west of Humiston.

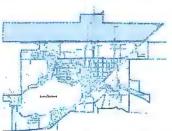
The Central Residential District contains some of the oldest housing units in Worthington. The age of the housing stock raises several community development issues. Maintenance needs increase with age. Ideally, the home owner has both the desire and the means to make necessary improvements. In monitoring the condition of housing in Worthington, the City should look for failures of private investment in adequately maintaining the housing stock. The identification of market failures leads to the exploration of root causes and potential solutions. Possible public actions in promoting the maintenance of the housing stock include:

- Local housing and nuisance regulations that compel appropriate maintenance and/or prevent undesired use of property.
- Financial assistance programs that make home maintenance affordable.
- Redevelopment projects that remove the cause of blight from neighborhoods.

# **North Growth**

The North Growth District lies north of Interstate 90. It includes property within the city limits and area requiring future annexation. The North Growth District provides a place to create a quality setting to facilitate industrial and future commercial growth. The area east of Highway 59 is guided primarily for business park. This area east is the easiest to serve with municipal utilities. The business park builds on the existing investments in the Prairie Expo area. This location provides minimal land use conflicts for future industrial growth. The primary constraint will be use and height limitations from the airport and runways.

A portion of the area east of Highway 59 and adjacent to I-90 is guided as "retail flex" land use.



North Growth District

ORDINANCE NO
AN ORDINANCE TO AMEND TITLE XV OF THE CITY CODE OF WORTHINGTON, NOBLES COUNTY, MINNESOTA, TO REZONE PROPERTY FROM "R-3" (LOW DENSITY PRESERVATION RESIDENTIAL) TO "B-3" (GENERAL BUSINESS DISTRICT)
The City Council of the City of Worthington, Do Ordain:
Section I.
In order to better protect and enhance the public health, safety and general welfare, the Worthington City Council hereby finds that it is necessary to modify the zoning district designation of certain areas of the City of Worthington from "R-3" – Low Density Preservation Residential to "B-3" – General Business District.
Section II.
The following legally described area, presently included in the "R-3" district, shall henceforth be included in the "B-3" district:
East 140.2' of Lot 19, Block 14, Moulton's Resurvey and Subdivision of Clary's Addition to the Village (now City) of Worthington, Minnesota.
Section III.
The Official Zoning Map of the City of Worthington shall be amended to reflect the changes ordained in Section II of this Ordinance.
Section IV.
The City Clerk is hereby directed to file a certified copy of this ordinance in the office of the Recorder in and for the County of Nobles, State of Minnesota.
Section V.

Mike Kuhle, Mayor

Passed and adopted by the City Council of the City of Worthington, Minnesota this \_\_\_\_\_ day of August,

2018.

(SEAL)

Attest:	· · · · · · · · · · · · · · · · · · ·	 
Innica Obarlah	City Clark	

VENDOR SORT KEY	DATE	DESCRIPTION	FUND	DEPARTMENT	AMOUNT_
CLARITUS	7/27/18	POSTAGE MACHINE SUPPLIES	WATER	ACCTS-RECORDS & COLLEC	73.97
		POSTAGE MACHINE SUPPLIES		ACCT-RECORDS & COLLECT	73.97
	7/27/18	POSTAGE MACHINE SUPPLIES	ELECTRIC	ACCTS-RECORDS & COLLEC	147.95_
				TOTAL:	295.89
DAKOTA COUNTY TECHNICAL COLLEGE	7/27/18	PEIL- REGISTRATION BASIC P	GENERAL FUND		400.00_
				TOTAL:	400.00
DGR ENGINEERING	7/27/18	MISC ELECTRICAL ENGINEERIN	ELECTRIC	O-DISTR STATION EXPENS	198.00_
				TOTAL:	198.00
EMAGINE LLC	7/27/18	WEBSITE UPDATES	ELECTRIC	ACCTS-INFO & INSTR ADV	_
				TOTAL:	18.75
FAHRNER ASPHALT SEALERS LLC		RUNWAY 11/29 & 17/5 REHAB			36,234.70-
	7/27/18	RUNWAY 11/29 & 17/5 REHAB	AIRPORT	PROJECT #5	724,694.08_
				TOTAL:	688,459.38
FASTENAL COMPANY	7/27/18	BOLTS	ELECTRIC	M-DISTR UNDERGRND LINE	_
				TOTAL:	75.69
GRAHAM TIRE OF WORTHINGTON INC		#14-35 TIRES AND OIL CHANG	GENERAL FUND	POLICE ADMINISTRATION	
		#14-35 TIRES AND OIL CHANG		POLICE ADMINISTRATION	48.00
				POLICE ADMINISTRATION	
				POLICE ADMINISTRATION	
				PARK AREAS	15.00
				PARK AREAS	4.00
	//2//18	#104 NEW TIRES	ELECTRIC	M-DISTR PLANT MISC TOTAL:	569.80_ 1,270.26
HONIUS KIRK	7/27/18	REIMBURSE FENTANYL OFFICER	GENERAL FUND	POLICE ADMINISTRATION	14.70
				TOTAL:	14.70
INTL UNION LOCAL #49	7/27/18	UNION DUES	GENERAL FUND	NON-DEPARTMENTAL	74.37
	7/27/18	UNION DUES	GENERAL FUND	NON-DEPARTMENTAL	51.45
	7/27/18	UNION DUES	RECREATION	NON-DEPARTMENTAL	72.23
	7/27/18	UNION DUES	RECREATION	NON-DEPARTMENTAL	75.25
	7/27/18	UNION DUES	IMPROVEMENT CONST	NON-DEPARTMENTAL	15.43
	7/27/18	UNION DUES	IMPROVEMENT CONST	NON-DEPARTMENTAL	13.30
	7/27/18	UNION DUES	WATER	NON-DEPARTMENTAL	86.25
	7/27/18	UNION DUES	WATER	NON-DEPARTMENTAL	89.06
	7/27/18	UNION DUES	MUNICIPAL WASTEWAT	NON-DEPARTMENTAL	101.05
	7/27/18	UNION DUES	MUNICIPAL WASTEWAT	NON-DEPARTMENTAL	101.98
	7/27/18	UNION DUES	STORM WATER MANAGE	NON-DEPARTMENTAL NON-DEPARTMENTAL	12.92
	7/27/18	UNION DUES	STORM WATER MANAGE	NON-DEPARTMENTAL	1.52
	7/27/18	UNION DUES	LIQUOR	NON-DEPARTMENTAL	29.69_
				TOTAL:	724.50
	7/27/18	THOMAS STEFFL SEPT PREMIUM	HEALTH INS PLAN (T		_
IUOE LOCAL 49 FRINGE BENEFIT FUND				momar.	022 02
IUOE LOCAL 49 FRINGE BENEFIT FUND				TOTAL:	933.92
IUOE LOCAL 49 FRINGE BENEFIT FUND	7/27/18			NON-DEPARTMENTAL	514.50
	7/27/18			NON-DEPARTMENTAL	514.50 514.50_
	7/27/18			NON-DEPARTMENTAL	514.50 514.50_

07-25-2018 11:17 AM COUNCIL REPORT 7/27/18 PAGE: 2

VENDOR SORT KEY DATE DESCRIPTION FUND DEPARTMENT AMOUNT\_

VENDOR SORT KEY		DATE	DESCRIP'	TION	FUND	DEPARTMENT	AMOUNT_
		7/27/18	LOCATOR	BATTERIES	ELECTRIC	O-DISTR MISC	62.53
		7/27/18	LOCATOR	BATTERIES	ELECTRIC	O-DISTR MISC	226.90
						TOTAL:	410.96
MICROBIOLOGICS I	INC	7/27/18	QUALITY	ASSURANCE TESTS- E	MUNICIPAL WASTEWAT	O-PURIFY LABORATORY	245.42_
						TOTAL:	245.42
MINNESOTA BENEFI	TT ASSOCIATION	7/27/18	MN BENEI	FITS	GENERAL FUND	NON-DEPARTMENTAL	69.03
		7/27/18	MN BENEI	FITS	GENERAL FUND	NON-DEPARTMENTAL	60.74
		7/27/18	MN BENEI	FITS	GENERAL FUND	NON-DEPARTMENTAL	66.36
		7/27/18	MN BENEI	FITS	GENERAL FUND	NON-DEPARTMENTAL	54.07
		7/27/18	INSURANC	CE	GENERAL FUND	PAVED STREETS	77.34
		7/27/18	INSURANC	CE	GENERAL FUND	PUBLIC WORK SHOP	96.67
		7/27/18	MN BENE	FITS	RECREATION	NON-DEPARTMENTAL	29.31
		7/27/18	MN BENE	FITS	RECREATION	NON-DEPARTMENTAL	37.60
		7/27/18	MN BENE	FITS	RECREATION	NON-DEPARTMENTAL	6.04
		7/27/18	MN BENEI	FITS	RECREATION	NON-DEPARTMENTAL	18.33
		7/27/18	INSURANC	CE	RECREATION	SOCCER COMPLEX	0.01
		7/27/18	MN BENE	FITS	WATER	NON-DEPARTMENTAL	4.79
		7/27/18	MN BENEI	FITS	WATER	NON-DEPARTMENTAL	4.79
		7/27/18	INSURANG	CE	WATER	GENERAL ADMIN	32.08
		7/27/18	MN BENEI	FITS	MUNICIPAL WASTEWAT	NON-DEPARTMENTAL	100.75
		7/27/18	MN BENEI	FITS	MUNICIPAL WASTEWAT	NON-DEPARTMENTAL	100.75
		7/27/18	MN BENEI	FITS	MUNICIPAL WASTEWAT	NON-DEPARTMENTAL	89.40
		7/27/18	MN BENEI	TTS	MUNICIPAL WASTEWAT	NON-DEPARTMENTAL	89.40
			INSURANC			O-PURIFY LABORATORY	0.01
			INSURANC		MUNICIPAL WASTEWAT		25.66
		, , ,	MN BENEI		ELECTRIC	NON-DEPARTMENTAL	37.22
			MN BENEI		ELECTRIC	NON-DEPARTMENTAL	37.22
			INSURANC		ELECTRIC	O-SOURCE SUPER & ENG	9.76
			INSURANC		ELECTRIC	O-DISTR SUPER & ENG	175.66
			INSURANC			M-SOURCE SUPER & ENF	9.76
		7/27/18	INSURANC	CE	ELECTRIC	GENERAL ADMIN	156.10
		7/27/18	MN BENE	FITS	LIQUOR	NON-DEPARTMENTAL	21.51
		7/27/18	MN BENE	FITS	LIQUOR	NON-DEPARTMENTAL	21.51
		7/27/18	INSURANC	CE	AIRPORT	O-GEN MISC	19.33
						TOTAL:	1,451.20
MINNESOTA CHILD	SUPPORT PAYMENT CTR	7/27/18	GARNISH	MENT	GENERAL FUND	NON-DEPARTMENTAL	47.06
		7/27/18	SUPPORT	ORDER	GENERAL FUND	NON-DEPARTMENTAL	75.80
		7/27/18	SUPPORT	ORDER	LIQUOR	NON-DEPARTMENTAL	39.56
						TOTAL:	162.42
MINNESOTA ENERGY	RESOURCES CORP	7/27/18	GAS SERV	/ICE	RECREATION	PARK AREAS	48.51
						TOTAL:	48.51
MISCELLANEOUS V	KHOUNIN VANH	7/27/18	REFUND (	OF DEPOSITS-ACCTS F	ELECTRIC	NON-DEPARTMENTAL	137.14
	KHOUNIN VANH	7/27/18	REFUND (	OF DEPOSITS-ACCTS F	ELECTRIC	ACCTS-RECORDS & COLLEC	1.25
	LOPEZ CARMELINA	7/27/18	REFUND I	BLDG PERMIT CHANGE	GENERAL FUND	NON-DEPARTMENTAL	186.07
	LOPEZ CARMELINA	7/27/18	REFUND E	BLDG PERMIT CHANGE	GENERAL FUND	NON-DEPARTMENTAL	6.88
	MEJIA EDGAR & ORALIA			R REBATES	ELECTRIC	CUSTOMER INSTALL EXPEN	50.00
	RITTER JUDITH	7/27/18	SHELTER	RENTAL FEE RETURNE	RECREATION	NON-DEPARTMENTAL	46.57
	RITTER JUDITH			RENTAL FEE RETURNE		NON-DEPARTMENTAL	3.43
	VALLEJOS CELINA B			OF DEPOSITS-ACCTS F		NON-DEPARTMENTAL	40.50
	VALLEJOS CELINA B			OF DEPOSITS-ACCTS F		ACCTS-RECORDS & COLLEC	0.84
		,, -0	, \			TOTAL:	472.68

07-25-2018 11:17 AM COUNCIL REPORT 7/27/18 PAGE: DATE DESCRIPTION VENDOR SORT KEY FUND DEPARTMENT AMOUNT 7/27/18 LIFE INS GENERAL FUND NON-DEPARTMENTAL
7/27/18 LIFE INS GENERAL FUND NON-DEPARTMENTAL
7/27/18 FARAGHER JULY FOR AUG GENERAL FUND NON-DEPARTMENTAL 164.00 7/27/18 LIFE INS NCPERS MINNESOTA 851801 7/27/18 LIFE INS
7/27/1 7.15 18.10 25.86 25.82 35.96 0.20 16.00 23.00 16.00 TOTAL: ACCTS-RECORDS & COLLEC 423.94 NEOPOST USA INC 7/27/18 LEASE PAYMENT-INSERTER & O WATER 7/27/18 LEASE PAYMENT-INSERTER & O MUNICIPAL WASTEWAT ACCT-RECORDS & COLLECT 423.93 7/27/18 LEASE PAYMENT-INSERTER & O ELECTRIC ACCTS-RECORDS & COLLEC 847.88 TOTAL: 7/27/18 SUPPLIES WATER ACCTS-RECORDS & COLLEC 7/27/18 BINDER WATER ACCTS-RECORDS & COLLEC ONE OFFICE SOURCE ACCTS-RECORDS & COLLEC 7/27/18 BINDER WATER ACCTS-RECORDS & COLLEC
7/27/18 MARKERS RETURNED WATER ACCTS-RECORDS & COLLEC
7/27/18 SUPPLIES MUNICIPAL WASTEWAT ACCT-RECORDS & COLLECT
7/27/18 BINDER MUNICIPAL WASTEWAT ACCT-RECORDS & COLLECT
7/27/18 MARKERS RETURNED MUNICIPAL WASTEWAT ACCT-RECORDS & COLLECT
7/27/18 SUPPLIES ELECTRIC ACCTS-RECORDS & COLLEC
7/27/18 BINDER ELECTRIC ACCTS-RECORDS & COLLEC
7/27/18 MARKERS RETURNED ELECTRIC ACCTS-RECORDS & COLLEC 4.36 8.82-22.09 4.35 44.18 8.71 17 64-TOTAL: 70.50 7/27/18 HEALTH INS PREMIUM GENERAL FUND NON-DEPARTMENTAL 6,911.68
7/27/18 HEALTH INS PREMIUM GENERAL FUND NON-DEPARTMENTAL 1,257.86
7/27/18 JULY FOR AUG INSURANCE GENERAL FUND NON-DEPARTMENTAL 1,784.32
7/27/18 HEALTH INS PREM GENERAL FUND MAYOR AND COUNCIL 599.58
7/27/18 HEALTH INS PREM GENERAL FUND MAYOR AND COUNCIL 599.58 MN PEIP 
 7/27/18 HEALTH INS
 PREM
 GENERAL FUND
 MAYOR AND COUNCIL
 599.58

 7/27/18 HEALTH INS
 PREM
 GENERAL FUND
 ADMINISTRATION
 700.47

 7/27/18 HEALTH INS
 PREM
 GENERAL FUND
 CLERK'S OFFICE
 846.77

 7/27/18 HEALTH INS
 PREM
 GENERAL FUND
 CLERK'S OFFICE
 838.35

 7/27/18 HEALTH INS
 PREM
 GENERAL FUND
 ACCOUNTING
 700.60

 7/27/18 HEALTH INS
 PREM
 GENERAL FUND
 ACCOUNTING
 700.60

 7/27/18 HEALTH INS
 PREM
 GENERAL FUND
 ENGINEERING ADMIN
 946.61

 7/27/18 HEALTH INS
 PREM
 GENERAL FUND
 ENGINEERING ADMIN
 952.60

 7/27/18 HEALTH INS
 PREM
 GENERAL FUND
 ECONOMIC DEVELOPMENT
 1,105.89

 7/27/18 HEALTH INS
 PREM
 GENERAL FUND
 ECONOMIC DEVELOPMENT
 1,105.89

VENDOR SORT KEY

COUNCIL REPORT 7/27/18 PAGE: 4

DATE	DESCRIPTION	NC	FUND	DEPARTMENT	AMOUNT
	HEALTH IN		GENERAL FUND	GENERAL GOVT BUILDINGS	112.42
	HEALTH IN		GENERAL FUND	GENERAL GOVT BUILDINGS	112.42
	HEALTH IN		GENERAL FUND	POLICE ADMINISTRATION	12,188.74
	HEALTH IN		GENERAL FUND	POLICE ADMINISTRATION	12,147.48
	HEALTH IN		GENERAL FUND	POLICE ADMINISTRATION	41.26
		JULY FOR AUG	GENERAL FUND	POLICE ADMINISTRATION	1,400.94
	HEALTH IN		GENERAL FUND	SECURITY CENTER	2,494.71
7/27/18	HEALTH IN	S PREM	GENERAL FUND	SECURITY CENTER	2,494.69
7/27/18	HEALTH IN	S PREM	GENERAL FUND	SECURITY CENTER	2,494.72
7/27/18	HEALTH IN	S PREM	GENERAL FUND	SECURITY CENTER	2,494.68
7/27/18	HEALTH IN	S PREM	GENERAL FUND	ANIMAL CONTROL ENFORCE	149.90
7/27/18	HEALTH IN	S PREM	GENERAL FUND	ANIMAL CONTROL ENFORCE	149.90
7/27/18	HEALTH IN	S PREM	GENERAL FUND	PAVED STREETS	396.56
7/27/18	HEALTH IN	S PREM	GENERAL FUND	PAVED STREETS	362.37
7/27/18	HEALTH IN	S PREM	GENERAL FUND	CODE ENFORCEMENT	302.87
7/27/18	HEALTH IN	S PREM	GENERAL FUND	CODE ENFORCEMENT	302.87
7/27/18	HEALTH IN	S PREMIUM	MEMORIAL AUDITORIU	NON-DEPARTMENTAL	74.95
7/27/18	HEALTH IN	S PREM	MEMORIAL AUDITORIU	MEMORIAL AUDITORIUM	299.79
7/27/18	HEALTH IN	S PREM	MEMORIAL AUDITORIU	MEMORIAL AUDITORIUM	299.79
7/27/18	HEALTH IN	S PREMIUM	RECREATION	NON-DEPARTMENTAL	300.20
7/27/18	HEALTH IN	S PREMIUM	RECREATION	NON-DEPARTMENTAL	2.10
7/27/18	HEALTH IN	S PREM	RECREATION	PARK AREAS	507.84
7/27/18	HEALTH IN	S PREM	RECREATION	PARK AREAS	551.28
7/27/18	HEALTH IN	S PREM	RECREATION	TREE REMOVAL	192.63
7/27/18	HEALTH IN:	S PREM	RECREATION	TREE REMOVAL	157.61
7/27/18	HEALTH IN	S PREMIUM	ECONOMIC DEV AUTHO	NON-DEPARTMENTAL	0.52
7/27/18	HEALTH IN	S PREMIUM	ECONOMIC DEV AUTHO	NON-DEPARTMENTAL	0.52
7/27/18	HEALTH IN	S PREM	ECONOMIC DEV AUTHO	TRAINING/TESTING CENTE	37.47
	HEALTH IN:			TRAINING/TESTING CENTE	37.47
	HEALTH IN:		PIR/TRUNKS	NON-DEPARTMENTAL	61.53
	HEALTH IN		PIR/TRUNKS	NON-DEPARTMENTAL	61.53
	HEALTH IN:		PIR/TRUNKS	SP ASSESS-ADMIN ESCROW	246.14
	HEALTH IN:		PIR/TRUNKS	SP ASSESS-ADMIN ESCROW	246.14
	HEALTH IN		IMPROVEMENT CONST	NON-DEPARTMENTAL	66.26
	HEALTH IN		IMPROVEMENT CONST	NORTH MICMILLAN RECONS	17.51
	HEALTH IN:			PINEWOOD, OAKWOOD&BRIAR	8.76
	HEALTH IN		IMPROVEMENT CONST	2017 DIAGONAL RD OVERL	8.76
	HEALTH IN		IMPROVEMENT CONST	EAST AVE-CSAH E ST. IM	43.78
	HEALTH IN		IMPROVEMENT CONST	OVERLAY PROGRAM	17.51
	HEALTH IN		IMPROVEMENT CONST	OVERLAY PROGRAM	341.48
	HEALTH IN:		IMPROVEMENT CONST	GRAND AVE N	17.51
, , ,	HEALTH IN		IMPROVEMENT CONST	GRAND AVE N	8.76
	HEALTH IN		IMPROVEMENT CONST	N CRAILSHEIM ROAD WATE	52.54
	HEALTH IN		IMPROVEMENT CONST	N CRAILSHEIM ROAD WATE	6.84
	HEALTH IN		IMPROVEMENT CONST	N CRAILSHEIM ROAD WATE	26.27
	HEALTH IN		IMPROVEMENT CONST	N CRAILSHEIM RD SAN.SE	148.85
	HEALTH IN			N CRAILSHEIM RD SAN.SE	6.84 96.31
				N CRAILSHEIM RD SAN.SE	
	HEALTH IN			W GATEWAY DR SANITARY	61.29
				W GATEWAY DR SANITARY W GATEWAY DR SANITARY	6.84
	HEALTH IN				26.27
	HEALTH IN			W GATEWAY DR AREA WT E	35.02
	HEALTH IN			W GATEWAY DR AREA WT E	6.84
	HEALTH IN			W GATEWAY DR AREA WT E	35.02
		S PREMIUM	WATER	NON-DEPARTMENTAL	199.97
//27/18	HEALTH IN:	S PREMIUM	WATER	NON-DEPARTMENTAL	199.87

VENDOR SORT KEY

COUNCIL REPORT 7/27/18 PAGE: 5

DATE	DESCRIPTI	CON	FUND		DEPARTMENT	AMOUNT_
7/27/18	HEALTH IN	IS PREM	WATER		O-SOURCE WELLS & SPRNG	12.51
	HEALTH IN		WATER		O-DISTR SUPER AND ENG	546.98
	HEALTH IN		WATER		O-DISTR SUPER AND ENG	546.98
	HEALTH IN		WATER		O-DISTR MISC	42.34
	HEALTH IN		WATER		O-DISTR MISC	14.99
	HEALTH IN		WATER		M-TRANS MAINS	30.77
	HEALTH IN		WATER		GENERAL ADMIN	82.05
	HEALTH IN		WATER		GENERAL ADMIN	74.54
	HEALTH IN		WATER		ADMIN OFFICE SUPPLIES	3.13
	HEALTH IN		WATER		ACCTS-METER READING	136.75
	HEALTH IN		WATER		ACCTS-METER READING	218.79
7/27/18	HEALTH IN	IS PREM	WATER		ACCTS-RECORDS & COLLEC	169.24
	HEALTH IN		WATER		ACCTS-RECORDS & COLLEC	169.24
7/27/18	HEALTH IN	IS PREM	WATER		PROJECT #8	43.78
7/27/18	HEALTH IN	IS PREM	WATER		PROJECT #8	105.07
7/27/18	HEALTH IN	IS PREMIUM	MUNICIPAL	WASTEWAT	NON-DEPARTMENTAL	76.50
7/27/18	HEALTH IN	IS PREMIUM	MUNICIPAL	WASTEWAT	NON-DEPARTMENTAL	44.87
7/27/18	JULY FOR	AUG INSURANCE	MUNICIPAL	WASTEWAT	NON-DEPARTMENTAL	200.60
7/27/18	HEALTH IN	IS PREM	MUNICIPAL	WASTEWAT	O-SOURCE SUPERVISION	164.09
7/27/18	HEALTH IN	IS PREM	MUNICIPAL	WASTEWAT	O-SOURCE SUPERVISION	164.09
7/27/18	HEALTH IN	IS PREM	MUNICIPAL	WASTEWAT	O-PURIFY SUPERVISION	382.89
7/27/18	HEALTH IN	IS PREM	MUNICIPAL	WASTEWAT	O-PURIFY SUPERVISION	382.89
7/27/18	HEALTH IN	IS PREM	MUNICIPAL	WASTEWAT	O-PURIFY MISC	14.99
7/27/18	HEALTH IN	IS PREM	MUNICIPAL	WASTEWAT	O-PURIFY MISC	14.99
7/27/18	HEALTH IN	IS PREM	MUNICIPAL	WASTEWAT	M-SOURCE MAINS & LIFTS	8.76
7/27/18	HEALTH IN	IS PREM	MUNICIPAL	WASTEWAT	GENERAL ADMIN	65.64
7/27/18	HEALTH IN	IS PREM	MUNICIPAL	WASTEWAT	GENERAL ADMIN	59.63
7/27/18	HEALTH IN	IS PREM	MUNICIPAL	WASTEWAT	ADMIN OFFICE SUPPLIES	3.13
7/27/18	HEALTH IN	IS PREM	MUNICIPAL	WASTEWAT	ACCT-RECORDS & COLLECT	139.14
7/27/18	HEALTH IN	IS PREM	MUNICIPAL	WASTEWAT	ACCT-RECORDS & COLLECT	139.14
	HEALTH IN				PROJECT #2	17.51
7/27/18	HEALTH IN	IS PREM	MUNICIPAL	WASTEWAT	PROJECT #15	70.05
		IS PREMIUM	ELECTRIC		NON-DEPARTMENTAL	878.58
		IS PREMIUM	ELECTRIC		NON-DEPARTMENTAL	413.61
		AUG INSURANCE	ELECTRIC		NON-DEPARTMENTAL	273.48
	HEALTH IN		ELECTRIC		O-SOURCE GENERATION	35.73
	HEALTH IN		ELECTRIC		O-DISTR SUPER & ENG	6.04
	HEALTH IN		ELECTRIC		O-DISTR UNDERGRND LINE	246.14
	HEALTH IN		ELECTRIC		O-DISTR UNDERGRND LINE	164.09
			ELECTRIC		O-DISTR MISC	349.13
	HEALTH IN		ELECTRIC		O-DISTR MISC	157.13 44.54
	HEALTH IN		ELECTRIC ELECTRIC		M-CISTR SUPER & ENG M-DISTR STATION EQUIPM	130.34
					-	
	HEALTH IN		ELECTRIC ELECTRIC		M-DISTR UNDERGRND LINE M-DISTR UNDERGRND LINE	493.46 124.71
	HEALTH IN		ELECTRIC		M-DISTR ST LITE & SIG	169.39
	HEALTH IN		ELECTRIC		GENERAL ADMIN	399.29
	HEALTH IN		ELECTRIC		GENERAL ADMIN	362.75
	HEALTH IN		ELECTRIC		ADMIN OFFICE SUPPLIES	31.29
	HEALTH IN		ELECTRIC		ACCTS-METER READING	109.39
	HEALTH IN		ELECTRIC		ACCTS-METER READING	150.43
	HEALTH IN		ELECTRIC		ACCTS-RECORDS & COLLEC	762.42
	HEALTH IN		ELECTRIC		ACCTS-RECORDS & COLLEC	762.42
	HEALTH IN		ELECTRIC		ACCTS-ASSISTANCE	149.89
	HEALTH IN		ELECTRIC		ACCTS-ASSISTANCE	149.89
	HEALTH IN		ELECTRIC		FA DISTR UNDRGRND COND	801.69

07-25-2018 11:17 AM COUNCIL REPORT 7/27/18 PAGE: 6 DATE DESCRIPTION VENDOR SORT KEY DEPARTMENT AMOUNT FUND TOTAL DESCRIPTION

FUND

DEPARTMENT

7/27/18 HEALTH INS PREM

ELECTRIC

FA DISTR UNDRGRND COND

7/27/18 HEALTH INS PREM

ELECTRIC

FA DISTR UNDRGRND COND

7/27/18 HEALTH INS PREM

ELECTRIC

FA DISTR UNDRGRND COND

7/27/18 HEALTH INS PREM

ELECTRIC

FA COMMUNICATION EQUIP

7/27/18 HEALTH INS PREM

INDUSTRIAL WASTEWA O-PURIFY MISC

7/27/18 HEALTH INS PREMIUM

STORM WATER MANAGE NON-DEPARTMENTAL

7/27/18 HEALTH INS PREM

STORM WATER MANAGE STORM DRAINAGE

7/27/18 HEALTH INS PREM

STORM WATER MANAGE PROJECT #1

7/27/18 HEALTH INS PREM

STORM WATER MANAGE PROJECT #20

7/27/18 HEALTH INS PREM

STORM WATER MANAGE PROJECT #24

7/27/18 HEALTH INS PREM

STORM WATER MANAGE PROJECT #24

7/27/18 HEALTH INS PREM

STORM WATER MANAGE PROJECT #24

7/27/18 HEALTH INS PREMIUM

LIQUOR

NON-DEPARTMENTAL

7/27/18 HEALTH INS PREMIUM

LIQUOR

NON-DEPARTMENTAL

7/27/18 HEALTH INS PREM

LIQUOR

0-GEN MISC

7/27/18 HEALTH INS PREM

DATA PROCESSING

7/27/18 HEALTH INS PREM

DATA PROCESSING

7/27/18 HEALTH INS PREM

DATA PROCESSING

DATA PROCESSING

7/27/18 HEALTH INS PREM

HEALTH INS PLAN (T EMPLOYEE PENS & BENEFI

7/27/18 BOMGARRS JULY FOR AUG

HEALTH INS PLAN (T EMPLOYEE PENS & BENEFI

7/27/18 BOMGARS JULY FOR AUG 1,028.28 331.45 228.56 185.44 17.51 83.73 258.50 46.15 1,202.24 1,386.85 333.85 1.105.76 7/27/18 HEALTH INS PREM HEALTH INS PLAN (T EMPLOYEE PENS & BENEFI 7/27/18 BOMGAARS JULY FOR AUG HEALTH INS PLAN (T EMPLOYEE PENS & BENEFI 7,297.96 600.40 7/27/18 KURT JOHNSON-SELF INS PAYO HEALTH INS PLAN (T EMPLOYEE PENS & BENEFI 7/27/18 KURT JOHNSON-SELF INS PAYO HEALTH INS PLAN (T EMPLOYEE PENS & BENEFI 260.88 7/27/18 TODD RECKER-SELF INS PAYOU HEALTH INS PLAN (T EMPLOYEE PENS & BENEFI 7/27/18 TODD RECKER-SELF INS PAYOU HEALTH INS PLAN (T EMPLOYEE PENS & BENEFI 421.84 TOTAL: 90,738.04 7/27/18 HANDLE ELECTRIC SCHWALBACH ACE #6067 M-DISTR UNDERGRND LINE 18.98 TOTAL: 7/27/18 ADMIN FEE GENERAL FUND NON-DEPARTMENTAL
7/27/18 CHILD CARE GENERAL FUND NON-DEPARTMENTAL
7/27/18 CHILD CARE GENERAL FUND NON-DEPARTMENTAL
7/27/18 CHILD CARE GENERAL FUND NON-DEPARTMENTAL
7/27/18 UNREIMBURSED MEDICAL GENERAL FUND NON-DEPARTMENTAL
7/27/18 UNREIMBURSED MEDICAL GENERAL FUND NON-DEPARTMENTAL
7/27/18 MONTHLY ADMIN FEE GENERAL FUND OTHER GEN GOVT MISC
7/27/18 ADMIN FEE RECREATION NON-DEPARTMENTAL
7/27/18 UNREIMBURSED MEDICAL RECREATION NON-DEPARTMENTAL
7/27/18 UNREIMBURSED MEDICAL RECREATION NON-DEPARTMENTAL
7/27/18 UNREIMBURSED MEDICAL RECREATION NON-DEPARTMENTAL
7/27/18 ADMIN FEE IMPROVEMENT CONST NON-DEPARTMENTAL
7/27/18 UNREIMBURSED MEDICAL WATER NON-DEPARTMENTAL
7/27/18 UNREIMBURSED MEDICAL WATER NON-DEPARTMENTAL
7/27/18 UNREIMBURSED MEDICAL WATER NON-DEPARTMENTAL
7/27/18 ADMIN FEE WATER NON-DEPARTMENTAL
7/27/18 UNREIMBURSED MEDICAL WATER NON-DEPARTMENTAL
7/27/18 ADMIN FEE MATER NON-DEPARTMENTAL
7/27/18 ADMIN FEE MATER NON-DEPARTMENTAL
7/27/18 ADMIN FEE MATER NON-DEPARTMENTAL
7/27/18 ADMIN FEE MUNICIPAL WASTEWAT NON-DEPARTMENTAL
7/27/18 ADMIN FEE MUNICIPAL WASTEWAT NON-DEPARTMENTAL
7/27/18 CHILD CARE
7/27/18 CHILD CARE
7/27/18 UNREIMBURSED MEDICAL MUNICIPAL WASTEWAT NON-DEPARTMENTAL
7/27/18 UNREIMBURSED MEDICAL MUNICIPAL WASTEW SECURE BENEFITS SYSTEMS CORP 54 19 1,233.32 1,233.32 1,385.85 1,306.65 20.00 4.92 5 94 187.56 1.27 1.75 56 78 3.10 3.19 140.91 11.77

208.33 356 85 359.45

PAGE:

VENDOR SORT KEY DATE DESCRIPTION DEPARTMENT FUND AMOUNT 7/27/18 ADMIN FEE ELECTRIC NON-DEPARTMENTAL 5.63 7/27/18 ADMIN FEE

7/27/18 CHILD CARE ELECTRIC NON-DEPARTMENTAL

7/27/18 UNREIMBURSED MEDICAL ELECTRIC NON-DEPARTMENTAL

7/27/18 UNREIMBURSED MEDICAL ELECTRIC NON-DEPARTMENTAL

7/27/18 ADMIN FEE STORM WATER MANAGE NON-DEPARTMENTAL

7/27/18 ADMIN FEE STORM WATER MANAGE NON-DEPARTMENTAL

7/27/18 UNREIMBURSED MEDICAL STORM WATER MANAGE NON-DEPARTMENTAL

7/27/18 UNREIMBURSED MEDICAL STORM WATER MANAGE NON-DEPARTMENTAL

7/27/18 UNREIMBURSED MEDICAL STORM WATER MANAGE NON-DEPARTMENTAL

7/27/18 ADMIN FEE LIQUOR NON-DEPARTMENTAL

1.TOUOR NON-DEPARTMENTAL 208.33 30.10 4.50 7/27/18 ADMIN FEE

7/27/18 UNREIMBURSED MEDICAL LIQUOR NON-DEPARTMENTAL
7/27/18 UNREIMBURSED MEDICAL LIQUOR NON-DEPARTMENTAL
7/27/18 ADMIN FEE

DATA PROCESSING NON-DEPARTMENTAL 91.66 7/27/18 ADMIN FEE DATA PROCESSING NON-DEPARTMENTAL
7/27/18 ADMIN FEE DATA PROCESSING NON-DEPARTMENTAL
7/27/18 UNREIMBURSED MEDICAL DATA PROCESSING NON-DEPARTMENTAL
7/27/18 UNREIMBURSED MEDICAL DATA PROCESSING NON-DEPARTMENTAL 2.25 84.00 84.00 8,426.38 TOTAL: UNIVERSITY OF MN - ATTN: MARY FERGUSON 7/27/18 ROSENBERG REGISTRATION-PES RECREATION PARK AREAS 145.00 TOTAL: 145.00 7/27/18 MOBILE HOT SPOT-TREMBLE DE GENERAL FUND ENGINEERING ADMIN
7/27/18 MONTHLY WIRELESS SERVICE PD TASK FORCE BUFFALO RIDGE DRUG TAS VERIZON WIRELESS 25.02 7/27/18 MONTHLY WIRELESS SERVICE WATER O-DISTR MISC
7/27/18 MONTHLY WIRELESS SERVICE WATER O-DISTR MISC 7/27/18 MONTHLY WIRELESS SERVICE WATER
7/27/18 MONTHLY WIRELESS SERVICE WATER
7/27/18 MONTHLY WIRELESS SERVICE WATER O-DISTR MISC O-DISTR MISC O-DISTR MISC 7/27/18 MONTHLY WIRELESS SERVICE MUNICIPAL WASTEWAT O-SOURCE MAINS & LIFTS 7/27/18 MONTHLY WIRELESS SERVICE MUNICIPAL WASTEWAT O-SOURCE MAINS & LIFTS 50.76 7/27/18 MONTHLY WIRELESS SERVICE MUNICIPAL WASTEWAT O GOOGLE MATER & ETTIS
7/27/18 MONTHLY WIRELESS SERVICE ELECTRIC O-DISTR SUPER & ENG
7/27/18 MONTHLY WIRELESS SERVICE ELECTRIC O-DISTR SUPER & ENG
7/27/18 MONTHLY WIRELESS SERVICE ELECTRIC ADMIN OFFICE SUPPLIES
7/27/18 MONTHLY WIRELESS SERVICE ELECTRIC ACCTS-METER READING 60.76 50.76 TOTAL: 7/27/18 FLASH DRIVE GENERAL FUND POLICE ADMINISTRATION
7/27/18 SANITIZER GENERAL FUND POLICE ADMINISTRATION
7/27/18 DETURNED CAMPED MATERIARY FUND 19.97 WAL MART COMMUNITY/RFCSLLC 12.79 7/27/18 RETURNED CAMERA, WATERPROO GENERAL FUND CODE ENFORCEMENT
7/27/18 GROCERY ITEMS GENERAL FUND CENTER FOR ACTIVE LIVI
7/27/18 ACTIVITY SUPPLIES GENERAL FUND CENTER FOR ACTIVE LIVI 54.16 20.17\_ TOTAL: 122.12 7/27/18 SERVICE CALL ELECTRIC M-DISTR UNDERGRND LINE 7/27/18 DRU INSTALL ELECTRIC FA DISTR METERS WALKER ELECTRIC LLC 69.08 TOTAL: 124.08 7/27/18 REIMBURSE BCA FENTYNAL TRA GENERAL FUND POLICE ADMINISTRATION 20.00 JACOB WALKER TOTAL: 20.00 WESCO RECEIVABLES CORP 7/27/18 PVC FITTINGS-2018 PROJECTS ELECTRIC FA DISTR UNDRGRND COND 546.25 TOTAL: 546.25 7/27/18 PAYROLL WITHHOLDING GENERAL FUND NON-DEPARTMENTAL 7/27/18 PAYROLL WITHHOLDING GENERAL FUND NON-DEPARTMENTAL WORTHINGTON AREA UNITED WAY 20.00 NON-DEPARTMENTAL

07-25-2018 1	11:17 AM	C (	OUNCIL REPORT	7/27/18	PAGE:	: 8
VENDOR SORT KEY	KEY	DATE	DESCRIPTION	FUND	DEPARTMENT	AMOUNT_
			PAYROLL WITHHOLDING PAYROLL WITHHOLDING	MEMORIAL AUDITORIU MEMORIAL AUDITORIU		2.00 2.00_ 44.00
WORTHINGTON	CABLE 3 TV PUBLIC ACCESS	7/27/18	FRANCHISE FEE-CLARITY/VAST	CABLE TELEVISION	CABLE TOTAL:	20,460.12_ 20,460.12
WORTHINGTON	FIRE DEPT RELIEF ASSOC	7/27/18	1ST HALF 2018 TAX SETTLEME	GENERAL FUND	FIRE ADMINISTRATION TOTAL:	389.77_ 389.77
WORTHINGTON	PRINTING CO INC	7/27/18	#10 ENVELOPES #10 ENVELOPES #10 ENVELOPES		ACCTS-RECORDS & COLLEC ACCT-RECORDS & COLLECT ACCTS-RECORDS & COLLEC TOTAL:	766.82
ZEP SALES &	SERVICE-ACUITY SPECIALTY P	7/27/18	CLEANING SUPPLIES	ELECTRIC	O-DISTR MISC TOTAL:	360.16_ 360.16

101	GENERAL FUND	66,614.81
202	MEMORIAL AUDITORIUM	694.53
207	PD TASK FORCE	26.02
229	RECREATION	2,616.33
231	ECONOMIC DEV AUTHORITY	75.98
321	PIR/TRUNKS	622.54
401	IMPROVEMENT CONST	1,218.21
601	WATER	4,613.46
602	MUNICIPAL WASTEWATER	5,429.01
604	ELECTRIC	15,587.82
605	INDUSTRIAL WASTEWATER	17.51
606	STORM WATER MANAGEMENT	493.52
609	LIQUOR	3,284.53
612	AIRPORT	688,478.71
702	DATA PROCESSING	2,749.87
705	HEALTH INS PLAN (TPA)	10,700.12
872	CABLE TELEVISION	20,460.12
	GRAND TOTAL:	823,683.09

========= FUND TOTALS =========

TOTAL PAGES: 8

8/01/2018 7:52 AM DIRECT PAYABLES CHECK REGISTER
PACKET: 02871 LINCOLN FINANCIAL DUE 8/1
VENDOR SET: 01 CITY OF WORTHINGTON \*\*\* DRAFT/OTHER LISTING \*\*\*
BANK: 1 WELLS FARGO-CITY DIRECT PAYABLES CHECK REGISTER PAGE: 1

VENDOR	I.D.	NAME		ITEM ITEM TYPE DATE	DISCOUNT	AMOUNT	ITEM NO#	ITEM AMOUNT
J00036		LINCOLN FINANCIAL	GROUP	D 8/01/2018			000690	3,657.32
		* * B A N K T O T A L S * *	NO#	DISCOUNTS	CHECK AMT	TOTAL	L APPLIED	
		REGULAR CHECKS:	0	0.00	0.00		0.00	
		HANDWRITTEN CHECKS:	0	0.00	0.00		0.00	
		PRE-WRITE CHECKS:	0	0.00	0.00		0.00	
		DRAFTS:	1	0.00	3,657.32	3	3,657.32	
		VOID CHECKS:	0	0.00	0.00		0.00	
		NON CHECKS:	0	0.00	0.00		0.00	
		CORRECTIONS:	0	0.00	0.00		0.00	
		BANK TOTALS:	1	0.00	3,657.32	3	3,657.32	

8/01/2018 7:46 AM DIRECT PAYABLES CHECK REGISTER
PACKET: 02878 Direct Payables
VENDOR SET: 01 CITY OF WORTHINGTON \*\*\* DRAFT/OTHER LISTING \*\*\*
BANK: 1 WELLS FARGO-CITY

VENDOR	I.D.	NAME		ITEM ITEM TYPE DATE	DISCOUNT	AMOUNT	ITEM NO#	ITEM AMOUNT
в00238		BOND TRUST SERVICES	CORP	D 7/31/2018			000689	82,663.75
		* * BANK TOTALS * *	NO#	DISCOUNTS	CHECK AMT	TOTAL	APPLIED	
		REGULAR CHECKS:	0	0.00	0.00		0.00	
		HANDWRITTEN CHECKS:	0	0.00	0.00		0.00	
		PRE-WRITE CHECKS:	0	0.00	0.00		0.00	
		DRAFTS:	1	0.00	82,663.75	82	,663.75	
		VOID CHECKS:	0	0.00	0.00		0.00	
		NON CHECKS:	0	0.00	0.00		0.00	
		CORRECTIONS:	0	0.00	0.00		0.00	
		BANK TOTALS:	1	0.00	82,663.75	82	,663.75	

PAGE: 1

VENDOR SORT KEY	DATE	DESCRIPTION	FUND	DEPARTMENT	AMOUNT_
ACCESS FAMILY MEDICAL CLINIC	8/10/18	PRE-EMPLOYMENT EXAM	GENERAL FUND	PAVED STREETS	205.90
	8/10/18	CDL TESTING		O-DISTR MISC	25.00
	8/10/18	CDL TESTING	WATER	O-DISTR MISC	53.90
	8/10/18	CDL TESTING	MUNICIPAL WASTEWAT	O-PURIFY MISC	53.90
		CDL TESTING		O-DISTR MISC	25.00
		CDL TESTING	ELECTRIC		53.90
	0, 10, 10	052 12011110		TOTAL:	417.60
ADVANCED ENGINEERING AND ENVIRONMENTAL	8/10/18	CD 12 FLOOD MITIGATION IMP	STORM WATER MANAGE	PROJECT #24	45,461.58_
				TOTAL:	45,461.58
AHLQUIST & WILTROUT LLP	8/10/18	CHARTER COMMISSION	GENERAL FUND		61.50_
				TOTAL:	61.50
AMERICAN BOTTLING COMPANY	8/10/18	MIX	LIQUOR	NON-DEPARTMENTAL	138.88_
				TOTAL:	138.88
AMERICAN LEGAL PUBLISHING CORPORATION	8/10/18	CODE OF ORDINANCES-INTERNE	GENERAL FUND		495.00_
				TOTAL:	495.00
AMERICAN WATER ENTERPRISES ENVMENTAL M	8/10/18	WWTF CONTRACT OPERATION-JU	INDUSTRIAL WASTEWA		50,563.51_
				TOTAL:	50,563.51
		#411 OIL CHANGE, HYDRLC FL			178.75
	8/10/18	#411 OIL CHANGE, HYDRLC FL #411 OIL CHANGE, HYDRLC FL	GENERAL FUND	PAVED STREETS	116.33
	8/10/18	#411 OIL CHANGE, HYDRLC FL	GENERAL FUND	PAVED STREETS	166.25
	8/10/18	#423 OIL CHANGES, DOT INSP	STORM WATER MANAGE	STREET CLEANING	147.69
	8/10/18	#423 OIL CHANGES, DOT INSP	STORM WATER MANAGE	STREET CLEANING	122.70
	8/10/18	#423 OIL CHANGES, DOT INSP	STORM WATER MANAGE	STREET CLEANING	123.25_
				TOTAL:	854.97
ARCTIC GLACIER USA INC	8/10/18	ICE	LIQUOR	NON-DEPARTMENTAL	98.04
	8/10/18		~	NON-DEPARTMENTAL	45.90
	8/10/18	ICE	LIQUOR	NON-DEPARTMENTAL	130.20
	8/10/18	ICE	LIQUOR	NON-DEPARTMENTAL	131.45
	8/10/18	ICE	LIQUOR	NON-DEPARTMENTAL	79.15
	8/10/18	ICE	LIQUOR	NON-DEPARTMENTAL	339.55_
				TOTAL:	824.29
ARTISAN BEER COMPANY	8/10/18	BEER	LIQUOR	NON-DEPARTMENTAL	896.70
	8/10/18	BEER	LIQUOR	NON-DEPARTMENTAL	308.40
	8/10/18	BEER	LIQUOR	NON-DEPARTMENTAL	469.35
	8/10/18	BEER	LIQUOR	NON-DEPARTMENTAL	595.10_
				TOTAL:	2,269.55
ATLANTIC COCA-COLA	8/10/18		LIQUOR	NON-DEPARTMENTAL	666.70
	8/10/18	MIX	LIQUOR	NON-DEPARTMENTAL	302.40_
				TOTAL:	969.10
BAHRS SMALL ENGINE		BAR OIL	GENERAL FUND	PAVED STREETS	23.00
		CHAINS, SHARPEN CHAINS	RECREATION	TREE REMOVAL	144.69
	8/10/18	SAW	RECREATION	TREE REMOVAL	349.95_
				TOTAL:	517.64
				1011111.	
BELLBOY CORP	8/10/18 8/10/18	-	LIQUOR LIQUOR	NON-DEPARTMENTAL NON-DEPARTMENTAL	4,514.25 3,598.67

08-09-2018 01:45 PM COUNCIL REPORT 8/10/18 PAGE: 2 DATE DESCRIPTION DEPARTMENT VENDOR SORT KEY FUND AMOUNT LIQUOR 358.58 NON-DEPARTMENTAL 8/10/18 MIX LIQUOR LIQUOR LIQUOR O-GEN MISC 8/10/18 FREIGHT 126.00 O-GEN MISC O-GEN MISC 76.68 8/10/18 FREIGHT 5.67 8/10/18 FREIGHT TOTAL: 8,679.85 LIQUOR NON-DEPARTMENTAL
LIQUOR NON-DEPARTMENTAL BEVERAGE WHOLESALERS INC 8/10/18 BEER 360.00 8/10/18 BEER 10,836.20 8/10/18 BEER 8/10/18 BEER 3.331.00 8/10/18 BEER 11,941.05 8/10/18 BEER 5,529.30 0/10/16 BEER LIQUOR 8/10/18 BEER-WRONG VENDOR LIQUOR 8/10/18 BEER 14,447.16 1,877.65-8/10/18 BEER 1,877.65 TOTAL: 46,481.51 536.99\_ 536.99 BLR-BUSINESS & LEGAL RESOURCES 8/10/18 FAIR LABOR STANDARDS HANDB GENERAL FUND ACCOUNTING TOTAL: 8/10/18 CENTENNIAL PARK SPLASH PAD RECREATION PARK AREAS 15,125.00 BOLTON & MENK INC 8/10/18 CRAILSHEIM RD UTILITY EASE IMPROVEMENT CONST N CRAILSHEIM ROAD WATE 57.79
8/10/18 RUNWAY 11/29 AND 18/36 REH AIRPORT PROJECT #5 23,985.00 39,525.50 TOTAL: BREAKTHRU BEVERAGE MINNESOTA BEER LLC 8/10/18 WINE LIQUOR
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LIQUOR LIQUOR NON-DEPARTMENTAL 4,167.60 NON-DEPARTMENTAL 8/10/18 LIQUOR 5,884.26 NON-DEPARTMENTAL
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NON-DEPARTMENTAL 8/10/18 MIX 6,065.11 8/10/18 LIOUOR 8/10/18 LIQUOR LIQUOR
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LIQUOR 1,581.50 8/10/18 WINE 173.32 NON-DEPARTMENTAL
NON-DEPARTMENTAL
NON-DEPARTMENTAL 8/10/18 LIQUOR 8/10/18 MTX 2,914.12 8/10/18 MIX 8/10/18 BEER 8/10/18 LIQUOR LIQUOR NON-DEPARTMENTAL
LIQUOR O-SOURCE MISC
LIQUOR O-GEN MISC 162.50 3,489.38 52 00 8/10/18 WINE 544.00 8/10/18 BEER 30.80 8/10/18 BEER 8/10/18 LIQUOR 3,114.56 8/10/18 MIX 8/10/18 WINE 208.00 52.26 8/10/18 FREIGHT 8/10/18 FREIGHT 15 11 8/10/18 FREIGHT 8/10/18 FREIGHT 9.25 8/10/18 FREIGHT 103.60 8/10/18 FREIGHT 127.36 115.02 25.90 8/10/18 FREIGHT 8/10/18 FREIGHT 8/10/18 FREIGHT 7.40 8/10/18 FREIGHT 40.40 TOTAL: 29,094.53

8/10/18 COMMERCIAL LAUNDRY LIQUOR O-GEN MISC 8/10/18 COMMERCIAL LAUNDRY LIQUOR O-GEN MISC

O-GEN MISC

32.75

43.13

CAMPUS CLEANERS

PAGE: 3

VENDOR SORT KEY	DATE	DESCRIPTION	FUND	DEPARTMENT	AMOUNT_
				TOTAL:	75.88
CARPET PLUS OF WORTHINGTON INC	8/10/18	LOBBY CARPET REPLACEMENT	MEMORIAL AUDITORIU	MEMORIAL AUDITORIUM	7,593.26
				TOTAL:	7,593.26
CENTER SPORTS INC	8/10/18	BALLFIELD PAINT	RECREATION	RECREATION PROGRAMS TOTAL:	45.00_ 45.00
CHAMBER OF COMMERCE	8/10/18	2018 CONCIERGE PROGRAM 2018 CONCIERGE PROGRAM LODGING TAX-JUNE	ELECTRIC	MISC SPECIAL DAYS/EVEN ACCTS-INFO & INSTR ADV LODGING TAX/TOURISM TOTAL:	1,250.00 20,070.92_
CHANKASKA CREEK	8/10/18	WINE	LIQUOR	NON-DEPARTMENTAL TOTAL:	718.90_ 718.90
CITY OF MARSHALL		SAFE/SOBER CFDA 20.616 405 SAFE/SOBER CFDA 20.616 405		POLICE ADMINISTRATION POLICE ADMINISTRATION TOTAL:	687.20 549.76_ 1,236.96
CLARKE ENVIRONMENTAL MOSQUITO MANAGEME	8/10/18	MOSQUITO SPRAYING	GENERAL FUND	PAVED STREETS TOTAL:	2,975.00_ 2,975.00
COALITION OF GREATER MN CITIES	8/10/18	CGMC SUMMER CONFERENCE	GENERAL FUND	MAYOR AND COUNCIL TOTAL:	520.00_ 520.00
COMPUTER LODGE	8/10/18 8/10/18 8/10/18	TECH SUPPORT	GENERAL FUND LIQUOR LIQUOR	CENTER FOR ACTIVE LIVI CENTER FOR ACTIVE LIVI O-GEN MISC O-GEN MISC O-GEN MISC TOTAL:	122.50 47.50 3,028.88 47.50_
COOPERATIVE ENERGY CO- ACCT # 5910807	8/10/18 8/10/18 8/10/18 8/10/18	GAS TMS 15W40 TMS 10W30	RECREATION RECREATION	PAVED STREETS PAVED STREETS PARK AREAS PARK AREAS PARK AREAS TREE REMOVAL TOTAL:	16.29 6.46 16.13 32.10 8.43 15.61_ 95.02
COOPERATIVE ENERGY COMPANY 02642198	8/10/18 8/10/18 8/10/18 8/10/18 8/10/18 8/10/18	fuel fuel fuel fuel	GENERAL FUND GENERAL FUND	FIRE ADMINISTRATION FIRE ADMINISTRATION FIRE ADMINISTRATION FIRE ADMINISTRATION FIRE ADMINISTRATION FIRE ADMINISTRATION TOTAL:	464.02 45.35 85.36 45.00 79.77 42.55_ 762.05
COTTONWOOD COUNTY SHERIFF OFFICE		SAFE-SOBER/CFDA 20.616 405 SAFE-SOBER/CFDA 20.616 405		POLICE ADMINISTRATION POLICE ADMINISTRATION TOTAL:	937.72 625.14_ 1,562.86
CULLIGAN WATER COND CO	8/10/18	MONTHLY SERVICE	GENERAL FUND GENERAL FUND	GENERAL GOVT BUILDINGS SECURITY CENTER SECURITY CENTER	57.95 27.75 27.75

08-09-2018 01:45 PM COUNCIL REPORT 8/10/18 PAGE: 4 DEPARTMENT VENDOR SORT KEY DATE DESCRIPTION AMOUNT FUND 8/10/18 MONTHLY SERVICE GENERAL FUND PAVED STREETS
8/10/18 MONTHLY SERVICE GENERAL FUND CENTER FOR ACTIVE LIVI
8/10/18 MONTHLY SERVICE WATER O-DISTR MISC
8/10/18 MONTHLY SERVICE MUNICIPAL WASTEWAT O-SOURCE MAINS & LIFTS
8/10/18 MONTHLY SERVICE ELECTRIC ACCTS-RECORDS & COLLEC 5.00 44.03 18.00 18.00 32.33 230.81 TOTAL: 8/10/18 BAGS LIQUOR O-GEN MISC
8/10/18 NEW STORE FURNISHINGS LIQUOR O-GEN MISC
8/10/18 BATHROOM SUPPLIES LIQUOR O-GEN MISC DACOTAH PAPER CO 830.50 500.00 8/10/18 NEW STORE FURNISHINGS
8/10/18 BATHROOM SUPPLIES LIQUOR O-GEN MISC
8/10/18 LOCKERS LIQUOR O-GEN MISC
8/10/18 BAGS LIQUOR O-GEN MISC
8/10/18 BAGS LIQUOR O-GEN MISC
10/18 BAGS LIQUOR TOTAL: 93.02 369.20 65.26 TOTAL: 2,366.68 8/10/18 MRES SMART GRID FOCUS GROU ELECTRIC O-DISTR MISC 8/10/18 STAR ENERGY SERVICES ELECTRIC O-DISTR MISC 73.03 DEMUTH PAT 17.30 TOTAL: 90.33 DEPARTMENT OF FINANCE 8/10/18 SEIZED PROPERTY-ENTINER GENERAL FUND POLICE ADMINISTRATION 98.70 TOTAL: 98.70 TMENTAL 2,186.70\_ TOTAL: 2,186.70 DEPARTMENT OF LABOR AND INDUSTRY 8/10/18 2ND QUARTER BLDG PERMIT SU GENERAL FUND NON-DEPARTMENTAL MEMORIAL AUDITORIU MEMORIAL AUDITORIUM 69.37\_ DIAMOND VOGEL PAINT 8/10/18 PAINT TOTAL: 69.37 LIQUOR
LIQUOR
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LIQUOR NON-DEPARTMENTAL
NON-DEPARTMENTAL
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NON-DEPARTMENTAL DOLL DISTRIBUTING LLC 8/10/18 BEER LIQUOR 13,746.00 3,125.75 8/10/18 BEER 8/10/18 BEER 8/10/18 BEER 3,705.40 8/10/18 BEER 8/10/18 BEER 1,877.65 8/10/18 BEER 6,327.05 NON-DEPARTMENTAL 8/10/18 BEER 12,084.50 TOTAL: 41,791.10 DREALAN KVILHAUG HOEFKER & CO PA 8/10/18 12/31/17 AUDIT GENERAL FUND AUDITS AND BUDGETS 23,950.00 TOTAL: 23,950.00 8/10/18 CHEMICALS INDUSTRIAL WASTEWA O-PURIFY MISC 8/10/18 CHEMICALS INDUSTRIAL WASTEWA O-PURIFY MISC DUBOIS CHEMICALS INC 7,995.96 7,917.30\_ 15,913.26 TOTAL: 
 8/10/18 STREET PATCHING
 GENERAL FUND
 PAVED STREETS
 313.33

 8/10/18 STREET PATCHING-4TH AVE
 GENERAL FUND
 PAVED STREETS
 1,004.88

 8/10/18 STREET PATCHING-JOOSTEN/PO GENERAL FUND
 PAVED STREETS
 2,650.45

 8/10/18 STREET PATCHING-JOOSTEN/PO GENERAL FUND
 PAVED STREETS
 978.02

 8/10/18 2018 SEWER/WATER RECON #1 WATER
 NON-DEPARTMENTAL
 7,834.13 

 8/10/18 2018 SEWER/WATER RECON #1 WATER
 PROJECT #8
 156,682.50\_
 DUININCK INC TOTAL: 153,795.05

8/10/18 PVC FITTINGS

8/10/18 WIRE

ECHO GROUP INC

ELECTRIC M-DISTR UNDERGRND LINE
ELECTRIC M-DISTR UNDERGRND LINE

TOTAL:

22.60

174.02

196.62

VENDOR SORT KEY	DATE	DESCRIPTION	FUND	DEPARTMENT	AMOUNT_
EMAGINE LLC	8/10/18	ANNUAL WEBSITE HOSTING	ELECTRIC	ACCTS-INFO & INSTR ADV TOTAL:	262.90_ 262.90
EMERGENCY AUTOMOTIVE TECHNOLOGY INC	8/10/18	LOCK KIT MOUNTS	GENERAL FUND	POLICE ADMINISTRATION TOTAL:	983.08_ 983.08
ENVIRO PUMP-PLUS INC	8/10/18	BACKFLOW PREVENTER TESTING	MEMORIAL AUDITORIU	MEMORIAL AUDITORIUM TOTAL:	518.14_ 518.14
EZ-WASH	8/10/18	CAR WASHES	GENERAL FUND	POLICE ADMINISTRATION TOTAL:	164.00_ 164.00
FASTENAL COMPANY	8/10/18	SOCKET ADAPTOR	ELECTRIC	M-DISTR UNDERGRND LINE TOTAL:	6.47_ 6.47
FIFE WATER SERVICES INC			INDUSTRIAL WASTEWA INDUSTRIAL WASTEWA		10,626.70 10,636.10_ 21,262.80
FORUM COMMUNICATIONS COMPANY	8/10/18 8/10/18 8/10/18	PLANNING COMMISSION INDEPENDENCE DAY	GENERAL FUND GENERAL FUND RECREATION	CLERK'S OFFICE	176.00 871.13 500.94 276.00 28.00_ 1,852.07
FOUR STAR WIRE & CABLE INC	8/10/18	MICROPHONE CABLES	MEMORIAL AUDITORIU	MEMORIAL AUDITORIUM TOTAL:	677.00_ 677.00
FREEDOM MAILING SERVICES INC	8/10/18		MUNICIPAL WASTEWAT	ACCTS-RECORDS & COLLECT ACCTS-RECORDS & COLLECT ACCTS-RECORDS & COLLEC TOTAL:	22.37 22.37 44.75_ 89.49
FRONTIER COMMUNICATION SERVICES	8/10/18 8/10/18 8/10/18 8/10/18 8/10/18 8/10/18 8/10/18 8/10/18 8/10/18 8/10/18 8/10/18 8/10/18 8/10/18 8/10/18 8/10/18 8/10/18	PHONE SERVICE	WATER WATER WATER WATER MUNICIPAL WASTEWAT MUNICIPAL WASTEWAT MUNICIPAL WASTEWAT MUNICIPAL WASTEWAT	O-PUMPING O-PURIFY MISC O-DISTR MISC ADMIN OFFICE SUPPLIES ACCTS-RECORDS & COLLEC O-SOURCE MAINS & LIFTS O-PURIFY SUPERVISION O-PURIFY MISC ADMIN OFFICE SUPPLIES ACCT-RECORDS & COLLECT O-SOURCE MISC O-DISTR SUPER & ENG O-DISTR STATION EXPENS O-DISTR MISC ADMIN OFFICE SUPPLIES ACCTS-RECORDS & COLLEC ACCTS-ASSISTANCE TOTAL:	58.05 68.62 53.66 26.83 91.18 354.38 26.83 41.34 26.83 90.97 68.04 52.36 120.40 26.18 63.04 253.40 37.93_ 1,460.04
FULDA ELECTRIC SERVICE, INC	8/10/18	SAFE OUTLET SERVICE LIGHT/OUTLET SWITCHED OUTLETS	LIQUOR LIQUOR LIQUOR	O-GEN MISC O-GEN MISC O-GEN MISC	151.40 356.65 370.09

08-09-2018 01:45 PM COUNCIL REPORT 8/10/18 PAGE: 6 VENDOR SORT KEY DATE DESCRIPTION FUND DEPARTMENT AMOUNT 8/10/18 PYLON SIGN LIQUOR O-GEN MISC 685.86 8/10/18 CASH REGISTERS LIQUOR O-GEN MISC 111.20 TOTAL: 1,675.20 8/10/18 DYNAMIC MICROPHONE MEMORIAL AUDITORIU MEMORIAL AUDITORIUM FULL COMPASS SYSTEMS LTD TOTAL: 8/10/18 NECK BADGE & ID HOLDER GENERAL FUND POLICE ADMINISTRATION GALLS INC 19.64 8/10/18 UNIFORMS GENERAL FUND POLICE ADMINISTRATION
GENERAL FUND POLICE ADMINISTRATION 63.09 8/10/18 UNIFORMS 117.23 GENERAL FUND POLICE ADMINISTRATION
GENERAL FUND DARE 8/10/18 NAMEPLATE 54.25 8/10/18 TACTICAL PANTS 8/10/18 UNIFORMS 8/10/18 STINGER GENERAL FUND GENERAL FUND DARE 59.68 DARE 269.98 8/10/18 MEGAPHONE, BOOTS GENERAL FUND FIRE ADMINISTRATION 295.08 TOTAL: 8/10/18 NEWSPAPERS LIQUOR NON-DEPARTMENTAL THE GLOBE 28.16 TOTAL: 28.16 GOPHER ALARMS LLC 8/10/18 QUARTERLY ALARM MONITORING ECONOMIC DEV AUTHO TRAINING/TESTING CENTE 76.95 GOPHER STATE ONE CALL INC 8/10/18 MONTHLY LOCATE SERVICE WATER O-DISTR MISC 8/10/18 MONTHLY LOCATE SERVICE MUNICIPAL WASTEWAT O-SOURCE MAINS & LIFTS 86.73 173.48\_ 8/10/18 MONTHLY LOCATE SERVICE ELECTRIC O-DISTR MISC TOTAL: 346.95 GOVERNMENT FINANCE OFFICERS ASSOCIATIO 8/10/18 ANNUAL MEMBERSHIP-OLSEN GENERAL FUND ACCOUNTING 8/10/18 GAAFR REVIEW NEWSLETTER GENERAL FUND ACCOUNTING 50.00 TOTAL: 

 8/10/18 14-27 OIL CHANGE
 GENERAL FUND
 POLICE ADMINISTRATION

 8/10/18 14-27 OIL CHANGE
 GENERAL FUND
 POLICE ADMINISTRATION

 8/10/18 #403 GRADER TIRE
 GENERAL FUND
 PAVED STREETS

 8/10/18 #403 GRADER TIRE
 GENERAL FUND
 PAVED STREETS

 GRAHAM TIRE OF WORTHINGTON INC 8/10/18 #403 GRADER TIRE GENERAL FUND PAVED STREETS
8/10/18 #403 GRADER TIRE GENERAL FUND PAVED STREETS
8/10/18 BARRICADE TRAILER TIRE REP GENERAL FUND PAVED STREETS
8/10/18 BARRICADE TRAILER TIRE REP GENERAL FUND PAVED STREETS
8/10/18 TIRE REPAIR RECREATION PARK AREAS
10/18 TIRE REPAIR RECREATION PARK AREAS
10/18 TIRE REPAIR RECREATION PARK AREAS 57.00 994.29 4 00 4.00 4.00 15.00\_ TOTAL: 1,140.08 8/10/18 SIDEWALK REPAIR GENERAL FUND PAVED STREETS 640.00 8/10/18 SIDEWALK REPAIR GENERAL FUND PAVED STREETS 765.00 8/10/18 CONCRETE WORK ELECTRIC CUSTOMER INSTALL EXPEN 1,695.00\_ GRONINGA CONSTRUCTION INC TOTAL: 3,100.00 8/10/18 NEW STORE INSIDE SIGNS LIQUOR O-GEN MISC TOTAL: HARVEY SIGN SERVICE LLC 8,448.95 8,448.95 8/10/18 CAL CLEANING GENERAL FUND CENTER FOR ACTIVE LIVI 541.67 HOPE HAVEN INC TOTAL: 541.67

LIQUOR

NON-DEPARTMENTAL

279.84

INDIAN ISLAND WINERY

8/10/18 WINE

IOWA INFORMATION INC

IUOE LOCAL 49 FRINGE BENEFIT FUND

COUNCIL REPORT 8/10/18

PAGE: 7

43.84 539.10

VENDOR SORT KEY

DATE DESCRIPTION

FUND

DEPARTMENT

TOTAL: 279.84

			TOTAL:	279.84
8/10/18 DIS WO	RTHINGTON ADS	MEMORIAL AUDITORIU	MEMORIAL AUDITORIUM	69.95
			TOTAL:	69.95
8/10/18 HEALTH	INS PREMIUM 49ERS	GENERAL FUND	NON-DEPARTMENTAL	68.61
8/10/18 HEALTH	INS PREMIUM 49ERS	GENERAL FUND	NON-DEPARTMENTAL	82.15
8/10/18 HEALTH	INSURANCE AUG FOR S		NON-DEPARTMENTAL	205.79
8/10/18 HEALTH	PREMIUM 49ERS	GENERAL FUND	ENGINEERING ADMIN	32.73
8/10/18 HEALTH	PREMIUM 49ERS	GENERAL FUND	ENGINEERING ADMIN	10.75
8/10/18 HEALTH	PREMIUM 49ERS	GENERAL FUND	PAVED STREETS	924.04
8/10/18 HEALTH	PREMIUM 49ERS		PAVED STREETS	1,208.39
			PUBLIC WORK SHOP	51.46
8/10/18 HEALTH	PREMIUM 49ERS	GENERAL FUND	PUBLIC WORK SHOP	190.84
8/10/18 HEALTH	PREMIUM 49ERS	GENERAL FUND	SIGNS AND SIGNALS	380.06
			SIGNS AND SIGNALS	405.27
8/10/18 HEALTH	PREMIUM 49ERS	GENERAL FUND	MISC SPECIAL DAYS/EVEN	91.48
8/10/18 HEALTH	INSURANCE AUG FOR S	RECREATION	NON-DEPARTMENTAL	72.19
8/10/18 HEALTH	PREMIUM 49ERS	RECREATION	SOCCER COMPLEX	359.60
8/10/18 HEALTH	PREMIUM 49ERS	RECREATION	SOCCER COMPLEX	217.00
8/10/18 HEALTH	PREMIUM 49ERS	RECREATION	PARK AREAS	664.17
8/10/18 HEALTH	PREMIUM 49ERS	RECREATION	PARK AREAS	1,258.22
8/10/18 HEALTH	PREMIUM 49ERS		OLSON PARK CAMPGROUND	
8/10/18 HEALTH			TREE REMOVAL	1,129.04
8/10/18 HEALTH	PREMIUM 49ERS	RECREATION	TREE REMOVAL	725.78
8/10/18 HEALTH		IMPROVEMENT CONST		29.66
8/10/18 HEALTH		IMPROVEMENT CONST		286.02
8/10/18 HEALTH	PREMIUM 49ERS	IMPROVEMENT CONST	N CRAILSHEIM ROAD WATE	34.77
			N CRAILSHEIM RD SAN.SE	
			N CRAILSHEIM RD SAN.SE	
			O-PUMPING	205.20
			O-PUMPING	164.02
			O-PURIFY LABOR	578.58
			O-PURIFY LABOR	340.35
			O-DIST UNDERGRND LINES	
			O-DIST UNDERGRND LINES	
			O-DISTR MISC	495.10
			O-DISTR MISC	419.17
			M-TRANS MAINS	408.74
			M-TRANS MAINS	774.21
	PREMIUM 49ERS PREMIUM 49ERS		PROJECT #8	80.78
			PROJECT #8 NON-DEPARTMENTAL	187.26
			O-SOURCE MAINS & LIFTS	
		MUNICIPAL WASTEWAT	O-SOURCE MAINS & LIFTS	324.86 516.14
		MUNICIPAL WASTEWAT	O-PURIFY LABORATORY	1,221.49 519.36
			O-PURIFY LABORATORY	523.34
			M-SOURCE MAINS & LIFTS	
			M-SOURCE MAINS & LIFTS M-SOURCE MAINS & LIFTS	
0/10/10 HEALTH	DDEMIIM VOEDS	MINICIPAL WASTEWAT	W-DIDIEA EVIIIDMENA M-IOKILI EÄNTEMENA	1,140.80
8/10/18 HEALTH	TNS PREMIUM 49ERS	STORM WATER MANAGE	M-PURIFY EQUIPMENT M-PURIFY EQUIPMENT NON-DEPARTMENTAL	41.85
0/10/10 HEADIN	DDEMILIM AGEDS	CHODM MARED MANACE	CHODM DDATNACE	41.00

8/10/18 HEALTH PREMIUM 49ERS STORM WATER MANAGE STORM DRAINAGE 8/10/18 HEALTH PREMIUM 49ERS STORM WATER MANAGE STORM DRAINAGE

PAGE: 8

VENDOR SORT KEY	DATE DES	CRIPTION	FUND	DEPARTMENT	AMOUNT_
	8/10/18 HEA	LTH INS PREMIUM 49ERS	LIQUOR	NON-DEPARTMENTAL	55.39
	8/10/18 HEA	LTH PREMIUM 49ERS	LIQUOR	O-GEN MISC	853.16
	8/10/18 HEA	LTH INS PREM	HEALTH INS PLAN (T	EMPLOYEE PENS & BENEFI	2,341.01
	8/10/18 HEA	LTH INS PREM	HEALTH INS PLAN (T	EMPLOYEE PENS & BENEFI	2,341.01_
				TOTAL:	27,280.00
BENJAMIN M MATTISON	8/10/18 INT	ERIOR/EXTERIOR WINDOW C	LIQUOR	O-GEN MISC	200.00_
				TOTAL:	200.00
JANITOR'S CLOSET LTD	8/10/18 TRA		RECREATION	PARK AREAS	408.80
	8/10/18 OLS	ON TOILET PAPER	RECREATION	OLSON PARK CAMPGROUND	328.26_
				TOTAL:	737.06
JERRY'S AUTO SUPPLY	8/10/18 DRA		GENERAL FUND	PAVED STREETS	13.99
		DER BULBS, OIL DRY	GENERAL FUND	PAVED STREETS	43.92
	8/10/18 BEL		GENERAL FUND	PAVED STREETS	6.17
	8/10/18 PAR		GENERAL FUND	PAVED STREETS	24.99
	8/10/18 OIL	FILTER	RECREATION	PARK AREAS	11.04_
				TOTAL:	100.11
JOHNSON BROTHERS LIQUOR CO	8/10/18 WIN		LIQUOR	NON-DEPARTMENTAL	2,027.10
	8/10/18 LIQ		LIQUOR	NON-DEPARTMENTAL	21,878.33
	8/10/18 WIN		LIQUOR	NON-DEPARTMENTAL	8,428.15
	8/10/18 LIQ		LIQUOR	NON-DEPARTMENTAL	901.90
	8/10/18 WIN		LIQUOR	NON-DEPARTMENTAL	2,003.58
	8/10/18 LIQ 8/10/18 LIQ		LIQUOR LIQUOR	NON-DEPARTMENTAL NON-DEPARTMENTAL	4,096.32 1,018.05
	8/10/18 LIQ		LIQUOR	NON-DEPARTMENTAL	180.00
	8/10/18 LIQ		LIQUOR	NON-DEPARTMENTAL	977.00
	8/10/18 WIN		LIQUOR	NON-DEPARTMENTAL	538.98
	8/10/18 LIQ	UOR	LIQUOR	NON-DEPARTMENTAL	3,930.44
	8/10/18 WIN	E	LIQUOR	NON-DEPARTMENTAL	498.40
	8/10/18 LIQ	UOR	LIQUOR	NON-DEPARTMENTAL	292.00
	8/10/18 LIQ	UOR	LIQUOR	NON-DEPARTMENTAL	3,773.74
	8/10/18 WIN	E	LIQUOR	NON-DEPARTMENTAL	1,260.25
	8/10/18 WIN		LIQUOR	NON-DEPARTMENTAL	46.99
	8/10/18 LIQ		LIQUOR	NON-DEPARTMENTAL	11,824.98
	8/10/18 WIN		LIQUOR	NON-DEPARTMENTAL	3,290.62
	8/10/18 WIN		LIQUOR	NON-DEPARTMENTAL	22.99
	8/10/18 WIN		LIQUOR	NON-DEPARTMENTAL	5.83-
	8/10/18 WIN 8/10/18 WIN		LIQUOR LIQUOR	NON-DEPARTMENTAL NON-DEPARTMENTAL	1.15- 2.76-
	8/10/18 LIQ		LIQUOR	NON-DEPARTMENTAL	73.56-
	8/10/18 WIN		LIQUOR	NON-DEPARTMENTAL	124.00-
	8/10/18 LIO		LIQUOR	NON-DEPARTMENTAL	4,837.50-
	8/10/18 WIN	E	LIQUOR	NON-DEPARTMENTAL	206.80-
	8/10/18 WIN	E	LIQUOR	NON-DEPARTMENTAL	99.30-
	8/10/18 WIN		LIQUOR	NON-DEPARTMENTAL	133.34-
	8/10/18 LIQ	UOR	LIQUOR	NON-DEPARTMENTAL	3,870.00-
	8/10/18 FRE		LIQUOR	O-SOURCE MISC	1.69
	8/10/18 FRE	IGHT	LIQUOR	O-SOURCE MISC	6.98
	8/10/18 FRE		LIQUOR	O-SOURCE MISC	17.32
	8/10/18 FRE		LIQUOR	O-SOURCE MISC	41.62
	8/10/18 FRE		LIQUOR	O-SOURCE MISC	18.59
	8/10/18 FRE		LIQUOR	O-SOURCE MISC	0.14-
	8/10/18 FRE	1GHT	LIQUOR	O-SOURCE MISC	0.42-

08-09-2018 01:45 PM COUNCIL REPORT 8/10/18 PAGE . FUND AMOUNT VENDOR SORT KEY DATE DESCRIPTION DEPARTMENT 8/10/18 FREIGHT LIQUOR O-SOURCE MISC 1.69-LIQUOR
LIQUOR
LIQUOR LIQUOR 8/10/18 FREIGHT O-SOURCE MISC 126.75-1.69-8/10/18 FREIGHT O-SOURCE MISC 8/10/18 FREIGHT O-SOURCE MISC O-SOURCE MISC 1.69-5.07-8/10/18 FREIGHT O-SOURCE O-GEN MISC 53.24 8/10/18 FREIGHT 8/10/18 FREIGHT O-GEN MISC 479.39 8/10/18 FREIGHT O-GEN MISC 129.86 O-GEN MISC O-GEN MISC 8/10/18 FREIGHT 15.21 8/10/18 FREIGHT 62.51 O-GEN MISC 8/10/18 FREIGHT 8/10/18 FREIGHT O-GEN MISC 11.27 O-GEN MISC O-GEN MISC 8/10/18 FREIGHT 1.69 8/10/18 FREIGHT 70.42 8/10/18 FREIGHT O-GEN MISC 46.18 O-GEN MISC
O-GEN MISC 8/10/18 FREIGHT 281.67 8/10/18 FREIGHT 128.44 8/10/18 FREIGHT LIQUOR O-GEN MISC TOTAL: 58,779.41 KARLS CARQUEST AUTO PARTS INC 8/10/18 DEFECTIVE BATTERY EXCHANGE RECREATION PARK AREAS 2.35 TOTAL: 2.35 8/10/18 OLSON PARK RESERVATION TAG RECREATION OLSON PARK CAMPGROUND KM GRAPHICS 60.00 TOTAL: 60.00 KUSTOM THREADZ EMBROIDERY 8/10/18 UNIFORMS LIQUOR O-GEN MISC 745.00 TOTAL: 745.00 8/10/18 SCREWS GENERAL FUND PAVED STREETS
8/10/18 SCREWS, BLADES GENERAL FUND PAVED STREETS
8/10/18 MORTAR MIX STORM WATER MANAGE STORM DRAINAGE LAMPERTS YARDS INC-2602004 8/10/18 SCREWS 36 99 127 07 26.00 190.06 TOTAL: GENERAL FUND NON-DEPARTMENTAL LAW ENFORCEMENT LABOR SERVICES INC #27 8/10/18 UNION DUES 294.00 TOTAL: 294.00 ELECTRIC LOCATORS & SUPPLIES INC 8/10/18 PENTA SOCKETS O-DISTR MISC 121.53 121.53 TOTAL: 8/10/18 SAFE&SOBER-CFDA 20.616405B GENERAL FUND POLICE ADMINISTRATION 8/10/18 SAFE&SOBER-CFDA 20.616405E GENERAL FUND POLICE ADMINISTRATION LYON COUNTY SHERIFF OFFICE 485.35 307.04 TOTAL: 792.39 GENERAL FUND CITY ATTORNEY
GENERAL FUND CODE ENFORCEMENT
ELECTRIC PROFESSIONAL SERVICES MALTERS SHEPHERD & VON HOLTUM 8/10/18 LEGAL FEES 1,737.00 8/10/18 LEGAL FEES 270.00 8/10/18 LEGAL FEES 45.00 315.00 8/10/18 LEGAL FEES 8/10/18 LEGAL FEES 1,089.00 8/10/18 LEGAL FEES 90.00 8/10/18 LEGAL FEES 27.00\_ TOTAL: 3,573.00 8/10/18 SERVICE/SUPPLY -PRINTERS WATER ACCTS-RECORDS & COLLEC MARCO 93.64 8/10/18 SERVICE/SUPPLY -PRINTERS MUNICIPAL WASTEWAT ACCT-RECORDS & COLLECT 93.63 8/10/18 SERVICE/SUPPLY -PRINTERS ELECTRIC ACCTS-RECORDS & COLLEC 187.28

COUNCIL REPORT 8/10/18 PAGE: 10

00-09-2016 01:43 PM	Ç (	JUNCIL KEP	OKI	0/10/10	PAGE:	10
VENDOR SORT KEY	DATE	DESCRIPTION		FUND	DEPARTMENT	AMOUNT_
					TOTAL:	374.55
MARKS TOWING & REPAIR OF WORTHINGTON I	8/10/18	TOW SQUAD #30		GENERAL FUND	POLICE ADMINISTRATION	50.00
		TOW IR#18-4570		GENERAL FUND	POLICE ADMINISTRATION	100.00
	8/10/18	TOW		GENERAL FUND	POLICE ADMINISTRATION	60.00_
					TOTAL:	210.00
MARTHALER CHEVROLET OF WORTHINGTON	8/10/18	OIL CHANGE #18-45		GENERAL FUND	CODE ENFORCEMENT	11.96
	8/10/18	OIL CHANGE #18-45		GENERAL FUND	CODE ENFORCEMENT	5.03_
					TOTAL:	16.99
MARTHALER FORD OF WORTHINGTON		#17-28 OIL CHANGE,			POLICE ADMINISTRATION	165.08
		#17-28 OIL CHANGE,			POLICE ADMINISTRATION	97.03
		#17-31 OIL CHANGE			POLICE ADMINISTRATION	14.10
		#17-31 OIL CHANGE		GENERAL FUND	POLICE ADMINISTRATION	5.03
		#14-34 OIL CHANGE #14-34 OIL CHANGE			POLICE ADMINISTRATION POLICE ADMINISTRATION	5.03 14.10
		#18-30 OIL CHANGE			POLICE ADMINISTRATION POLICE ADMINISTRATION	13.48
		#18-30 OIL CHANGE			POLICE ADMINISTRATION	5.03
	., .,				TOTAL:	318.88
THE MATHIOWETZ CONSTRUCTION COMPANY	8/10/18	CTY DITCH 12 FLOOD	#1	STORM WATER MANAGE	NON-DEPARTMENTAL	25,289.77-
	8/10/18	CTY DITCH 12 FLOOD	#1	STORM WATER MANAGE	PROJECT #24	505,795.40_
					TOTAL:	480,505.63
MESERB	., ., .	ANNUAL ASSESSMENT		MUNICIPAL WASTEWAT		1,812.64
	8/10/18	ANNUAL ASSESSMENT		INDUSTRIAL WASTEWA		1,812.65_
					TOTAL:	3,625.29
MID STATES AUDIO INC	8/10/18	NEW LIQUOR STORE		LIQUOR	O-GEN MISC	4,660.82
	8/10/18	NEW BUILDING		LIQUOR	O-GEN MISC	579.26_
					TOTAL:	5,240.08
MIDWEST PLAYSCAPES INC	8/10/18	ENGINEERED WOOD FI	BER-HOGA	RECREATION	PARK AREAS	6,776.00_
					TOTAL:	6,776.00
MINNESOTA CHILD SUPPORT PAYMENT CTR				GENERAL FUND		47.06
		SUPPORT ORDER			NON-DEPARTMENTAL	89.40
	8/10/18	SUPPORT ORDER		STORM WATER MANAGE		25.96_ 162.42
					TOTAL:	102.42
MINNESOTA ENERGY RESOURCES CORP		GAS SERVICE			GENERAL GOVT BUILDINGS	117.47
		GAS SERVICE			FIRE ADMINISTRATION	58.06
	- , - , - ,	GAS SERVICE GAS SERVICE		GENERAL FUND	PAVED STREETS	19.70
		GAS SERVICE		GENERAL FUND RECREATION	CENTER FOR ACTIVE LIVI OLSON PARK CAMPGROUND	
		GAS SERVICE			TRAINING/TESTING CENTE	
		GAS SERVICE		WATER	O-DISTR MISC	19.70
		GAS SERVICE		MUNICIPAL WASTEWAT		308.01
		GAS SERVICE		LIQUOR	O-GEN MISC	53.55
		GAS SERVICE		AIRPORT	O-GEN MISC	58.78
	8/10/18	GAS SERVICE		AIRPORT	O-GEN MISC	42.78_
					TOTAL:	1,033.13
MINNESOTA WEST		PROPANE EMERGENCY PROPANE EMERGENCIE			FIRE ADMINISTRATION FIRE ADMINISTRATION	350.00 1,450.00

08-09-2018 01:45 PM COUNCIL REPORT 8/10/18 PAGE: 11 DATE DESCRIPTION FUND AMOUNT VENDOR SORT KEY DEPARTMENT 1,800.00 TOTAL: MISCELLANEOUS V AMERICAN LUTHERAN CHUR 8/10/18 SHELTER DEPOSIT REFUND RECREATION NON-DEPARTMENTAL 46.57 NON-DEPARTMENTAL AMERICAN LUTHERAN CHUR 8/10/18 SHELTER DEPOSIT REFUND RECREATION 3 43 8/10/18 CUSTOMER REBATE ELECTRIC 8/10/18 CUSTOMER REBATE ELECTRIC CUSTOMER INSTALL EXPEN 150.00 BRANDT PAT CUSTOMER INSTALL EXPEN
CUSTOMER INSTALL EXPEN
NON-DEPARTMENTAL
ACCTS-RECORDS & COLLEC
CUSTOMER INSTALL EXPEN
NON-DEPARTMENTAL BRIGGS CHAN EFNER KATHERINE J 8/10/18 REFUND OF DEPOSITS-ACCTS F ELECTRIC EFNER KATHERINE J 8/10/18 REFUND OF DEPOSITS-ACCTS F ELECTRIC EFNER KATHERINE J

ERLANDSON ROBERT 8/10/18 CUSTOMER ...
FATORMA PETER 8/10/18 REFUND OF DEPOSITS-ACCTS F...
FATORMA PETER 8/10/18 REFUND OF DEPOSITS-ACCTS F...
FEIT TRACI 8/10/18 CUSTOMER REBATE AC TUNE-UP ELECTRIC
FEIT TRACI 8/10/18 CUSTOMER REBATE DEHUMIDIFI ELECTRIC
GUTIERREZ EDGAR 8/10/18 CUSTOMER REBATE ELECTRIC
WOEFFERT BRADEN 8/10/18 CUSTOMER REBATE ELECTRIC
8/10/18 CUSTOMER REBATE ELECTRIC
8/10/18 CUSTOMER REBATE ELECTRIC
RECREATION 0.89 8/10/18 CUSTOMER REBATE ELECTRIC 8/10/18 REFUND OF DEPOSITS-ACCTS F ELECTRIC 30.00 46.87 ACCTS-RECORDS & COLLEC CUSTOMER INSTALL EXPEN 30.00 CUSTOMER INSTALL EXPEN 25.00 CUSTOMER INSTALL EXPEN 250.00 CUSTOMER INSTALL EXPEN
CUSTOMER INSTALL EXPEN 350.00 ELECTRIC

-, IU/18 CUSTOMER REBATE ELECTRIC

8/10/18 PARK DEPOSIT RETURNED RECREATION

8/10/18 REFUND OF DEPOSIT 25.00 JURGENSEN DAVID

### STALL EXPEN

JURGENSEN DAVID

### STALL EXPEN

### ST CUSTOMER INSTALL EXPEN
NON-DEPARTMENTAL 25.00 72.26 2.11 30.00 0.12 126.00 1.77 ELECTRIC ELECTRIC 30.00 SCHLICHTE RICHARD 8/10/18 CUSTOMER REBATE ELECTRIC
TATE RENIQUE 8/10/18 REFUND OF DEPOSITS-ACCTS F ELECTRIC
TATE RENIOUE 8/10/18 REFUND OF DEPOSITS-ACCTS F ELECTRIC 8/10/18 CUSTOMER REBATE ELECTRIC CUSTOMER INSTALL EXPEN
8/10/18 REFUND OF DEPOSITS-ACCTS F ELECTRIC NON-DEPARTMENTAL
8/10/18 REFUND OF DEPOSITS-ACCTS F ELECTRIC ACCTS-RECORDS & COLLEC 30.00 32.59 TATE RENIQUE 0.89 TOTAL: 1,510.78 8/10/18 ANNUAL DUES LIQUOR O-GEN MISC 2.700.00 MMBA TOTAL: 2,700.00 8/10/18 TERA STATION, MOVE INFO GENERAL FUND GENERAL FUND ACCOUNTING
GENERAL FUND ACCOUNTING MORRIS ELECTRONICS INC 700.00 8/10/18 LICENSES GENERAL FUND ACCOUNTING 8/10/18 MALWAREBYTES SOFTWARE DATA PROCESSING DATA PROCESSING 1,069.55 8/10/18 LICENSES DATA PROCESSING DATA PROCESSING 8/10/18 TERA STATION BATTERY DATA PROCESSING DATA PROCESSING 2,133.16 255.31 TOTAL: 4,310.02 MOUNTAIN LAKE POLICE DEPARTMENT 8/10/18 SAFE & SOBER-CFDA 20.616 4 GENERAL FUND POLICE ADMINISTRATION 591.43 8/10/18 SAFE & SOBER-CFDA 20.616 4 GENERAL FUND POLICE ADMINISTRATION 479.58 1,071.01 TOTAL: MTI DISTRIBUTING INC 8/10/18 WHEEL ASSEBLIES-MOWERS RECREATION PARK AREAS 337.71 TOTAL: 337.71 MURRAY COUNTY SHERIFFS OFFICE 8/10/18 2ND QTR REIMBURSEMENT-LARS PD TASK FORCE BUFFALO RIDGE DRUG TAS 11,500.00\_ TOTAL: 11.500.00 NICOLE R KEMPEMA 8/10/18 CLEANING-JULY MEMORIAL AUDITORIU MEMORIAL AUDITORIUM 352.69 TOTAL: 352.69

8/10/18 SEIZED PROPERTY-ENTINGER GENERAL FUND

POLICE ADMINISTRATION

197.40

NOBLES COUNTY ATTORNEY

08-09-2018 01:45 PM	C (	OUNCIL REPORT	8/10/18	PAGE:	12
VENDOR SORT KEY	DATE	DESCRIPTION	FUND	DEPARTMENT	AMOUNT_
				TOTAL:	197.40
NOBLES COUNTY AUDITOR/TREASURER				POLICE ADMINISTRATION	813.23
		JULY LEGAL SERVICES			17,350.19
	8/10/18	SOLID WASTE - JUNE	WASTE MANAGEMENT C	SOLID WASTE/RECYCLE TOTAL:	7,220.00_ 25,383.42
NOBLES COUNTY SHERIFF	8/10/18	SAFE & SOBER-CFDA 20.616 4	GENERAL FUND	POLICE ADMINISTRATION	270.92
	8/10/18	2ND QTR REIMBURSEMENT-ROLO	PD TASK FORCE	BUFFALO RIDGE DRUG TAS	11,500.00
				TOTAL:	11,770.92
ONE OFFICE SOURCE		,	GENERAL FUND	ENGINEERING ADMIN	10.17
			GENERAL FUND	ECONOMIC DEVELOPMENT	10.17
				POLICE ADMINISTRATION	347.04
		PRINT CARTRIDGES, CD-R, DV		SECURITY CENTER	110.65
		PRINT CARTRIDGES, CD-R, DV		SECURITY CENTER	110.65
		PRINTER CARTRIDGES		SECURITY CENTER	33.56 33.56
	8/10/18	PRINTER CARTRIDGES CARTRIDGE	GENERAL FUND	CENTER FOR ACTIVE LIVI	105.95-
		SIT/STAND DESK MODIFICATIO		ACCTS-RECORDS & COLLEC	
				ACCTS-RECORDS & COLLEC	57.25
		SIT/STAND DESK MODIFICATIO		ACCTS-RECORDS & COLLEC	
		SERVICE AGREEMENT-SHARP MX		ACCTS-RECORDS & COLLEC	3.77
		SIT/STAND DESK MODIFICATIO			72.75
	8/10/18	CHAIR MAT	MUNICIPAL WASTEWAT	ACCT-RECORDS & COLLECT	57.25
	8/10/18	SIT/STAND DESK MODIFICATIO	MUNICIPAL WASTEWAT	ACCT-RECORDS & COLLECT	124.57
	8/10/18	SERVICE AGREEMENT-SHARP MX	MUNICIPAL WASTEWAT	ACCT-RECORDS & COLLECT	3.77
	8/10/18	SIT/STAND DESK MODIFICATIO	ELECTRIC	ACCTS-RECORDS & COLLEC	145.50
	8/10/18	CHAIR MAT	ELECTRIC	ACCTS-RECORDS & COLLEC	114.50
	8/10/18	SIT/STAND DESK MODIFICATIO	ELECTRIC	ACCTS-RECORDS & COLLEC	249.15
	8/10/18	SERVICE AGREEMENT-SHARP MX	ELECTRIC	ACCTS-RECORDS & COLLEC	7.54
			-	O-GEN MISC	198.00
		COPIER SERVICE-MXC301W		O-GEN MISC	49.70
	8/10/18	CARTRIDGE	DATA PROCESSING	DATA PROCESSING	110.50_
				TOTAL:	1,941.42
PAUSTIS & SONS	8/10/18			NON-DEPARTMENTAL	9,704.21
			-	NON-DEPARTMENTAL	215.00
	8/10/18		-	NON-DEPARTMENTAL O-GEN MISC	64.50- 117.50
				O-GEN MISC	1.25-
	0/10/10	FREIGHT	LIQUOK		9,970.96
PEPSI COLA BOTTLING CO	8/10/18	MIX	LIQUOR	NON-DEPARTMENTAL	46.00
	8/10/18	MIX	LIQUOR	NON-DEPARTMENTAL	183.95
	8/10/18	MIX	LIQUOR	NON-DEPARTMENTAL	39.90_
				TOTAL:	269.85
PHILLIPS WINE & SPIRITS INC	8/10/18	WINE	LIQUOR	NON-DEPARTMENTAL	2,620.00
I	8/10/18		LIQUOR	NON-DEPARTMENTAL	19,007.64
	8/10/18		LIQUOR	NON-DEPARTMENTAL	2,570.05
	8/10/18		LIQUOR	NON-DEPARTMENTAL	2,029.70
	8/10/18		LIQUOR	NON-DEPARTMENTAL	146.00
	8/10/18		LIQUOR	NON-DEPARTMENTAL	9.00
	8/10/18 8/10/18		LIQUOR LIQUOR	NON-DEPARTMENTAL NON-DEPARTMENTAL	5,496.45 423.29

08-09-2018 01:45 PM COUNCIL REPORT 8/10/18 PAGE: 13 VENDOR SORT KEY DATE DESCRIPTION DEPARTMENT AMOUNT FUND 8/10/18 MIX LIQUOR NON-DEPARTMENTAL 368.80 8/10/18 LIQUOR LIQUOR NON-DEPARTMENTAL 2,818.77 LIQUOR
LIQUOR LIQUOR 321.71 8/10/18 WINE NON-DEPARTMENTAL NON-DEPARTMENTAL 35.91-20.92-8/10/18 T.TOUGR 8/10/18 FREIGHT NON-DEPARTMENTAL 8/10/18 LIQUOR NON-DEPARTMENTAL 8/10/18 WINE NON-DEPARTMENTAL 8/10/18 LIQUOR NON-DEPARTMENTAL 253.60-NON-DEPARTMENTAL 8/10/18 WINE 42.75-8/10/18 FREIGHT O-SOURCE MISC 30 70 O-SOURCE MISC 8/10/18 FREIGHT 0.70-8/10/18 FREIGHT O-SOURCE MISC 8/10/18 FREIGHT O-SOURCE MISC 0.42-5.07-O-SOURCE MISC 8/10/18 FREIGHT 8/10/18 FREIGHT O-SOURCE MISC 3.38-113.23 8/10/18 FREIGHT LIQUOR O-GEN MISC LIQUOR LIQUOR 8/10/18 FREIGHT 387.28 O-GEN MISC LIQUOR LIQUOR 8/10/18 FREIGHT O-GEN MISC O-GEN MISC 8/10/18 FREIGHT 116.94 8/10/18 FREIGHT LIQUOR O-GEN MISC 28.31 O-GEN MISC O-GEN MISC LIQUOR 8/10/18 FREIGHT 40.24 LIQUOR 8/10/18 FREIGHT TOTAL: 36,202.81 8/10/18 SAFE & SOBER- CFDA 20.616 GENERAL FUND POLICE ADMINISTRATION 916.67
8/10/18 SAFE & SOBER- CFDA 20.616 GENERAL FUND POLICE ADMINISTRATION 447.35
8/10/18 2ND QTR REIMBURSEMENT-DENG PD TASK FORCE BUFFALO RIDGE DRUG TAS 11,500.00\_
TOTAL: 12,864.02 PIPESTONE COUNTY SHERIFF OFFICE PLUNKETTS PEST CONTROL INC 8/10/18 TREATMENT LIQUOR O-GEN MISC 75.00 TOTAL: 75.00 8/10/18 CLEAN CEMENT FLOOR LIQUOR O-GEN MISC 255.05 PROSTEAM CLEANING INC TOTAL: 255.05 8/10/18 MAINTENANCE CONTRACT GENERAL FUND POLICE ADMINISTRATION
8/10/18 BELT CLIP GENERAL FUND FIRE ADMINISTRATION RACOM CORP 16 50 TOTAL: 509.33 RED BULL DISTRIBUTION COMPANY INC 8/10/18 MIX LIQUOR NON-DEPARTMENTAL 8/10/18 MIX LIQUOR NON-DEPARTMENTAL 34.36-TOTAL: 215.94 8/10/18 SAFE & SOBER- CFDA 20.616 GENERAL FUND POLICE ADMINISTRATION 8/10/18 SAFE & SOBER- CFDA 20.616 GENERAL FUND POLICE ADMINISTRATION 485.31 REDWOOD COUNTY SHERRIF'S OFFICE POLICE ADMINISTRATION 548.62 1,033.93 TOTAL:

8/10/18 SAFE & SOBER- CFDA 20.616 GENERAL FUND POLICE ADMINISTRATION 8/10/18 SAFE & SOBER- CFDA 20.616 GENERAL FUND POLICE ADMINISTRATION

8/10/18 FETANYL TRAINING GENERAL FUND POLICE ADMINISTRATION
0/10/18 FETANYI TRAINING GENERAL FUND POLICE ADMINISTRATION

8/10/18 SAFE & SOBER- CFDA 20.616 GENERAL FUND

545.94 450.42

996.36

24.25

41.40

65.65

599.20

TOTAL:

TOTAL:

POLICE ADMINISTRATION

REDWOOD FALLS POLICE DEPARTMENT

ROCK COUNTY SHERIFFS OFFICE

RILEY MARK

VENDOR SORT KEY	DATE	DESCRIPTION	FUND	DEPARTMENT	AMOUNT_
	8/10/18	SAFE & SOBER- CFDA 20.616	GENERAL FUND	POLICE ADMINISTRATION TOTAL:	392.20_ 991.40
ROUND LAKE VINEYARDS & WINERY LLC	8/10/18	WINE	LIQUOR	NON-DEPARTMENTAL TOTAL:	758.50_ 758.50
RUNNINGS SUPPLY INC-ACCT#9502485	8/10/18 8/10/18 8/10/18	SNO-GUARD FENCE	GENERAL FUND GENERAL FUND GENERAL FUND	FIRE ADMINISTRATION ANIMAL CONTROL ENFORCE PAVED STREETS PAVED STREETS	48.10 27.55 19.96 51.98 8.49
	8/10/18 8/10/18	LASER WASHERS, NUTS, BOLTS	RECREATION RECREATION RECREATION	TREE REMOVAL	10.98 32.97 1.75 7.05 73.99
	8/10/18	NUTS, BOLTS	LIQUOR	O-GEN MISC TOTAL:	1.65_ 284.47
SCHAAP SANITATION INC	8/10/18 8/10/18 8/10/18 8/10/18 8/10/18 8/10/18 8/10/18 8/10/18 8/10/18 8/10/18 8/10/18 8/10/18 8/10/18 8/10/18 8/10/18 8/10/18 8/10/18	MONTHLY SERVICE	GENERAL FUND GENERAL FUND MEMORIAL AUDITORIU RECREATION RECREATION RECREATION ECONOMIC DEV AUTHO WATER MUNICIPAL WASTEWAT ELECTRIC LIQUOR LIQUOR AIRPORT GARBAGE COLLECTION GARBAGE COLLECTION	CENTER FOR ACTIVE LIVI MEMORIAL AUDITORIUM SOCCER COMPLEX PARK AREAS PARK AREAS OLSON PARK CAMPGROUND TRAINING/TESTING CENTE O-DISTR MISC O-PURIFY MISC O-GEN MISC O-GEN MISC O-GEN MISC SOLID WASTE/RECYCLE SOLID WASTE/RECYCLE	76.48 36.24 376.87 301.46 629.22 23.00 613.38 104.48 51.48 263.68 71.28 127.15 415.44 92.94
SCHOLTES AUTO WORLD	8/10/18	OIL CHANGE	GENERAL FUND	ENGINEERING ADMIN TOTAL:	25.05_ 25.05
SCHWALBACH #4465	8/10/18 8/10/18	KEY, TOOL KIT KEYS, KEY TAGS	MEMORIAL AUDITORIU MEMORIAL AUDITORIU	MEMORIAL AUDITORIUM MEMORIAL AUDITORIUM TOTAL:	20.06 11.88_ 31.94
SCHWALBACH ACE HARDWARE-5930	8/10/18 8/10/18 8/10/18 8/10/18 8/10/18	LOADER LIGHTS BREAKROOM SUPPLIES FOR SALE SIGNS PAINT BRUSHES FASTENERS LETTERS, SUPERGLUE, KEY RI AIR FLITER		ENGINEERING ADMIN PAVED STREETS PAVED STREETS PAVED STREETS CENTER FOR ACTIVE LIVI CENTER FOR ACTIVE LIVI CENTER FOR ACTIVE LIVI MEMORIAL AUDITORIUM SOCCER COMPLEX	24.99 4.59 18.77 9.18 7.38 3.00 21.96 8.00 2.49

THOMSON REUTERS - WEST

08-09-2018 01:45 PM COUNCIL REPORT 8/10/18 PAGE: 15 VENDOR SORT KEY DATE DESCRIPTION FUND DEPARTMENT AMOUNT 8/10/18 TRASH BAGS RECREATION PARK AREAS
8/10/18 PRUNERS RECREATION TREE REMOVAL
8/10/18 MILD DEW BLOCKER ECONOMIC DEV AUTHO TRAINING/TESTING CENTE 79.95 65.98 9.49 LIQUOR O-GEN MISC TOTAL: 8/10/18 PADLOCK 9.99 265.77 SHORT ELLIOTT HENDRICKSON INC 8/10/18 MCMILLAN & RYANS RD IMPROV IMPROVEMENT CONST NORTH MICMILLAN RECONS 1,359.10 TOTAL: 1,359.10 NON-DEPARTMENTAL LIQUOR 8/10/18 LIQUOR SOUTHERN GLAZER'S OF MN 1,940.04 LIQUOR
LIQUOR LIQUOR NON-DEPARTMENTAL 8/10/18 WINE 8/10/18 LIQUOR NON-DEPARTMENTAL 4,252.50 NON-DEPARTMENTAL
O-GEN MISC 8/10/18 LIQUOR 2,772.95 8/10/18 WINE 8/10/18 LIQUOR 1,353.17 8/10/18 WINE 8/10/18 LIQUOR 28,510.13 8/10/18 LIQUOR 8/10/18 LIOUOR 4,870.34 8/10/18 LIQUOR 558.00 756.00 8/10/18 LIOUOR O-GEN MISC
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O-GEN MISC 8/10/18 FREIGHT 8/10/18 FREIGHT 40.98 8/10/18 FREIGHT 8/10/18 FREIGHT 8/10/18 FREIGHT 49.05 8/10/18 FREIGHT O-GEN MISC 22.15 8/10/18 FREIGHT 8/10/18 FREIGHT O-GEN MISC 8/10/18 FREIGHT O-GEN MISC 387.72 8/10/18 FREIGHT 8/10/18 LIQUOR O-GEN MISC O-GEN MISC 92.50 LIQUOR O-GEN MISC
LIQUOR O-GEN MISC
LIQUOR O-GEN MISC LIQUOR 8/10/18 FREIGHT 7.40 8/10/18 FREIGHT 27.75 TOTAL: 47,515.27 SRF CONSULTING GROUP INC 8/10/18 TH59 CORRIDOR STUDY/LAYOUT IMPROVEMENT CONST OXFORD RECON LAYOUT DE 5,469.23 TOTAL: 5,469.23 STAN MORGAN & ASSOCIATES INC 8/10/18 RELOCATE, MODIFY CABINET P LIQUOR O-GEN MISC TOTAL: 17,286.72 56.80 8/10/18 MATS GENERAL FUND GENERAL GOVT BUILDINGS TRENTON STOYKE TOTAL: 56.80 8/10/18 600 VOLT SECONDARY CABLE ELECTRIC FA DISTR UNDRGRND COND STUART C IRBY CO 1,169.00 8/10/18 YMCA MOTOR REPLACEMENT AQUATIC CENTER FAC AQUATIC CENTER FACILIT 18,500.00\_
TOTAL: 18,500.00 TESSIER'S INC TOTAL: THE GLOBE 8/10/18 NIE PROGRAM LIQUOR O-GEN MISC 150.00 TOTAL:

8/10/18 JULY CLEAR GENERAL FUND SECURITY CENTER 8/10/18 JULY CLEAR GENERAL FUND SECURITY CENTER

150.00

107.49 107.50 08-09-2018 01:45 PM COUNCIL REPORT 8/10/18 PAGE: 16 AMOUNT VENDOR SORT KEY DATE DESCRIPTION FUND DEPARTMENT TOTAL: 214.99 THYSSENKRUPP ELEVATOR CORP 8/10/18 QUARTERLY SERVICE GENERAL FUND CENTER FOR ACTIVE LIVI 410.84\_ TOTAL. 410 84 TRUE BRANDS 8/10/18 MIX LIQUOR NON-DEPARTMENTAL TOTAL: 50.98 GENERAL FUND POLICE ADMINISTRATION 8/10/18 EXAM - WINSTON VETERINARY MEDICAL CTR PA 366.38 TOTAL: 366.38 VINOCOPIA INC 8/10/18 WINE LIQUOR NON-DEPARTMENTAL 4,659.98 NON-DEPARTMENTAL 8/10/18 LIQUOR LIQUOR 4,644.78 8/10/18 FREIGHT LIQUOR O-GEN MISC 91.25 TOTAL: 9,396.01 71.30\_ WALKER ELECTRIC LLC 8/10/18 DRU ELECTRIC FA DISTR METERS TOTAL: 71.30 8/10/18 MOW, TRIMMED 7/19, 24, 25, GENERAL FUND CODE ENFORCEMENT 8/10/18 MOW, TRIM 7/11, 18 GENERAL FUND CODE ENFORCEMENT PHILLIP JAY WILLARDSON 165.00 245.00\_ TOTAL: 8/10/18 WINE LIQUOR 7,102.00 WINE MERCHANTS NON-DEPARTMENTAL 8/10/18 WINE LIQUOR NON-DEPARTMENTAL 160.00-8/10/18 WINE LIQUOR NON-DEPARTMENTAL 8/10/18 FREIGHT LIQUOR O-SOURCE MISC 1.69-O-GEN MISC O-GEN MISC LIQUOR 125.47 8/10/18 FREIGHT 8/10/18 FREIGHT LIQUOR 3.51 TOTAL: 7,229.29 WINFIELD SOLUTIONS LLC DBA WINFIELD UN 8/10/18 CHEMICALS RECREATION SOCCER COMPLEX 1,769.01 TOTAL: 1,769.01 WORTHINGTON BUILDING MATERIALS INC 8/10/18 ADHESIVE MEMORIAL AUDITORIU MEMORIAL AUDITORIUM 5.22 8/10/18 HOGAN'S PLAYGROUND LUMBER RECREATION PARK AREAS 8/10/18 CHAUTAUQUA BANDSHELL BENCH RECREATION PARK AREAS 228.06 TOTAL: WORTHINGTON GLASS INC 8/10/18 SCREEN, SEALANTS MEMORIAL AUDITORIU MEMORIAL AUDITORIUM

RECREATION SOCCER COMPLEX

GENERAL FUND CENTER FOR ACTIVE LIVI

TOTAL:

TOTAL:

103.98

3,375.89

3,375.89

8/10/18 PLEXI GLASS

YMCA

8/10/18 CAL MANAGEMENT

VENDOR SORT KEY DATE DESCRIPTION FUND DEPARTMENT AMOUNT\_

	======== FUND TOTALS =	
101	GENERAL FUND	92,285.64
202	MEMORIAL AUDITORIUM	9,988.16
207	PD TASK FORCE	34,500.00
229	RECREATION	32,643.57
231	ECONOMIC DEV AUTHORITY	360.87
401	IMPROVEMENT CONST	8,050.31
431	AQUATIC CENTER FACILITY	18,500.00
601	WATER	155,003.92
602	MUNICIPAL WASTEWATER	10,525.21
604	ELECTRIC	7,870.99
605	INDUSTRIAL WASTEWATER	89,552.22
606	STORM WATER MANAGEMENT	527,037.60
609	LIQUOR	345,799.20
612	AIRPORT	24,179.50
702	DATA PROCESSING	2,650.97
705	HEALTH INS PLAN (TPA)	4,682.02
873	GARBAGE COLLECTION	83,949.42
878	WASTE MANAGEMENT COLL	7,220.00
882	TOURISM PROMOTION	20,070.92
	GRAND TOTAL:	, , ,

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