WORTHINGTON CITY COUNCIL

AGENDA

7:00 P.M. - Monday, October 22, 2018 City Hall Council Chambers

- A. CALL TO ORDER AND PLEDGE OF ALLEGIANCE
- B. INTRODUCTIONS AND OPENING REMARKS
- C. AGENDA ADDITIONS/CHANGES AND CLOSURE
 - 1. Additions/Changes
 - 2. Closure

D. CONSENT AGENDA

- 1. CITY COUNCIL MINUTES (WHITE)
 - a. City Council Minutes of Regular Meeting October 8, 2018
- 2. MINUTES OF BOARDS AND COMMISSIONS (PINK)
 - a. Law Enforcement Center Joint Powers Board Minutes of April 19, 2018
 - b. Heron Lake Watershed Board Minutes of August 28, 2018
 - c. Heron Lake Watershed Board Minutes of August 28, 2018
- 3. FINANCIAL STATEMENTS (LAVENDER)
 - a. General Fund Statement of Revenues and Expenditures Budget and Actual for the Period January 1, 2018 through September 30, 2018
 - b. Municipal Liquor Store Income Statement for the Period January 1, 2018 through September 30, 2018
- 4. a. CITY COUNCIL BUSINESS ADMINISTRATION (WHITE)

Case Item(s)

- 1. Application for Parade Permit / to Block Street(s) Downtown Holiday Parade
- b. CITY COUNCIL BUSINESS ENGINEERING (BLUE)

Case Item(s)

- 1. Authorize Execution of Temporary Easement Agreement
- 5. BILLS PAYABLE (WHITE)

PLEASE NOTE: All utility expenditures are listed as 601, 602, and 604, and are approved by the Water and Light Commission

E. CITY COUNCIL BUSINESS - ADMINISTRATION (WHITE)

Case Items

- 1. Third Reading Proposed Ordinance Amending the Worthington City Code to Add Brewery/Brew Pub Licensing
- 2. Second Reading Proposed Ordinance Amending Worthington City Code Title XV, Chapter 155.186 to Add Section E, "Specific Development Standards"
- 3. Second Reading Proposed Ordinance Amending Worthington City Code Title XV, Chapter 155, to Add Appendix J, "Specific Development Standards"
- 4. Fee Adjustment for Additional Professional Services Liquor Store Project
- 5. Disposal of Personal Surplus Property

F. CITY COUNCIL BUSINESS - ENGINEERING (BLUE)

Case Items

- 1. Vacate All or Portions of Easements in Block 1 of Merck Addition
- 2. First Reading of an Ordinance to Amend the Storm Water Utility Rate

G. CITY COUNCIL BUSINESS - COMMUNITY/EC DEVELOPMENT (GRAY)

Case Items

- 1. Hotel Thompson
- 2. First Reading Proposed Ordinance to Amend Planning Commission Voting

Requirements for Comprehensive Plan Adoption or Amendment

H. COUNCIL COMMITTEE REPORTS

- 1. Mayor Kuhle
- 2. Council Member Janssen
- 3. Council Member Oberloh
- 4. Council Member Cummings
- 5. Council Member Ernst
- 6. Council Member Harmon

I. CITY ADMINISTRATOR REPORT

J. ADJOURNMENT

WORTHINGTON CITY COUNCIL REGULAR MEETING, OCTOBER 8, 2018

The meeting was called to order at 7:00 p.m. in City Hall Council Chambers by Mayor Mike Kuhle with the following Council Members present: Larry Janssen, Alan Oberloh, Chad Cummings, Amy Ernst, Mike Harmon.

Staff present: Steve Robinson, City Administrator; Dwayne Haffield, Director of Engineering; Jason Brisson, Director of Community Development, Planning, Zoning and Building Services; Janice Oberloh, City Clerk; MyRa Onnen, Community Services Officer.

Others present: Julie Buntjer, The Globe; Justine Wettschreck, KWOA; Kevin Donovan; Ryan Weber; Kathy Kusz, Nobles County Attorney; Ben Weber; Chris Kielblock.

The Pledge of Allegiance was recited.

AGENDA CLOSED / APPROVED

The motion was made by Council Member Janssen, seconded by Council Member Harmon and unanimously carried to close / approve the agenda as presented.

PUBLIC HEARING AND RESOLUTIONS NO. 2018-10-01 AND 2018-10-02 ADOPTED - ADOPTING THE SPECIAL ASSESSMENT FOR 2018 MISCELLANEOUS UNPAID CHARGES AND ADOPTING THE ADDITIONAL ASSESSMENT FOR SANITARY SEWER IMPROVEMENT NO. 78, SANITARY SEWER IMPROVEMENT NO. 84, AND WATER MAIN IMPROVEMENT NO. 80-2

Pursuant to published notice, this was the time and date set for a public hearing on proposed 2018 Miscellaneous Unpaid Charges and Additional Assessments for Water Main Improvement No. 80-2, and Sanitary Sewer Improvement No. 78 and Sanitary Sewer Improvement No. 84.

The motion was made by Council Member Ernst, seconded by Council Member Janssen and unanimously carried to open the hearing.

Dwayne Haffield, Director of Engineering, presented information on what the payment options would be for both assessments, noting that there is a 30-day "without interest" period that would end on November 7th. The assessments would all have a 15 year payback, and property owners would have a right to appeal the assessments. Following the initial 30 day period, those assessed would have through November 14th to make a payment or pay off the assessments, with interest. After that date the assessments will be certified to their property taxes. For those wishing to make payments, there is a \$50 minimum.

The recommended terms for the proposed assessments are:

2018 MISCELLANEOUS UNPAID CHARGES

- Removal of Ice and Snow
- Removal of Solid Waste *
- Removal of Noxious Weeds and Vegetation
- * Solid Waste Charge has been paid since hearing was called. Resolution calls for adoption of assessments as amended to reflect this payment and other payments

4.0%¹; 1 year

ADDITIONAL ASSESSMENTS FOR WATER MAIN IMPROVEMENT NO. 80-2, SANITARY SEWER NO. 78 AND SANITARY SEWER NO. 84

Water Main Improvement No. 80-2: 8%/ 15 years² Sanitary Sewer Improvement N. 78: 9.4%; 15 years² Sanitary Sewer Improvement No. 84: 4.8%; 15 years²

Mayor Kuhle asked if there was anyone present who wished to present testimony. None was received.

The motion was made by Council Member Oberloh, seconded by Council Member Janssen and unanimously carried to close the hearing.

The motion was made by Council Member Cummings, seconded by Council Member Oberloh and unanimously carried to adopt the following resolutions adopting the special assessment and additional assessments:

RESOLUTION NO.2018-10-01

ADOPTING THE SPECIAL ASSESSMENT FOR 2018 MISCELLANEOUS UNPAID CHARGES

(Refer to Resolution File for complete copy of Resolution)

RESOLUTION NO. 2018-10-02

ADOPTING THE ADDITIONAL ASSESSMENT FOR SANITARY SEWER NO. 78, SANITARY

¹ Based on recommended policy for a minimum rate of 4% or current rate for improvement assessments, whichever is greater

² Based on interest rate and payback period established for assessment of original improvement

SEWER IMPROVEMENT NO. 84, AND WATER MAIN IMPROVEMENT NO. 80-2

PUBLIC HEARING AND RESOLUTION NO. 2018-10-03 ADOPTED APPROVING NOBLES HOME INITIATIVE APPLICATION FOR TAX ABATEMENT - 1771 DONAVON DRIVE

Pursuant to published notice this was the time and date for a public hearing on a Nobles Home Initiative application for tax abatement.

The motion was made by Council Member Ernst, seconded by Council Member Oberloh and unanimously carried to open the hearing.

Jason Brisson, Director of Community Development, Planning, Zoning and Building Services, presented background on the request, noting that a Nobles Home Initiative (NHI) application had been received from Nate Grimmius who was seeking tax abatement for the construction of a single-family home at 1771 Donavon Drive. The home will be approximately 1,874 square feet with a 1,040 square foot attached garage. Estimated value of the project is \$450,500, which would generate \$4,831 in annual taxes utilizing the 2018 tax rate. Of that, the City's share would be approximately \$2,360. Mr. Brisson said staff had reviewed the application and determined that it met all the parameters of the of the NHI guidelines. The public hearing was required by State Statutes to allow for public comment on the on the proposed abatement.

Mayor Kuhle asked if there was anyone who wished to present testimony. None was received.

The motion was made by Council Member Ernst, seconded by Council Member Harmon and unanimously carried to close the hearing.

The motion was made by Council Member Ernst, seconded by Council Member Harmon and unanimously carried to adopt the following resolution approving the Nobles Home Initiative application submitted by Nate Grimmius:

RESOLUTION NO. 2018-10-03

A RESOLUTION APPROVING TAX ABATEMENT FOR CERTAIN PROPERTY PURSUANT TO MINN. STAT. 469.1813

(Refer to Resolution File for complete copy of Resolution)

CONSENT AGENDA APPROVED

The motion was made by Council Member Cummings, seconded by Council Member Ernst and

unanimously carried to approve the consent agenda as follows:

- City Council Minutes of Special Meeting September 24, 2018 and Regular Meeting September 24, 2018
- Minutes of Boards and Commissions Convention and Visitors Bureau Minutes of August 29, 2018; Worthington Housing and Redevelopment Authority Board Minutes of August 28, 2018; Center for Active Living Committee Minutes of August 13, 2018; Planning Commission / Board of Appeals Minutes of October 2, 2018.
- Bills payable and totaling \$1,926,854.68 be ordered paid

It was determined to take Administrative items G.5. and G.9. out of order to accommodate those present at the meeting for those items.

RESOLUTION NO. 2018-10-04 ADOPTED APPROVING RENEWAL OF MASTER JOINT POWERS AGREEMENT AND SUBSCRIBER AGREEMENT BETWEEN THE BUREAU OF CRIMINAL APPREHENSION AND THE CITY OF WORTHINGTON

Kathy Kusz, Nobles County Attorney, said her office had received a request from the Bureau of Criminal Apprehension (BCA) for the City of Worthington to renew the Master Joint Powers Agreement and Subscriber Agreement with their Agency. She stated that her office uses the services governed by the Agreements, and approving them gives the Nobles County Attorney's Office access to BCA information regarding criminal histories and such in order for them to do their jobs. Access is usually done through the Police Department, and much of this is regarding protection of the information. Term of the agreement is five years.

Ms. Kusz also noted that this document talks about a \$50 per month fee, but users had not been getting charged in the past. No bill has been received, however, if one is received it will be dealt with if not in this year's budget it will be included in next year's budget cycle.

The motion was made by Council Member Oberloh, seconded by Council Member Cummings and unanimously carried to adopt the following resolution approving the renewal of the Master Joint Powers Agreement and Subscribers Agreement between the Bureau of Criminal Apprehension and the City of Worthington.

RESOLUTION NO. 2018-10-04

RESOLUTION APPROVING STATE OF MINNESOTA JOINT POWERS AGREEMENTS WITH THE CITY OF WORTHINGTON ON BEHALF OF ITS CITY ATTORNEY AND POLICY DEPARTMENT

(Refer to Resolution File for complete copy of Resolution)

PROFESSIONAL SERVICES AGREEMENT APPROVED FOR PROPOSED SPEC BUILDING PROJECT

Steve Robinson, City Administrator, said that, at Council's direction, Staff requested a proposal for architecture services to develop conceptual plans and cost estimates for a spec building project that may accommodate entertainment based businesses. The proposal was requested from SEH based on our experience with them and their ability to meet schedules and design within budgetary limitations.

While the initial intended use of the building is to accommodate a multi-screen movie theater, the building is to be designed so that it can be used for alternative tenants with minor modifications.

Scope of work includes:

- Developing two conceptual building and site designs. One option will be based on use of a pre-engineered steel building and the second option will be based on the use of composite wood structural insulated panels
- Preparing a preliminary building code analysis, and
- Developing an estimate of probable costs for each type of construction alternatives

The fee for the proposed services is a lump sum of \$14,800. The City Attorney has reviewed the proposal and expressed concern over the limitations of liability included in the contract. Mr. Robinson said this contract is for schematics only, and if the project moves forward the issue would be addressed in that contract. Discussion was held on the difference between a conceptual plan and a construction plan.

The motion was made by Council Member Oberloh, seconded by Council Member Harmon and unanimously carried to approve the Professional Services agreement with SEH for the conceptual plans and cost estimate for the proposed spec building project, at a fee of \$14,800.

<u>THIRD READING AND ORDINANCE NO. 1121 ADOPTED - CHANGE OF ZONE - PARCELS 31-3973-700, 31-3973-000, 31-0685-000 AND 31-0008-000</u>

Pursuant to published notice, this was the time and date set for the third reading of a proposed ordinance that would rezone certain areas of the City of Worthington from "M-2" - General Industrial to "B-2" - Central Business District. The subject property is legally described as:

That part of the southeast quarter of Section 23, and the northwest quarter of Section 26, all in Township 102 North, Range 40 West, Nobles County Minnesota described as follows:

Beginning at the intersection of the centerline of Lake Street and northwesterly right-of-way line of the Union Pacific Railroad; thence northeasterly along the northwesterly right-of-way line of the Union Pacific Railroad to a southeasterly projection of the centerline of Eighth Street; thence northwesterly along a southeasterly projection of the centerline of Eighth Street to the centerline of Second Avenue; thence southwesterly along the centerline of Second Avenue to the centerline of Lake Street; thence southwesterly, southerly and southeasterly along the centerline of Lake Street to the point of beginning.

The motion was made by Council Member Ernst, seconded by Council Member Cummings and unanimously carried to give a third reading to, and subsequently adopt the following ordinance:

ORDINANCE NO. 1121

AN ORDINANCE TO AMEND TITLE XV OF THE CITY CODE OF WORTHINGTON, NOBLES COUNTY, MINNESOTA, TO REZONE PROPERTY FROM "M-2" (GENERAL INDUSTRIAL) TO "B-2" (CENTRAL BUSINESS DISTRICT)

(Refer to Ordinance File for complete copy of Ordinance)

THIRD READING AND ORDINANCE NO. 1122 ADOPTED CHANGE OF ZONE - PARCELS RR-RAIL-006, 31-3974-000, 31-3974-300, 31-3931-000, 31-3932-000 AND 31-3932-500

Pursuant to published notice, this was the time and date set for the third reading of a proposed ordinance that would rezone certain property from "M-2" - (General Industrial) to "B-3" - (General Business). The subject property is legally described as:

That part of the southwest quarter of Section 24, the southeast quarter of Section 23, and the northwest quarter of Section 26, all in Township 102 North, Range 40 West, Nobles County Minnesota described as follows:

Beginning at the intersection of the centerline of Eighth Street and the centerline of Second Avenue; thence northeasterly along the centerline of Second Avenue to the centerline of Tenth Street; thence southeasterly along the centerline of Tenth Street to the centerline of First Avenue; thence northeasterly along the centerline of First Avenue to the centerline of Twelfth Street; thence southeasterly along the centerline of Twelfth Street and East Twelfth Street to the centerline of Sherwood Street; thence southwesterly along the centerline of Sherwood Street to the centerline of South Lake

Street; thence northwesterly along the centerline of South Lake Street and Lake Street to the northwesterly right-of-way line of the Union Pacific Railroad; thence northeasterly along the northwesterly right-of-way line of the Union Pacific Railroad to a southeasterly projection of the centerline of Eighth Street; thence northwesterly along a southeasterly projection of the centerline of Eighth Street to the point of beginning.

The motion was made by Council Member Ernst, seconded by Council Member Cummings and unanimously carried to give a third reading to, and subsequently adopt the following ordinance:

ORDINANCE NO. 1122

AN ORDINANCE TO AMEND TITLE XV OF THE CITY CODE OF WORTHINGTON, NOBLES COUNTY, MINNESOTA, TO REZONE PROPERTY FROM "M-2" (GENERAL INDUSTRIAL) TO "B-3" (GENERAL BUSINESS DISTRICT)

(Refer to Ordinance File for complete copy of Ordinance)

THIRD READING AND ORDINANCE NO. 1123 ADOPTED - CHANGE OF ZONE - PARCEL 31-3974-500

Pursuant to published notice, this was the time and date set for the third reading of a proposed ordinance that would rezone certain property from "T-Z" - (Transition Zone) to "B-3" - (General Business). The subject property is legally described as:

That part of Government Lot 4, Section 26, Township 102, Range 40, Nobles County, Minnesota, lying southerly of the southerly right-of-way line of Trunk Highways No. 59 and 60, more particularly described as follows:

Beginning at the center of said Section 26; thence South 86 degrees 35 minutes 44 seconds East along the south line of said Government Lot 4 a distance of 1315.90 feet to the southeast corner of said Government Lot 4; thence North 0 degrees 01 minutes 03 seconds East along the east line of said Government Lot 4 a distance of 1053.41 feet to the south line of said Trunk Highway right-of-way; thence South 89 degrees 17 seconds 23 minutes West along said right-of-way a distance of 33.00 feet; thence North 45 degrees 20 minutes 47 seconds West along said right-of-way line a distance of 140.52 feet; thence South 89 degrees 17 minutes 23 seconds West along said right-of-way line a distance of 35.62 feet; thence southwesterly along said right-of-way line on a tangential curve, concave to the southeast having a radius of 1834.86 feet, a central angle of 38 degrees 40 minutes 00 seconds and an arc length of 1238.27 feet; thence South 50 degrees 37 minutes 23 seconds West along said

right-of-way line a distance of 3.06 feet to the intersection point of said right-of-way line with the North-South Quarter line of said Section 26; thence South 0 degrees 08 minutes 33 seconds West along said Quarter line a distance of 654.85 feet to the point of beginning.

The motion was made by Council Member Ernst, seconded by Council Member Harmon and unanimously carried to give a third reading to, and subsequently adopt the following ordinance:

ORDINANCE NO. 1123

AN ORDINANCE TO AMEND TITLE XV OF THE CITY CODE OF WORTHINGTON, NOBLES COUNTY, MINNESOTA, TO REZONE PROPERTY FROM "TZ" (TRANSITION ZONE) TO "B-3" (GENERAL BUSINESS DISTRICT)

(Refer to Ordinance File for complete copy of Ordinance)

SECOND READING PROPOSED ORDINANCE AMENDING THE WORTHINGTON CITY CODE TO ADD BREWERY/BREW PUB LICENSING

Pursuant to published notice, this was the time and date set for the second reading of a proposed ordinance amending Section 111 of the Worthington City Code to add Brewery/Brewpub to the City's requirement for alcohol licensing. The Liquor Committee discussed the proposed ordinance at their September 14, 2018 meeting and determined that the amendment go forward to City Council for approval.

The motion was made by Council Member Ernst, seconded by Council Member Harmon and unanimously carried to give a second reading to the proposed ordinance.

RESOLUTION NO. 2018-10-05 ADOPTED APPOINTING ELECTION JUDGES AND ALTERNATES FOR THE NOVEMBER 6, 2018 GENERAL ELECTION

Staff noted that State Statute 204B.21 Subd. 2 states that election judges for precincts in a municipality shall be appointed by the governing body of the municipality at least 25 days before the Election at which they will serve, which this year is October 12th for the November 6, 2018 state General Election. In addition, the statute provides that municipalities may by resolution authorize the City Clerk to appoint additional or alternate judges for the Election should the need arise within the 25 day period prior to the Election.

The motion was made by Council Member Cummings, seconded by Council Member Ernst and unanimously carried to adopt the following resolution appointing election judges and alternates, and their designated polling places for the November 6, 2018 General Election:

RESOLUTION NO. 2018-10-05

A RESOLUTION APPOINTING ELECTION JUDGES AND ALTERNATES FOR THE NOVEMBER 6, 2018 GENERAL ELECTION

(Refer to Resolution File for complete copy of Resolution)

ARTMOBILE MEMORANDUM OF UNDERSTANDING APPROVED

In April of 2018 the City entered into a Memorandum of Understanding (MOU) with the Artmobile Artists Team and the Southwest Minnesota Housing Partnership (SWMHP) for the Artmobile project. The MOU stated that the City would be responsible for ownership and insurance of the Artmobile vehicle, but that the City is not responsible for storage, repairs, maintenance and operations of the vehicle. The funding from the SWMHP has now ended and a new MOU was being requested between the City, Worthington Public Arts Commission and Artmobile that stipulates the City will continue to maintain ownership and insurance of the vehicle until the project may be terminated. The term of the agreement is five years, and it was approved by the Worthington Public Arts Commission. Council discussed the necessity for the MOU if the Housing Partnership was no longer involved.

Following discussion the motion was made by Council Member Oberloh, seconded by Council Member Janssen and unanimously carried to table this item until the next Council meeting so the City Attorney can review the MOU.

RESOLUTION NO. 2018-10-06 ADOPTED AUTHORIZING SALE OF \$1,140,000 GENERAL OBLIGATION STORM WATER BONDS, SERIES 2018A

Staff presented a resolution authorizing the sale of \$1,140,000 General Obligation Storm Water Utility Bonds, Series 2018A. Net proceeds of the bonds will be \$1,100,000 and will be used to help finance the County Ditch 12 Flood Mitigation project - debt service will be paid from storm water utility revenues. The total project cost is estimated at \$4,376,925, which will be funded with \$2,498,425 of federal funds, and the local share of \$1,100,000 bond proceeds plus \$738,500 of reserves. Steve Robinson, City Administrator, said the City will negotiate with three local banks that have expressed interest in purchasing the bonds.

The motion was made by Council Member Cummings, seconded by Council Member Harmon and unanimously carried to adopt the following resolution authorizing the sale of the bonds.

RESOLUTION NO. 2018-10-06

RESOLUTION PROVIDING FOR THE SALE OF \$1,140,000 GENERAL OBLIGATION STORM

WATER BONDS, SERIES 2018

(Refer to Resolution File for complete copy of Resolution)

RESOLUTION NO. 2018-10-07 VACATING PORTION OF UTILITY EASEMENT

Dwayne Haffield, Director of Engineering, said the owners of the property in the southeast corner of the intersection of Kragness Avenue and Okabena Street, formerly known as Bob's Truck Stop, is proposing to construct a new building on that property. The property was originally platted as several lots and two alleys. The alleys were vacated in 1972, at which time an electric easement was granted over the entire area of the vacated alleys. One of the alleys - now easement- extended north and south near the center of the property, and the proposed building would extend over the north-south portion of the easement. Mr. Haffield said that section of the easement is not being utilized, and the owner has applied for vacation of that portion of the easement lying north of the former east-west alley. Approval of the vacation would be subject to concurrence by the Water and Light Commission.

The motion was made by Council Member Oberloh, seconded by Council Member Janssen and unanimously carried to adopt the following resolution vacating a portion of the utility easement, subject to Water and Light Commission concurrence:

RESOLUTION NO: 2018-10-07

VACATING A PORTION OF AN EASEMENT IN BLOCK 1, BOOTE'S ADDITION

(Refer to Resolution File for complete copy of Resolution)

FIRST READING PROPOSED ORDINANCE AMENDING WORTHINGTON CITY CODE TITLE XV, CHAPTER 151.03 SECTION B, ENTITLED "COMPREHENSIVE GUIDE PLAN" - REGARDING VOTING REQUIREMENTS

Jason Brisson, Director of Community Development, Planning, Zoning and Building Services, said the Planning Commission considered an amendment to City Code Section 151.03 at their October 2, 2018 meeting. Specifically, the concern is the strict interpretation of the voting requirements for adoption or amendment of the Comprehensive Plan, which currently prevent a Planning Commission quorum from acting on City business. The requirement now is for 5/7's of the Commission's total membership. The amendment would keep the same fraction of affirmative votes, but from all members present, which, Mr. Brisson said has been allowed in the past. Based on that requirement, required votes would be: 5 of 7; 5 of 6;4 of 5;3 of 4. Council Member Cummings expressed concern that the Comprehensive Plan could be changed by only four votes. Council Member Oberloh noted approval or amendment would still require Council approval, however, he understood Council

Member Cummings' concern - four could include the Council rep and the President of the Commission. Mr. Brisson said this is an effort to shorten what can be a lengthy wait time for some applicants.

Council Member Cummings said he wants Planning Commission members to know how important it is for them to attend their meetings, and this would potentially let them think it is okay to miss meetings - and added that it is quite clear that making changes to the plan is not a quick process. He did not agree with allowing a vote of 3 of 4 members. Mr. Brisson suggested that they could require a minimum of 4 affirmative votes - if only four members showed up at the meeting it would need to be unanimous.

Council Member Oberloh suggested that Staff draft up a revised ordinance and bring it back to Council.

Following discussion, Council determined to postpone this item to a later date.

FIRST READING PROPOSED ORDINANCE AMENDING TITLE XV, SECTION 155 OF THE WORTHINGTON CITY CODE TO ESTABLISH SPECIFIC DEVELOPMENT STANDARDS FOR ASPHALT MIXING AND MANUFACTURING PLANTS

Staff presented two proposed ordinances amending Title XV, Section 155 of the City Code to define specific development standards for a conditional use permit for the land use of asphalt mixing and asphalt manufacturing within the City as follows:

Title XV, Chapter 155.186, Section E of the Worthington City Code is hereby amended to add Section E *Specific development standards*. Permitted and conditional uses identified in Appendix J: Specific Development Standards shall be subject to the specific development standards listed in Appendix J.

And:

Title XV, Chapter 155 of the Worthington City Code is hereby amended to add Appendix J - Specific Development Standards

The proposed ordinances were based on a development application and a subsequent interim ordinance on asphalt plants within the city of Worthington. The Planning Commission considered the issue at their October 2, 2018 meeting, and after holding public hearing and receiving a report from staff, voted 4 - 1 to recommend approval of the proposed ordinances. Jason Brisson, Director of Community Development, Planning, Zoning and Building Services, said no testimony was received at that hearing, however, they had a public hearing a week before that on the item, where information was requested, but there was no opposition or favor of the standards.

Mr. Brisson said we currently don't have any specific development standards so we first need to create a section for them in our code, then we want to adopt standards for asphalt mixing plants. Specific development standards are something that we would want every land use of that kind to think about. Currently, land uses of asphalt mixing and asphalt production are only permitted in the "M2"-General Manufacturing district, the heaviest, most obnoxious uses, through the issuance of a conditional use permit. Council reviewed the list of proposed standards which include buffering from a commercial or residential district, screening, regulations, traffic, intensification, and required submittals. Mr. Brisson said we can't rely on our zoning to keep these things away from our residential and commercial, so the recommendation was to keep these only allowable by conditional use in the heaviest industrial district, and develop these specific design standards that would keep them away from districts that abut residential districts.

Council Member Ernst said the dissenting vote from the Planning Commission was due to the "Intensification" requirement which would require a issuance of anew conditional use permit with any intensification of the use.

Following discussion, the motion was made by Council Member Oberloh, seconded by Council Member Ernst and unanimously carried to give a first reading to the proposed ordinances.

HOTEL THOMPSON

On September 14, 2018, during a hearing in the Fifth District Court regarding a motion from Wells Fargo to appoint a general receiver on shortened notice for the Thompson Hotel, Judge Gordon Moore made a request of the City to take action to abate the pest infestation currently affecting the property. City staff had spoken to the pest control company the previous owner had engaged and were told it was their opinion that until the roof was repaired, full abatement of pest infestation at the property would not be feasible, and even significant improvement would be challenging. Based on that recommendation and further Council direction, staff moved ahead with the process of repairs to the roof before pursuing pest abatement. An additional professional recommendation for abatement at the Thompson Hotel was received from Plunkett's Pest Control that the only effective option would be to heat treat each of the residential units, and to continue a regular maintenance program thereafter. The process could be completed in approximately 10 hours at an approximate cost of \$60,000, - the City has already spent \$3,500 on a roof assessment and they want an additional \$60,000 for a roof design. Any existing clutter in the units would need to be removed ahead of the treatment. The treatment would not include any commercial tenant spaces. Jason Brisson, Director of Community Development, Planning, Zoning and Building Services, said Staff was looking for Council direction.

Steve Robinson, City Administrator, said initially Wells Fargo, and their receiver company Lighthouse, were going to sit back and let the City complete the repairs as Lighthouse had no money. Now it appears that perhaps Wells Fargo may advance the funds to Lighthouse to do something with

the roof and for pest control. Mr. Robinson said the Judge was clear that he wanted the pest control addressed, and he didn't think he would wait. Council Member Oberloh said the mold is the mitigating factor on the third floor, it's a health and safety issue. Mr. Robinson said the initial pest infestation treatment would not eradicate the whole problem, but would make a good kill. Council expressed concern regarding the kids living there, and the adults who are going out to other stores, out in the community where this could be spread. Expenses would be eligible to be assessed to the property. Council determined that we need to contact Wells Fargo and we need to act fast. Mr. Robinson he was hoping that Wells Fargo would take the lead on this - but we can work on the pest infestation and with roofers to get bids - we have the legal authorization to do the work.

Council Member Oberloh requested that staff contact Wells Fargo tomorrow and make a statement to them that this is going to happen - are we doing it or are you doing it? The same will be applied to moving ahead with the pest control. Mr. Robinson said the City has the authority to empty those apartments to get ready for the pest control, but the \$60,000 fee does not include that time or labor. Mr. Brisson suggested the best approach would be that tenants be given a short notice of the state their apartment needs to be in for pest eradication by a date, and anything not removed by that time will be removed and disposed of.

The motion was made by Council Member Oberloh, seconded by Council Member Cummings and unanimously carried to approve up to \$60,000 to be expended for pest control at the Hotel Thompson.

ORTHODOX CHURCH MEMORANDUM OF UNDERSTANDING APPROVED

On February 15, 2018 the City received a completed conditional use permit (CUP) application for a church on a parcel located south of Sutherland Drive west of County State Aid Highway 10. The Planning Commission considered the request at their March 6, 2018 meeting and made a recommendation to City Council for consideration at their March 12, 2018 Council meeting. Following consideration of the request, Council suggested an alternative location on City-owned property south of Gateway Drive, west of South Lake Street and east of West Gateway Drive. On March 26th the applicant requested an extension of the time line for the City to act on the application to evaluate their options, and subsequently withdrew their application to pursue the location on West Gateway Drive.

On October 3rd the City received the executed Memorandum of Understanding (MOU) prepared by the City Attorney, which states the City will agree to sell 5 acres to the Tsadekane Mariam Ethopian Orthodox Tewahedo Church at a price of \$25,000 per acre if the Church fulfills the obligations of the MOU. The obligations include preparation of development site plans, registration of the Church as a non-profit, obtaining any applicable permits, granting the City easements for sewer and water, and communication with the city through a designated representative. The City's obligations include granting the Church access to the land for the purposes of fulfilling their obligations and sharing any information related to the site with the Church in a timely manner.

In response to a question from Council Member Oberloh, Steve Robinson, City Administrator, noted the proceeds from the sale would go back in to the E.O. Olson fund, however, the sale price does not include assessments which would be paid separately.

The motion was made by Council Member Oberloh, seconded by Council Member Cummings and unanimously carried to approve the MOU and authorize the Mayor and Clerk to execute the document.

COUNCIL COMMITTEE REPORTS

Mayor Kuhle - No report.

Council Member Janssen - No report.

<u>Council Member Oberloh</u> - Noted the Traffic and Safety Committee is looking for large businesses who have employees that drive distances and odd hours for their jobs to serve on a Safety Board for the Towards Zero Deaths program.

<u>Council Member Cummings</u> - Reported on the Memorial Auditorium Advisory Board - have a couple of well received movies, and the Neil Diamond tribute tickets are selling rapidly - less than 100 left. The YMCA Board held their annual retreat - they selected main objectives for next year.

<u>Council Member Ernst</u> - Reported on a Cable 3 meeting last week, they are increasing sporting events and forums in their lineup. She and Steve Robinson started the sales tax informational presentations today.

<u>Council Member Harmon</u> - Held a Center for Active Living Committee meeting this morning - there will be four members going off the Board at the end of the year but they have four recommendations for replacement. They talked about diversity and how to draw those groups in. They are planning coffee with the Lao and Hispanic community leaders in November.

CITY ADMINISTRATOR'S REPORT

Steve Robinson, City Administrator, presented tax comparison information obtained from the City of Marshall of 16 cities with population between 9,000 and 25,000, which there are only 20 or 21 cities in that population range in the state of Minnesota that are not metro cities. The information showed that Worthington was 12th lowest out of the 16 in tax rate; the School District was 15th out of 16, and the County was 15th out of 16 - overall we were lowest -16th out of 16. These were comparable cities in our region, so the idea that Worthington taxes are high are refuted by the facts.

ADJOURNMENT

The motion was made by Council Member Janssen, seconded by Council Member Cummings and unanimously carried to adjourn the meeting at 8:30 p.m.

Janice Oberloh, MCMC City Clerk



MINUTES OF THE PRAIRIE JUSTICE CENTER JOINT OPERATIONS COMMITTEE COUNTY OF NOBLES – CITY OF WORTHINGTON April 19, 2018 – PRAIRIE JUSTICE CENTER

MEMBERS PRESENT: Chad Cummings, Mike Harmon – City of Worthington

Kent Wilkening, Don Linssen, Matt Widboom, Tom Johnson – County of

Nobles

Cindy DeGroot – At Large

Chairman Chad Cummings called the meeting to order at 10:00 a.m. After reviewing the minutes of the January 18, 2018 meeting, Mike Harmon made a motion to approve the minutes. Matt Widboom seconded the motion. With no discussion, the motion carried.

<u>Airport Road Safety Signage</u> – The first signage concern was with the new one-way officer road leaving the new garage and entering other PJC traffic. There is already a "Do Not Enter" sign for people entering the PJC. Absent board member Troy Appel had suggested to Chad an "Emergency Vehicles Only" sign was needed also. Kent stated he hasn't noticed a problem yet and thought it is also the responsibility of the officer to watch for traffic. Don Linssen suggested to monitor the situation for a couple months and then address it if it seems to be a problem.

The second signage concern was the traffic leaving Airport Road and merging onto Highway 59 during inclement weather. Tom stated that maybe more lighting or taller poles were needed instead of signage. Another idea was planting trees on west side of Highway 59 and Airport Road intersection. Troy did contact Tapco, who stated their initial quote of \$11, 200 was still good for flashing solar signs on Highway 59 showing traffic was entering from Airport Road. Kent said that he would rather see the signage on Airport Road showing traffic coming on Highway 59. He stated it would give officers a false sense of security if signs flashed on Hwy 59. Chad suggested that there needs to be a period of study time to figure out what is actually wanted.

Garage Issues

- Garage and Roof Project Garage interior was turned over to Law Enforcement with no new issues. There is currently a dispute in the roof project concerning the insulation and temporary roofing put down before winter weather. Problems arose between insulation gapping and condensation from the warm garage below. The contractor has been making weekly visits to monitor situation.
- <u>Garage Doors</u> Kent stated the overhead garage doors seem to be working. The installation company did readjustments, moved brackets for rollers and also sent some rollers in to be looked at
- Power Floor Sweeper Kent explained the need for a power floor sweeper. County hired a Pre-OSHA person to walk building and the sand on garage floor was an issue. Also, much time and energy is used to clean floor after snow-filled cars have been inside. Tom stated that a power floor sweeper could be used county-wide. Cost would be between \$30-40,000. Discussion held if county would purchase and bill city for use or each entity pay a portion. Kent said that Rich Linsmeier had received one quote already. Chad suggested checking with other vendors and bring back to next meeting.



- <u>South Side of Garage Landscaping</u> Kent stated there is still a portion of landscaping on the south side of the garage that was supposed to be salvaged. He recommended to just get rid of it all and make more parking stalls. Tom will have Jeff contact Kent when he is down next week.
- <u>Dirt and Slope Work</u> Tom said the architect is working with Steve Schneider on sloping and dirt for new road. There will be a lot of dirt available from the retention pond by Walmart soon.

Security Cameras – Kent explained that some inside and outside cameras are non-functioning. The Wisconsin based company that works on them said that the equipment is obsolete and can't get the parts. Sergeants gave a price of \$259,000 to replace all inside and outside cameras with IP System that is tied to our door system. The plan is to keep the outside cameras on poles for better angle coverage. Tom would like to see poles with tipdown access. Angelo Torres and Shawn Larsen are checking with other counties to see what they are using and will compile a list. Kent will be in contact with Angelo and Jail Administrator Monette Berkevich so they understand the scope of what is needed. Quote information is needed for county board meeting in July. City would be billed for part of the Law Enforcement cameras.

Other Projects

- <u>Traffic Around Building</u> Kent and Troy both thought that traffic would not be allowed to go around building to the new garage exit for safety reasons. They didn't know if the architect misunderstood. Tom will talk to architect and have him contact Kent.
- <u>Windows and Sills</u> Tom stated that Reitmeier's have the bid to install flashing on the windows. Project will start when weather allows.
- 27TH St/Airport Rd Gravel Road to South of PJC Kent stated that Steve Schneider said that next year they will have a milling project closer to town and will be able to bring recycled asphalt for the gravel road.
- <u>Concrete walking into PJC</u> Chad had a concerned citizen talk to him about the entry sidewalk to
 PJC main lobby. Matt stated that the county board approved new sidewalks for downtown and
 maybe this project could be added. Tom will bring contractors over to look at the sidewalks and
 submit a quote.
- Asphalt at PJC Kent said that filling of potholes and cracks have been done in a timely matter by calling Steve Schneider. The lot has only been crack sealed in the past. Matt stated that the whole parking lot needs to be evaluated. Kent should contact Steve to look at it. Tom will also speak to Steve.

Other Items

- Chad mentioned getting gravel or crushed asphalt for the 27th St/Airport Rd.
- Panic buttons have been installed that close the windows and send alert to dispatch.
- Matt Widboom brought up that there are some sound issues in the jury room.
- If no new leaks show in ceiling, then maintenance will begin replacing tiles.
- IT Room Expansion Angelo and Shawn will be looking at IT room to determine what space will be needed in the future. The jail video visitation room can be used for additional space. If so, window will need to be bricked up and security door will need to be moved to opposite side.

Next Meeting – July 19, 2018 at 10:00 a.m. at the Prairie Justice Center.

Don made a motion to adjourn the meeting. Mike seconded the motion. Motion carried.



On April 21, Tom Johnson sent the following email about some of the ongoing projects:

I did connect with Jeff finally:

- 1) The plan for the south parking is what I think Kent requested, the piece of curb that curves around at the fire hydrant is to be fixed and remain because of the fire hydrant, the rest all the way east is to be asphalt and was designed and bid that way.
- 2) He said he remembers numerous discussions on blocking the drive (yesterday's discussion) but how to block it was not finalized in the meetings and he was not given final direction so that did not become part of his design and thus not bid with the project. He just needs consensus and he can work with the contractor to get an estimate for the board to approve.
- 3) He is going to get the concrete contractor on the landscape project give us a quote on replacing the main walk. He said they do excellent work and they will have staff and equipment to easily do this. I looked closely on the way out and again today, replacement is the only way to fix it correctly. I'd like a person or two to sit in and define the new walk, I don't think all the jogs in the concrete make any sense and are really a challenge for snow removal. We will have to upgrade to new ADA standards as defined and supported by the city.
- 4) I talked to Steve and he will review all the asphalt currently on the site when the weather allows. They have crack sealed in the past.



Heron Lake Watershed District (HLWD) Regular Meeting August 28, 2018

1. Call to Order

Bruce Leinen convened the meeting at 8:01 p.m.

Managers present: Bruce Leinen, Wayne Rasche, Jim Buschena, Harvey Kruger, and Gary Ewert

Staff: Jan Voit and Catherine Wegehaupt Others: Jim Eigenberg, Jackson County

2. Minutes

Wayne Rasche made a motion to approve the minutes of the July 24 regular meeting. Harvey Kruger seconded this. Motion carried unanimously.

3. Treasurer's Report

Jan Voit presented the treasurer's report and bills payable. Jim Buschena made a motion to approve the treasurer's report and pay the bills. Gary Ewert seconded this. Motion carried unanimously.

Jan Voit explained the funding situation for Jackson County Judicial Ditch (JD) 19. Discussion was held regarding the Minnesota Statutes § 103D.335 Subd. 17 borrowing limitations, the proposed change order request, and the engineer, contractor, and HLWD responsibilities to the project and the landowners.

Harvey Kruger made a motion to approve payment of \$277,886.23 to Svoboda Excavating for Pay Application #2, which does not include the change order cost of \$55,584. The \$277,886.23 will be paid once funds are received from Jackson County. Jim Buschena seconded this. Motion carried unanimously.

4. 2019 Levy for General Operating Purposes

Wayne Rasche made the following motion.

Whereas, the Board of Managers of the HLWD have had a hearing on its proposed budget for the year 2019, after publication thereof, and have heard all persons interested therein,

Now, therefore, be it resolved that a mill rate sufficient to produce \$250,000.00 be levied upon all taxable property in the Heron Lake Watershed District, situated in the Counties of Cottonwood, Jackson, Murray, and Nobles for the year 2019, for the purpose of the General Operating Levy pursuant to Minnesota Statutes § 103D.905 Subd. 3. The Secretary be and he here is advised and directed to certify this levy to the County Auditor of the said Counties.

Harvey Kruger seconded the motion. Motion carried unanimously.

5. Reports

District Administrator

Jan Voit reported on the Practical Leadership workshop, newsletter, West Fork Des Moines River (WFDMR) Major Watershed Project Phase II Final Report, 319 Small Watersheds grant program, WFDMR Targeting and Prioritizing Endeavor, Minnesota Association of Drainage Inspectors meeting, Jackson County Ditch (CD) 3, low interest loan program, Jackson County JD 19, and the Clean Water Fund grant round.

Discussion was held regarding Jackson CD 3, the statutory requirements for filing, and the oversight on the part of the county. Discussion was also held regarding the statutory borrowing



limitations. The managers directed Jan Voit to draft a resolution to the Minnesota Association of Watershed Districts.

Jim Buschena made a motion to approve the septic system loan applications for Curtis and Janeen Baumgard, Julie Malenke, and Mike and Amanda Schmitz contingent upon providing the required documentation. Gary Ewert seconded this. Wayne Rasche abstained from voting. Motion carried.

Jan presented the WFDMR Story Map to the managers. The story map was created as part of the WFDMR Major Watershed Project Phase II. The story map has been shared with counties, Soil and Water Conservation Districts, and state agencies to be used as an educational tool.

Watershed Technician

Catherine Wegehaupt provided information regarding the water sampling analysis options. Wayne Rasche made a motion to send samples to Minnesota Valley Testing Laboratories and remove suspended volatile solids and turbidity from the sample analysis at the recommendation of the Minnesota Pollution Control Agency (MPCA). Jim Buschena seconded this. Motion carried unanimously.

She updated the managers about the cedar revetment and shoreline cleanup projects completed by the Minnesota Conservation Corps crew and HLWD staff, Minnesota Department of Agriculture cover crop project, Seward 29 construction project, and the Isder/Murray County permit application.

She also gave a PowerPoint presentation summarizing the 2017 water quality monitoring results. Discussion was held regarding Department of Natural Resources flow monitoring, timing of precipitation, the response of the streams and lake to rainfall events, and nitrogen and phosphorus loading. A question was asked regarding tampering with the monitoring equipment. The boxes are locked and no tampering has been experienced to date. A question was asked regarding whether other watershed districts conduct water monitoring studies that parallel what we are doing. There are other watershed districts that work with MPCA, but Catherine has not compared HLWD results with others to see where their emphasis has been. The HLWD follows the standard process recommended by MPCA. A question was asked whether Okabena-Ocheda (OOWD) or Kanaranzi-Little Rock Watershed Districts (KLRWD) conduct monitoring programs similar to that of the HLWD. OOWD does monitoring, but is not part of the MPCA effort. She is not aware of KLRWD conducting a monitoring program.

Board of Water and Soil Resources (BWSR) Conservation Project Tour and Meetings Update

Harvey Kruger reported on the Drainage Water Management meeting in Lamberton, BWSR Conservation Project Tour in Rock and Nobles Counties, and the BWSR board meeting.

6. Adjournment

The meeting adjourned at 9:49 p.m.

Harvey Kruger Secretary



Heron Lake Watershed District Budget Hearing August 28, 2018

1. Call to Order

Bruce Leinen called the budget hearing to order at 8:00 p.m.

 ${\it Managers\ present:}\ {\it Bruce\ Leinen,\ Wayne\ Rasche,\ Jim\ Buschena,\ Harvey\ Kruger,\ and\ Gary$

Ewert

Staff: Jan Voit and Catherine Wegehaupt Others: Jim Eigenberg, Jackson County

2. Agenda

Wayne Rasche made a motion to approve the agenda. Gary Ewert seconded this. Motion carried unanimously.

3. Public Comment

Bruce Leinen opened the meeting for public comments regarding the budget. No comments were made.

4. Adjournment

Harvey Kruger made a motion to adjourn the budget hearing at 8:01 p.m. Jim Buschena seconded this. Motion carried unanimously.

Harvey Kruger Secretary



CITY OF WORTHINGTON, MINNESOTA

EXHIBIT 1

GENERAL FUND STATEMENT OF REVENUES AND EXPENDITURES - BUDGET AND ACTUAL For the Ninth Months Ended September 30, 2018

| | | | | | 10 | | | | | |
|-------------------------------------|----|---------------------|----|--|-------|-------------|--------|--|--------|----------------------------------|
| | 7 | | | 20 | 18 | | | | | |
| | | 12 Months Budget | | 9 Months Budget | | Actual | | Variance Favorable (Unfavorable) | | 2017 Actual |
| REVENUES | - | | - | | - | | - | ······································ | | |
| Taxes | \$ | 1,482,007 | \$ | 1,111,505 | \$ | 832,727 | \$ | (278,778) * | \$ | 656,630 |
| Licenses and permits | | 233,500 | | 175,125 | 200.2 | 189,028 | 10.500 | 13,903 | | 202,071 |
| Intergovernmental revenue | | 3,753,491 | | 2,815,118 | | 1,796,627 | | (1,018,491) * | | 2,011,094 |
| Charges for services | | 377,833 | | 283,375 | | 333,531 | | 50,156 | | 318,896 |
| Fines and forfeits | | 78,000 | | 58,500 | | 40,572 | | (17,928) | | 35,467 |
| Miscellaneous revenue | | 170,057 | | 127,543 | | 78,170 | | (49,373) | | 107,826 |
| TOTAL REVENUES | \$ | 6,094,888 | \$ | 4,571,166 | \$ | 3,270,655 | \$ | (1,300,511) | \$ | 3,331,984 |
| OTHER SOURCES | | | | | | | | | | |
| Sale of fixed assets | | = | | - | | 13,051 | | 13,051 | | 6,842 |
| Operating transfer-in | | 1,110,151 | | 832,613 | | 855,732 | | 23,119 | | 842,846 |
| TOTAL REVENUES AND OTHER | 1 | | | 2010-000 - 000-000 - 000-000 - 000-000 - 000-000 - 000-000 - 000-000 - 000-000 - 000-000 - 000-000 - 000-000 - | | | | | - | |
| SOURCES | \$ | 7,205,039 | \$ | 5,403,779 | \$ | 4,139,438 | \$ | (1,264,341) | \$ | 4,181,672 |
| EXPENDITURES | | | | | | | - | | - | |
| General government | \$ | 1,936,121 | \$ | 1,452,094 | \$ | 1,196,930 | \$ | 255,164 | \$ | 1,145,683 |
| Public safety | | 4,269,909 | | 3,202,434 | | 3,102,731 | | 99,703 | | 3,222,404 |
| Public works | | 974,784 | | 1,541,088 | | 1,759,607 | | (218,519) | | 741,457 |
| Culture and recreation | | 110,780 | | 83,086 | | 71,272 | | 11,814 | | 68,701 |
| Conservation and development | | 240,239 | | 180,180 | | 36,929 | | 143,251 | | 46,535 |
| TOTAL EXPENDITURES | \$ | 7,531,833 | \$ | 6,458,882 | \$ | 6,167,469 | \$ | 291,413 | \$ | 5,224,780 |
| OTHER USES | | | | | | | | | | |
| Operating transfer-out | | 44,068 | | 33,052 | | 32,988 | | 64 | | 32,498 |
| TOTAL EXPENDITURES AND OTHER | | | | | | | - | | 7.0000 | |
| USES | \$ | 7,575,901 | \$ | 6,491,934 | \$ | 6,200,457 | \$ | 291,477 | \$ | 5,257,278 |
| REVENUES AND OTHER SOURCES OVE | -R | | - | i i i i i i i i i i i i i i i i i i i | | | _ | | 4 | en l'angle année année an income |
| (UNDER) EXPENDITURES AND OTHER USES | \$ | (370,862) | \$ | (1,088,155) | \$ | (2,061,019) | \$ | (972,864) | \$ | (1,075,606) |
| 0000 | Ψ | (370,002) | Ψ | (1,000,100) | Ψ | (2,001,019) | Ψ | (912,004) | Ψ | (1,075,000) |

Notes:

2018 actual versus 2017 actual variance explanations:

Licenses and permits revenue difference due to building permits received in 2017 versus 2018.

Intergovernmental revenue difference due to amount of County Hwy Maint Agreement received in 2017 versus 2018.

Public safety expenditure difference due to capital outlay for squad car purchases and a fire truck purchase in 2017 not in 2018.

Public works expenditure difference due to allocation of wages (ice & snow removal) in 2018 versus in 2017 and the purchase of the new public works building.

^{*} The tax payments are received in June and December for approximately half of the current year levy. The LGA (intergovernmental revenue), is usually received in July and December with \$1,636,776 received each time.



CITY OF WORTHINGTON, MINNESOTA

EXHIBIT 2

GENERAL FUND SCHEDULE OF REVENUES - BUDGET AND ACTUAL For the Ninth Months Ended September 30, 2018

| | | | | 0010 | | | | |
|---|----|--------------------|----------|------------------|-------------------|---------------------------|--------|------------------|
| | - | | | 2018 | | Variance | | |
| | | 9 Months Budget | | Actual | (| Favorable Unfavorable) | | 2017 Actual |
| Taxes | | | | | _ | | _ | |
| Property taxes ¹ Gambling taxes | \$ | 1,108,130 3,375 | \$ | 831,107 1,620 | \$ | (277,023) (1,755) | \$ | 652,741 3,889 |
| Total taxes | \$ | 1,111,505 | \$ | 832,727 | \$ | (278,778) | \$ | 656,630 |
| Licenses and permits | - | | - | | - | | - | |
| Alcoholic beverage license | \$ | 34,500 | \$ | 39,508 | \$ | 5,008 | \$ | 41,200 |
| Other business licenses and permits | | 2,250 | | 3,065 | | 815 | | 2,985 |
| Building permits | | 90,000 | | 104,924 | | 14,924 | | 119,606 |
| Plumbing/mechanical permits Misc development permits | | 4,500 225 | | 4,481 290 | | (19) 65 | | 4,666 330 |
| Zoning fees | | 2,400 | | 2,779 | | 379 | | 2,503 |
| Gas franchise fees ² | | 41,250 | | 33,981 | | (7,269) | | 30,781 |
| Total licenses and permits | \$ | 175,125 | \$ | 189,028 | \$ | 13,903 | \$ | 202,071 |
| Intergovernmental revenue | | | Sections | | 33 -23 | | - | |
| Federal grants | | | | | | | | |
| Police | \$ | 52,500 | \$ | 11,534 | \$ | (40,966) | \$ | 31,493 |
| State grants | | | | | | | | |
| Local government aid ¹ | | 2,455,163 | | 1,636,776 | | (818,387) | | 1,588,973 |
| Other | | 96,330 | | 133,981 | | 37,651 | | 108,220 |
| State shared | | | | | | | | |
| Insurance premium tax-fire ³ | | 51,000 | | 3,000 | | (48,000) | | 68,095 |
| Insurance premium tax-police ³ County aid | | 142,500 | | - | | (142,500) | | 189,639 |
| Highway grants | | 17,625 | | 10,923 | | (6,702) | | 18,699 |
| Other local grants | | • | | 413 | | 413 | | 5,975 |
| Total intergovernmental revenue | \$ | 2,815,118 | \$ | 1,796,627 | \$ | (1,018,491) | \$ | 2,011,094 |
| Charges for services | - | | 4 | | - | | | |
| General government ⁴ | \$ | 188,612 | \$ | 203,760 | \$ | 15,148 | \$ | 197,004 |
| Public safety | • | 31,725 | • | 39,384 | • | 7,659 | Ψ | 41,772 |
| Highways and streets | | 11,288 | | 15,768 | | 4,480 | | 11,272 |
| Sanitation | | 43,875 | | 53,898 | | 10,023 | | 59,252 |
| Recreation | | 7,875 | | 20,721 | | 12,846 | | 9,596 |
| Total charges for services | \$ | 283,375 | \$ | 333,531 | \$ | 50,156 | \$ | 318,896 |
| Fines and forfeits | (E | | (404 | 2-4-4- MINISTER | 200 | 10 W. Marines | 51.041 | |
| Court fines and forfeitures | \$ | 58,500 | \$ | 40,572 | \$ | (17,928) | \$ | 35,467 |
| Total fines and forfeits | \$ | 58,500 | \$ | 40,572 | \$ | (17,928) | \$ | 35,467 |
| | | | | | | | | |

¹Tax payments are received in June and December for approx. half of the current year levy. The LGA (intergovernmental revenue), is usually received in July and December with \$1,636,776 received each time.

²Received quarterly

³Received in September/October

⁴Timing of Engineering Surcharge



EXHIBIT 2

CITY OF WORTHINGTON, MINNESOTA

(Continued)

GENERAL FUND SCHEDULE OF REVENUES - BUDGET AND ACTUAL For the Ninth Months Ended September 30, 2018

| | - | | | 2018 | | | | |
|--|--------------------|-----------|--------|-----------|--|-------------|----|----------------|
| | 9 Months Budget | | Actual | | Variance Favorable (Unfavorable) | | | 2017 Actual |
| Miscellaneous revenue | | | - | | | | _ | |
| Special assessments | \$ | - | \$ | 19 | \$ | 19 | \$ | 17 |
| Interest earnings-regular ⁵ | | 31,389 | | 18,792 | | (12,597) | | 11,889 |
| Interest earnings-loans ⁶ | | 54,566 | | 6,263 | | (48,303) | | 9,288 |
| Rents | | 22,088 | | 24,816 | | 2,728 | | 25,579 |
| Other revenues | | 17,250 | | 23,527 | | 6,277 | | 16,985 |
| Contributions/donations | | 2,250 | | 4,753 | | 2,503 | | 44,068 |
| Total miscellaneous revenue | \$ | 127,543 | \$ | 78,170 | \$ | (49,373) | \$ | 107,826 |
| Total revenue | \$ | 4,571,166 | \$ | 3,270,655 | \$ | (1,300,511) | \$ | 3,331,984 |
| Other sources | | | - | | 7. | | | |
| Sale of fixed assets Operating transfer-in | \$ | • | \$ | 13,051 | \$ | 13,051 | \$ | 6,842 |
| Electric Fund | | 476,363 | | 499,485 | | 23,122 | | 486,599 |
| Liquor Fund | | 168,750 | | 168,750 | | = | | 168,750 |
| Other* | | 187,500 | | 187,497 | | (3) | | 187,497 |
| Total other sources | \$ | 832,613 | \$ | 868,783 | \$ | 36,170 | \$ | 849,688 |
| Total revenue and other sources | \$ | 5,403,779 | \$ | 4,139,438 | \$ | (1,264,341) | \$ | 4,181,672 |

⁵First six months share recorded in July and last six months recorded in December

⁶Majority of loan interest recorded in December

^{*}Operating Transfer-in-Other includes transfers for Insurance Funds (\$250,000)



CITY OF WORTHINGTON, MINNESOTA

EXHIBIT 2

GENERAL FUND SCHEDULE OF EXPENDITURES - BUDGET AND ACTUAL For the Ninth Months Ended September 30, 2018

| | 811 | | | 2018 | | | | |
|------------------------------------|------------------|--------------------|--|---|--------------|--|----|-------------------|
| | | 9 Months Budget | | Actual | (2002) | Variance Favorable Infavorable) | | 2017 Actual |
| General government | () | | - | | - | | | |
| Mayor and council | | 04.000 | • | 50.040 | • | 7.070 | • | 50 000 |
| Personnel services | \$ | 61,022 | \$ | 53,343 | \$ | 7,679 | \$ | 50,202 |
| Supplies | | 263 | | 20 | | 243 | | 81 |
| Other services and charges | | 11,273 | | 8,050 | | 3,223 | | 12,337 |
| Total mayor and council | \$ | 72,558 | \$ | 61,413 | \$ | 11,145 | \$ | 62,620 |
| Administration | - | | | | - | | - | |
| Personnel services | \$ | 117,098 | \$ | 112,111 | \$ | 4,987 | \$ | 105,481 |
| Supplies | | 1,125 | | 57 | | 1,068 | | 1,733 |
| Other services and charges | | 13,125 | | 10,184 | | 2,941 | | 15,496 |
| Total administration | \$ | 131,348 | \$ | 122,352 | \$ | 8,996 | \$ | 122,710 |
| Clerk's office and elections | | | - | |) | | | |
| Personnel services | \$ | 158,028 | \$ | 137,462 | \$ | 20,566 | \$ | 130,958 |
| Supplies | | 1,950 | | 1,179 | | 771 | | 943 |
| Other services and charges | | 14,738 | | 23,841 | | (9,103) | | 11,887 |
| Total clerk's office and elections | \$ | 174,716 | \$ | 162,482 | \$ | 12,234 | \$ | 143,788 |
| Finance | ****** | | | | | 74 | - | |
| Personnel services | \$ | 142,398 | \$ | 133,508 | \$ | 8,890 | \$ | 124,525 |
| Supplies | | 1,500 | | 707 | | 793 | | 808 |
| Other services and charges | | 71,750 | | 75,431 | | (3,681) | | 73,066 |
| Total finance | \$ | 215,648 | \$ | 209,646 | \$ | 6,002 | \$ | 198,399 |
| Assessing | | | | | 3 | ······································ | | |
| Other services and charges | \$ | 64,500 | \$ | 42,075 | \$ | 22,425 | \$ | 42,075 |
| Total assessing | \$ | 64,500 | \$ | 42,075 | \$ | 22,425 | \$ | 42,075 |
| Legal | | | | Warren de Arroll | | | | |
| Other services and charges | \$ | 30,000 | \$ | 41,847 | \$ | (11,847) | \$ | 14,681 |
| Total legal | \$ | 30,000 | \$ | 41,847 | \$ | (11,847) | \$ | 14,681 |
| Engineering | - | vo compressations | () () () () () () () () () () | 200000000000000000000000000000000000000 | | and a stringer | | 9000000 VARTEROUS |
| Personnel services | \$ | 243,822 | \$ | 168,244 | \$ | 75,578 | \$ | 169,305 |
| Supplies | | 9,630 | | 2,747 | | 6,883 | | 2,840 |
| Other services and charges | | 19,448 | | 14,025 | | 5,423 | | 15,151 |
| Capital outlay | | 35,244 | | 20,230 | | 15,014 | | 35,355 |
| Total engineering | \$ | 308,144 | \$ | 205,246 | \$ | 102,898 | \$ | 222,651 |
| | | | - | | | | | |



XHIRIT 2

CITY OF WORTHINGTON, MINNESOTA

(Continued)

GENERAL FUND SCHEDULE OF EXPENDITURES - BUDGET AND ACTUAL For the Ninth Months Ended September 30, 2018

| | - | | | 2018 | | | | |
|---|----|-----------------------------|------|----------------------------|-----|---------------------------------------|----|----------------------------|
| | | 9 Months Budget | | Actual | | Variance Favorable Infavorable) | | 2017 Actual |
| Community & economic development Personnel services Supplies Other services and charges | \$ | 220,987 2,513 132,957 | \$ | 210,636 1,255 22,945 | \$ | 10,351 1,258 110,012 | \$ | 193,176 1,468 57,574 |
| Capital outlay | | 16,500 | | - | | 16,500 | | - |
| Total community & economic development | \$ | 372,957 | \$ | 234,836 | \$ | 138,121 | \$ | 252,218 |
| General government buildings Personnel services | \$ | 14,962 | \$ | 15,426 | \$ | (464) | \$ | 14,389 |
| | Φ | | Φ | | Φ | \$5 | Φ | |
| Supplies | | 1,613 | | 1,519 | | 94 | | 1,059 |
| Other services and charges | | 28,418 | | 28,512 | | (94) | | 26,762 |
| Total general government buildings | \$ | 44,993 | \$ | 45,457 | \$ | (464) | \$ | 42,210 |
| Other general government | _ | | | | _ | | _ | |
| Supplies | \$ | 150 | \$ | - | \$ | 150 | \$ | - |
| Other services and charges ⁷ | | 37,080 | | 71,576 | | (34,496) | | 44,331 |
| Total other general government | \$ | 37,230 | \$ | 71,576 | \$ | (34,346) | \$ | 44,331 |
| Total general government | \$ | 1,452,094 | \$ | 1,196,930 | \$ | 255,164 | \$ | 1,145,683 |
| Public safety | - | | | | - | Alle III u marini proprinci della P | | |
| Police department | | | | | | | | |
| Personnel services | \$ | 2,058,102 | \$ | 1,981,398 | \$ | 76,704 | \$ | 1,875,130 |
| Supplies | | 95,813 | - 19 | 75,774 | 8 | 20,039 | 37 | 87,217 |
| Other services and charges ⁸ | | 609,654 | | 667,192 | | (57,538) | | 612,022 |
| | | | | | | | | |
| Capital outlay ⁹ | | 130,125 | | 114,620 | | 15,505 | | 222,395 |
| Total police department | \$ | 2,893,694 | \$ | 2,838,984 | \$ | 54,710 | \$ | 2,796,764 |
| Fire department | - | | | | 0 | | | |
| Personnel services | \$ | 105,890 | \$ | 87,939 | \$ | 17,951 | \$ | 59,347 |
| Supplies | | 17,138 | | 14,825 | | 2,313 | | 8,475 |
| Other services and charges | | 58,125 | | 53,194 | | 4,931 | | 50,047 |
| Capital outlay | | 18,750 | | | | 18,750 | | 236,636 |
| Total fire department | \$ | 199,903 | \$ | 155,958 | \$ | 43,945 | \$ | 354,505 |
| Civil defense | | | _ | | N Z | | _ | |
| Other services and charges | \$ | 2,438 | \$ | 220 | \$ | 2,218 | \$ | 196 |
| Total civil defense | \$ | 2,438 | \$ | 220 | \$ | 2,218 | \$ | 196 |
| | | | | | | | | |

⁷Variance due to timing of dues and subscritpion payments.

⁸Variance partly due to unbudgeted legal fees.

⁹Variance due to timing of squad car purchase.



XHIBIT 2

CITY OF WORTHINGTON, MINNESOTA

(Continued)

GENERAL FUND SCHEDULE OF EXPENDITURES - BUDGET AND ACTUAL For the Ninth Months Ended September 30, 2018

| | - | | | 2018 | | | | |
|--|-----------|--------------------|----|--------------|----|---------------------------------------|----|----------------|
| | | 9 Months Budget | | Actual | ((| Variance Favorable Jnfavorable) | | 2017 Actual |
| Animal control Personnel services | \$ | 20,609 | \$ | 19,357 | \$ | 1,252 | \$ | 18,510 |
| Supplies Other services and charges | | 1,275 1,463 | 2 | 1,559 694 | | (284) 769 | | 735 321 |
| Total animal control | \$ | 23,347 | \$ | 21,610 | \$ | 1,737 | \$ | 19,566 |
| Code enforcement Personnel services | V <u></u> | 52,418 | - | 48,567 | | 3,851 | | 46,998 |
| Supplies | | 1,388 | | 949 | | 439 | | 816 |
| Other services and charges | | 6,371 | | 5,081 | | 1,290 | | 3,559 |
| Capital outlay | | 22,875 | | 31,362 | | (8,487) | | = |
| Total code enforcement | \$ | 83,052 | \$ | 85,959 | \$ | (2,907) | \$ | 51,373 |
| Total public safety | \$ | 3,202,434 | \$ | 3,102,731 | \$ | 99,703 | \$ | 3,222,404 |
| Public works Streets | S | | | | 2 | · · · · · · · · · · · · · · · · · · · | - | |
| Personnel services ¹⁰ | \$ | 293,514 | \$ | 333,234 | \$ | (39,720) | \$ | 284,513 |
| Supplies | | 132,150 | | 132,605 | | (455) | | 91,938 |
| Other services and charges | | 113,719 | | 124,617 | | (10,898) | | 81,062 |
| Capital outlay ¹¹ | | 956,250 | | 1,106,740 | | (150,490) | | 229,563 |
| Total streets | \$ | 1,495,633 | \$ | 1,697,196 | \$ | (201,563) | \$ | 687,076 |
| City wide spring clean-up | 4.55 | | | | 4 | -1 | - | |
| Personnel services | \$ | 8,030 | \$ | 9,842 | \$ | (1,812) | \$ | 7,108 |
| Supplies | | 750 | | 1,183 | | (433) | | 618 |
| Other services and charges ¹² | | 36,675 | | 51,386 | | (14,711) | | 46,655 |
| Total city wide spring clean-up | \$ | 45,455 | \$ | 62,411 | \$ | (16,956) | \$ | 54,381 |
| Total public works | \$ | 1,541,088 | \$ | 1,759,607 | \$ | (218,519) | \$ | 741,457 |
| | | | _ | | | | | |

¹⁰Variance due to snow removal costs.

¹¹Variance due to purchase of old MC Fitness building

¹²Variance due to timing of trash pickup expenditures.



XHIBIT 2

CITY OF WORTHINGTON, MINNESOTA

(Continued)

GENERAL FUND SCHEDULE OF EXPENDITURES - BUDGET AND ACTUAL For the Ninth Months Ended September 30, 2018

| | | | | 2018 | | | | |
|---------------------------------------|---------------------|--|--------|----------------|------|---------------------------------------|--------|----------------|
| | | 9 Months Budget | | Actual | 1 | Variance Favorable Infavorable) | | 2017 Actual |
| Culture and recreation | | ************************************** | | | - | | | |
| Public Arts | 1000 | 500000000 | 200 | | 1020 | | 0.6560 | |
| Supplies Other services and charges | \$ | 675 2,700 | \$ | 307 | \$ | 675 2,393 | \$ | - |
| Total Public Arts | \$ | 3,375 | \$ | 307 | \$ | 3,068 | \$ | - |
| Center for Active Living | - | | - | | | | - | |
| Supplies | \$ | 6,150 | \$ | 2,886 | \$ | 3,264 | \$ | 3,619 |
| Other services and charges | 3 * 27 | 67,523 | 2.1.25 | 60,352 | > | 7,171 | | 51,231 |
| Total Center for Active Living | \$ | 73,673 | \$ | 63,238 | \$ | 10,435 | \$ | 54,850 |
| Band | ********** | | | | - | | | |
| Other services and charges | \$ | 6,038 | \$ | 7,727 | \$ | (1,689) | \$ | 13,851 |
| Total Band | \$ | 6,038 | \$ | 7,727 | \$ | (1,689) | \$ | 13,851 |
| Total culture and recreation | \$ | 83,086 | \$ | 71,272 | \$ | 11,814 | \$ | 68,701 |
| Conservation and development | ,,,,,,,, | ne- 10 | - | | | | | |
| Clean water partnership project | | | | | | | | |
| Other services and charges | \$ | 75,000 | \$ | - | \$ | 75,000 | \$ | _ |
| Capital outlay | | | | - | | =3 | | 14,537 |
| Total clean water partnership project | \$ | 75,000 | \$ | » - | \$ | 75,000 | \$ | 14,537 |
| Lake improvement | | | - | | | | | |
| Personnel services | \$ | 5,056 | \$ | 4,219 | \$ | 837 | \$ | 6,277 |
| Supplies | | 2,325 | | 622 | | 1,703 | | 872 |
| Other services and charges | | 4,208 | | 4,274 | | (66) | | 3,353 |
| Capital outlay | | 58,500 | | 5,755 | | 52,745 | | = |
| Total lake improvement | \$ | 70,089 | \$ | 14,870 | \$ | 55,219 | \$ | 10,502 |
| Economic development & assistance | | | - | | 2 | | | |
| Personnel services | \$ | 8,170 | \$ | 5,175 | \$ | 2,995 | \$ | 5,503 |
| Supplies | | 3,000 | | 18 | | 2,982 | | 1,541 |
| Other services and charges | | 23,921 | | 16,866 | | 7,055 | | 14,452 |
| Total economic development/assistance | \$ | 35,091 | \$ | 22,059 | \$ | 13,032 | \$ | 21,496 |
| Total conservation and development | \$ | 180,180 | \$ | 36,929 | \$ | 143,251 | \$ | 46,535 |
| Other uses | | | | | | | - | |
| Operating transfer-out | | | | | | | | |
| Rising Sun Payments | | | | 2 | | | | |
| WRH Fund | \$ | 16,526 | \$ | 16,494 | \$ | 32 | \$ | 16,248 |
| Water Fund | 555 | 8,263 | 20 | 8,247 | 50 | 16 | 1038 | 8,125 |
| Municipal Industrial Wastewater | | 8,263 | | 8,247 | | 16 | | 8,125 |
| Total other uses | \$ | 33,052 | \$ | 32,988 | \$ | 64 | \$ | 32,498 |
| Total expenditures and other uses | \$ | 6,491,934 | \$ | 6,200,457 | \$ | 291,477 | \$ | 5,257,278 |



CITY OF WORTHINGTON, MINNESOTA

MUNICIPAL LIQUOR STORE INCOME STATEMENT For the Period 1/1/18 Through 9/30/18 (Amounts in Dollars)

| | | SEPTEMBER | | % | YTD | | |
|--|------------|-----------|----------|------------|-----------|-----------|--|
| | Total 2018 | | Previous | YTD Actual | | Previous | |
| 0.1 | Budget | Actual | Year | to Budget | Actual | Year | |
| Sales Liquor | 1,655,000 | 129,956 | 121,836 | 68.4% | 1,132,666 | 1,035,977 | |
| Wine | 570,000 | 39,198 | 36,432 | 61.3% | 349,361 | 322,050 | |
| Beer | 1,950,000 | 167,902 | 159,618 | 73.5% | 1,433,494 | 1,325,614 | |
| Mix/nonalcohol | 74,800 | 5,967 | 6,429 | 69.4% | 51,892 | 50,093 | |
| NSF charges | 200 | - | 70 | 47.5% | 95 | 185 | |
| Net Sales | 4,250,000 | 343,023 | 324,385 | 69.8% | 2,967,508 | 2,733,919 | |
| Cost of Goods Sold | | | | | | | |
| Liquor | 1,195,000 | 88,244 | 87,018 | 67.5% | 806,836 | 750,341 | |
| Wine | 404,900 | 27,783 | 25,791 | 61.4% | 248,741 | 225,746 | |
| Beer | 1,480,000 | 130,855 | 123,001 | 75.3% | 1,114,451 | 1,020,909 | |
| Soft drinks/mix | 68,850 | 3,677 | 4,176 | 50.2% | 34,592 | 40,982 | |
| Freight | 28,000 | 2,407 | 2,073 | 51.1% | 14,318 | 19,009 | |
| Total Cost of Goods Sold | 3,176,750 | 252,966 | 242,059 | 69.8% | 2,218,938 | 2,056,987 | |
| Gross Profit | 1,073,250 | 90,057 | 82,326 | 69.7% | 748,570 | 676,932 | |
| Operating Expenses | | | | | | | |
| Personnel services | 366,658 | 31,641 | 24,937 | 72.3% | 265,040 | 213,251 | |
| Supplies | 29,800 | 1,720 | 1,622 | 75.8% | 22,589 | 16,650 | |
| Other services & charges | 162,750 | 10,780 | 13,158 | 79.1% | 128,687 | 122,419 | |
| Interest | 27,383 | - | - | 0.0% | - | - | |
| Depreciation (estimated) | 60,000 | 5,000 | 1,542 | 75.0% | 45,000 | 13,878 | |
| Total Operating Expenses | 646,591 | 49,141 | 41,259 | 71.3% | 461,316 | 366,198 | |
| Operating Income (Loss) | 426,659 | 40,916 | 41,067 | 67.3% | 287,254 | 310,734 | |
| Non-Operating Revenues (Expenses) | | | | | | | |
| Interest earnings ** | 13,000 | 1,083 | 750 | 42.7% | 5,546 | 8,450 | |
| Other non-operating | | | | | 2,802 | 1,120 | |
| Total Non-Operating Revenue (Expense | e) 13,000 | 1,083 | 750 | 64.2% | 8,348 | 9,570 | |
| Net Income (Loss) b/Operating Transfer | rs 439,659 | 41,999 | 41,817 | 67.2% | 295,602 | 320,304 | |
| Operating Transfers-Out | (225,000) | (18,750) | (18,750) | 75.0% | (168,750) | (168,750) | |
| Net Income (Loss) | 214,659 | 23,249 | 23,067 | N/A | 126,852 | 151,554 | |

^{**} Includes 6/30/18 actual and three months budget

ADMINISTRATIVE SERVICES MEMO

DATE: OCTOBER 22, 2018

TO: HONORABLE MAYOR AND CITY COUNCIL

SUBJECT: ITEMS REQUIRING CITY COUNCIL ACTION OR REVIEW

CONSENT AGENDA CASE ITEMS

1. <u>APPLICATION FOR PARADE PERMIT / TO BLOCK STREET(S) - DOWNTOWN</u> HOLIDAY PARADE

The Community Image Committee of the Worthington Area Chamber of Commerce has submitted an application for parade/street closure from 2:00 p.m. to 8:00 p.m on Friday, November 30, 2018 for the 2018 Holiday Parade. *Exhibit 1* is the map that shows the requested closures.

1st Avenue from 10th Street to 11th Street 10th Street from 1st Avenue to 6th Avenue

 3^{rd} Avenue from 10^{th} Street to the Alleys

4th Avenue from 10th Street to the Alleys

Brenda Hurlbut has been designated as the safety officer for the event. All the required paperwork and a certificate of liability insurance coverage in the amount of \$1,000,000 (with the City named as additional insured) has been received.

Council action is requested to approve the application for parade/street closure

CASE ITEMS

1. THIRD READING PROPOSED ORDINANCE AMENDING THE WORTHINGTON CITY CODE TO ADD BREWERY/BREW PUB LICENSING

Pursuant to published notice, this is the time and date set for the third reading of a proposed ordinance amending Section 111 of the Worthington City Code to add Brewery/Brewpub to the City's requirement for alcohol licensing. The Liquor Committee discussed the proposed ordinance at their September 14, 2018 meeting and determined that the amendment go forward to City Council for approval.

A complete copy of the proposed ordinance was included in your September 24, 2018 Council agenda.

Council action is requested to give a third reading to, and subsequently adopt the proposed ordinance amending Title XI of the City Code to include Breweries and Brewpubs in licensing requirements.

2. <u>SECOND READING PROPOSED ORDINANCE AMENDING WORTHINGTON</u> <u>CITY CODE TITLE XV, CHAPTER 155.186 TO ADD SECTION E, "SPECIFIC DEVELOPMENT STANDARDS"</u>

Pursuant to published notice, this is the time and date set for the second reading of a proposed ordinance amending Title XV of the Worthington City Code as follows:

Chapter 155.186, Section E of the Worthington City Code to add Section E *Specific development standards*. Permitted and conditional uses identified in Appendix J: Specific Development Standards shall be subject to the specific development standards listed in Appendix J.

A complete copy of the proposed ordinance was included in your October 8, 2018 Council agenda.

Council action is requested to give a second reading to the proposed ordinance.

3. <u>SECOND READING PROPOSED ORDINANCE AMENDING WORTHINGTON</u> <u>CITY CODE TITLE XV, CHAPTER 155, TO ADD APPENDIX J, "SPECIFIC</u> DEVELOPMENT STANDARDS"

Pursuant to published notice, this is the time and date set for the second reading of a proposed ordinance amending Title XV of the Worthington City Code as follows:

Title XV, Chapter 155 of the Worthington City Code is hereby amended to add Appendix J - Specific Development Standards

A complete copy of the proposed ordinance was included in your October 8, 2018 Council agenda.

Council action is requested to give a second reading to the proposed ordinance.

4. <u>FEE ADJUSTMENT FOR ADDITIONAL PROFESSIONAL SERVICES - LIQUOR STORE PROJECT</u>

Administrative Services Memo October 22, 2018 Page 3

Several Owner initiated changes to the Liquor Store project were requested after bids were received that resulted in modifications to the architectural and engineering documents. The project Architect has requested a fee modification for additional services resulting from changes requested by the City.

Two of the items, "Replace Existing Concrete Slab" and "Plumbing Fixture Modifications" resulted in net overall savings to the project.

Staff has worked with the architects to ensure that the added fees are accurate and reasonable. TSP has requested \$6,480.00 in additional fees. A copy of the additional services request is included as *Exhibit 2*.

It is Staff's recommendation to approve the request from TSP.

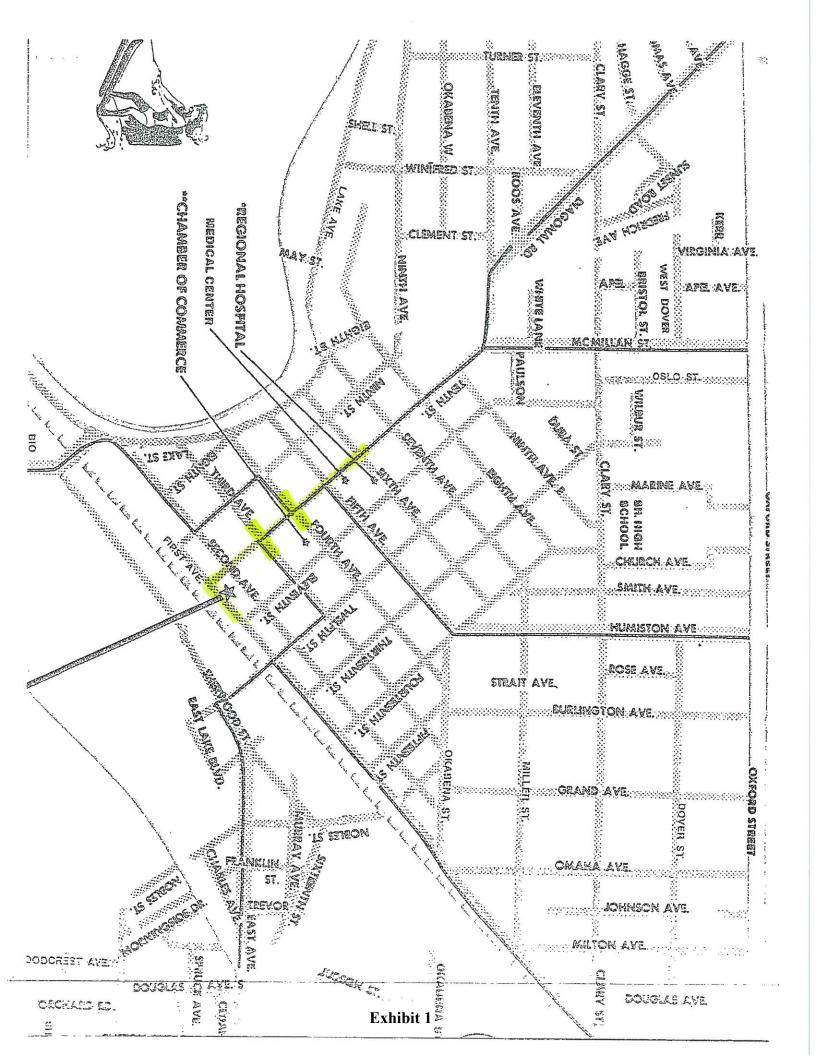
Council action is requested.

5. DISPOSAL OF PERSONAL SURPLUS PROPERTY

There remain several items of modest value in the former liquor store that may be offered for sale to the public. They include two walk-in coolers and display shelving pieces. The items have been listed as available through several industry outlets including the Minnesota Municipal Beverage Association, social media; suppliers Carlson Stewart and Stan Morgan.

Based on a request from Council at the October 17, 2018 Special meeting, the following information is being provided: The 8-door cooler was purchased in 2003 at a cost of \$26,115, expected life was 10 years for the compressor and 20 years for the cooler. The 13-door cooler was purchased in 2013 at a cost of \$85,545, expected life was 10 years for the compressor and 20 years for the cooler. The estimated market value is less than \$10,000.

In accordance with the City's property Disposal Policy, Staff is requesting that Council declare the items surplus property and dispose of the via Sale by Quotation.





Design Redefined

October 4, 2018

RE: City of Worthington Worthington Liquor Store Worthington, MN 56187 TSP Proj No. 08151060

1112 N West Ave Sioux Falls, SD 57104

> ph (605) 336-1160 fax (605) 336-7926

> > teamtsp.com

Architecture Engineering Planning Mr. Steve Robinson City Administrator City of Worthington 303 South 9th Street Worthington, MN 56187

Dear Steve;

We are very pleased to continue our work with you and the City on the Worthington Liquor Store project.

There are several areas of scope change in the project initiated by the City that have resulted in additional services by TSP. Those additional services have been invoiced to date under the Construction Phase Services fee of \$24,750.00 identified in Article 11, paragraph 11.1 of the Agreement. This fee was based on the original scope of the project. It did not include the effort by TSP to incorporate these into the project. Refer to paragraphs 4.3.1.1 and 4.3.4.6 of the Agreement.

The time and cost has been tracked separately for PR's 01 through 04 as indicated below:

| • | SS002 Replace Existing Concrete Slab | PR-01 | \$2,567.50 |
|---|---|--------|------------|
| • | SS003 Replace Existing Metal Panel | PR-02 | \$852.50 |
| • | SS004 Plumbing Fixture Modifications | PR-03R | \$2,335.00 |
| • | SS005 Electrical, Drywall & Ceiling Mods | PR-04 | \$840.00 |
| • | Credit for "Positioning of Lights labor billed" | | (\$115.00) |
| | Total | | \$6,480.00 |

We respectfully request approval to amend our Agreement and increase our compensation for the Construction Phase Services not to exceed amount by \$6,480.00, plus any and all applicable taxes. Refer to paragraph 11.3 of the Agreement.

Two copies of the Amendment document are enclosed with this letter. Please sign both, retain one for your files and return the other to TSP.

Steve, if you have any questions, please do not hesitate to contact us.

TSP, Inc.

Greg Schoer, AlA Project Manager

CC:

Tony Dwire - TSP, Inc. Lindsey Dacy - TSP, Inc.

Marshalltown, IA Marshall, MN Minneapolis, MN Rochester, MN Omaha, NE Rapid City, SD Sioux Falls, SD Sheridan, WY



ENGINEERING MEMO

DATE: OCTOBER 18, 2018

TO: HONORABLE MAYOR AND COUNCIL

SUBJECT: ITEMS REQUIRING COUNCIL ACTION OR REVIEW

CONSENT AGENDA CASE ITEMS

1. AUTHORIZE EXECUTION OF TEMPORARY EASEMENT AGREEMENT

The proposed Kwik Trip convenience store on Oxford Street will be permitted a temporary drive onto Oxford Street (TH 59) until Oxford Street is reconstructed and the Grand Avenue intersection is modified to better accommodate truck movements. This is tentatively scheduled for around 2026. In order to meet ADA sidewalk standards in regard to cross slope through the drive, Kwik Trip is proposing to offset the driveway outside the right-of-way as shown on the drawing in Exhibit 1. Because the sidewalk is a public walk it was determined that a temporary easement should be granted to ensure public use of the walk is perpetuated. Although the abutting right-of-way is of a state trunk highway, it is more practical for the temporary public easement to be granted to the city than as an easement to the state.

Exhibit 1 includes the proposed temporary easement which has been reviewed by the City Attorney. The easement terminates no later than 2030. The easement is in the form of an agreement requiring signature by the city to have formal acknowledgment of the termination. Staff recommends that Council authorize the Mayor and Clerk to execute the agreement.

AGENDA CASE ITEM

1. VACATE ALL OR PORTIONS OF EASEMENTS IN BLOCK 1 OF MERCK ADDITION

History and Origin of Easements

Merck Addition is a plat consisting of a single lot (Lot 1, Block1). It is the re-plat of Oxford Addition which consisted of six lots and a cul-de-sac street dedicated as Bio Drive. Public sanitary sewer and water main, as well as storm sewer, was extended into the street to serve the multiple lots of Oxford Addition. Utility and drainage easements were also dedicated along two lot lines. Since its original platting, the property has been used by different veterinary medical companies. Growth of the companies on the site led to the development of a single campus facility such that the dedicated street was no longer needed and interfered with building plans. The street was vacated as petitioned for by the abutting owners. Utility easements (one from each of the three abutting owners)



were granted over that portion of the vacated street that contained the sanitary sewer and water main which continued to serve the abutting property as they existed at that time. At that point, the storm sewer was no longer to be maintained as a public facility.

In 2016, Merck Addition was platted in a manner to accommodate continued building expansion. Merck Addition included dedication of a utility easement to correspond with the sewer and water modifications also completed to accommodate the development plans. A portion of the new platted easement overlapped the easement previously granted at the time of the street vacation.

An easement along the railroad was also dedicated in Oxford Addition plat. This easement is over the raw water (well) line to the filter plan site and is to remain.

Basis for Proposed Vacation

The current owner of Lot 1, Block 1, Merck Addition is in need of monitoring all of its wastewater effluent for reporting purposes. The only means of monitoring all flows is to install metering and sample provisions on the public sewer main. These facilities would represent obstructions to flow and would interfere with normal maintenance operations. It is also considered that since a security fence has been installed around the perimeter of the campus it has become impractical to perform ordinary maintenance of the sanitary sewer or water main.

To resolve the issues of wastewater monitoring and access to the public mains within the campus, it has been mutually agreed that the mains within the campus should be released so as to be private services. This is to be accomplished by vacating all easements over the mains so that they no longer are to be maintained as public mains.

The two platted easements along lot lines within the original Oxford Addition have not been utilized and are also proposed to be vacated in order to avoid a conflict with possible future plans.

The owners of the property have applied for the vacation of the easements granted over a portion of the vacated Bio Drive and for vacation of all platted easements lying southeast of the easement over the well line.

Related Considerations

In order for the building sewers to meet plumbing code and be in compliance with the City's sewer user ordinance, each building sewer line must connect to what will become a sewer service at a manhole. The property owner is in the process of installing the additional manholes to satisfy this requirement. The Commission may also note that the



City's sewer user ordinance was recently amended to increase the allowable length of a private sewer service serving multiple buildings on the same property.

The public sanitary sewer system is to end at a manhole to allow for proper maintenance and meet ordinary standards such as Ten States Standard. To meet these standards the public sewer will be released as a service up to the existing manhole on the east side of South Lake Street. Other options involving the installation of an additional manhole or modifying the location their planned monitoring structure was discussed with the owner. The option of sewer service extending under the street was selected by the owner. A sewer service extending to the middle of the street is typical and extending across a street has precedent (i.e., South Shore Drive).

In order for the water service to meet utility service policy requirements it is to begin at a valve. The portion of main to be released as a service includes the segment up to the valve on South Lake Street just south of the former Bio Drive as shown on the map in Exhibit 2. The property owner is aware of this and chose to accept the slightly longer service rather than installing another valve.

Recommendation

At its October 15, 2018 meeting, the Water and Light Commission did authorize release of the segments of sanitary sewer and water main as shown on the map in Exhibit 2 and described above. The Commission also concurred with a recommendation that Council pass the resolution in Exhibit 2 vacating the easements granted over a portion of the vacated Bio Drive and adopt the ordinance also included in Exhibit 2 vacating those portions of the platted easements dedicated in the plat of Oxford Addition and in the plat of Merck Addition. The proposed easement vacations are also shown on the map in Exhibit 2. It is further recommended that adoption of the ordinance vacating a portion of the platted easements be subject to the installation of the required sewer service connection manholes.

2. FIRST READING OF AN ORDINANCE TO AMEND THE STORM WATER UTILITY RATE

Exhibit 3 includes the 2019 Storm Water Utility (606) Fund operating budget approved by Council at its October 17, 2018 special meeting. The budget requires \$659,613 in utility operating revenue, or \$25,885 more than the 2018 budget. The major budget changes includes the addition of debt service payments (2019 interest payment and increase in reserve for early 2020 P&I payment) and a partially offsetting decrease in the amount set aside (increase in reserves) for capital improvements. The debt service is that associated with financing a portion of the CD 12 Flood Mitigation project.



As proposed, the 2019 storm sewer fund budget will require a 4.55% storm water utility rate increase. City Council adopted an ordinance establishing the City's storm water system as a utility in December of 2003. The ordinance set the annual storm water fee or rate for residential use. The annual rate is adjusted by a multiplier based on land use, multiplied by the property area, and billed in 12 monthly payments. An ordinance is required to amend the storm water utility rate.

The base rate (annual residential rate per acre) required to meet the 2019 revenue requirements is \$276.00. The current annual residential rate is \$264.00 per acre. Exhibit 3 includes the proposed ordinance to amend the base annual rate to \$276.00.

Previously presented to Council:

The area of a residential lot is defined as .24 acres yielding a 2019 monthly residential charge of \$5.52 or \$.24 more than the current rate of \$5.28. The annual cost will increase \$2.88 per residential lot. The per acre rates for land uses other than residential (1 through 3 units) are as follows:

| | 2018 | 2019 | Monthly | Annual |
|---------------|-----------|-----------|----------|----------|
| Land Use | Rate/Acre | Rate/Acre | Increase | Increase |
| Commercial | \$44.22 | \$46.23 | \$2.01 | \$24.12 |
| Industrial | \$36.74 | \$38.41 | \$1.67 | \$20.04 |
| Multi Family | \$32.56 | \$34.04 | \$1.48 | \$17.76 |
| Institutional | \$44.22 | \$46.23 | \$2.01 | \$24.12 |

The following are generic samples of the impacts of the rate changes:

| | 2018 | 2019 | Monthly | Annual |
|-------------------------|--------------|--------------|----------|----------|
| Facility | Monthly Bill | Monthly Bill | Increase | Increase |
| .5 Acre Commercial Site | \$22.11 | \$23.12 | \$1.01 | \$12.12 |
| 2.5 Acre Church Site | \$110.55 | \$115.58 | \$5.03 | \$60.36 |
| 4 Acre Commercial Site | \$176.88 | \$184.92 | \$8.04 | \$96.48 |
| 10 Acre Industrial Site | \$367.40 | \$384.10 | \$16.70 | \$200.40 |
| 42 Acre Industrial Site | \$1,543.08 | \$1,613.22 | \$70.14 | \$841.68 |

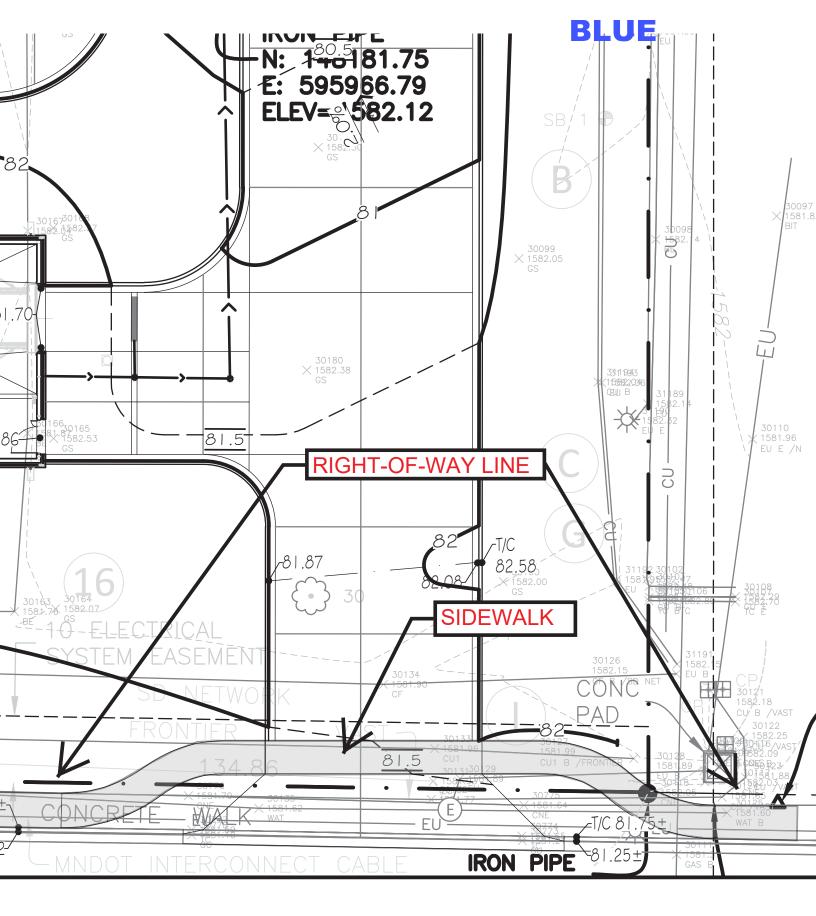
Exhibit 3 also includes a distribution of revenue sources, and graphs of the rate history.

Should Council not wish to proceed with the ordinance as proposed, the budget as approved will need to be amended. Potential budget changes to reduce or increase the rate change that affect only the increase in reserves for capital projects are listed below.



Increase in Reserves

| Base Rate | Rate Increase | Total Revenue | Change | Amount |
|-----------|---------------|---------------|------------|----------|
| \$270 | 2.27% | \$645,228 | (\$14,384) | \$3,282 |
| \$273 | 3.41% | \$652,393 | (\$7,220) | \$10,446 |
| \$276 | 4.55% | \$659,613 | \$0 | \$17,666 |
| \$279 | 5.68% | \$666,743 | \$7,130 | \$24,796 |
| \$282 | 6.82% | \$673,907 | \$14,294 | \$31,960 |





(Top 3 inches reserved for recording data)

Drafted by and return to: Thomas E. Reinhart, Kwik Trip, Inc., P. O. Box 2107, La Crosse, WI 54602-2107

TEMPORARY LIMITED RIGHT-OF-WAY EASEMENT

Grantor: Kwik Trip, Inc.

Grantee: City of Worthington, Minnesota



TEMPORARY LIMITED RIGHT-OF-WAY EASEMENT

FOR GOOD AND VALUABLE CONSIDERATION, Kwik Trip, Inc., a Wisconsin corporation ("Grantor") hereby conveys a temporary limited right-of-way easement ("Easement") to the City of Worthington, Minnesota, a municipal corporation ("Grantee") upon that portion of Grantor's property located in Worthington, Minnesota as described and depicted on the attached Exhibit A ("Easement Area").

Grantor shall be responsible for constructing a sidewalk within the Easement Area and for removing such sidewalk upon expiration of the Easement, if desired, in its sole discretion.

The purpose of this Easement is to dedicate the Easement Area for the use and benefit of the public as a temporary right-of-way for the passage and accommodation of pedestrians and those vehicles which are allowed to operate upon sidewalks located in the City of Worthington.

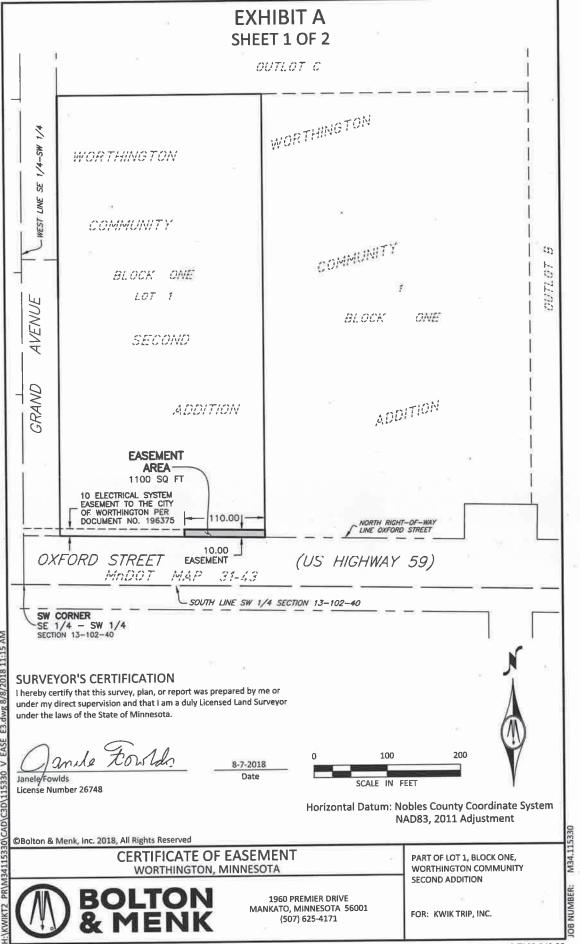
This Easement shall expire upon the completion of reconstruction activities on Oxford Street which shall be no later than December 31, 2030 ("Expiration Date").

Grantor agrees that it shall at no time erect, place or construct, or cause to be erected, placed or constructed in, into, upon, over, across or under the easement granted herein any temporary or permanent structure. Grantor further agrees that Grantor will not convey any conflicting rights within the Easement Area to any other person or entity prior to the Expiration Date.

| Dated this day of, 2018. | |
|-----------------------------|--|
| GRANTOR: KWIK TRIP, INC. | GRANTEE: CITY OF WORTHINGTON, MINNESOTA |
| By: Jeffrey J. Wrobei | By: Mike Kuhle, Mayor |
| VP, cFo & Treasurer | By: Janice Oberloh, City Clerk |



| STATE OF WISCONSIN) | |
|--|--|
| COUNTY OF La CVOSSE) | |
| Jeffrey J. Writhel, the VP CFO & Tree has signed the foregoing instrument, and v | d for said County, in said State, hereby certifies that <u>tsurer</u> of Kwik Trip, Inc., a Wisconsin corporation, who is known to me, acknowledged before me on this the instrument, he, executed the same voluntarily. |
| Dated this 10th day of October | _, 2018. |
| S KATIE S KLUG OF W15 | Katie Klug Notary Public State of Wisconsin, County of La Crosse My Commission: expires 9-18-20 |
| STATE OF MINNESOTA) | |
|) ss. | × 2 |
| COUNTY OF) | |
| Kuhle and Janice Oberloh, as Mayor and municipal corporation, have signed the | For said County, in said State, hereby certifies that Mike City Clerk of the City of Worthington, Minnesota, a foregoing instrument, and who are known to me being informed of the contents of the instrument, they |
| Dated this day of | , 2018. |
| | |
| | Notary Public |
| | State of Minnesota, County of |
| | My Commission: |
| | |



28.0 S13-T102-R40-30

EXHIBIT A SHEET 2 OF 2

PREMISES

Lot 1, Block One, Worthington Community Second Addition, according to the recorded plat thereof, City of Worthington, Nobles County, Minnesota.

EASEMENT AREA

All that part of the above described PREMISES described as follows:

The south 10.00 feet of the east 110.00 feet of Lot 1, Block One, Worthington Community Second Addition, according to the recorded plat thereof, City of Worthington, Nobles County, Minnesota.

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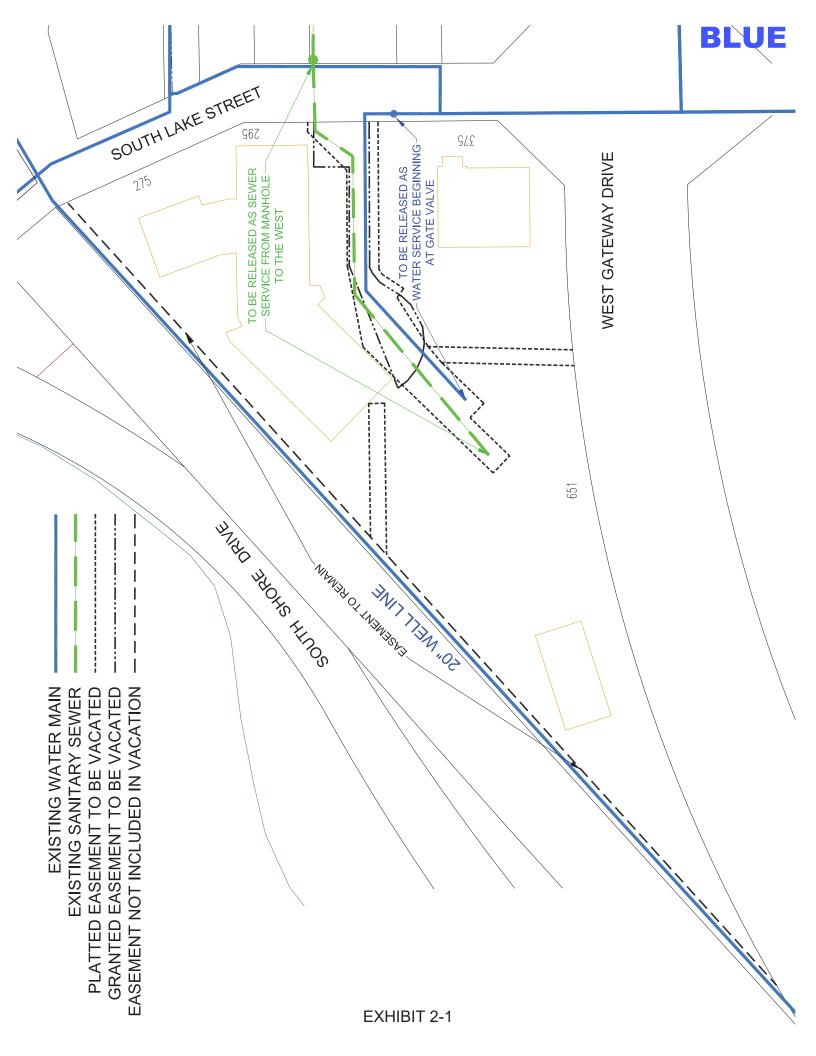
CERTIFICATE OF EASEMENT WORTHINGTON, MINNESOTA



1960 PREMIER DRIVE MANKATO, MINNESOTA 56001 (507) 625-4171

PART OF LOT 1, BLOCK ONE, WORTHINGTON COMMUNITY SECOND ADDITION

FOR: KWIK TRIP, INC.





| ORDINANCE NO |
|---|
| AN ORDINANCE TO VACATE VARIOUS PLATTED PUBLIC UTILITY EASEMENTS AND PUBLIC DRAINAGE AND UTILITY EASEMENTS IN MERCK ADDITION |
| The City Council of the City of Worthington, Do Ordain: |
| Section I. |
| An ordinance vacating all those portions of the public utility easements and the public drainage and utility easements dedicated in the plat of Merck Addition, City of Worthington, Nobles County, Minnesota, lying southeast of a line 20.00 feet southeast of and parallel to the northwesterly line of Block 1, of said Merck Addition. |
| Section II. |
| An ordinance vacating all those portions of the public utility easements and the public drainage and utility easements dedicated in the plat of Oxford Addition, City of Worthington, Nobles County, Minnesota, lying southeast of a line 20.00 feet southeast of and parallel to the northwesterly line of Block 1, Merck Addition, City of Worthington, Nobles County, Minnesota. |
| Section III. |
| That the City Clerk is hereby directed to file a certified copy of this ordinance in the office of the Recorder in and for the County of Nobles, State of Minnesota. |
| Section IV. |
| The ordinance shall be in full force and effect from and after its passage and publication and the filing of the certified copy thereof with the Recorder in and for the said County of Nobles, State of Minnesota. |
| Passed and adopted by the City Council of the City of Worthington, Minnesota, this day of, 2018. |



RESOLUTION NO. 2018-10-__

VACATING CERTAIN EASEMENTS IN MERCK ADDITION

WHEREAS, Easements granted to the City over part of Block 1, Merck Addition, City of Worthington, Nobles County, Minnesota are no longer needed.

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF WORTHINGTON, MINNESOTA:

- 1. That the easement described in Document No. 244701, recorded in the office of the County Recorder, Nobles County, Minnesota, be hereby vacated and released.
- 2. That the easement described in Document No. 244702, recorded in the office of the County Recorder, Nobles County, Minnesota, be hereby vacated and released.
- 3. That the easement described in Document No. 244703, recorded in the office of the County Recorder, Nobles County, Minnesota, be hereby vacated and released.
- 4. That the City Clerk is hereby directed to file a certified copy of this resolution in the office of the Recorder in and for the County of Nobles, State of Minnesota.

| | ouncil of the City of Wor | thington, Minnesota, this the | day |
|---------|---------------------------|-------------------------------|-----|
| , 2018. | | | |
| | | | |
| | | | |
| | | | |
| (SEAL) | | | |
| | | | |
| | | Mayor | |
| | | | |
| | | | |
| | Attest | | |
| | Attest | City Clerk | |
| | | City Cltik | |



| 3 | | STORM WATER MANAGEMENT FUND REVENUE (30000) INTERGOVERNMENTAL REVENUES (33000) | 2016 ACTUAL | 2017 ACTUAL | '18 REVISED BUDGET | 2018 PROJECTED | 2019 BUDGET |
|---|------------|--|----------------|----------------|-----------------------|-------------------|----------------|
| 3 | 3191- 000 | FEDERAL GRANTS (33100) OTHER FEDERAL GRANTS | 169,060 | 172,527 | 2,500,000 | 2,498,424 | 0 |
| | | TOTAL FEDERAL GRANTS | 169,060 | 172,527 | 2,500,000 | 2,498,424 | 0 |
| | | TOTAL INTERGOVERNMENTAL REVENUES | 169,060 | 172,527 | 2,500,000 | 2,498,424 | 0 |
| | | PROPRIETARY OPERATING REVENUES (37000) UTILITY OPERATING REVENUES (37100) | | | | | |
| 3 | 7111- 000 | , | 193,362 | 198,527 | 212,105 | 210,708 | 221,838 |
| | 7112- 000 | | 161,138 | 165,008 | 174,446 | 173,481 | 178,644 |
| | 7113- 000 | | 114,541 | 117,409 | 127,380 | 124,564 | 133,166 |
| 3 | 7119- 000 | | 68,103 | 69,807 | 74,823 | 74,009 | 77,796 |
| | 7121- 000 | | 40,574 | 41,855 | 44,974 | 45,609 | 48,169 |
| | | TOTAL UTILITY OPERATING REVENUES | 577,718 | 592,606 | 633,728 | 628,371 | 659,613 |
| | | UTILITY NON-OPERATING REVENUES (38000) | | | | | |
| 3 | 8001- 000 | | 9,497 | 15,061 | 8,500 | 15,000 | 15,000 |
| | 8009- 000 | | 1,879 | 0 | 0 | 0 | 0 |
| | | TOTAL UTILITY NON-OPERATING REVENUES | 11,376 | 15,061 | 8,500 | 15,000 | 15,000 |
| Т | OTAL RE\ | /ENUES BEFORE OTHER FINANCING SOURCES | 758,154 | 780,194 | 3,142,228 | 3,141,795 | 674,613 |
| | | OTHER FINANCING SOURCES (39000) | | | | | |
| 3 | 9310- 000 | , | 0 | 0 | 2,272,130 | 1,100,000 | 0 |
| Т | OTAL RE\ | - ENUES BEFORE USE OF EQUITY | 758,154 | 780,194 | 5,414,358 | 4,241,795 | 674,613 |
| | | USE OF RETAINED EARNINGS (26000) USE OF RESERVED BALANCES (26300) | | | | | |
| 2 | 6307- 000 | ` , | 0 | 60 | 0 | 0 | 0 |
| | 6309- 000 | | 0 | 0 | 17,500 | 0 | 0 |
| | .0000- 000 | USE OF UNRESERVED UNDESIGNATED RETAIN | - | - | 17,500 | 0 | O |
| 2 | 6499- 000 | | 864,627 | 0 | 82,625 | 82,625 | 0 |
| | | #49775 ACQUISITION OF RETENTI | 0 | 0 | 50,000 | 0 | 50,000 |
| | | #49779 HAGGE-DIAGONAL TO TO\ | 90 | 0 | 0 | 0 | 0 |
| | | #48782 6TH AVE-9TH TO LAKE ST | 0 | 0 | 0 | 0 | 32,540 |
| | | #49787 ALLEY BLK 19 PVMT REPL | 0 | 0 | 18,270 | 0 | 19,000 |
| | | #49788 CLOMR (CONDITIONAL LE | 16,900 | 0 | 0 | 0 | 0 |
| | | #49789 TOWER ST-10TH TO 11TH | 3,863 | 0 | 0 | 0 | 0 |
| | | #49783/49794 4TH AVE @ LAKE S1 | 38,062 | 0 | 0 | 0 | 0 |
| | | #49791 8TH AVE-12TH ST TO 190' | 0 | 0 | 0 | 0 | 47,640 |
| | | #49795 CD 12 FLOOD MITIGATION | 130,865 | 93,170 | 750,000 | 778,501 | 0 |
| | | TOTAL USE OF RETAINED EARNINGS | 1,054,407 | 93,230 | 918,395 | 861,126 | 149,180 |
| | | - | | | | | |

ADDITIONAL INFORMATION:

606- 37111-37121 Represents 4.6% increase

38009- 0000 Contract sweeping, reimbursement Nobles County for County Ditch#12 maintenance per agreement (\$1,344)



| 606 | | STORM WATER MANAGEMENT FUND EXPENDITURES (40000) STREET - COMMUNITY SERVICE (43100) | 2016 ACTUAL | 2017 ACTUAL | '18 REVISED BUDGET | 2018 PROJECTED | 2019 BUDGET |
|-------|--------------|---|-----------------|----------------|-----------------------|-------------------|----------------|
| 43150 | | STORM DRAINAGE | | | | | |
| | | PERSONNEL SERVICES | | | | | |
| | 1101 | | 33,350 | 31,604 | 23,128 | 23,000 | 23,532 |
| | 1102 | | 189 | 0 | 1,047 | 1,000 | 1,084 |
| | 1121 1122 | | 3,075 | 2,974 | 1,813 | 1,800 | 1,846 |
| | 1131 | | 2,930 10,222 | 2,800 8,378 | 1,849 6,490 | 1,849 5,000 | 1,883 6,159 |
| | 1132 | | 35 | 99 | 0,490 | 50 | 0,139 |
| | 1133 | | 39 | 30 | 24 | 30 | 24 |
| | 1134 | | 281 | 240 | 156 | 150 | 159 |
| | 1135 | | 38 | 80 | 0 | 0 | 0 |
| | 1136 | | 0 | 0 | 0 | 0 | 72 |
| | 1151 | WORKERS COMP-INS PREMIUMS | 1,724 | 1,711 | 1,679 | 2,152 | 2,204 |
| | | TOTAL PERSONNEL SERVICES | 51,883 | 47,916 | 36,186 | 35,031 | 36,963 |
| | | SUPPLIES | | | | | |
| | 2212 | MOTOR FUELS | 2,797 | 2,815 | 4,000 | 4,000 | 4,000 |
| | 2219 | | 551 | 4,238 | 1,500 | 1,500 | 1,500 |
| | 2221 | | 1,229 | 951 | 1,500 | 1,500 | 1,500 |
| | 2223 | | 0 | 0 | 100 | 0 | 100 |
| | 2229 | MISC. REPAIR AND MAINT SUPPLIES | 3,186 | 2,348 | 6,000 | 6,000 | 6,000 |
| | | TOTAL SUPPLIES | 7,763 | 10,352 | 13,100 | 13,000 | 13,100 |
| | | OTHER SERVICES AND CHARGES | | | | | |
| | 3301 | AUDITING AND ACCOUNTING SERVICES | 25,481 | 25,994 | 38,673 | 28,300 | 29,400 |
| | 3307 | MANAGEMENT FEES | 13,397 | 12,660 | 20,000 | 20,000 | 20,000 |
| | 3309 | EDP, SOFTWARE & DESIGN | 6,009 | 6,029 | 6,156 | 6,156 | 6,182 |
| | 3319 | MISC. PROFESSIONAL SERVICES | 24,679 | 760 | 23,000 | 23,000 | 25,000 |
| | 3331 | · · · · · · · · · · · · · · · · · · · | 0 | 170 | 0 | 0 | 0 |
| | 3349 | , | 0 | 0 | 1,000 | 0 | 0 |
| | 3352 | | 3,989 | 1,189 | 20,000 | 5,000 | 15,000 |
| | 3361 | | 230 | 288 | 300 | 250 | 300 |
| | 3362 | | 15 | 13 | 30 | 30 | 40 |
| | 3381 | ELECTRIC UTILITIES | 2,279 | 2,019 | 2,400 | 2,400 | 2,500 |
| | 3388 | | 2,789 | 0 | 100 | 100 | 100 |
| | 3403 | | 3,014 | 2,146 | 4,000 | 4,000 | 5,000 |
| | 3404 | | 318 | 309 | 1,000 | 500 | 1,000 |
| | 3419 | | 0 4 | 260 | 1,000 | 14,000 | 15,000 |
| | 3437 | LICENSES & TAXES | 4 | 404 | 100 | 10 | 100 |
| | | TOTAL OTHER SERVICES AND CHARGES | 82,204 | 52,241 | 117,759 | 103,746 | 119,622 |
| | | TOTAL STORM DRAINAGE | 141,850 | 110,509 | 167,045 | 151,777 | 169,685 |
| 40000 | | SANITATION - COMMUNITY SERVICE (43200) | | | | | |
| 43220 | | STREET CLEANING PERSONNEL SERVICES | | | | | |
| | 1101 | | 26,244 | 22,299 | 25,049 | 18,500 | 26,626 |
| | 1101 | | 20,244 | 22,299 | 1,236 | 1,000 | 1,324 |
| | 1102 | | 1,174 | 8,955 | 6,156 | 9,000 | 6,156 |
| | 1121 | | 1,973 | 1,672 | 1,971 | 1,000 | 2,096 |
| | 1122 | | 1,998 | 2,191 | 2,482 | 2,000 | 2,609 |
| | 1131 | | 4,159 | 6,619 | 8,535 | 8,000 | 7,343 |
| | 1132 | | 4,139 | 0,019 | 0,555 | 0,000 | 0 |
| | 1133 | | 18 | 21 | 28 | 25 | 28 |
| | 1134 | | 124 | 130 | 169 | 150 | 180 |
| | 1135 | | 47 | 15 | 0 | 0 | 0 |
| | 1136 | | 0 | 0 | 0 | 0 | 26 |
| | 1151 | | 3,330 | 2,904 | 2,399 | 2,300 | 3,255 |
| | | TOTAL PERSONNEL SERVICES | 39,326 | 44,806 | 48,025 | 41,975 | 49,643 |
| | | - | | | | | |



| TOTAL SUPPLIES | 6 | | STORM WATER MANAGEMENT FUND EXPENDITURES (40000) | 2016 ACTUAL | 2017 ACTUAL | '18 REVISED BUDGET | 2018 PROJECTED | 2019 BUDGET |
|---|--------|--------|--|----------------|----------------|-----------------------|-------------------|----------------|
| 2212 | 43220 |) | | | | | | |
| 2221 EQUIPMENT PARTS 9,562 14,170 12,000 9,000 10,000 | | 0040 | | 4.700 | 7.000 | 0.000 | 0.000 | 0.000 |
| 2229 MISC, REPAIR AND MAINT SUPPLIES 9,142 5,020 10,000 7,000 10,000 | | | | , | , | , | , | , |
| OTHER SERVICES AND CHARGES 3361 GENERAL LIABILITY INSURANCE 1,122 1,059 1,200 1,000 1,200 3361 GENERAL LIABILITY INSURANCE 1,152 974 1,300 1,000 1,200 3363 AUTOMOTIVE INSURANCE 112 105 200 120 200 3363 AUTOMOTIVE INSURANCE 1112 105 200 120 200 3388 CLEANING & WASTE REMOVAL 10,042 389 3,000 0 2,000 3404 MACH & EQUIP - REPRIA & MAINT 5,821 5,504 4,000 1,000 4,000 3437 LICENSES AND TAXES 390 390 400 406 410 TOTAL OTHER SERVICES AND CHARGES 18,810 8,567 10,500 3,926 9,510 SUBTOTAL STREET CLEANING 81,620 79,583 88,525 69,901 88,153 CAPITAL OUTLAY (over \$5,000 ea.) MACHINERY & EQUIP MISC. 0 0 17,500 17,500 0 TOTAL CAPITAL OUTLAY (over \$5,000 ea.) MACHINERY & EQUIP MISC. 0 0 17,500 17,500 0 DEET SERVICE (47000) 61,620 79,583 106,025 87,401 89,153 DEET SERVICE (47000) 62,620 79,583 106,025 87,401 89,153 DEET SERVICE (47000) 70,000 | | | | | | | , | 10,000 |
| 3361 GENERAL LIABILITY INSURANCE 1,122 1,059 1,200 1,000 1,200 3363 340 1,000 1,000 3, | | | TOTAL SUPPLIES | 23,484 | 26,210 | 30,000 | 24,000 | 30,000 |
| 3362 PROPERTY INSURANCE 1,152 974 1,300 1,000 1,000 3,301 3381 SELECTRIC UTILITIES 171 146 400 400 400 400 3381 SELECTRIC UTILITIES 171 146 400 400 400 400 3404 400 3404 400 400 400 3404 400 3404 400 400 400 400 3404 400 400 400 400 3404 400 400 400 400 3404 400 400 400 400 3404 400 40 | | | | | | | | |
| 3383 | | | | | | | | |
| 3381 ELECTRIC UTILITIES | | | | | | | | |
| 3388 CLEANING & WASTE REMOVAL 10,042 389 3,000 0 2,000 3404 MACH & EQUIP - REPAIR & MAINT 5,821 5,504 4,000 1,000 4,000 3437 LICENSES AND TAXES 390 390 400 406 410 | | | | | | | | |
| 3404 MACH & EQUIP - REPAIR & MAINT 5.821 5.504 4.000 1.000 4.000 | | | | | | | | |
| 1437 LICENSES AND TAXES 390 390 400 406 410 | | | | | | , | | , |
| SUBTOTAL STREET CLEANING | | | | | | | | 4,000 |
| SUBTOTAL STREET CLEANING | | | TOTAL OTHER SERVICES AND CHARGES | 18.810 | 8.567 | 10.500 | 3.926 | 9.510 |
| CAPITAL OUTLAY (over \$5,000 ea.) MACHINERY & EQUIP MISC. 0 | | | <u>-</u> | | | | | |
| TOTAL CAPITAL OUTLAY | | | <u>-</u> | 61,020 | 79,363 | 66,525 | 09,901 | 69,133 |
| TOTAL STREET CLEANING 81,620 79,583 106,025 87,401 89,153 DEBT SERVICE (47000) GENERAL OBLIGATION REVENUE BONDS (47200) GO REVENUE BONDS, SERIES 2018A 6611 BOND INTEREST 0 0 0 0 0 0 23,953 TOTAL GO REVENUE BONDS, SERIES 2018A 0 0 0 0 0 23,953 ADMINISTRATION (49600) CUSTOMER ACCOUNTS (49640) 49643 ACCOUNTS (49640) OTHER SERVICES AND CHARGES 3439 MISCELLANEOUS 8,331 131 250 150 250 TOTAL OTHER SERVICES AND CHARGES 8,331 131 250 150 250 TOTAL OTHER SERVICES AND CHARGES 8,331 131 250 150 250 TOTAL EXPENDITURES BEFORE FIXED ASSETS 231,801 190,223 273,320 239,328 283,041 FIXED ASSETS (49700) 49771 UNANTICIPATED YARD/STREET PROBLEMS 1XXX PAYROLL EXPENDITURES 6 0 0 0 0 0 5539 IMPROVEMENT MISCELLANEOUS 1,065 0 25,000 20,000 25,000 TOTAL UNANTICIPATED YARD/STREET PROBLEMS 1,110 0 25,000 20,000 25,000 49772 CATCH BASIN & LEAD REPLACE @4TH AVE & 12TH 5539 IMPROVEMENT MISCELLANEOUS 0 0 0 55,300 TOTAL CATCH BASIN & LEAD REPLACE @4TH AVE & 0 0 0 0 55,300 49773 2ND AVE-15TH TO OKABENA STORM SEWER RECON 1,XXX PAYROLL EXPENDITURES & 0 0 0 0 55,300 | | 5549 | , , , | 0 | 0 | 17,500 | 17,500 | 0 |
| DEBT SERVICE (47000) GENERAL OBLIGATION REVENUE BONDS (47200) GGNERAL OBLIGATION REVENUE BONDS (47200) GGNERAL OBLIGATION REVENUE BONDS, SERIES 2018A 6611 BOND INTEREST 0 0 0 0 0 0 23,953 TOTAL GO REVENUE BONDS, SERIES 2018A 0 0 0 0 0 0 23,953 TOTAL DEBT SERVICE 0 0 0 0 0 0 23,953 ADMINISTRATION (49800) CUSTOMER ACCOUNTS (49640) ACCOUNTS-CUSTOMER SERVICE & INFORMATION OTHER SERVICES AND CHARGES 3439 MISCELLANEOUS TOTAL OTHER SERVICES AND CHARGES 8,331 131 250 150 250 TOTAL ACCOUNTS-CUSTOMER SERVICE & INFO TOTAL ACCOUNTS-CUSTOMER SERVICE & INFO 101AL EXPENDITURES BEFORE FIXED ASSETS 231,801 190,223 273,320 239,328 283,041 FIXED ASSETS (49700) UNANTICIPATED YARD/STREET PROBLEMS 1XXX PAYROLL EXPENDITURES 6 0 0 0 0 0 5536 IMPROVEMENT ENGINEERING 39 0 0 0 0 0 5539 IMPROVEMENT MISCELLANEOUS 1,065 0 25,000 20,000 25,000 49772 CATCH BASIN & LEAD REPLACE @4TH AVE & 12TH IMPROVEMENT MISCELLANEOUS 1 TOTAL CATCH BASIN & LEAD REPLACE @4TH AVE & 12TH IMPROVEMENT MISCELLANEOUS 1 O 0 0 55,300 49773 2ND AVE-15TH TO OKABENA STORM SEWER RECON 1XXX PAYROLL EXPENDITURES 1 13 0 0 0 0 0 55,300 | | | TOTAL CAPITAL OUTLAY | 0 | 0 | 17,500 | 17,500 | 0 |
| GENERAL OBLIGATION REVENUE BONDS (47200) GO REVENUE BONDS, SERIES 2018A 6611 BOND INTEREST 0 0 0 0 0 0 23,953 TOTAL GO REVENUE BONDS, SERIES 2018A 0 0 0 0 0 23,953 TOTAL DEBT SERVICE 0 0 0 0 0 0 23,953 ADMINISTRATION (49600) CUSTOMER ACCOUNTS (49640) ACCOUNTS-CUSTOMER SERVICE & INFORMATION OTHER SERVICES AND CHARGES 3439 MISCELLANEOUS 8,331 131 250 150 250 TOTAL OTHER SERVICES AND CHARGES 8,331 131 250 150 250 TOTAL ACCOUNTS-CUSTOMER SERVICE & INFO 8,331 131 250 150 250 TOTAL EXPENDITURES BEFORE FIXED ASSETS 231,801 190,223 273,320 239,328 283,041 FIXED ASSETS (49700) 49771 UNANTICIPATED YARD/STREET PROBLEMS 11XX PAYROLL EXPENDITURES 6 0 0 0 0 0 5539 IMPROVEMENT ENGINEERING 39 0 0 0 0 0 5539 IMPROVEMENT ENGINEERING 39 0 0 0 0 0 5539 IMPROVEMENT MISCELLANEOUS 1,065 0 25,000 20,000 25,000 49772 CATCH BASIN & LEAD REPLACE @4TH AVE 0 0 0 0 55,300 49773 2ND AVE-15TH TO OKABENA STORM SEWER RECON 1XXX PAYROLL EXPENDITURES 0 0 0 0 55,300 | | | TOTAL STREET CLEANING | 81,620 | 79,583 | 106,025 | 87,401 | 89,153 |
| TOTAL DEBT SERVICE 0 0 0 0 0 0 23,953 ADMINISTRATION (49600) CUSTOMER ACCOUNTS (49640) 49643 ACCOUNTS-CUSTOMER SERVICE & INFORMATION OTHER SERVICES AND CHARGES 3439 MISCELLANEOUS 8,331 131 250 150 250 TOTAL OTHER SERVICES AND CHARGES 8,331 131 250 150 250 TOTAL ACCOUNTS-CUSTOMER SERVICE & INFO 8,331 131 250 150 250 TOTAL EXPENDITURES BEFORE FIXED ASSETS 231,801 190,223 273,320 239,328 283,041 FIXED ASSETS (49700) 49771 UNANTICIPATED YARD/STREET PROBLEMS 1,536 IMPROVEMENT ENGINEERING 39 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | 47222 | | GENERAL OBLIĜATIOŃ REVENUE BONDS (47200) GO REVENUE BONDS, SERIES 2018A | 0 | 0 | 0 | 0 | 23,953 |
| TOTAL DEBT SERVICE 0 0 0 0 0 23,953 ADMINISTRATION (49600) CUSTOMER ACCOUNTS (49640) 49643 ACCOUNTS-CUSTOMER SERVICE & INFORMATION OTHER SERVICES AND CHARGES 3439 MISCELLANEOUS 8,331 131 250 150 250 TOTAL OTHER SERVICES AND CHARGES 8,331 131 250 150 250 TOTAL ACCOUNTS-CUSTOMER SERVICE & INFO 8,331 131 250 150 250 TOTAL EXPENDITURES BEFORE FIXED ASSETS 231,801 190,223 273,320 239,328 283,041 FIXED ASSETS (49700) 49771 UNANTICIPATED YARD/STREET PROBLEMS 1,331 131 250 150 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | | | TOTAL GO REVENUE BONDS, SERIES 2018A | 0 | 0 | 0 | 0 | 23,953 |
| ADMINISTRATION (49600) CUSTOMER ACCOUNTS (49640) 49643 ACCOUNTS-CUSTOMER SERVICE & INFORMATION OTHER SERVICES AND CHARGES 3439 MISCELLANEOUS TOTAL OTHER SERVICES AND CHARGES 8,331 131 250 150 250 TOTAL ACCOUNTS-CUSTOMER SERVICE & INFO 8,331 131 250 150 250 TOTAL ACCOUNTS-CUSTOMER SERVICE & INFO 8,331 131 250 150 250 TOTAL EXPENDITURES BEFORE FIXED ASSETS 231,801 190,223 273,320 239,328 283,041 FIXED ASSETS (49700) UNANTICIPATED YARD/STREET PROBLEMS 1XXX PAYROLL EXPENDITURES 6 0 0 0 0 0 0 0 5536 IMPROVEMENT MISCELLANEOUS 1,065 0 25,000 20,000 25,000 TOTAL UNANTICIPATED YARD/STREET PROBLEMS 1,110 0 25,000 20,000 25,000 49772 CATCH BASIN & LEAD REPLACE @4TH AVE & 12TH 5539 IMPROVEMENT MISCELLANEOUS 0 0 0 0 553,000 TOTAL CATCH BASIN & LEAD REPLACE @4TH AVE & 2TH 10 10 10 10 10 10 10 10 10 10 10 10 10 | | | TOTAL DEBT SERVICE | 0 | 0 | 0 | 0 | 23 953 |
| TOTAL OTHER SERVICES AND CHARGES 8,331 131 250 150 250 | 49643 | 3 | CUSTOMER ACCOUNTS (49640) ACCOUNTS-CUSTOMER SERVICE & INFORMATION | | | | | |
| TOTAL ACCOUNTS-CUSTOMER SERVICE & INFO | | 3439 | | 8,331 | 131 | 250 | 150 | 250 |
| TOTAL EXPENDITURES BEFORE FIXED ASSETS 231,801 190,223 273,320 239,328 283,041 FIXED ASSETS (49700) 49771 UNANTICIPATED YARD/STREET PROBLEMS 1XXX PAYROLL EXPENDITURES 6 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | | | TOTAL OTHER SERVICES AND CHARGES | 8,331 | 131 | 250 | 150 | 250 |
| FIXED ASSETS (49700) 49771 UNANTICIPATED YARD/STREET PROBLEMS 1XXX PAYROLL EXPENDITURES 6 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | | | TOTAL ACCOUNTS-CUSTOMER SERVICE & INFO | 8,331 | 131 | 250 | 150 | 250 |
| 100 | TOTA | L EXPE | ENDITURES BEFORE FIXED ASSETS | 231,801 | 190,223 | 273,320 | 239,328 | 283,041 |
| 1XXX | /10771 | | , | | | | | |
| 5536 IMPROVEMENT ENGINEERING 39 0 0 0 0 0 0 0 0 0 | 73111 | | | 6 | Ω | Λ | 0 | 0 |
| TOTAL UNANTICIPATED YARD/STREET PROBLEMS 1,065 0 25,000 20,000 25,000 | | | | | | | | |
| 49772 CATCH BASIN & LEAD REPLACE @4TH AVE & 12TH 5539 IMPROVEMENT MISCELLANEOUS 0 0 0 0 0 55,300 TOTAL CATCH BASIN & LEAD REPLACE @4TH AVE 0 0 0 0 0 555,300 49773 2ND AVE-15TH TO OKABENA STORM SEWER RECON 1XXX PAYROLL EXPENDITURES 13 0 0 0 0 0 | | | | | | | | 25,000 |
| 5539 IMPROVEMENT MISCELLANEOUS 0 0 0 0 0 55,300 TOTAL CATCH BASIN & LEAD REPLACE @4TH AVE 0 0 0 0 0 55,300 49773 2ND AVE-15TH TO OKABENA STORM SEWER RECON 1XXX 13 0 0 0 0 0 | | | TOTAL UNANTICIPATED YARD/STREET PROBLEMS | 1,110 | 0 | 25,000 | 20,000 | 25,000 |
| 49773 2ND AVE-15TH TO OKABENA STORM SEWER RECON 1XXX PAYROLL EXPENDITURES 13 0 0 0 0 0 | 49772 | | 9 | 0 | 0 | 0 | 0 | 55,300 |
| 1XXX PAYROLL EXPENDITURES 13 0 0 0 0 0 | | | TOTAL CATCH BASIN & LEAD REPLACE @4TH AVE | 0 | 0 | 0 | 0 | 55,300 |
| TOTAL 2ND AVE-15TH TO OKABENA STORM SEWE 13 0 0 0 0 | 49773 | | | | 0 | 0 | 0 | 0 |
| | | | TOTAL 2ND AVE-15TH TO OKABENA STORM SEWE | 13 | 0 | 0 | 0 | 0 |



| 06 | EXPEND | WATER MANAGEMENT FUND DITURES (40000) SSETS (49700) | 2016 ACTUAL | 2017 ACTUAL | '18 REVISED BUDGET | | 2019 BUDGET |
|-------|-----------------|---|----------------|----------------|-----------------------|---|----------------|
| 49774 | 2016 ST | ORM SEWER IMPR | | | | | |
| | 1XXX | PAYROLL EXPENDITURES | 2,510 | 160 | 0 | 0 | 0 |
| | 5536 | IMPROVEMENT ENGINEERING | 14,913 | 419 | 0 | 0 | 0 |
| | 5537 | IMPROVEMENT ADMINISTRATION | 223 | 0 | 0 | 0 | 0 |
| | 5538 | IMPROVEMENT CONSTRUCTION | 120,497 | 1,191 | 0 | 0 | 0 |
| | TOTAL 2 | 2016 STORM SEWER IMPR | 138,143 | 1,770 | 0 | 0 | 0 |
| 49775 | ACQUIS 5539 | ITION OF RENTENTION AREA FOR CD 12 IMF IMPROVEMENT MISCELLANEOUS | PROV 0 | 0 | 50,000 | 0 | 50,000 |
| | TOTAL / | ACQUISITION OF RENTENTION AREA FOR C | 0 | 0 | 50,000 | 0 | 50,000 |
| 49776 | STORM 5536 | REP @ 6TH AVE & 9TH ST INT - S SIDE IMPROVEMENT ENGINEERING | 0 | 0 | 32,540 | 0 | 42,140 |
| | TOTALS | STORM REP @ 6TH AVE & 9TH ST INT - S SI | 0 | 0 | 32,540 | 0 | 42,140 |
| 49777 | CHURCI | H AVE COMBINED PAYROLL EXPENDITURES | 1 | 0 | 0 | 0 | 0 |
| | | CHURCH AVE COMBINED | 1 | 0 | 0 | 0 | 0 |
| | | _ | ' | | | | |
| 49778 | 5539 | COMMAND/IND PARK STORM WTR IMPROV IMPROVEMENT MISCELLANEOUS | 0 | 0 | 1,262,130 | 0 | 0 |
| | TOTAL | TH 59 N COMMAND/IND PARK STORM WTR | 0 | 0 | 1,262,130 | 0 | 0 |
| 49779 | | DIAGONAL TO TOWER CB REPLAC | | | | | |
| | 1XXX | PAYROLL EXPENDITURES | 12 | 15 | 0 | 0 | 0 |
| | 5536 | IMPROVEMENT ENGINEERING | 78 | 40 | 0 | 0 | 0 |
| | TOTAL I | HAGGE-DIAGONAL TO TOWER CB REPLAC | 90 | 55 | 0 | 0 | 0 |
| 49781 | | ALL CATCH BASINS & LEAD ON DARLING DR | | | | | |
| | 1XXX | PAYROLL EXPENDITURES | 76 | 0 | 0 | 0 | 0 |
| | 5536 | IMPROVEMENT ENGINEERING | 383 | 3,332 | 0 | 0 | 0 |
| | 5537 | IMPROVEMENT ADMINISTRATION | 0 | 123 | 0 | 0 | 0 |
| | 5538 | IMPROVEMENT CONSTRUCTION | 7,716 | 34,355 | 0 | 0 | 0 |
| | TOTAL F | REINSTALL CATCH BASINS & LEAD ON DAR | 8,175 | 37,810 | 0 | 0 | 0 |
| 49782 | 6TH AVE 5539 | E-9TH TO LAKE ST SWR SPOT REPAIR PVMT IMPROVEMENT MISCELLANEOUS | RESTORE 0 | 0 | 0 | 0 | 7,450 |
| | | BTH AVE-9TH TO LAKE ST SWR SPOT REPA | 0 | 0 | 0 | 0 | 7,450 |
| 40700 | | _ | | 0 | 0 | | 7,430 |
| 49783 | | OUTLET @ 620 JAMES BLVD PVMT REPLAC | | 1 602 | 0 | 0 | 0 |
| | 1XXX 5536 | PAYROLL EXPENDITURES IMPROVEMENT ENGINEERING | 0 | 1,683 4,698 | 0 | 0 | 0 |
| | 5537 | IMPROVEMENT ENGINEERING | 0 | 4,096 | 0 | 0 | 0 |
| | 5538 | IMPROVEMENT CONSTRUCTION | 0 | 43,501 | 0 | 0 | 0 |
| | TOTALS | ST SWR OUTLET @ 620 JAMES BLVD PVMT | 0 | 49.951 | 0 | 0 | 0 |
| 49786 | | E-9TH TO LAKE STORM SEWER SPOT REPAI | | , | | | |
| 43100 | 1XXX | PAYROLL EXPENDITURES | 0 | 915 | 0 | 0 | 0 |
| | 5536 | IMPROVEMENT ENGINEERING | 0 | 3,075 | 0 | 0 | 0 |
| | 5538 | IMPROVEMENT CONSTRUCTION | 0 | 6,982 | 0 | 0 | 0 |
| | 5539 | IMPROVEMENT MISCELLANEOUS | 0 | 1,324 | 0 | 0 | 0 |
| | | STH AVE-9TH TO LAKE STORM SEWER SPO | 0 | 12,296 | 0 | 0 | 0 |



| | EXP | RM WATER MANAGEMENT FUND ENDITURES (40000) D ASSETS (49700) | 2016 ACTUAL | 2017 ACTUAL | '18 REVISED BUDGET | 2018 PROJECTED | 2019 BUDGET |
|-------|--------------|---|----------------|----------------|-----------------------|-------------------|----------------|
| 49787 | ALLE 5539 | EY BLK 19 PAVEMENT REPLAC IMPROVEMENT MISCELLANEOUS | 0 | 0 | 19,000 | 0 | 19,000 |
| | TOT | AL ALLEY BLK 19 PAVEMENT REPLAC | 0 | 0 | 19,000 | 0 | 19,000 |
| 49788 | | MR PREPARATION | 47.004 | | | | 0 |
| | 5536 | IMPROVEMENT ENGINEERING | 17,061 | 0 | 0 | 0 | 0 |
| | 101 | AL CLOMR PREPARATION | 17,061 | 0 | 0 | 0 | 0 |
| 49789 | | /ER ST-10TH TO 11TH PVMT RESTORATION | | | | | |
| | 1XXX | PAYROLL EXPENDITURES | 15 | 0 | 0 | 0 | 0 |
| | 5536 | IMPROVEMENT ENGINEERING | 41 | 0 | 0 | 0 | 0 |
| | 5538 | IMPROVEMENT CONSTRUCTION | 3,807 | 0 | 0 | 0 | 0 |
| | TOT | AL TOWER ST-10TH TO 11TH PVMT RESTORAT | 3,863 | 0 | 0 | 0 | 0 |
| 49791 | 8TH | AVE-12TH ST TO 190' EAST MAIN REPLAC | | | | | |
| | 1XXX | PAYROLL EXPENDITURES | 0 | 62 | 0 | 0 | 0 |
| | 5536 | IMPROVEMENT ENGINEERING | 0 | 147 | 0 | 0 | 0 |
| | 5539 | IMPROVEMENT ENGINEERING | 0 | 0 | 47,640 | 0 | 61,640 |
| | TOT | AL 8TH AVE-12TH ST TO 190' EAST MAIN REPL | 0 | 209 | 47,640 | 0 | 61,640 |
| 49792 | 15TH | ST-1ST TO OKABENA PVMT RESTORE | | | | | |
| | 1XXX | PAYROLL EXPENDITURES | 0 | 23 | 0 | 0 | 0 |
| | 5536 | IMPROVEMENT ENGINEERING | 0 | 56 | 0 | 0 | 0 |
| | 5539 | IMPROVEMENT ENGINEERING | 0 | 0 | 10,110 | 0 | 0 |
| | TOT | AL 15TH ST-1ST TO OKABENA PVMT RESTORE | 0 | 79 | 10,110 | 0 | 0 |
| 49794 | | AVE @ LAKE ST CB REPAIRS PVMT RESTOR | | | | | |
| | 1XXX | PAYROLL EXPENDITURES | 998 | 15 | 0 | 0 | 0 |
| | 5536 | IMPROVEMENT ENGINEERING | 2,708 | 40 | 0 | 0 | 0 |
| | 5537 | IMPROVEMENT ADMINISTRATION | 45 | 0 | 0 | 0 | 0 |
| | 5538 | IMPROVEMENT CONSTRUCTION | 41,336 | 0 | 0 | 440 | 0 |
| | TOT | AL 4TH AVE @ LAKE ST CB REPAIRS PVMT RE | 45,087 | 55 | 0 | 440 | 0 |
| 49795 | CD 1 | 2 FLOOD MITIGATION PHASE 1 | | | | | |
| | 1XXX | PAYROLL EXPENDITURES | 21 | 0 | 0 | 0 | 0 |
| | 5511 | LAND PURCHASE | 746 | 1,832 | 0 | 638,000 | 0 |
| | 5536 | IMPROVEMENT ENGINEERING | 230,878 | 181,875 | 0 | 250,000 | 0 |
| | 5537 | IMPROVEMENT ADMINISTRATION | 50 | 2,830 | 0 | 26,925 | 0 |
| | 5538 | IMPROVEMENT CONSTRUCTION | 0 | 0 | 0 | 3,462,000 | 0 |
| | 5539 | IMPROVEMENT ENGINEERING | 0 | 0 | 4,300,000 | 0 | 0 |
| | TOT | AL CD 12 FLOOD MITIGATION PHASE 1 | 231,695 | 186,537 | 4,300,000 | 4,376,925 | 0 |
| 49797 | | CK 18 MH REPLACEMENT | 405 | | | | |
| | 1XXX 5536 | PAYROLL EXPENDITURES IMPROVEMENT ENGINEERING | 185 560 | 0 | 0 | 0 | 0 |
| | | AL BLOCK 18 MH REPLACEMENT | 745 | 0 | 0 | 0 | 0 |
| | | <u>-</u> | | | | | |
| | (OTAL FI) | KED ASSETS | 445,983 | 288,762 | 5,746,420 | 4,397,365 | 260,530 |
| TOTAL | . EXPENDIT | URES BEFORE OTHER FINANCING USES | 677,784 | 478,985 | 6,019,740 | 4,636,693 | 543,571 |



| 606 | STORM WATER MANAGEMENT EXPENDITURES (40000) | FUND | 2016 ACTUAL | 2017 ACTUAL | '18 REVISED BUDGET | 2018 PROJECTED | 2019 BUDGET |
|-----|--|------------------|----------------|----------------|-----------------------|-------------------|----------------|
| | OTHER FINANCING USES (4990 OPERATING TRANSFERS (49910 6729 MISC OPERATING TRA | DÚT | 0 | 1,500 | 82,625 | 82,625 | 0 |
| | TOTAL EXPENDITURES BEFORE INCREASE RETAINED EARNINGS | IN - | 677,784 | 480,485 | 6,102,365 | 4,719,318 | 543,571 |
| | INCREASE IN RETAINED EARN INCREASE IN RESERVED E | ` , | | | | | |
| | 26301- 0000 DEBT SERVICE | , L (2000) | 0 | 0 | 0 | 0 | 50,417 |
| | 26307- 0000 EQUIPMENT REVOLVII | NG | 21,127 | 46,125 | 54,165 | 54,165 | 77,139 |
| | 26322- 0000 CAPITAL PROJECTS | | 1,113,650 | 346,814 | 176,223 | 329,438 | 152,666 |
| | INCREASE IN UNRESERVE | D UNDESIGNATED R | RETAINED EAR | NINGS (2640 | 0) | | |
| | 26499- 0000 UNRESERVED UNDES | IGNATED RETAINED | 0 | 0 | 0 | 0 | 0 |
| | TOTAL INCREASE IN RETAINED | EARNINGS | 1,134,777 | 392,939 | 230,388 | 383,603 | 280,222 |
| | TOTAL STORM WATER MANAGEMENT FUND | CASH USES | 1,812,561 | 873,424 | 6,332,753 | 5,102,921 | 823,793 |

ADDITIONAL INFORMATION:

| 606- 43150- | 1101 | The Regular Employee Hours are as follows: |
|-------------|------|--|
| | | 100 hrs Street Supervisor |
| | | 804 hrs Public Works Operators |
| | | 104 hrs WWTP Operators |
| | 1102 | 25 Hours - various operator hours. |
| | 2212 | Gas, oil, grease, pumping during high water conditions, etc. Fuel for vac-all cleaning catch basins. |
| | 2219 | Miscellaneous items such as batteries, flashers, smoke bombs, spray weeds at storm ponds, etc. |
| | 2221 | Repairs to storm sewer lift stations, repairs to vac-all 33%. |
| | 2223 | Lift station doors, locks, bulbs, electrical, etc. |
| | 2229 | Castings, cement, block, tile, miscellaneous sand, lumber, concrete, blacktop repair of catch basins, etc. |
| | 3301 | Fund 702 - \$2,952 and Utilities - \$26,385 (4% of revenues rounded) |
| | 3307 | Allocation of Superintendent of Public Works \$5,527 and Engineering \$11,413 |
| | 3319 | Contractor Cleaning, Televising, professional services NPDES Storm Water Permit, Whiskey Ditch SWIF |
| | 3352 | Costs for public education and outreach activities, publications in paper |
| | 3381 | Electric utility for operation, Tower Street lift-dependent on rainfall |
| | 3403 | Outside labor used in maintenance of catch basins or tile replacement |
| | 3404 | Labor to repair lift station pump/vac all |
| | 3419 | Rental of equipment such as backhoe, end loader, hydra hammer, etc. |
| | 3437 | Miscellaneous permits |
| 43220- | 1101 | The Regular Employee hours are as follows: |
| | | 36 hrs Street Supervisor |
| | | 1,172 hrs Public Works Operator |
| | 1102 | 40 Hours x 1.5 |
| | 1103 | 400 Hours - two temporary employees |
| | 2212 | Fuel for sweeper, flusher, truck |
| | 2221 | Main brooms, gutter brooms, bearings, strip brush, runners, parts for sweeper and flusher trucks |
| | 2229 | New motor & pump for #423 flusher truck |
| | 3381 | Electric utility for operation of Liberty Drive water fill stand |
| | 3388 | Street sweeping disposal-haul to Nobles County Landfill (1,000 yards) |
| | 3404 | Outside labor on flusher and sweeper |
| | 3437 | Permits, etc. |
| | 5549 | Pad for catch basin material dewatering |
| 21841- | | Lease to purchase regenerative air sweeper-Sixth payment of six beginning June 2008. |
| 26301- | | 11/12 of \$55,000 principal payment |
| 26322- | 0000 | Reserve for Centennial Park Lift Station \$135,000, total accumulated reserve 12/31/19 - \$405,000 |

PROPOSED 2019 STORM WATER UTILITY RATES 4.6% INCREASE

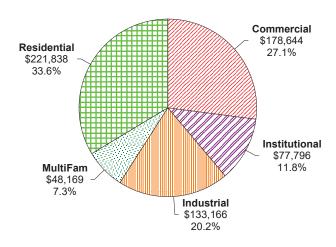
INCREASE IN RESERVE FOR UNSPECIFIED CAPITAL IMPROVEMENTS:

\$17,666.00

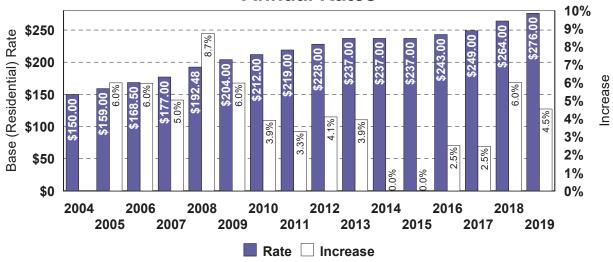


| USE | AREA | FACTOR | UNITS |
|--------|--------|--------|--------|
| Comm | 322.02 | 2.01 | 647.26 |
| Inst | 140.23 | 2.01 | 281.87 |
| Ind | 288.91 | 1.67 | 482.49 |
| MultiF | 117.92 | 1.48 | 174.53 |
| Res | 803.76 | 1.00 | 803.76 |

Revenue Distribution



Annual Rates



Accumlative Increase

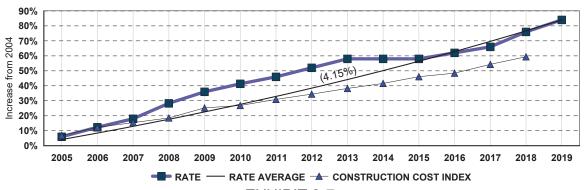


EXHIBIT 3-7



ORDINANCE NO. ____

AN ORDINANCE RELATING TO STORM WATER UTILITY RATES

The City Council of the City of Worthington Do Ordain:

SECTION I.

| Worthington City Code, Title V, Chapter 54, Section 54.04 (C), is hereby amended and shall read as follows: |
|---|
| (C) The annual fee per acre for residential is \$276.00. |
| SECTION II. |

This ordinance shall take effect January 1, 2019.

| of | Passed by the City Council of the City of Worthington, Minnesota, this, 2018. | _ day |
|----|---|-------|
| | | |
| | | |

| | Mayor |
|------------|-------|
| Attest: | |
| City Clerk | _ |



COMMUNITY DEVELOPMENT MEMO

DATE: OCTOBER 22, 2018

TO: HONORABLE MAYOR AND CITY COUNCIL

SUBJECT: ITEMS REQUIRING CITY COUNCIL ACTION OR REVIEW

CASE ITEM

1. HOTEL THOMPSON

At the regular City Council meeting on October 8, 2018, a request to the City from the Fifth District Court regarding pest remediation at the Hotel Thompson was discussed. A proposal for services City staff received to prepare construction plans for a replacement roof for the building was also discussed. Based on the high cost estimate of the proposal, Council directed staff to get additional proposals.

Staff solicited and received two additional proposals for professional consulting services associated with preparation of roof construction and bid documents and assistance with the bid review and award process. The bids will be to remove the existing roof and construct a new 60mil, fully adhered EPDM roof on the Hotel Thompson. Both proposals include a site visit during and after construction. One proposal was approximately \$8,000 more but included items not included in the less expensive proposal: hazardous material testing, roof demolition plans, preparation of front-end procurement specifications, a pre-construction meeting with the City and contractor, assistance with change order requests and a review of contractor applications for payment. The less expensive proposal did include an 11-month warranty review not included in the more expensive proposal. Given the larger scope of services provided by the more costly proposal, staff is of the opinion that the difference between the cost of the two proposals is negligible.

Given City staff's limited technical knowledge of roofing requirements, staff recommends Council to enter into an agreement with SEH, Inc. for an amount not to exceed \$19,800 for professional services associated with consulting on the Hotel Thompson reroofing project and authorize the Mayor to execute the proposal for professional services shown in Exhibit 1A. The costs incurred for these services will be assessed back to the property to allow the City to recover the costs.

Council action is requested.

2. FIRST READING OF PROPOSED ORDINANCE TO AMEND PLANNING COMMISSION VOTING REQUIREMENTS FOR COMPREHENSIVE PLAN ADOPTION OR AMENDMENT

The City of Worthington is considering amending City Code Section 151.03, the strict interpretation of which currently prevent a Planning Commission quorum from acting on City business. The amendment will require the same fraction of affirmative votes to pass in the absence of a Commission member.



The Planning Commission took up this matter at their October 2, 2018 meeting. After holding a public hearing and receiving a report from staff, the Commission unanimously voted to recommend approval of a proposed ordinance to require a five-sevenths (5/7) vote of all members present and voting for a Comprehensive Plan adoption or amendment. Their recommendation was based upon the following considerations:

1. COMPREHENSIVE GUIDE PLAN states (staff's emphasis added): "Before adopting the plan or any section of it or any substantial amendment thereof, the Commission shall hold at least one public hearing thereon, notice of the time and place of which shall be given by publication in a newspaper of general circulation at least ten days before the day of hearing. The adoption of the plan or of any section or amendment thereof shall be by resolution of the Commission, approved by the affirmative votes of not less than five-sevenths of its total membership" as shown in Exhibit 2A. Strict interpretation of the City Code would require five affirmative votes for approval of a change of zone. A quorum of the City Planning Commission is four members. As the Code is written, a quorum of the Commission could be present, but the Commission would be unable to approve a comprehensive plan amendment.

At the October 8, 2018 City Council meeting, Council took up this item and voiced their concerns about a situation where a four-member quorum is present and only three members would need to support the motion. Council directed staff to modify the proposed amendment to require a unanimous decision in the case of a four-member Commission, but to otherwise require only five-sevenths of members present and voting. A proposed amendment that would achieve this result has been drafted and reviewed by the City Attorney and is shown in Exhibit 2B. Exhibit 2C also explicitly lists the number of Planning Commission affirmative votes required for recommendation to City Council of a comprehensive plan adoption or amendment based on the number of members present and voting.

If Council agrees with the Planning Commission's recommendation, it may give a first reading of the proposed ordinance shown in Exhibit 2B.





Building a Better World for All of Us*

October 10, 2018

RE: Exhibit A-1 Professional Services Fee Proposal for Thompson Hotel Re-Roofing SEH No. P-WORTC 148340

Mr. Steve Robinson, PE City Administrator City of Worthington 303 9th Street Worthington, MN 56187

Dear Mr. Robinson:

Thank you for the opportunity to submit this Proposal for Professional Services for the Re-Roofing of the Thompson Hotel Building located at 1009 3rd Avenue in Worthington, MN. Short Elliott Hendrickson Inc. (SEH) is pleased to present you with the following professional services fee proposal for the above referenced project. This proposal is based on providing design, bidding and construction administration services on a lump-sum fee basis.

Project Understanding

It is our understanding, based on information provided to date, that the City of Worthington is planning to replace the existing roofing systems at the Thompson Hotel Building. The existing facility has approximately 16,000 square feet of low-sloped membrane roofing that will be replaced. The roof replacement project includes complete removal and replacement of the existing roofing systems down to the roof decking along with replacement of existing flashings and coping.

Scope of Services

Our Scope of Services, as outlined below, includes architectural and project management services.

Design Phase

- Visit project site to verify existing roofing system conditions, layouts, and dimensions.
- Perform hazardous material (asbestos) testing of existing roofing systems. One sample will be collected per roof area.
- Generation of detailed architectural construction drawings and specifications. Construction
 document package will be prepared and certified for the purposes of submitting to governing
 authorities for plan review and issuance of building permits, and for issuance to contractors for
 construction. Documents and will include:
 - o Roof demolition plans
 - o Roof plans
 - Architectural roof sections and details
 - Technical specifications
- Preparation of front end procurement specifications (Divisions 00 and 01) to facilitate the public bidding phase.
- Preparation of Estimate of Probable Construction Cost.



Thompson Hotel Re-Roofing October 10, 2018 Page 2

Bidding and Permitting Phase

- Distribute bidding documents to bidders in electronic format.
- · Respond to bidder's questions and issue addenda as required.
- Attend bid opening, tabulate bids and provide letter of recommendation to City.
- Prepare draft construction contract between City and Contractor for review and execution by City and Contractor.

Construction Administration Phase

- Attendance at pre-construction meeting with City and Contractor
- Respond to contractor questions and Requests for Information (RFI's).
- Review of shop drawings and other contractor submittals related to the construction of the project.
- Attend one (1) site visit to observe the progress of the work during construction phase.
- Prepare Change Order Requests for review, recommendation, and approval by City.
- Review contractor Applications for Payment and make recommendations to City.
- One (1) Final inspection and generation of punchlist report for scopes of work as defined in this
 proposal as part of project closeout.

Assumptions

For the basis of this proposal and subsequent fee we have made the following assumptions:

- The City will provide SEH with existing building drawings, roofing investigations and reports as available.
- The City will provide SEH access to the existing building and site to conduct investigations as necessary for the orderly progress of the work.
- The existing building structural systems, including but not limited to, foundations, bearing walls and columns and roof framing and decking are in sound condition.
- The existing mechanical and electrical rooftop equipment will be removed and reinstalled as required to accommodate the proposed roofing work.
- It is anticipated that the construction phase will be 4 weeks in duration.

Services Excluded from this Proposal (may not be all inclusive)

- 1. Value Engineering or redesign.
- 2. Repair or modifications to building structural systems.
- 3. Design of modifications or relocation of existing rooftop mechanical and electrical equipment.
- 4. Civil/site design services including, but not limited to, site grading, utility relocations and storm water design.
- 5. 3-D renderings/modeling.
- 6. Building or system commissioning services.
- 7. Special structural inspections and testing.

Project Schedule

The services provided in this proposal shall be performed as expeditiously as is consistent with the orderly progress of the Work. The project schedule shall include allowances for periods of time required for the City's review and for approval of submissions by Authorities Having Jurisdiction over the Project. Based on previous information provided it is our understanding that the City would like to roof replacement work to be completed in 2018.

Project Fees

We propose to provide the professional services as defined in this proposal for a lump sum fee of \$18,800 plus reimbursable expenses as outlined below.



Thompson Hotel Re-Roofing October 10, 2018 Page 3

Reimbursable

Reimbursable expenses including, but not limited to, travel, printing, shipping, and permitting fees paid on behalf of the City and miscellaneous expenses will be billed in addition to the above fees. Reimbursable expenses are estimated at \$1,000.

ADDITIONAL SERVICES

Changes to the project scope of work as defined in this proposal shall be considered as additional services and billed in addition to the fees as quoted in this proposal. Additional Services can be identified either on a lump-sum basis or as an estimated fee at standard hourly rates.

We are prepared to begin providing the services outlined in this proposal upon receipt of a signed copy of the attached Agreement for Professional Services. If you have any additional questions related to the proposed services in this proposal, please feel free to contact me at 651/490-2031, or at bbergstrom@sehinc.com. Thank you again for this opportunity, and we look forward to working with you on this project.

Sincerely,

SHORT ELLIOTT HENDRICKSON INC.

Brin Beyon

Brian Bergstrom, AIA Project Manager

bmb

s:\uz\w\wortc\common\proposals\thompson hotel roofing\thompson hotel re-roofing proposal.docx



Agreement for Professional Services

This Agreement is effective as of October 10, 2018, between City of Worthington, MN (Client) and Short Elliott Hendrickson Inc. (Consultant).

This Agreement authorizes and describes the scope, schedule, and payment conditions for Consultant's work on the Project described as: Thompson Hotel Building Re-Roofing.

| Client's Auth | norized Representative: | Steve Robinson, City Administrator | | |
|---------------|--------------------------------|------------------------------------|--|--|
| Address: | 303 9th Street | | | |
| | Worthington, MN 56187 | | | |
| Telephone: | 507.372.8630 | email: ser@ci.worthington.mn.us | | |
| Project Mana | a ger: Brian Bergstrom, | AIA | | |
| Address: | 3535 Vadnais Center Drive | 9 | | |
| | St. Paul, MN 55110 | | | |
| Telephone: | 651.490.2031 | email: bbergstrom@sehinc.com | | |

Scope: The Basic Services to be provided by Consultant as set forth herein is provided subject to the attached General Conditions of the Agreement for Professional Services (General Conditions Rev. 07.14.16), which is incorporated by reference herein and subject to Exhibits attached to this Agreement.

Scope of Services: See attached Exhibit A-1.

Schedule: See attached Exhibit A-1.

Payment: The lump sum fee is \$18,800 plus reimbursable expenses estimated to be \$1,000.

The payment method, basis, frequency and other special conditions are set forth in attached Exhibit A-2.

This Agreement for Professional Services, attached General Conditions, Exhibits and any Attachments (collectively referred to as the "Agreement") supersedes all prior contemporaneous oral or written agreements and represents the entire understanding between Client and Consultant with respect to the services to be provided by Consultant hereunder. In the event of a conflict between the documents, this document and the attached General Conditions shall take precedence over all other Exhibits unless noted below under "Other Terms and Conditions". The Agreement for Professional Services and the General Conditions (including scope, schedule, fee and signatures) shall take precedence over attached Exhibits. This Agreement may not be amended except by written agreement signed by the authorized representatives of each party.

Other Terms and Conditions: Other or additional terms contrary to the General Conditions that apply solely to this project as specifically agreed to by signature of the Parties and set forth herein:

1. Delete Paragraph C.1 and C.2 in there entirety from Section IV "Limitations on Consultant's Liability" of the General Conditions of the Agreement for Professional Services.



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| Short | Elliott Hendrickson Inc. | City of Worthington, MN |
|--------|---|-------------------------|
| By: | Som Plet | Ву: |
| Title: | Scott Blank, AIA Director of Architecture - Central Region | Title: |
| | | |



Exhibit A-2 to Agreement for Professional Services Between City of Worthington, MN (Client) and

Short Elliott Hendrickson Inc. (Consultant)
Dated October 10, 2018

Payments to Consultant for Services Using the Lump Sum Plus Expenses Option

The Agreement for Professional Services is amended and supplemented to include the following agreement of the parties:

A. Lump Sum Plus Expenses Option

The Client and Consultant may select Lump Sum Plus Expenses for payment for services provided by Consultant. During the course of providing its services, Consultant shall be paid monthly based on Consultant's estimate of the percentage of the work completed. The Lump Sum amount includes compensation for Consultant's services and the services of Consultant's Consultants, if any, for the agreed upon Scope of Work. Appropriate amounts have been incorporated in the initial Lump Sum to account for labor, overhead, and profit, The Client agrees to pay for other additional services, equipment, and expenses that may become necessary to complete Consultant's services at their standard rates.

B. Expenses

The following items involve expenditures made by Consultant employees or professional consultants on behalf of the Client and shall be paid for as described in the Agreement and this Exhibit.

- 1. Transportation and travel expenses.
- 2. Long distance services, dedicated data and communication services, teleconferences, Project Web sites, and extranets.
- 3. Lodging and meal expense connected with the Project.
- Fees paid, in the name of the Client, for securing approval of authorities having jurisdiction over the Project.
- 5. Plots, Reports, plan and specification reproduction expenses.
- 6. Postage, handling and delivery.
- 7. Expense of overtime work requiring higher than regular rates, if authorized in advance by the Client.
- 8. Renderings, models, mock-ups, professional photography, and presentation materials requested by the Client.
- 9. All taxes levied on professional services and on reimbursable expenses.
- 10. Other special expenses required in connection with the Project.
- 11. The cost of special consultants or technical services as required. The cost of subconsultant services shall include actual expenditure plus 10% markup for the cost of administration and insurance.

C. Equipment Utilization

The utilization of specialized equipment, including automation equipment, is recognized as benefiting the Client. The Client, therefore, agrees to pay the reasonable cost for the use of such specialized equipment on the project.

Consultant invoices will contain detailed information regarding the use of specialized equipment on the project when it is to be reimbursed by the Client. Charges will be based on the standard rates for the equipment published by Consultant.

document2



General Conditions of the Agreement for Professional Services

SECTION I - SERVICES OF CONSULTANT

A. General

Consultant agrees to perform professional services as set forth
in the Agreement for Professional Services or Supplemental
Letter Agreement ("Basic Services"). Nothing contained in this
Agreement shall create a contractual relationship with or a cause
of action in favor of a third party against either the Client or the
Consultant. The Consultant's services under this Agreement are
being performed solely for the Client's benefit, and no other party
or entity shall have any claim against the Consultant because of
this Agreement or the performance or nonperformance of
services hereunder.

B. Schedule

- Unless specific periods of time or dates for providing services are specified, Consultant's obligation to render services hereunder will be for a period which may reasonably be required for the completion of said services.
- 2. If Client has requested changes in the scope, extent, or character of the Project or the services to be provided by Consultant, the time of performance and compensation for Consultant's services shall be adjusted equitably. The Client agrees that Consultant is not responsible for damages arising directly or indirectly from delays beyond Consultant's control. If the delays resulting from such causes increase the cost or the time required by Consultant to perform its services in accordance with professional skill and care, then Consultant shall be entitled to a equitable adjustment in schedule and compensation.

C. Additional Services

- 1. If Consultant determines that any services it has been directed or requested to perform are beyond the scope as set forth in the Agreement or that, due to changed conditions or changes in the method or manner of administration of the Project, Consultant's effort required to perform its services under this Agreement exceeds the stated fee for Basic Services, then Consultant shall promptly notify the Client regarding the need for additional services. Upon notification and in the absence of a written objection, Consultant shall be entitled to additional compensation for the additional services, and to an extension of time for completion of additional services absent written objection by Client
- Additional services shall be billed in accord with agreed upon rates, or if not addressed, then at Consultant's standard rates.

D. Suspension and Termination

- If Consultant's services are delayed or suspended in whole or in part by Client, or if Consultant's services are delayed by actions or inactions of others for more than 60 days through no fault of Consultant, then Consultant shall be entitled to either terminate its agreement upon 7 days written notice or, at its option, accept an equitable adjustment of rates and amounts of compensation provided for elsewhere in this Agreement to reflect reasonable costs incurred by Consultant.
- This Agreement may be terminated by either party upon seven days written notice should the other party fall substantially to perform in accordance with its terms through no fault of the party initiating the termination.
- This Agreement may be terminated by either party upon thirty days' written notice without cause. All provisions of this Agreement allocating responsibility or liability between the Client and Consultant shall survive the completion of the services hereunder and/or the termination of this Agreement.
- In the event of termination, Consultant shall be compensated for services performed prior to termination date, including charges for expenses and equipment costs then due and all termination expenses.

SECTION II - CLIENT RESPONSIBILITIES

A. General

- The Client shall, in proper time and sequence and where appropriate to the Project, at no expense to Consultant, provide full information as to Client's requirements for the services provided by Consultant and access to all public and private lands required for Consultant to perform its services.
- 2. The Consultant is not a municipal advisor and therefore Client shall provide its own legal, accounting, financial and insurance counseling and other special services as may be required for the Project. Client shall provide to Consultant all data (and professional interpretations thereof) prepared by or services performed by others pertinent to Consultant's services, including but not limited to, previous reports; sub-surface explorations; laboratory tests and inspection of samples; environmental assessment and impact statements, surveys, property descriptions; zoning, deed and other land use restrictions; asbuilt drawings, electronic data base and maps. The costs associated with correcting, creating or recreating any data that is provided by the Client that contains inaccurate or unusable information shall be the responsibility of the Client.
- 3. Client shall provide prompt written notice to Consultant whenever the Client observes or otherwise becomes aware of any changes in the Project or any defect in Consultant's services. Client shall promptly examine all studies, reports, sketches, opinions of construction costs, specifications, drawings, proposals, change orders, supplemental agreements and other documents presented by Consultant and render the necessary decisions and instructions so that Consultant may provide services in a timely manner.
- 4. Client shall require all utilities with facilities within the Client's Project site to locate and mark said utilities upon request, relocate and/or protect said utilities as determined necessary to accommodate work of the Project, submit a schedule of the necessary relocation/protection activities to the Client for review and comply with agreed upon schedule. Consultant shall not be liable for damages which arise out of Consultant's reasonable reliance on the information or services furnished by utilities to Client or others hired by Client.
- 5. Consultant shall be entitled to rely on the accuracy and completeness of information or services furnished by the Client or others employed by the Client and shall not be liable for damages arising from reasonable reliance on such materials. Consultant shall promptly notify the Client if Consultant discovers that any information or services furnished by the Client is in error or is inadequate for its purpose.

SECTION III -- PAYMENTS

A. Invoices

- 1. Undisputed portions of invoices are due and payable within 30 days. Client must notify Consultant in writing of any disputed items within 15 days from receipt of invoice. Amounts due Consultant will be increased at the rate of 1.0% per month (or the maximum rate of interest permitted by law, If less) for invoices 30 days past due. Consultant reserves the right to retain Instruments of Service until all invoices are paid in full. Consultant will not be liable for any claims of loss, delay, or damage by Client for reason of withholding services or Instruments of Service until all invoices are paid in full. Consultant shall be entitled to recover all reasonable costs and disbursements, including reasonable attorney's fees, incurred in connection with collecting amounts owed by Client.
- Should taxes, fees or costs be imposed, they shall be in addition to Consultant's agreed upon compensation.
- Notwithstanding anything to the contrary herein, Consultant may pursue collection of past due invoices without the necessity of any mediation proceedings.



SECTION IV - GENERAL CONSIDERATIONS

A. Standards of Performance

- The standard of care for all professional engineering and related services performed or furnished by Consultant under this Agreement will be the care and skill ordinarily exercised by members of Consultant's profession practicing under similar circumstances at the same time and in the same locality. Consultant makes no warranties, express or implied, under this Agreement or otherwise, in connection with its services.
- 2. Consultant neither guarantees the performance of any Contractor nor assumes responsibility for any Contractor's failure to furnish and perform the work in accordance with its construction contract or the construction documents prepared by Consultant. Client acknowledges Consultant will not direct, supervise or control the work of construction contractors or their subcontractors at the site or otherwise. Consultant shall have no authority over or responsibility for the contractor's acts or omissions, nor for its means, methods or procedures of construction. Consultant's services do not include review or evaluation of the Client's, contractor's or subcontractor's safety measures, or job site safety or furnishing or performing any of the Contractor's work.
- 3. If requested in the scope of a Supplemental Letter Agreement, then Consultant may provide an Opinion of Probable Construction Cost. Consultant's Opinions of Probable Construction Cost provided for herein are to be made on the basis of Consultant's experience and qualifications and represent Consultant's best judgment as a professional generally familiar with the industry. However, since Consultant has no control over the cost of labor, materials, equipment or service furnished by others, or over the Contractor's methods of determining prices, or over competitive bidding or market conditions, Consultant cannot and does not guarantee that proposals, bids or actual construction cost will not vary from Opinions of Construction Cost prepared by Consultant. If Client wishes greater assurance as to probable Construction Cost, Client shall employ an independent cost estimator or negotiate additional services and fees with Consultant.

B. Indemnity for Environmental Issues

1. Consultant is not a user, generator, handler, operator, arranger, storer, transporter or disposer of hazardous or toxic substances, therefore the Client agrees to hold harmless, indemnify and defend Consultant and Consultant's officers, directors, subconsultant(s), employees and agents from and against any and all claims, losses, damages, liability and costs, including but not limited to costs of defense, arising out of or in any way connected with, the presence, discharge, release, or escape of hazardous or toxic substances, pollutants or contaminants of any kind at the site.

C. Limitations on Consultant's Liability

- 1. The Client hereby agrees that to the fullest extent permitted by law, Consultant's total liability to the Client for any and all injuries, claims, losses, expenses, or damages whatsoever arising out of or in any way related to the Project or this Agreement from any cause or causes including, but not limited to, Consultant's negligence, errors, omissions, strict liability, breach of contract or breach of warranty shall not exceed five hundred thousand dollars (\$500,000). In the event Client desires limits of liability in excess of those provided in this paragraph, Client shall advise Consultant in writing and agree that Consultant's fee shall increase by 1% for each additional five hundred thousand dollars of liability limits, up to a maximum limit of liability of five million dollars (\$5,000,000).
- 2. Neither Party shall be liable to the other for consequential damages, including, without limitation, lost rentals, increased rental expenses, loss of use, loss of income, lost profit, financing, business and reputation and for loss of management or employee productivity, incurred by one another or their subsidiaries or successors, regardless of whether such damages are foreseeable and are caused by breach of contract, willful misconduct, negligent act or omission, or other wrongful act of either of them.
- It is intended by the parties to this Agreement that Consultant's services shall not subject Consultant's employees, officers or directors to any personal legal exposure for the risks associated

with this Agreement. The Client agrees that as the Client's sole and exclusive remedy, any claim, demand or suit shall be directed and/or asserted only against Consultant, and not against any of Consultant's Individual employees, officers or directors, and Client knowingly waives all such claims against Consultant Individual employees, officers or directors.

D. Assignment

 Neither party to this Agreement shall transfer, sublet or assign any rights under, or interests in, this Agreement or claims based on this Agreement without the prior written consent of the other party. Any assignment in violation of this subsection shall be null and void.

SECTION V - DISPUTE RESOLUTION

A. Mediation

 Any dispute between Client and Consultant arising out of or relating to this Agreement or services provided under this Agreement, (except for unpaid invoices which are governed by Section III), shall be submitted to nonbinding mediation as a precondition to litigation unless the parties mutually agree otherwise. Mediation shall occur within 60 days of a written demand for mediation unless Consultant and Client mutually agree otherwise.

B. Litigation - Choice of Venue and Jurisdiction

 Any dispute not settled through mediation shall be settled through litigation in the state where the Project at Issue is located.

SECTION VI - INTELLECTUAL PROPERTY

A. Proprietary Information

- All documents, including reports, drawings, calculations, specifications, CADD materials, computers software or hardware or other work product prepared by Consultant pursuant to this Agreement are Consultant's Instruments of Service ("Instruments of Service") and Consultant retains all ownership interests in Instruments of Service, including all available copyrights.
- 2. Consultant shall retain all of its rights in its proprietary information including, without limitation, its methodologies and methods of analysis, ideas, concepts, expressions, inventions, know how, methods, techniques, skills, knowledge and experience possessed by Consultant prior to, or acquired by Consultant during, the performance of this Agreement and the same shall not be deemed to be Work Product or Work for Hire and Consultant shall not be restricted in any way with respect thereto.

B. Client Use of Instruments of Service

- Provided that Consultant has been paid in full for its services, Client shall have the right in the form of a license to use Instruments of Service resulting from Consultant's efforts on the Project. Consultant shall retain full rights to electronic data and the drawings, specifications, including those in electronic form, prepared by Consultant and its subconsultants and the right to reuse component information contained in them in the normal course of Consultant's professional activities. Consultant shall be deemed to be the author of such Instruments of Service, electronic data or documents, and shall be given appropriate credit in any public display of such Instruments of Service.
- Records requests or requests for additional copies of Instruments of Services outside of the scope of services are available to Client subject to Consultant's current rate schedule.

C. Reuse of Documents

1. All Instruments of Service prepared by Consultant pursuant to this Agreement are not intended or represented to be suitable for reuse by the Client or others on extensions of the Project or on any other Project. Any reuse of the Instruments of Service without written consent or adaptation by Consultant for the specific purpose intended will be at the Client's sole risk and without liability or legal exposure to Consultant; and the Client shall release Consultant from all claims arising from such use. Client shall also defend, Indemnify and hold harmless Consultant from all claims, damages, losses and expenses including attorneys' fees arising out of or resulting from reuse of Consultant documents without written consent. Print



Worthington, MN Code of Ordinances

§ 151.03 COMPREHENSIVE GUIDE PLAN.

- (A) Preparation. It shall be the function and duty of the Planning Commission to prepare and adopt a Comprehensive Guide Plan for the physical development and well being of the city, including proposed public buildings, street arrangements and improvements, public utility services, parks, playgrounds, and other similar developments, the use of property, the density of population and other matters relating to the physical development and well being of the city. Such plan may be prepared in sections, each of which shall relate to a major subject of the plan, as outlines in the Commission's program of work. ('69 Code, § 7-23.05)
- (B) Procedure for adoption. Before adopting the plan or any section of it or any substantial amendment thereof, the Commission shall hold at least one public hearing thereon, notice of the time and place of which shall be given by publication in a newspaper of general circulation at least ten days before the day of hearing. The adoption of the plan or of any section or amendment thereof shall be by resolution of the. Commission, approved by the affirmative votes of not less than five-sevenths of its total membership. The Commission may from time to time amend or add to the plan or section thereof as herein provided for the adoption of the original plan whenever changed conditions or further studies by the Commission indicate such amendment or addition is necessary. An attested copy of the plan or any section, amendment, or addition to the plan adopted by the Planning Commission shall be certified to the City Council. ('69 Code, § 7-23.06)
- (C) Means of executing plan. Upon the adoption of the plan or any section thereof, it shall be the duty of the Planning Commission to recommend to the City Council reasonable and practicable means for putting into effect such plan or section thereof in order that the same will serve as a pattern and guide for the orderly physical development of the city and as a basis for the efficient expenditure of the funds thereof relating to the subjects of such plan. Such means shall consist of a zoning plan, the control of subdivision plats, a plan of future streets, coordination of the normal public improvements of the city, a long term program of capital expenditures and such other matters as will accomplish the purposes of this section. ('69 Code, § 7-23.07)

(Am. Ord. 992, passed 9-11-06)



Mayor

(SEAL)

Attest:____

City Clerk

GRAY

| Votes Required | Members Present | Comprehensive Plan Adoption or Amendment |
|-------------------|--------------------|---|
| 5 | 7 | eher or <i>f</i> |
| 5 | 6 | nsive \mer |
| 4 | 5 | Plar 1dm |
| 4 | 4 | ent |

10-11-2018 10:40 AM COUNCIL REPORT 10/12/18 PAGE: 1 DEPARTMENT VENDOR SORT KEY DATE DESCRIPTION AMOUNT FIIND 10/12/18 #401 OIL CHANGE, DOT INSPE GENERAL FUND PAVED STREETS
10/12/18 #401 OIL CHANGE, DOT INSPE GENERAL FUND PAVED STREETS
10/12/18 #401 OIL CHANGE, DOT INSPE GENERAL FUND PAVED STREETS
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10/12/18 #411 OIL CHANGE, DOT INSPE GENERAL FUND PAVED STREETS
10/12/18 #508 OIL CHANGE, DOT INSPE RECREATION TREE REMOVAL
10/12/18 #508 OIL CHANGE, DOT INSPE RECREATION TREE REMOVAL
10/12/18 #508 OIL CHANGE, DOT INSPE RECREATION TREE REMOVAL
10/12/18 #423 DIAGNOSE, INSTALL TEN STORM WATER MANAGE STREET CLEANING 10/12/18 #401 OIL CHANGE, DOT INSPE GENERAL FUND ANDERSON ALIGNMENT INC 178.00 222.02 110.00 164.00 286.65 181.04 110.00 69.54 85.00 10/12/18 #423 DIAGNOSE, INSTALL TEN STORM WATER MANAGE STREET CLEANING 10/12/18 #423 DIAGNOSE, INSTALL TEN STORM WATER MANAGE STREET CLEANING 748.78 261.25 TOTAL: 2,852.28
 10/12/18 GUN RANGE REPAIRS
 GENERAL FUND
 POLICE ADMINISTRATION
 1,071.00

 10/12/18 20- 2X2X6 BLOCKS
 WATER
 M-TRANS MAINS
 800.00

 10/12/18 12- 2X2X6 BLOCKS
 WATER
 M-TRANS MAINS
 480.00
 BUFFALO RIDGE CONCRETE INC 480.00_ TOTAL: 2,351.00 10/12/18 FUEL GENERAL FUND FIRE ADMINISTRATION
10/12/18 FUEL GENERAL FUND PAVED STREETS
10/12/18 WEEDEATER GAS RECREATION PARK AREAS
10/12/18 VAC RENTAL STORM WATER MANAGE STREET CLEANING COOPERATIVE ENERGY CO- ACCT # 5910807 10/12/18 FUEL 56.28 TOTAL: 283.25 GENERAL FUND FIRE ADMINISTRATION
GENERAL FUND FIRE ADMINISTRATION
GENERAL FUND FIRE ADMINISTRATION COOPERATIVE ENERGY COMPANY 02642198 10/12/18 FUEL 10/12/18 FUEL 10/12/18 FUEL 48.35 TOTAL. 10/12/18 PVC CONDUIT ELECTRIC M-DISTR UNDERGRND LINE 165.19
10/12/18 BITS ELECTRIC M-DISTR UNDERGRND LINE 183.39_ ECHO GROUP INC TOTAL: 348.58 GRAYBAR ELECTRIC CO INC 10/12/18 PVC CONDUIT ELECTRIC FA DISTR UNDRGRND COND 2,087.88_ 2,087.88 TOTAL: 10/12/18 TREATMENT CHEMICAL WATER O-PURIFY HAWKINS INC TOTAL: 6,088.95 10/12/18 REIMBURSE MILEAGE 7/1-9/30 ELECTRIC ACCTS-ASSISTANCE ITEN, VIDA 115.00_ TOTAL: 115.00 WATER O-SOURCE WELLS & SPRNG LEWIS & CLARK REGIONAL WATER SYSTEM IN 10/12/18 MN LOBBYING CHARGES 1,601.00 TOTAL: METERING & TECHNOLOGY SOLUTIONS 10/12/18 8 ORION MODULES WATER FA DISTR METERS TOTAL: 690.97_ 690.97 10/12/18 GAS SERVICE GENERAL FUND GENERAL GOVT BUILDINGS
10/12/18 GAS SERVICE GENERAL FUND FIRE ADMINISTRATION
10/12/18 GAS SERVICE GENERAL FUND CENTER FOR ACTIVE LIVI
10/12/18 GAS SERVICE WATER O-DISTR MISC
10/12/18 GAS SERVICE LIQUOR O-GEN MISC MINNESOTA ENERGY RESOURCES CORP 80.64 68.36 114.76 19.70 255.58

C O U N C I L R E P O R T 10/12/18 PAGE: 2

| /ENDOR SORT KEY | KEY | DATE | DESCRIPTION | FUND | DEPARTMENT | AMOUNT_ |
|-----------------------------|-------------------------------------|----------|--|--------------------|---|--------------------|
| | | | | | TOTAL: | 539.04 |
| MINNESOTA MUN | NICIPAL UTILITIES ASSOC | 10/12/18 | SAFETY MGMT PROGRAM-SW REG | GENERAL FUND | ADMINISTRATION | 204.48 |
| | | 10/12/18 | SAFETY MGMT PROGRAM-SW REG | GENERAL FUND | ENGINEERING ADMIN | 374.87 |
| İ | | 10/12/18 | SAFETY MGMT PROGRAM-SW REG | GENERAL FUND | ECONOMIC DEVELOPMENT | 238.55 |
| | | 10/12/18 | SAFETY MGMT PROGRAM-SW REG | GENERAL FUND | POLICE ADMINISTRATION | 2,249.23 |
| | | | SAFETY MGMT PROGRAM-SW REG | | FIRE ADMINISTRATION | 2,453.71 |
| | | | SAFETY MGMT PROGRAM-SW REG | | PAVED STREETS | 136.32 |
| | | | SAFETY MGMT PROGRAM-SW REG | | PAVED STREETS | 340.79 |
| | | | SAFETY MGMT PROGRAM-SW REG SAFETY MGMT PROGRAM-SW REG | | CODE ENFORCEMENT | 68.16 |
| | | ., , . | SAFETY MGMT PROGRAM-SW REG | | PARK AREAS O-DISTR MISC | 340.79 1,607.30 |
| | | | SAFETY MGMT PROGRAM-SW REG | | | 828.00 |
| | | | SAFETY MGMT PROGRAM-SW REG | | | 828.00 |
| | | | SAFETY MGMT PROGRAM-SW REG | | O-DISTR MISC | 1,607.30 |
| | | | ELECTRIC UTILITY MEMBER DU | | ADMIN MISC | 7,096.00 |
| | | 10/12/18 | SAFETY MGMT PROGRAM-SW REG | LIQUOR | O-GEN MISC | 272.63 |
| | | 10/12/18 | SAFETY MGMT PROGRAM-SW REG | | | 272.63_ |
| | | | | | TOTAL: | 18,918.76 |
| MISCELLANEOUS V ALINK WAYNE | | 10/12/18 | KEY FOB DEPOSIT REFUND | GENERAL FUND | NON-DEPARTMENTAL | 15.00 |
| | ANTON MARCIA | 10/12/18 | KEY FOB DEPOSIT REFUND | GENERAL FUND | NON-DEPARTMENTAL | 15.00 |
| | EVERS-HILLSTROM KARL | 10/12/18 | REFUND OF DEPOSITS-ACCTS F | ELECTRIC | NON-DEPARTMENTAL | 61.57 |
| | EVERS-HILLSTROM KARL | 10/12/18 | REFUND OF DEPOSITS-ACCTS F | ELECTRIC | ACCTS-RECORDS & COLLEC | 0.74 |
| | HOFFMAN MARIE | | KEY FOB DEPOSIT REFUND | | NON-DEPARTMENTAL | 15.00 |
| | JUENEMAN DAVID | | KEY FOB DEPOSIT REFUND | | NON-DEPARTMENTAL | 15.00 |
| | KRUGER LORNA | | KEY FOB DEPOSIT REFUND | | NON-DEPARTMENTAL | 15.00 |
| | PROUTY BRENT | | REFUND OF CREDITS-ACCTS FI | | | 11.95 |
| | PROUTY BRENT | | REFUND OF CREDITS-ACCTS FI | | NON-DEPARTMENTAL | 23.17 |
| | RADEMAKER SANDY ROSS ELIZABETH D | | KEY FOB DEPOSIT REFUND REFUND OF DEPOSITS-ACCTS F | GENERAL FUND | NON-DEPARTMENTAL | 15.00 69.85 |
| | ROSS ELIZABETH D | | REFUND OF DEPOSITS-ACCTS F | | NON-DEPARTMENTAL ACCTS-RECORDS & COLLEC | 1.45 |
| | SCHMBENO CHRIS | | KEY FOB DEPOSIT REFUND | | NON-DEPARTMENTAL | 15.00 |
| | WILSON KEITH | | KEY FOB DEPOSIT REFUND | | NON-DEPARTMENTAL | 15.00 |
| | | | | | TOTAL: | 288.73 |
| MMBA | | 10/12/18 | REGIONAL MEETING REGISTRAT | LIQUOR | O-GEN MISC | 20.00 |
| | | | | | TOTAL: | 20.00 |
| NOBLES COUNTY | Y AUDITOR/TREASURER | 10/12/18 | 31-3949-100 | WATER | O-DISTR MISC | 112.67 |
| | | 10/12/18 | 31-3949-100 | MUNICIPAL WASTEWAT | O-SOURCE MAINS & LIFTS | 112.67 |
| | | 10/12/18 | 31-3949-100 | ELECTRIC | O-DISTR MISC | 112.66_ |
| | | | | | TOTAL: | 338.00 |
| ONE OFFICE SO | OURCE | 10/12/18 | DETERGENT, SOFT SOAP, CLEA | WATER | ADMIN OFFICE SUPPLIES | 6.47 |
| | | 10/12/18 | TOILET PAPER, CLEANER | WATER | ADMIN OFFICE SUPPLIES | 18.52 |
| | | | PAPER TOWELS | | ADMIN OFFICE SUPPLIES | 2.99 |
| | | | DETERGENT, SOFT SOAP, CLEA | | ACCTS-RECORDS & COLLEC | 6.47 |
| | | | TOILET PAPER, CLEANER | | ACCTS-RECORDS & COLLEC | 18.52 |
| | | | PAPER TOWELS | | ACCTS-RECORDS & COLLEC | 2.99 |
| | | | DETERGENT, SOFT SOAP, CLEA TOILET PAPER, CLEANER | | | 6.46 |
| 1 | | | · | | ADMIN OFFICE SUPPLIES ADMIN OFFICE SUPPLIES | 18.51 2.99 |
| | | 10/12/10 | | | | |
| | | 10/12/18 | DETERGENT, SOFT SOAP, CLEA | MUNICIPAL WASTEWAT | ACCT-RECORDS & COLLECT | 6.46 |
| | | | DETERGENT, SOFT SOAP, CLEA TOILET PAPER, CLEANER | | ACCT-RECORDS & COLLECT ACCT-RECORDS & COLLECT | 6.46 18.51 |

| VENDOR SORT KEY | DATE | DESCRIPTION | FUND | DEPARTMENT | AMOUNT_ |
|----------------------------------|----------|--|--------------------|-----------------------------------|------------|
| | 10/12/18 | DETERGENT, SOFT SOAP, CLEA | ELECTRIC | ADMIN OFFICE SUPPLIES | |
| | | TOILET PAPER, CLEANER | | | |
| | 10/12/18 | PAPER TOWELS | ELECTRIC | ADMIN OFFICE SUPPLIES | 5.97 |
| | 10/12/18 | DETERGENT, SOFT SOAP, CLEA TOILET PAPER, CLEANER | ELECTRIC | ACCTS-RECORDS & COLLEC | 12.93 |
| | 10/12/18 | TOILET PAPER, CLEANER | ELECTRIC | ACCTS-RECORDS & COLLEC | 37.04 |
| | 10/12/18 | PAPER TOWELS | ELECTRIC | ACCTS-RECORDS & COLLEC | 5.97_ |
| | | | | TOTAL: | 223.75 |
| PITNEY BOWES | 10/12/18 | MAILING SYSTEM QTRLY(7/30-MAILING SYSTEM QTRLY(7/30- | WATER | ACCTS-RECORDS & COLLEC | 356.56 |
| | | | | | |
| | 10/12/18 | MAILING SYSTEM QTRLY(7/30- | ELECTRIC | ACCTS-RECORDS & COLLEC | 713.12_ |
| | | | | TOTAL: | |
| PRODUCTIVITY PLUS ACCOUNT | 10/12/18 | PARTS- 4100 TORO | RECREATION | PARK AREAS | 47.22_ |
| | | | | TOTAL: | 47.22 |
| RUNNINGS SUPPLY INC-ACCT#9502485 | | | | | |
| | 10/12/18 | PUMP LIFT, QUICK DISC P WA | GENERAL FUND | FIRE ADMINISTRATION | 64.98 |
| | 10/12/18 | BOLT CUTTER, BITS, CLAMPS | GENERAL FUND | FIRE ADMINISTRATION | 127.39 |
| | 10/12/18 | CHARCOAL #439 BRASS PIPE PLUG | GENERAL FUND | FIRE ADMINISTRATION PAVED STREETS | 47.28 |
| | | | GENERAL FUND | PAVED STREETS | 7.58 |
| | 10/12/18 | SPRAYER REPAIR KIT | RECREATION | PARK AREAS | 34.99 |
| | 10/12/18 | RECIP SAW BLADES | RECREATION | PARK AREAS | 19.99 |
| | 10/12/18 | SPRAYER REPAIR PARTS | RECREATION | PARK AREAS | 48.36 |
| | 10/12/18 | RECIP SAW BLADES SPRAYER REPAIR PARTS GALVANIZED CABLE | AIRPORT | O-GEN MISC | 21.78 |
| | | | | TOTAL: | 393.32 |
| STUART C IRBY CO | 10/12/18 | 600 V SECONDARY CABLE | ELECTRIC | FA DISTR UNDRGRND COND | 1,592.85_ |
| | | | | TOTAL: | 1,592.85 |
| USA BLUE BOOK | 10/12/18 | LAB EQUIPMENT | WATER | O-PURIFY MISC | 121.51_ |
| | | | | TOTAL: | 121.51 |
| WORTHINGTON PRINTING CO INC | 10/12/18 | ENVELOPES | WATER | ACCTS-RECORDS & COLLEC | 542.38 |
| | 10/12/18 | ENVELOPES | MUNICIPAL WASTEWAT | ACCT-RECORDS & COLLECT | 542.37 |
| | 10/12/18 | ENVELOPES | ELECTRIC | ACCTS-RECORDS & COLLEC | 1.084.75 |
| | | | | TOTAL: | 2,169.50 |
| ZIEGLER | 10/12/18 | COMMUNICATION UPGRADE GEN | ELECTRIC | | 63,600.00_ |
| | | | | TOTAL: | 63,600.00 |

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VENDOR SORT KEY DATE DESCRIPTION FUND DEPARTMENT AMOUNT_

TOTAL PAGES: 4

DIRECT PAYABLES CHECK REGISTER

10/16/2018 5:41 PM DIRECT PAYABLES CHECK REGISTER
PACKET: 02945 PAYROLL 10/19/18 - 9
VENDOR SET: 01 CITY OF WORTHINGTON *** DRAFT/OTHER LISTING ***
BANK: 1 WELLS FARGO-CITY

PAGE: 1

| VENDOR | I.D. | NAME | ITEN TYPI | | DISCOUNT | AMOUNT | ITEM NO# | ITEM AMOUNT |
|--------|---------|----------------------|---------------|------------|------------|--------|-------------|----------------|
| | | | | | | | | |
| D00173 | | DEFERRED COMP- MINNE | SOTA STATE D | 10/24/2018 | | | 000741 | 7,123.97 |
| E00088 | | EFTPS | D | 10/24/2018 | | | 000742 | 50,695.60 |
| M00309 | | MINNESOTA STATE RETI | REMENT SYSTD | 10/24/2018 | | | 000743 | 1,060.00 |
| 000021 | | OPTUM HEALTH FINANCI | AL D | 10/24/2018 | | | 000744 | 1,942.53 |
| P00039 | | PUBLIC EMPLOYEES RET | IREMENT ASSD | 10/24/2018 | | | 000745 | 42,368.36 |
| S00202 | | STATE OF MINNESOTA I | DEPT OF REVED | 10/24/2018 | | | 000746 | 10,657.17 |
| | | | | | | | | |
| | * * B A | NK TOTALS * * | NO# | DISCOUNTS | CHECK AMT | TOTA | L APPLIED | |
| | REGU | LAR CHECKS: | 0 | 0.00 | 0.00 | | 0.00 | |
| | HAND | WRITTEN CHECKS: | 0 | 0.00 | 0.00 | | 0.00 | |
| | PRE- | WRITE CHECKS: | 0 | 0.00 | 0.00 | | 0.00 | |
| | DRAE | TS: | 6 | 0.00 | 113,847.63 | 11 | 3,847.63 | |
| | VOII | CHECKS: | 0 | 0.00 | 0.00 | | 0.00 | |
| | NON | CHECKS: | 0 | 0.00 | 0.00 | | 0.00 | |
| | CORF | ECTIONS: | 0 | 0.00 | 0.00 | | 0.00 | |
| | BANK | TOTALS: | 6 | 0.00 | 113,847.63 | 11 | 3,847.63 | |

| 10-18-2018 11:20 AM | C (| DUNCIL | REPORT 1 | 10/19/18 | PAGE: | 1 |
|--|----------------------|-------------|------------------|--------------------|---------------------------------------|-------------------------|
| VENDOR SORT KEY | DATE | DESCRIPTION | 1 | FUND | DEPARTMENT | AMOUNT_ |
| ACCESS FAMILY MEDICAL CLINIC | 10/19/18 | CDL LAB TES | STING | | PAVED STREETS PARK AREAS O-DISTR MISC | 50.00 25.00 25.00 |
| | 10/19/18 | CDL LAB TES | STING | | O-SOURCE MAINS & LIFTS | 25.00 25.00 |
| | 10/19/18 | CDL LAB TES | STING | ELECTRIC | O-DISTR MISC TOTAL: | 50.00_ 200.00 |
| ADVANCED ENGINEERING AND ENVIRONMENTAL | 10/19/18 | CD 12 FLOOI | O MITIGATION IMP | STORM WATER MANAGE | PROJECT #24 TOTAL: | 26,809.36_ 26,809.36 |
| | 10/19/18 | | | - | NON-DEPARTMENTAL | 85.32 |
| | 10/19/18 10/19/18 | | | | NON-DEPARTMENTAL NON-DEPARTMENTAL | 130.80 1.93- |
| | | | | | TOTAL: | 214.19 |
| AMERICAN ENGINEERING TESTING INC | 10/19/18 | SOILS & MAT | TERIALS TESTING | STORM WATER MANAGE | PROJECT #24 TOTAL: | 2,888.40_ 2,888.40 |
| ARCTIC GLACIER USA INC | 10/19/18 | | | 2 | NON-DEPARTMENTAL | 125.76 |
| | 10/19/18 | ICE | | LIQUOR | NON-DEPARTMENTAL TOTAL: | 85.24_ 211.00 |
| ARNOLD MOTOR SUPPLY | 10/19/18 | AIR FITTING | 3 | ELECTRIC | O-DISTR UNDERGRND LINE TOTAL: | 7.19_ 7.19 |
| PATRICIA MARIE ARNT | 10/19/18 | 2018 BEACH | NOOK | RECREATION | SWIMMING BEACHES | 5,000.00_ |
| | | | | | TOTAL: | 5,000.00 |
| ARTISAN BEER COMPANY | 10/19/18 10/19/18 | | | - | NON-DEPARTMENTAL | 235.55 699.15 |
| | 10/19/18 | | | | NON-DEPARTMENTAL | 49.00- |
| | | | | | TOTAL: | 885.70 |
| ATLANTIC COCA-COLA | 10/19/18 | | | - | NON-DEPARTMENTAL | 213.80 |
| | 10/19/18 | MIX | | LIQUOR | NON-DEPARTMENTAL TOTAL: | 184.60_ 398.40 |
| BAHRS SMALL ENGINE | | REPAIR CHOI | | | PAVED STREETS | 83.00 |
| | 10/19/18 | REPAIR CHOI | ? SAW | GENERAL FUND | PAVED STREETS TOTAL: | 28.00_ 111.00 |
| BANNER ASSOCIATES INC | 10/19/18 | RAW WATER E | PIPELINE RELOCAT | WATER | FA TRANS MAINS | 2,446.00_ |
| | | | | | TOTAL: | 2,446.00 |
| BELLBOY CORP | 10/19/18 | | | LIQUOR | NON-DEPARTMENTAL | 415.00 |
| | 10/19/18 10/19/18 | | | LIQUOR LIQUOR | NON-DEPARTMENTAL O-SOURCE MISC | 200.65- 6.29 |
| | | SUPPLIES | | LIQUOR | O-GEN MISC | 79.00 |
| | ,, | | | | TOTAL: | 299.64 |
| BENCHMARK REPORTING AGENCY INC | 10/19/18 | PERA APPEAI | L-CONFERENCE ROO | GENERAL FUND | POLICE ADMINISTRATION TOTAL: | 225.00_ 225.00 |
| BEVERAGE WHOLESALERS INC | 10/19/18 | BEER | | LIQUOR | NON-DEPARTMENTAL | 1,491.35 |
| | 10/19/18 | BEER | | LIQUOR | NON-DEPARTMENTAL | 2,294.70 |
| | | | | | | |

10-18-2018 11:20 AM COUNCIL REPORT 10/19/18 PAGE: 2 VENDOR SORT KEY DATE DESCRIPTION FUND DEPARTMENT AMOUNT 10/19/18 BEER LIQUOR NON-DEPARTMENTAL 120.00 10/19/18 BEER NON-DEPARTMENTAL 6,734.33 LIQUOR 10/19/18 BEER LIQUOR NON-DEPARTMENTAL 4,635.65 NON-DEPARTMENTAL 4,275.43 10/19/18 BEER LIQUOR TOTAL: 19,551.46 10/19/18 REPAIR OLSON WASHING MACHI RECREATION OLSON PARK CAMPGROUND BILL'S APPLIANCE SERVICE 71.00 44.95 TOTAL: 115.95 BOLTON & MENK INC 10/19/18 IND WW REPORT INDUSTRIAL WASTEWA O-PURIFY MISC 5,000.00 TOTAL: 5,000.00 NON-DEPARTMENTAL LIQUOR BREAKTHRU BEVERAGE MINNESOTA BEER LLC 10/19/18 BEER 92.20 10/19/18 LIQUOR LIQUOR NON-DEPARTMENTAL 9,361.29 10/19/18 WINE LIQUOR NON-DEPARTMENTAL 1,400.00 LIQUOR 10/19/18 LIQUOR NON-DEPARTMENTAL 2,773.23 10/19/18 MIX NON-DEPARTMENTAL LIQUOR LIQUOR NON-DEPARTMENTAL 10/19/18 WINE 88.00 LIQUOR
LIQUOR
LIQUOR
LIQUOR
LIQUOR
LIQUOR 10/19/18 LIQUOR NON-DEPARTMENTAL 80.54-10/19/18 LIQUOR NON-DEPARTMENTAL 144.00-NON-DEPARTMENTAL 10/19/18 LIQUOR 120.01 10/19/18 FREIGHT O-SOURCE MISC LIQUOR O-SOURCE MISC 10/19/18 FREIGHT 62.90 10/19/18 FREIGHT LIQUOR O-SOURCE MISC O-SOURCE MISC O-SOURCE MISC 10/19/18 FREIGHT 2.16 LIQUOR 10/19/18 FREIGHT LIQUOR TOTAL: 13,691.43 10/19/18 UNV ADAPTER, TV MOUNT MEMORIAL AUDITORIUM MEMORIAL AUDITORIUM 68.23 MARK ROBERT BRODIN TOTAL: 68.23 GENERAL FUND PAVED STREETS MICHAEL BURNS 10/19/18 KEYS 8.25 TOTAL: 8.25 CAMPUS CLEANERS 10/19/18 COMMERCIAL LAUNDRY LIQUOR O-GEN MISC 33.28 TOTAL: 33.28 10/19/18 WINE CARLOS CREEK WINERY LIQUOR NON-DEPARTMENTAL 1,020.00 TOTAL: 1,020.00 10/19/18 PUBLIC WORKS BLDG DESIGN GENERAL FUND PAVED STREETS CBS SQUARED INC 14,388.35 TOTAL: 14,388.35 CEMSTONE CONCRETE MATERIALS LLC 10/19/18 REPAIRS TO SHOOTIING RANGE GENERAL FUND POLICE ADMINISTRATION 638.75 638.75 TOTAL: CENTER SPORTS INC 10/19/18 BASES RECREATION RECREATION PROGRAMS 101.44 RECREATION 965.71 10/19/18 PAINT SOCCER COMPLEX TOTAL: 1,067.15 COAST TO COAST SOLUTIONS 10/19/18 MOOD CYCLE BOTTLES GENERAL FUND POLICE ADMINISTRATION 744.90 TOTAL: 744.90

10/19/18 HANGAR LOAN PAYMENT

AIRPORT

NON-DEPARTMENTAL

TOTAL:

920.00

920.00

COMMISSIONER OF TRANSPORTATION

| VENDOR SORT KEY | DATE | DESCRIPTION | FUND | DEPARTMENT | AMOUNT_ |
|---------------------------------------|----------|--|-----------------------|----------------------------------|------------------------|
| COMPUTER LODGE | 10/19/18 | CABLE TO LIGHTING SYSTEM | LIQUOR | O-GEN MISC TOTAL: | 59.25_ 59.25 |
| | | | | TOTAL: | 39.23 |
| COOPERATIVE ENERGY CO- ACCT # 5910807 | 10/19/18 | HYDRAULIC OIL #425 | GENERAL FUND | PAVED STREETS | 82.30 |
| | 10/19/18 | KEROSENE | RECREATION | PARK AREAS | 24.75 |
| | 10/19/18 | FUEL-GENERATOR | ELECTRIC | O-SOURCE FUEL | 18,645.41_ |
| | | | | TOTAL: | 18,752.46 |
| CREATIVE PRODUCT SOURCING INC-DARE | 10/19/18 | DARE SUPPLIES | GENERAL FUND | DARE | 3,035.55_ |
| | | | | TOTAL: | 3,035.55 |
| CTRL MARKETING | 10/19/18 | FREIGHT | LIQUOR | O-SOURCE MISC | 14.98 |
| | 10/19/18 | 2019 PROMO CALENDARS | LIQUOR | O-GEN MISC | 222.60_ |
| | | | | TOTAL: | 237.58 |
| DACOTAH PAPER CO | 10/19/18 | ICE MELT, GRIPIT TOOL | LIQUOR | O-GEN MISC | 65.54 |
| | 10/19/18 | BAGS, GRIPIT TOOL | LIQUOR | O-GEN MISC | 273.47 |
| | | | | TOTAL: | 339.01 |
| DAKOTA SUPPLY GROUP INC | 10/19/18 | SERVICE LINE SUPPLIES | WATER | O-DIST UNDERGRND LINES | 1,713.68 |
| | 10/19/18 | DIST MAIN SUPPLIES | WATER | M-TRANS MAINS | 4,001.56 |
| | 10/19/18 | METER INSTALL SUPPLIES | WATER | M-DISTR METERS | 370.00 |
| | 10/19/18 | GLOBES | ELECTRIC | M-DISTR ST LITE & SIG | 376.80_ |
| | | | | TOTAL: | 6,462.04 |
| DIAMOND VOGEL PAINT | 10/19/18 | LIGHT CONTROL BOOTH PAINT | MEMORIAL AUDITORIU | MEMORIAL AUDITORIUM | 32.31_ |
| | | | | TOTAL: | 32.31 |
| DOLL DISTRIBUTING LLC | 10/19/18 | BEER | LIQUOR | NON-DEPARTMENTAL | 238.00- |
| | 10/19/18 | BEER | LIQUOR | NON-DEPARTMENTAL | 238.00 |
| | 10/19/18 | | - | NON-DEPARTMENTAL | 2,054.05 |
| | 10/19/18 | BEER | LIQUOR | NON-DEPARTMENTAL | 250.00- |
| | 10/19/18 | | - | NON-DEPARTMENTAL | 238.00 |
| | 10/19/18 | | LIQUOR | NON-DEPARTMENTAL | 1,205.45 |
| | 10/19/18 | | - | NON-DEPARTMENTAL | 222.20- |
| | 10/19/18 | | - | NON-DEPARTMENTAL | 132.00 |
| | 10/19/18 | | LIQUOR | NON-DEPARTMENTAL | 1,968.92 |
| | 10/19/18 | | - | NON-DEPARTMENTAL | 96.45 |
| | 10/19/18 | | 2 | NON-DEPARTMENTAL | 1,349.35 |
| | 10/19/18 | | - | NON-DEPARTMENTAL | 2,689.10 |
| | 10/19/18 | WATER | LIQUOR | O-GEN MISC | 59.00_ |
| | | | | TOTAL: | 9,320.12 |
| DUININCK INC | | 2018 SEWER/WATER RECON #3 | | NON-DEPARTMENTAL | 6,837.48- |
| | | 2018 SEWER/WATER RECON #3 | | PROJECT #8 | 47,596.50 |
| | | 2018 SEWER/WATER RECON #3 | | PROJECT #8 | 89,153.00 |
| | | 2018 SEWER/WATER RECON #3 2018 SEWER/WATER RECON #3 | | | 4,980.45- 99,609.05 |
| | 10/19/10 | 2010 SEWER/WAIER RECON #3 | MUNICIPAL WASIEWAI | | 224,540.62 |
| ECHO GROUP INC | 10/19/19 | HALOGEN LAMPS | MEMORIAI, AIIDITOPIII | MEMORIAL AUDITORIUM | 7.12 |
| 2010 01001 110 | | | | M-DISTR UNDERGRND LINE | 6.71 |
| | 10/13/18 | I AC COMPOTI | BHECINIC | M-DISTR UNDERGRAD LINE TOTAL: | 13.83 |
| EZ-WASH | 10/19/18 | CAR WASHES | GENERAL FUND | POLICE ADMINISTRATION | 216.00 |
| - - | ,, | | 0.12 | TOTAL: | 216.00 |
| | | | | | |

10-18-2018 11:20 AM COUNCIL REPORT 10/19/18 PAGE: 4 VENDOR SORT KEY DATE DESCRIPTION DEPARTMENT AMOUNT FIIND 10/19/18 SPLIT LOCK WASHERS 10/19/18 SPLIT LOCK WASHERS GENERAL FUND ICE AND SNOW REMOVAL 10/19/18 EXTN LADDER AND PADS MEMORIAL AUDITORIUM MEMORIAL AUDITORIUM FASTENAL COMPANY ICE AND SNOW REMOVAL 8.29 TOTAL: 457.82 10/19/18 FILTER PLANT PLUMBING WATER M-PURIFY EQUIPMENT 58.33
10/19/18 FILTER PLANT PLUMBING WATER M-PURIFY EQUIPMENT 18.99
10/19/18 PVC GLUE FOR PROJECTS ELECTRIC FA DISTR UNDERGRND COND 169.86 FERGUSON ENTERPRISES INC #226 TOTAL: 247.18 10/19/18 CHEMICALS INDUSTRIAL WASTEWA O-PURIFY MISC 10/19/18 CHEMICALS INDUSTRIAL WASTEWA O-PURIFY MISC FIFE WATER SERVICES INC 10,659.60 11,397.50_ 22,057.10 TOTAL: 10/19/18 PERA APPEAL LEGAL FEES GENERAL FUND POLICE ADMINISTRATION 15,922.95 FLAHERTY & HOOD PA 10/19/18 EMINENT DOMAIN LEGAL FEES STORM WATER MANAGE PROJECT #24 2,980.35 18,903.30 TOTAL: 10/19/18 ORDINANCES GENERAL FUND CLERK'S OFFICE
10/19/18 PLANNING COMMISSION GENERAL FUND ECONOMIC DEVELOPMENT
10/19/18 1/2 CENT SALES TAX FLYER GENERAL FUND OTHER GEN GOVT MISC
10/19/18 DOWNTOWN PROUD GENERAL FUND FIRE ADMINISTRATION
10/19/18 PROPOSED ASSESSMENTS PIR/TRUNKS SP ASSESS-ADMIN ESCROW
10/19/18 SMOKE TESTING MUNICIPAL WASTEWAT M-SOURCE MAINS & LIFTS
10/19/18 SEPTEMBER ADS LIQUOR O-GEN MISC 1,190.27 FORUM COMMUNICATIONS COMPANY 267.38 124.00 258.75 184 28 1,492.00 TOTAL: 4,020.48 10/19/18 SPLICING FIBER-SCHOOL PROJ ELECTRIC FA COMMUNICATION EQUIP 3,292.00_
TOTAL: 3,292.00 FOXTAIL UTILITIES LLC 3,292.00 10/19/18 PHONE SERVICE WATER O-PUMPING 58.56
10/19/18 PHONE SERVICE WATER O-PURIFY MISC 69.23
10/19/18 PHONE SERVICE WATER O-DISTR MISC 54.14
10/19/18 PHONE SERVICE WATER O-DISTR MISC 54.14
10/19/18 PHONE SERVICE WATER ADMIN OFFICE SUPPLIES 27.07
10/19/18 PHONE SERVICE WATER ACCTS-RECORDS & COLLEC 91.98
10/19/18 PHONE SERVICE MUNICIPAL WASTEWAT O-SOURCE MAINS & LIFTS 360.87
10/19/18 PHONE SERVICE MUNICIPAL WASTEWAT O-PURIFY SUPERVISION 27.07
10/19/18 PHONE SERVICE MUNICIPAL WASTEWAT O-PURIFY MISC 41.71
10/19/18 PHONE SERVICE MUNICIPAL WASTEWAT ADMIN OFFICE SUPPLIES 27.07
10/19/18 PHONE SERVICE MUNICIPAL WASTEWAT ACCT-RECORDS & COLLECT 87.94
10/19/18 PHONE SERVICE ELECTRIC O-SOURCE MISC 71.61
10/19/18 PHONE SERVICE ELECTRIC O-DISTR SUPER & ENG 52.62
10/19/18 PHONE SERVICE ELECTRIC O-DISTR MISC 26.31
10/19/18 PHONE SERVICE ELECTRIC O-DISTR MISC 26.31
10/19/18 PHONE SERVICE ELECTRIC ADMIN OFFICE SUPPLIES 63.35
10/19/18 PHONE SERVICE ELECTRIC ACCTS-RECORDS & COLLEC 276.10
FRONTIER COMMUNICATION SERVICES TOTAL: 1,494.75 10/19/18 AUDIO BOARD MEMORIAL AUDITORIU MEMORIAL AUDITORIUM 117.42
10/19/18 LAMPS MEMORIAL AUDITORIU MEMORIAL AUDITORIUM 1,461.06 FULL COMPASS SYSTEMS LTD TOTAL: 1,578.48 10/19/18 UNIFORMS GENERAL FUND FIRE ADMINISTRATION 10/19/18 BADGE GENERAL FUND FIRE ADMINISTRATION GALLS INC 220.01 737.15

957.16

TOTAL:

INTL UNION LOCAL #49

10-18-2018 11:20 AM COUNCIL REPORT 10/19/18 PAGE: 5 VENDOR SORT KEY DATE DESCRIPTION DEPARTMENT AMOUNT FIIND 10/19/18 #17-31 OIL CHANGE 10/19/18 #17-31 OIL CHANGE 10/19/18 #13-30 OIL CHANGE 10/19/18 #13-30 OIL CHANGE GRAHAM TIRE OF WORTHINGTON INC GENERAL FUND POLICE ADMINISTRATION 21.79 GENERAL FUND POLICE ADMINISTRATION 14.00 10/19/18 #13-30 OIL CHANGE GENERAL FUND POLICE ADMINISTRATION
10/19/18 FUEL FILTER GENERAL FUND FIRE ADMINISTRATION
10/19/18 #430 OIL CHANGE GENERAL FUND PAVED STREETS
10/19/18 #430 OIL CHANGE GENERAL FUND PAVED STREETS
10/19/18 TIRE PATCH GENERAL FUND PAVED STREETS GENERAL FUND POLICE ADMINISTRATION 8.29 14 00 31.94 14.00 GENERAL FUND PAVED STREETS
GENERAL FUND PAVED STREETS 4.00 10/19/18 TIRE PATCH 22.50 137.35 TOTAL: GREATER ROUND LAKE COMMUNITY ASSOCIATI 10/19/18 FACILITY USE-SEPT TRAINING GENERAL FUND SECURITY CENTER
10/19/18 FACILITY USE-SEPT TRAINING GENERAL FUND SECURITY CENTER 75.00 75.00 150.00 TOTAL: HANCOCK CONCRETE PRODUCTS CO 10/19/18 EMERGENCY MANHOLE REPLACEM INDUSTRIAL WASTEWA FA MISC 1,411.40 TOTAL: 1,411.40 10/19/18 2000# CHLORINE CYLINDER MUNICIPAL WASTEWAT O-PURIFY MISC HAWKINS INC 689.40 10/19/18 200 GALLONS SODIUM BISULFI MUNICIPAL WASTEWAT O-PURIFY MISC 676.03 TOTAL: 1,365.43 10/19/18 MESSAGE BOARD CLASS INSTRU GENERAL FUND CENTER FOR ACTIVE LIVI 10/19/18 WATER COLOR CLASS INSTRUCT GENERAL FUND CENTER FOR ACTIVE LIVI KELLY HENKELS GENERAL FUND CENTER FOR ACTIVE LIVI HOPE HAVEN INC 10/19/18 CAL CLEANING OCTOBER 541.67 TOTAL: 541.67 10/19/18 SERIVCE/REPAIR AIR COMPRES AIRPORT O-GEN MISC 585.00 HOWE INC TOTAL: 585 00 10/19/18 VAC RENTAL DIESEL STORM WATER MANAGE STORM DRAINAGE 10/19/18 VAC RENTAL DIESEL STORM WATER MANAGE STORM DRAINAGE 217.94 HY-VEE INC TOTAL: 310.94 10/19/18 RANGE TRAINING GENERAL FUND POLICE ADMINISTRATION
GENERAL FUND SECURITY CENTER HY-VEE INC-61705 10/19/18 DISPATCHER TRAINING 10/19/18 DISPATCH TRAINING 10/19/18 DISPATCHER TRAINING GENERAL FUND SECURITY CENTER 36.70 GENERAL FUND SECURITY CENTER SECURITY CENTER 10/19/18 DISPATCHER TRAINING GENERAL FUND SECURITY CENTER
10/19/18 DISPATCHER TRAINING GENERAL FUND SECURITY CENTER
10/19/18 DISPATCHER TRAINING GENERAL FUND SECURITY CENTER
10/19/18 PROCEDAMS 19.36 19.36 10/19/18 PROGRAMS GENERAL FUND CENTER FOR ACTIVE LIVI
10/19/18 BALLOON FOR KTD PARADE GENERAL FUND CENTER FOR ACTIVE LIVI 24.56 12.89 196.24 TOTAL: 10/19/18 FBO MGMT FEES-OCTOBER AIRPORT O-GEN MISC INTEGRITY AVIATION INC 2,116.00 SC TOTAL: 2,116.00 INTERPOLL LABORATORIES INC 10/19/18 NESHAP EMISSION TESTING ELECTRIC O-SOURCE MISC 12,750.00 TOTAL: 12,750.00

GENERAL FUND

GENERAL FUND

RECREATION

NON-DEPARTMENTAL

NON-DEPARTMENTAL

NON-DEPARTMENTAL

15.53

47.84

78.75

10/19/18 UNION DUES

10/19/18 UNION DUES

10/19/18 UNION DUES

PAGE: 6

| VENDOR SORT KEY | DATE | DESCRIPTION | FUND | DEPARTMENT | AMOUNT_ |
|----------------------------|----------|----------------------------|--------------------|----------------------------|-----------------|
| | 10/19/18 | UNION DUES | RECREATION | NON-DEPARTMENTAL | 68.70 |
| | | UNION DUES | IMPROVEMENT CONST | | 1.14 |
| | | UNION DUES | IMPROVEMENT CONST | | 2.31 |
| | 10/19/18 | UNION DUES | WATER | NON-DEPARTMENTAL | 91.34 |
| | 10/19/18 | UNION DUES | WATER | NON-DEPARTMENTAL | 88.63 |
| | 10/19/18 | UNION DUES | MUNICIPAL WASTEWAT | NON-DEPARTMENTAL | 130.12 |
| | 10/19/18 | UNION DUES | MUNICIPAL WASTEWAT | NON-DEPARTMENTAL | 118.77 |
| | 10/19/18 | UNION DUES | STORM WATER MANAGE | NON-DEPARTMENTAL | 68.12 |
| | 10/19/18 | UNION DUES | STORM WATER MANAGE | NON-DEPARTMENTAL | 48.36 |
| | | UNION DUES | AIRPORT | NON-DEPARTMENTAL | 10.39 |
| | | | | TOTAL: | 770.00 |
| IOWA INFORMATION INC | 10/19/18 | DIS WORTHINGTON 7 PACK | MEMORIAL AUDITORIU | MEMORIAL AUDITORIUM TOTAL: | 69.95_ 69.95 |
| J & H SCREEN PRINTING | 10/19/18 | NAME PLATES | GENERAL FUND | FIRE ADMINISTRATION | 240.00_ |
| | | | | TOTAL: | 240.00 |
| JERRY'S AUTO SUPPLY | 10/19/18 | FITTINGS | GENERAL FUND | PAVED STREETS | 6.57 |
| | 10/19/18 | BALL CUSHMAN AIR FILTER | RECREATION | RECREATION PROGRAMS | 26.38 |
| | 10/19/18 | KUBOTA-ALTERNATOR | RECREATION | PARK AREAS | 129.00 |
| | 10/19/18 | KUBOTA BELTS | RECREATION | PARK AREAS | 23.48 |
| | 10/19/18 | CLAMPS | RECREATION | PARK AREAS | 0.56 |
| | | | | TOTAL: | 185.99 |
| JOHNSON BROTHERS LIQUOR CO | 10/19/18 | LIQUOR | LIQUOR | NON-DEPARTMENTAL | 8,305.61 |
| | 10/19/18 | WINE | LIQUOR | NON-DEPARTMENTAL | 379.55 |
| | 10/19/18 | LIQUOR | LIQUOR | NON-DEPARTMENTAL | 568.83 |
| | 10/19/18 | WINE | LIQUOR | NON-DEPARTMENTAL | 2,473.44 |
| | 10/19/18 | MIX | LIQUOR | NON-DEPARTMENTAL | 24.00 |
| | 10/19/18 | WINE | LIQUOR | NON-DEPARTMENTAL | 22.99 |
| | 10/19/18 | LIQUOR | LIQUOR | NON-DEPARTMENTAL | 4,000.50 |
| | 10/19/18 | WINE | LIQUOR | NON-DEPARTMENTAL | 4,147.80 |
| | 10/19/18 | MIX | LIQUOR | NON-DEPARTMENTAL | 41.35 |
| | 10/19/18 | LIQUOR | LIQUOR | NON-DEPARTMENTAL | 195.60- |
| | 10/19/18 | WINE | LIQUOR | NON-DEPARTMENTAL | 52.60- |
| | 10/19/18 | FREIGHT | LIQUOR | O-SOURCE MISC | 117.76 |
| | 10/19/18 | FREIGHT | LIQUOR | O-SOURCE MISC | 13.52 |
| | 10/19/18 | FREIGHT | LIQUOR | O-SOURCE MISC | 5.07 |
| | 10/19/18 | FREIGHT | LIQUOR | O-SOURCE MISC | 59.57 |
| | 10/19/18 | FREIGHT | LIQUOR | O-SOURCE MISC | 61.07 |
| | 10/19/18 | FREIGHT | LIQUOR | O-SOURCE MISC | 139.44 |
| | 10/19/18 | FREIGHT | LIQUOR | O-SOURCE MISC | 1.97- |
| | 10/19/18 | FREIGHT | LIQUOR | O-SOURCE MISC | 1.69- |
| | | | | TOTAL: | 20,108.64 |
| JSA SERVICES | 10/19/18 | SHOP RAGS | GENERAL FUND | PAVED STREETS | 81.90 |
| | 10/19/18 | TOILET CLEANER, PAPER TOWE | GENERAL FUND | CENTER FOR ACTIVE LIVI | 44.42 |
| | 10/19/18 | TOWELS | RECREATION | PARK AREAS | 54.90_ |
| | | | | TOTAL: | 181.22 |
| LAMPERTS YARDS INC-2600013 | 10/19/18 | POLY | ELECTRIC | M-DISTR UNDERGRND LINE | 46.99_ |
| | | | | TOTAL: | 46.99 |
| LAW ENF LABOR SERV INC #4 | | | | NON-DEPARTMENTAL | 490.00 |
| | 10/19/18 | UNION DUES | GENERAL FUND | NON-DEPARTMENTAL | 490.00 |
| | | | | | |

PAGE: 7

| VENDOR SORT KEY | DATE | DESCRIPTION | FUND | DEPARTMENT | AMOUNT_ |
|--|----------|----------------------------|---------------------------------------|-----------------------------|-------------------------|
| | | | | TOTAL: | 980.00 |
| LAWN GATORS INC | 10/19/18 | BAC LAWN MOWING | ECONOMIC DEV AUTHO | TRAINING/TESTING CENTE | 644.25_ |
| | | | | TOTAL: | 644.25 |
| LEAGUE OF MN CITIES | 10/19/18 | REGIONAL MEETINGS | GENERAL FUND | ECONOMIC DEVELOPMENT TOTAL: | 45.00_ 45.00 |
| MAC QUEEN EQUIPMENT INC | 10/19/18 | PARTS | STORM WATER MANAGE | STORM DRAINAGE | 1,149.58 |
| | 10/19/18 | VACTOR 2100 RENT | STORM WATER MANAGE | STORM DRAINAGE TOTAL: | 14,000.00_ 15,149.58 |
| MALTERS SHEPHERD & VON HOLTUM | 10/19/18 | LEGAL FEES | GENERAL FUND | CITY ATTORNEY | 1,566.00 |
| | 10/19/18 | LEGAL FEES | GENERAL FUND | CITY ATTORNEY | 243.00 |
| | 10/19/18 | LEAGL FEES-WILLIAMS | GENERAL FUND | CITY ATTORNEY | 1,233.00 |
| | 10/19/18 | LEGAL FEES RENTAL ORDINANC | GENERAL FUND | ECONOMIC DEVELOPMENT | 198.00 |
| | 10/19/18 | LEGAL FEES | ELECTRIC | PROFESSIONAL SERVICES | 72.00 |
| | | | | TOTAL: | 3,312.00 |
| MARCO | 10/19/18 | COPIER SERVICE-KONICA/A61G | DATA PROCESSING | COPIER/FAX | 108.81_ |
| | | | | TOTAL: | 108.81 |
| MARKS TOWING & REPAIR OF WORTHINGTON I | 10/19/18 | TOW #18-5697 | GENERAL FUND | POLICE ADMINISTRATION | 75.00 |
| | 10/19/18 | | GENERAL FUND | POLICE ADMINISTRATION | 75.00 |
| | 10/19/18 | TOW #18-0800 | GENERAL FUND | POLICE ADMINISTRATION | 75.00 |
| | 10/19/18 | TOW #18-6186 | GENERAL FUND | POLICE ADMINISTRATION | 75.00 |
| | 10/19/18 | TOW #18-6084 | GENERAL FUND | POLICE ADMINISTRATION | 75.00_ |
| | | | | TOTAL: | 375.00 |
| MARTHALER CHEVROLET OF WORTHINGTON | 10/19/18 | OIL CHANGE | GENERAL FUND | ENGINEERING ADMIN | 22.62_ |
| | | | | TOTAL: | 22.62 |
| MCCUEN WELDING & MACHINING INC | 10/19/18 | WELDING REPAIRS- 4100 TORO | RECREATION | PARK AREAS | 26.40 |
| | 10/19/18 | WELDING REPAIRS- 4100 TORO | RECREATION | PARK AREAS TOTAL: | 3.43_ 29.83 |
| | | | | | |
| MEDIACOM | 10/19/18 | HIGH SPEED INTERNET | GENERAL FUND | PAVED STREETS | 109.95_ |
| | | | | TOTAL: | 109.95 |
| MINNESOTA BENEFIT ASSOCIATION | | MN BENEFITS | GENERAL FUND | NON-DEPARTMENTAL | 62.57 |
| | | | GENERAL FUND | NON-DEPARTMENTAL | 72.58 |
| | | | GENERAL FUND | NON-DEPARTMENTAL | 56.79 |
| | | MN BENEFITS | GENERAL FUND | NON-DEPARTMENTAL | 67.42 |
| | -, -, - | INSURANCE | GENERAL FUND | PAVED STREETS | 61.67 |
| | | MN BENEFITS | RECREATION | NON-DEPARTMENTAL | 35.77 |
| | | MN BENEFITS | RECREATION | NON-DEPARTMENTAL | 25.76 |
| | ., ., . | MN BENEFITS | RECREATION | NON-DEPARTMENTAL | 15.61 |
| | | MN BENEFITS | RECREATION | NON-DEPARTMENTAL | 4.98 |
| | | MN BENEFITS | WATER | NON-DEPARTMENTAL | 4.79 |
| | | MN BENEFITS | WATER | NON-DEPARTMENTAL | 4.79 |
| | | INSURANCE MN BENEFITS | WATER MUNICIPAL WASTEWAT | GENERAL ADMIN | 32.08 |
| | -, -, - | MN BENEFITS MN BENEFITS | MUNICIPAL WASTEWAT MUNICIPAL WASTEWAT | | 100.75 100.75 |
| | | MN BENEFITS | MUNICIPAL WASTEWAT | | 89.40 |
| | | MN BENEFITS | MUNICIPAL WASTEWAT | | 89.40 |
| | 10/10/10 | | | | |

VENDOR SORT KEY

DATE DESCRIPTION FUND DEPARTMENT

PAGE: 8

AMOUNT_

| | | 10/19/18 | INSURANCE | MUNICIPAL WASTEWAT | GENERAL ADMIN | 25.66 |
|------------------|---------------------|----------|----------------------------|--------------------|------------------------|----------|
| | | | MN BENEFITS | ELECTRIC | NON-DEPARTMENTAL | 37.22 |
| | | 10/19/18 | MN BENEFITS | ELECTRIC | NON-DEPARTMENTAL | 37.22 |
| | | | INSURANCE | ELECTRIC | O-SOURCE SUPER & ENG | 9.76 |
| | | | INSURANCE | | O-DISTR SUPER & ENG | 175.66 |
| | | 10/19/18 | INSURANCE | ELECTRIC | M-SOURCE SUPER & ENF | 9.76 |
| | | | INSURANCE | | GENERAL ADMIN | 156.10 |
| | | | INSURANCE | STORM WATER MANAGE | STREET CLEANING | 92.41 |
| | | | MN BENEFITS | LIQUOR | NON-DEPARTMENTAL | 21.51 |
| | | | MN BENEFITS | - | NON-DEPARTMENTAL | 21.51 |
| | | 10/19/18 | INSURANCE | AIRPORT | O-GEN MISC | 39.27_ |
| | | | | | TOTAL: | 1,451.20 |
| MINNESOTA CHILD | SUPPORT PAYMENT CTR | 10/19/18 | GARNISHMENT | GENERAL FUND | NON-DEPARTMENTAL | 47.06 |
| | | 10/19/18 | SUPPORT ORDER | GENERAL FUND | NON-DEPARTMENTAL | 30.83 |
| | | 10/19/18 | SUPPORT ORDER | STORM WATER MANAGE | NON-DEPARTMENTAL | 59.31 |
| | | 10/19/18 | SUPPORT ORDER | AIRPORT | NON-DEPARTMENTAL | 25.22 |
| | | | | | TOTAL: | 162.42 |
| MINNESOTA ENERGY | Y RESOURCES CORP | 10/19/18 | GAS SERVICE | GENERAL FUND | GENERAL GOVT BUILDINGS | 105.18 |
| MINNESOIA ENENG. | I NESCONCES CONI | | GAS SERVICE | GENERAL FUND | PAVED STREETS | 23.80 |
| | | | GAS SERVICE | | MEMORIAL AUDITORIUM | 1,216.00 |
| | | | GAS SERVICE | | PARK AREAS | 58.17 |
| | | | GAS SERVICE | | O-PURIFY MISC | 38.42 |
| | | | GAS SERVICE | | O-DISTR MISC | 23.80 |
| | | | GAS SERVICE | WATER | O-DISTR MISC | 8.07 |
| | | | GAS SERVICE | | O-SOURCE MAINS & LIFTS | 7.93 |
| | | 10/19/18 | GAS SERVICE | | O-SOURCE MAINS & LIFTS | 8.58 |
| | | | | ELECTRIC | O-DISTR MISC | 25.56 |
| | | | | ELECTRIC | O-DISTR MISC | 9.20 |
| | | | GAS SERVICE | LIQUOR | O-GEN MISC | 27.07 |
| | | | | _ | TOTAL: | 1,551.78 |
| MINNESOTA OFFICE | E OF ADMIN HEARINGS | 10/10/10 | SUBPOENAS - PERA APPEAL | CENEDAI FIIND | POLICE ADMINISTRATION | 10.00 |
| MINNESOIA OFFICE | D OF ADMIN HEARINGS | | PERA APPEAL | GENERAL FUND | POLICE ADMINISTRATION | 2,036.00 |
| | | 10/15/10 | TENA ALTEAD | GENERAL FORD | TOTAL: | 2,046.00 |
| | | | | | | |
| MISCELLANEOUS V | | | | ELECTRIC | CUSTOMER INSTALL EXPEN | |
| | FRICKE ALLAN | | CUSTOMER REBATE | ELECTRIC | CUSTOMER INSTALL EXPEN | 8.00 |
| | GENTRY BRUCE | | KEY FOB DEPOSIT REFUND-GEN | | NON-DEPARTMENTAL | 25.00 |
| | GENTRY BRUCE | | KEY FOB DEPOSIT REFUND-GEN | | NON-DEPARTMENTAL | 10.00- |
| | HULS ARLENE | | CUSTOMER REBATES | ELECTRIC | CUSTOMER INSTALL EXPEN | 10.00 |
| | NEGRETE ROBIN | | | ELECTRIC | CUSTOMER INSTALL EXPEN | 25.00 |
| | WEDE CALAB W | 10/19/18 | CUSTOMER REBATE | ELECTRIC | CUSTOMER INSTALL EXPEN | 150.00_ |
| | | | | | TOTAL: | 258.00 |
| MSCIC | | 10/19/18 | 2019 TRAINING CONFERENCE | GENERAL FUND | POLICE ADMINISTRATION | 500.00_ |
| | | | | | TOTAL: | 500.00 |
| MTI DISTRIBUTINO | G INC | 10/19/18 | SOCCER MOWER PARTS | RECREATION | SOCCER COMPLEX | 216.56 |
| | | , -, | - | | TOTAL: | 216.56 |
| NCPERS MINNESOTA | A 851801 | 10/19/19 | LIFE INS | GENERAL FUND | NON-DEPARTMENTAL | 142.65 |
| MOLENO MINNESOLI | .1 001001 | | LIFE INS | GENERAL FUND | NON-DEPARTMENTAL | 152.26 |
| | | | FARAGHER OCT FOR NOV INSUR | | NON-DEPARTMENTAL | 16.00 |
| | | | LIFE INS | MEMORIAL AUDITORIU | | 8.00 |
| | | ,, | | | | 0.00 |

10-18-2018 11:20 AM COUNCIL REPORT 10/19/18 PAGE . DATE DESCRIPTION VENDOR SORT KEY FUND DEPARTMENT AMOUNT 10/19/18 LIFE INS

MEMORIAL AUDITORIU NON-DEPARTMENTAL
10/19/18 LIFE INS

RECREATION

NON-DEPARTMENTAL
10/19/18 LIFE INS

RECREATION

NON-DEPARTMENTAL
10/19/18 LIFE INS

PIR/TRUNKS

NON-DEPARTMENTAL
10/19/18 LIFE INS

PIR/TRUNKS

NON-DEPARTMENTAL
10/19/18 LIFE INS

IMPROVEMENT CONST

NON-DEPARTMENTAL
10/19/18 LIFE INS

IMPROVEMENT CONST

NON-DEPARTMENTAL
10/19/18 LIFE INS

WATER

NON-DEPARTMENTAL
10/19/18 LIFE INS

WATER

NON-DEPARTMENTAL
10/19/18 LIFE INS

MUNICIPAL WASTEWAT
10/19/18 LIFE INS

MUNICIPAL WASTEWAT
10/19/18 LIFE INS

MUNICIPAL WASTEWAT
10/19/18 LIFE INS

ELECTRIC

NON-DEPARTMENTAL
10/19/18 LIFE INS

ELECTRIC

NON-DEPARTMENTAL
10/19/18 LIFE INS

STORM WATER MANAGE
NON-DEPARTMENTAL
10/19/18 LIFE INS

STORM WATER MANAGE
NON-DEPARTMENTAL
10/19/18 LIFE INS

STORM WATER MANAGE
NON-DEPARTMENTAL
10/19/18 LIFE INS

LIQUOR

NON-DEPARTMENTAL
10/19/18 LIFE INS

LIQUOR

NON-DEPARTMENTAL
10/19/18 LIFE INS

AIRPORT

NON-DEPARTMENTAL
10/19/18 LIFE INS

AIRPORE

TOTAL: 8.00 23.57 22.20 0.82 19.85 18.74 30.05 36.04 35.96 15.32 11.19 16.00 16.00 0.87 16.00 16 00 TOTAL: 640.00 10/19/18 CLEANING-CONCERT SERIES MEMORIAL AUDITORIU MEMORIAL AUDITORIUM NICOLE R KEMPEMA 10/19/18 CLEANING-NEIL DIAMOND TRIB MEMORIAL AUDITORIU MEMORIAL AUDITORIUM 256.50 TOTAL: 10/19/18 ELECTRIC SERVICE GENERAL FUND SECURITY CENTER
10/19/18 ELECTRIC SERVICE GENERAL FUND SECURITY CENTER
10/19/18 ELECTRIC SERVICE RECREATION GOLF COURSE-CLUBHOUSE
10/19/18 ELECTRIC SERVICE WATER O-PUMPING
10/19/18 ELECTRIC SERVICE WATER O-PUMPING NOBLES COOPERATIVE ELECTRIC 8.62 GOLF COURSE-CLUBHOUSE 149.83 15.00 10/19/18 BACKUP ELECTRICITY INDUSTRIAL WASTEWA O-PURIFY MISC 10/19/18 ELECTRIC SERVICE AIRPORT O-GEN MISC 100.00 38.58 TOTAL: 335.64 NOBLES COUNTY 10/19/18 COLLABORATIVE FACILITY FEA GENERAL FUND OTHER GEN GOVT MISC 9.706.04 TOTAL: 9,706.04 10/19/18 3RD QTR LEC BUILDING GENERAL FUND SECURITY CENTER
10/19/18 3RD QTR LEC BUILDING GENERAL FUND SECURITY CENTER
10/19/18 3RD QTR LEC BUILDING GENERAL FUND SECURITY CENTER
10/19/18 3RD QTR LEC BUILDING GENERAL FUND SECURITY CENTER NOBLES COUNTY AUDITOR/TREASURER 2.072.93 8,921.77 10/19/18 3RD QTR LEC BUILDING GENERAL FUND SECURITY CENTER
10/19/18 3RD QTR LEC BUILDING GENERAL FUND SECURITY CENTER
10/19/18 3RD QTR LEC BUILDING GENERAL FUND SECURITY CENTER
10/19/18 3RD QTR LEC BUILDING GENERAL FUND SECURITY CENTER 1,090.16 33.00 1,185.72

10/19/18 3RD QTR LEC BUILDING GENERAL FUND SECURITY CENTER
10/19/18 3RD QTR LEC BUILDING GENERAL FUND SECURITY CENTER
10/19/18 3RD QTR LEC BUILDING GENERAL FUND SECURITY CENTER
10/19/18 3RD QTR LEC BUILDING GENERAL FUND SECURITY CENTER
10/19/18 3RD QTR LEC BUILDING GENERAL FUND SECURITY CENTER

10/19/18 3RD QTR LEC BUILDING GENERAL FUND SECURITY CENTER
10/19/18 LEASE PAYMENT UTILITIES WATER O-DISTR RENTS
10/19/18 LEASE PAYMENT UTILITIES WATER ADMIN RENT

10/19/18 LEASE PAYMENT UTILITIES MUNICIPAL WASTEWAT 0-PURIFY MISC

10/19/18 LEASE PAYMENT UTILITIES MUNICIPAL WASTEWAT ADMIN RENT

6,109.95 230.48 84.19

> 449.95 152.11 304.23

121.69

243.38

| VENDOR SORT KEY | DATE | DESCRIPTION | FUND | DEPARTMENT | AMOUNT_ |
|------------------------|----------------------|------------------------------------|------------------------------|---|--------------------|
| | 10/19/18 | LEASE PAYMENT UTILITIES | ELECTRIC | O-DISTR RENTS | 730.14 |
| | 10/19/18 | LEASE PAYMENT UTILITIES | ELECTRIC | ADMIN RENT | 1,490.71_ |
| | | | | TOTAL: | 24,011.02 |
| NOBLES COUNTY RECORDER | 10/19/18 | RECORD ORD #1121, 1122, 11 | GENERAL FUND | CLERK'S OFFICE | 138.00 |
| | | | | TOTAL: | 138.00 |
| ONE OFFICE SOURCE | 10/19/18 | MONTHLY DESKPAD | GENERAL FUND | CLERK'S OFFICE | 2.99 |
| | 10/19/18 | ENVELOPES | GENERAL FUND | ACCOUNTING | 2.29 |
| | | | GENERAL FUND | ACCOUNTING | 48.12 |
| | | | GENERAL FUND | ENGINEERING ADMIN | 9.47 |
| | | ENVELOPES | | POLICE ADMINISTRATION | |
| | | | GENERAL FUND | POLICE ADMINISTRATION | 1.29 |
| | | | GENERAL FUND | SECURITY CENTER | 11.78 |
| | | ENVELOPES FILE FOLDERS | GENERAL FUND | SECURITY CENTER SECURITY CENTER | 11.78 16.88 |
| | | | | | |
| | | FILE FOLDERS DATE STAMP | GENERAL FUND GENERAL FUND | SECURITY CENTER SECURITY CENTER | 16.88 16.18 |
| | | | | | 16.18 |
| | | DISK MAILER | GENERAL FUND GENERAL FUND | SECUPITY CENTER | 8.67 |
| | -, -, - | | | | 8.67 |
| | | BUSINESS CARDS, DIVIDERS | GENERAL FUND GENERAL FUND | FIRE ADMINISTRATION | 22.14 |
| | | | | PAVED STREETS | 77.98 |
| | 10/19/18 | | | MEMORIAL AUDITORIUM | 117.99 |
| | 10/19/18 | TOWELS, PAPER | MEMORIAL AUDITORIU | MEMORIAL AUDITORIUM | 90.90 |
| | | | LIQUOR | O-GEN MISC | 28.34 |
| | 10/19/18 | COPIER SERVICE-MXC301W | LIQUOR | O-GEN MISC | 60.45 |
| | 10/19/18 | ENVELOPES-PLAIN CITY | DATA PROCESSING | DATA PROCESSING | 194.12 |
| | | | DATA PROCESSING | | 12.16 |
| | 10/19/18 | CARTRIDGE | DATA PROCESSING | DATA PROCESSING | 48.12 |
| | 10/19/18 | BULK PAPER | DATA PROCESSING | | 707.40_ |
| | | | | TOTAL: | 1,653.06 |
| OPTUM BANK | 10/19/18 | MONTHLY HSA ADMIN FEE | GENERAL FUND | GENERAL GOVT BUILDINGS TOTAL: | 48.75_ 48.75 |
| | 10/10/10 | | | | 2 706 04 |
| PAUSTIS & SONS | 10/19/18 10/19/18 | | | NON-DEPARTMENTAL O-SOURCE MISC | 3,796.24 |
| | 10/19/18 | FREIGHT | TIĞOOK | TOTAL: | 48.75_ 3,844.99 |
| | | | | TOTAL: | 3,844.99 |
| MN PEIP | 10/19/18 | HEALTH INS PREMIUM | GENERAL FUND | NON-DEPARTMENTAL | 5,663.25 |
| | 10/19/18 | HEALTH INS PREMIUM | GENERAL FUND | NON-DEPARTMENTAL | 5,781.29 |
| | 10/19/18 | HEALTH INSURANCE OCT FOR N | | | 1,784.32 |
| | 10/19/18 | HEALTH INS PREM | GENERAL FUND | MAYOR AND COUNCIL MAYOR AND COUNCIL | 599.58 |
| | 10/19/18 | HEALTH INS PREM | GENERAL FUND | MAYOR AND COUNCIL | 599.58 |
| | 10/19/18 | HEALTH INS PREM | GENERAL FUND | ADMINISTRATION | 700.47 |
| | | HEALTH INS PREM | GENERAL FUND | ADMINISTRATION | 700.47 |
| | | HEALTH INS PREM | GENERAL FUND | CLERK'S OFFICE | 846.77 |
| | | HEALTH INS PREM | GENERAL FUND | CLERK'S OFFICE | 846.77 |
| | | HEALTH INS PREM | GENERAL FUND | ACCOUNTING | 700.60 |
| | | HEALTH INS PREM | GENERAL FUND | ACCOUNTING | 700.60 |
| | | HEALTH INS PREM | GENERAL FUND | ENGINEERING ADMIN | 914.59 |
| | | HEALTH INS PREM | GENERAL FUND | ENGINEERING ADMIN | 1,101.45 |
| | | HEALTH INS PREM | GENERAL FUND | ECONOMIC DEVELOPMENT | 1,105.89 |
| | | HEALTH INS PREM HEALTH INS PREM | GENERAL FUND | ECONOMIC DEVELOPMENT GENERAL GOVT BUILDINGS | 1,105.89 112.42 |
| 4 | | | | | |

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VENDOR SORT KEY DATE DESCRIPTION FUND DEPARTMENT

| DATE | DESCRIP | TION | Ŋ | | FUND | DEPARTMENT | AMOUNT_ |
|----------------------|-----------|------|--------------|---------|------------------|--|-----------------------|
| 10/19/18 | IIDAT MII | TNO | DDEM | | GENERAL FUND | GENERAL GOVT BUILDINGS | 112.42 |
| 10/19/18 | | | | | | | |
| 10/19/18 | | | | | GENERAL FUND | POLICE ADMINISTRATION | 11,916.33 272.41 |
| 10/19/18 | | | PREM | | GENERAL FUND | POLICE ADMINISTRATION POLICE ADMINISTRATION | |
| | | | | OCH EOD | GENERAL FUND | POLICE ADMINISTRATION POLICE ADMINISTRATION | 12,188.74 1,400.94 |
| 10/19/18 | | | | OCI FOR | | SECURITY CENTER | 2,144.46 |
| | | | | | GENERAL FUND | | |
| 10/19/18 | | | PREM | | GENERAL FUND | SECURITY CENTER | 2,144.47 |
| 10/19/18 | | | PREM | | GENERAL FUND | SECURITY CENTER | 2,144.48 |
| 10/19/18 | | | | | GENERAL FUND | SECURITY CENTER | 2,144.45 |
| 10/19/18 | | | PREM | | GENERAL FUND | ANIMAL CONTROL ENFORCE | 149.90 |
| 10/19/18 | | | PREM | | GENERAL FUND | ANIMAL CONTROL ENFORCE | 149.90 |
| 10/19/18 | | | PREM | | GENERAL FUND | PAVED STREETS | 273.49 |
| 10/19/18 | | | PREM | | GENERAL FUND | PAVED STREETS | 150.42 |
| 10/19/18 | | | PREM | | GENERAL FUND | CODE ENFORCEMENT | 302.87 |
| 10/19/18 | | | PREM | | GENERAL FUND | CODE ENFORCEMENT | 302.87 |
| 10/19/18 | | | | | GENERAL FUND | LAKE IMPROVEMENT | 131.34 |
| 10/19/18 | | | PREM | | GENERAL FUND | LAKE IMPROVEMENT | 113.82 |
| 10/19/18 | | | PREM | | | MEMORIAL AUDITORIUM | 299.79 |
| 10/19/18 | | | PREM | | | MEMORIAL AUDITORIUM | 299.79 |
| 10/19/18 | | | | | RECREATION | NON-DEPARTMENTAL | 300.20 |
| 10/19/18 | | | | | RECREATION | NON-DEPARTMENTAL | 266.43 |
| 10/19/18 | | | | | RECREATION | PARK AREAS | 665.45 |
| 10/19/18 | | | | | RECREATION | PARK AREAS | 542.86 |
| 10/19/18 | | | | | RECREATION | TREE REMOVAL | 35.02 |
| 10/19/18 | | | | | RECREATION | TREE REMOVAL | 78.81 |
| 10/19/18 | | | | | | NON-DEPARTMENTAL | 0.52 |
| 10/19/18 | | | | | | NON-DEPARTMENTAL | 0.52 |
| 10/19/18 | | | | | | TRAINING/TESTING CENTE | 37.47 |
| 10/19/18 | | | | | | TRAINING/TESTING CENTE | 37.47 |
| 10/19/18 | | | | | PIR/TRUNKS | NON-DEPARTMENTAL | 61.53 |
| 10/19/18 | | | | | PIR/TRUNKS | NON-DEPARTMENTAL | 61.53 |
| 10/19/18 | | | | | PIR/TRUNKS | SP ASSESS-ADMIN ESCROW | 246.14 |
| 10/19/18 | | | | | PIR/TRUNKS | SP ASSESS-ADMIN ESCROW | 246.14 |
| 10/19/18 10/19/18 | | | | | IMPROVEMENT CON | NON-DEPARTMENTAL OVERLAY PROGRAM | 5.13 43.78 |
| | | | | | | | 6.84 |
| 10/19/18 10/19/18 | | | PREM PREM | | IMPROVEMENT CON: | N CRAILSHEIM ROAD WATE N CRAILSHEIM ROAD WATE | 17.51 |
| 10/19/18 | | | | | IMPROVEMENT CON: | N CRAILSHEIM RO SAN.SE | 26.27 |
| 10/19/18 | | | PREM | | IMPROVEMENT CON | N CRAILSHEIM RD SAN.SE | 6.84 |
| 10/19/18 | | | PREM | | IMPROVEMENT CON | W GATEWAY DR SANITARY | 8.76 |
| 10/19/18 | | | | | IMPROVEMENT CON | W GATEWAY DR SANITARY | 3.42 |
| 10/19/18 | | | PREM | | IMPROVEMENT CON | W GATEWAY DR SANITARY | 8.76 |
| 10/19/18 | | | | | IMPROVEMENT CON | W GATEWAY DR AREA WT E | 3.42 |
| 10/19/18 | | | PREM | | IMPROVEMENT CON | W GATEWAY DR AREA WT E | 17.51 |
| 10/19/18 | | | PREM | | IMPROVEMENT CON | OTHER MISC PROJECTS | 315.21 |
| 10/19/18 | | | | | WATER | NON-DEPARTMENTAL | 263.81 |
| 10/19/18 | | | | | WATER | NON-DEPARTMENTAL | 234.87 |
| 10/19/18 | | | | | WATER | O-SOURCE WELLS & SPRNG | |
| 10/19/18 | | | | | WATER | O-DISTR SUPER AND ENG | 546.98 |
| 10/19/18 | | | | | WATER | O-DISTR SUPER AND ENG | 546.98 |
| 10/19/18 | | | | | WATER | O-DISTR MISC | 14.99 |
| 10/19/18 | | | | | WATER | O-DISTR MISC | 14.99 |
| 10/19/18 | | | | | WATER | GENERAL ADMIN | 82.05 |
| 10/19/18 | | | | | WATER | GENERAL ADMIN | 74.54 |
| 10/19/18 | | | | | WATER | ADMIN OFFICE SUPPLIES | 3.13 |
| 10/19/18 | | | | | WATER | ACCTS-METER READING | 328.19 |
| | | | | | | | |

| 10-18-2018 11:20 AM | сот | JNCIL | REPORT : | 10/19/18 | PAGE: | 12 |
|---------------------|----------------------------|------------|------------------|----------------------|--|-----------------|
| VENDOR SORT KEY | DATE DE | SCRIPTIO | N | FUND | | AMOUNT_ |
| | 10/19/18 HE | CALTH INS | PREM | WATER | ACCTS-METER READING | 212.39 |
| | 10/19/18 HE | LALTH INS | | WATER | ACCTS-RECORDS & COLLEC | 169.24 |
| | 10/19/18 HE | ALTH INS | PREM | WATER | ACCTS-RECORDS & COLLEC | 169.24 |
| | 10/19/18 HE | SALTH INS | PREM | WATER | PROJECT #1 | 8.76 |
| | 10/19/18 HE | ALTH INS | PREM PREM | WATER | PROJECT #8 | 78.80 |
| | 10/19/18 HE | EALTH INS | PREM | WATER | PROJECT #8 | 43.78 |
| | 10/19/18 HE | EALTH INS | PREM | WATER | PROJECT #9 F NON-DEPARTMENTAL | 17.51 |
| | | | | | | 72.46 |
| | 10/19/18 HE | EALTH INS | PREMIUM | MUNICIPAL WASTEWAY | NON-DEPARTMENTAL | 72.46 |
| | 10/19/18 HE | EALTH INST | URANCE OCT FOR N | MUNICIPAL WASTEWAY | NON-DEPARTMENTAL | 200.60 |
| | 10/19/18 HE | CALTH INS | PREM | MUNICIPAL WASTEWAY | O-SOURCE SUPERVISION | 164.09 |
| | 10/19/18 HE | EALTH INS | PREM | MUNICIPAL WASTEWAY | O-SOURCE SUPERVISION O-PURIFY SUPERVISION | 164.09 |
| | 10/19/18 HE | SALTH INS | PREM | MUNICIPAL WASTEWAY | O-PURIFY SUPERVISION | 382.89 |
| | 10/19/18 HE | CALTH INS | PREM | MUNICIPAL WASTEWAY | O-PURIFY SUPERVISION O-PURIFY MISC O-PURIFY MISC GENERAL ADMIN | 382.89 |
| | 10/19/18 HE | SALTH INS | PREM | MUNICIPAL WASTEWAY | O-PURIFY MISC | 14.99 |
| | 10/19/18 HE | CALTH INS | PREM | MUNICIPAL WASTEWAY | O-PURIFY MISC | 14.99 |
| | 10/19/18 HE | ALTH INS | PREM | MUNICIPAL WASTEWAY | GENERAL ADMIN | 65.64 |
| | 10/19/18 HE | EALTH INS | PREM | MUNICIPAL WASTEWAY | GENERAL ADMIN ADMIN OFFICE SUPPLIES | 59.63 |
| | 10/19/18 HE | EALTH INS | PREM | MUNICIPAL WASTEWAY | ADMIN OFFICE SUPPLIES | 3.13 |
| | 10/19/18 HE | EALTH INS | PREM | MUNICIPAL WASTEWAY | ACCT-RECORDS & COLLECT | 139.14 |
| | 10/19/18 HE | ALTH INS | PREM | MUNICIPAL WASTEWAY | PACCT-RECORDS & COLLECT PROJECT #2 | 139.14 |
| | 10/19/18 HE | EALTH INS | PREM | MUNICIPAL WASTEWAY | PROJECT #2 | 43.78 |
| | 10/19/18 HE | ALTH INS | PREM | MUNICIPAL WASTEWAY | PROJECT #2 | 52.54 |
| | | | | | | 227.65 |
| | 10/19/18 HE | LALTH INS | PREMIUM | ELECTRIC | NON-DEPARTMENTAL NON-DEPARTMENTAL | 771.98 |
| | 10/19/18 HE | EALTH INS | PREMIUM | ELECTRIC | NON-DEPARTMENTAL | 800.92 |
| | 10/19/18 HE | LALTH INST | URANCE OCT FOR N | ELECTRIC | NON-DEPARTMENTAL | 273.48 |
| | | | | | O-SOURCE GENERATION O-DISTR UNDERGRND LINE | 210.21 |
| | 10/19/18 HE | SALTH INS | PREM | ELECTRIC | O-DISTR UNDERGRND LINE | 25.89 |
| | 10/19/18 HE | CALTH INS | PREM | ELECTRIC | O-DISTR UNDERGRND LINE | 106.20 |
| | 10/19/18 HE | | PREM | | O-DISTR MISC | 269.78 |
| | 10/19/18 HE | CALTH INS | PREM | ELECTRIC | O-DISTR MISC | 212.48 |
| | 10/19/18 HE | | PREM | | M-SOURCE STRUCTURES | 25.52 |
| | 10/19/18 HE | SALTH INS | PREM | ELECTRIC | M-SOURCE MISC | 41.02 |
| | 10/19/18 HE | SALTH INS | PREM | ELECTRIC | M-SOURCE MISC | 121.60 |
| | 10/19/18 HE | EALTH INS | PREM | ELECTRIC | M-CISTR SUPER & ENG | 25.89 |
| | 10/19/18 HE | SALTH INS | PREM | ELECTRIC | M-CISTR SUPER & ENG | 25.52 |
| | 10/19/18 HE | CALTH INS | | | M-DISTR UNDERGRND LINE | |
| | 10/19/18 HE | CALTH INS | PREM | ELECTRIC ELECTRIC | M-DISTR UNDERGRND LINE | 115.26 |
| | 10/19/18 HE | CALTH INS | PREM | ELECTRIC | M-DISTR ST LITE & SIG | 602.23 |
| | | | | ELECTRIC | M-DISTR PLANT MISC | 140.62 |
| | 10/19/18 HE | EALTH INS | PREM | ELECTRIC | M-DISTR PLANT MISC | 90.36 |
| | 10/19/18 HE | | | ELECTRIC | GENERAL ADMIN | 399.29 |
| | 10/19/18 HE | | | ELECIKIC | GENERAL ADMIN | 302.73 |
| | 10/19/18 HE | | | ELECTRIC | ADMIN OFFICE SUPPLIES | 31.29 |
| | 10/19/18 HE | | | ELECTRIC | ACCTS-METER READING | 150.42 |
| | 10/19/18 HE | | | ELECTRIC | ACCTS-METER READING | 228.39 |
| | 10/19/18 HE | | | ELECTRIC | ACCTS-RECORDS & COLLEC | 762.42 |
| | 10/19/18 HE | | | ELECTRIC | ACCTS-RECORDS & COLLEC | 762.42 |
| | 10/19/18 HE | | | ELECTRIC | ACCTS-ASSISTANCE | 149.89 |
| | 10/19/18 HE | ALTH INS | PREM | ELECTRIC | ACCTS-ASSISTANCE | 149.89 |
| | 10/19/18 HE | | | ELECTRIC | FA DISTR UNDRGRND COND | 1,173.43 |
| | 10/19/18 HE | CALTH INS | PREM | ELECTRIC | FA DISTR UNDRGRND COND | 459.03 |
| | 10/19/18 HE | SALTH INS | PREM | ELECTRIC | FA DISTR UNDRGRND COND | 77.16 |
| i | | | | | | |
| | 10/19/18 HE 10/19/18 HE | | | ELECTRIC | FA DISTR UNDRGRND COND | 90.33 123.89 |

10-18-2018 11:20 AM COUNCIL REPORT 10/19/18 PAGE: 13 VENDOR SORT KEY DATE DESCRIPTION FUND DEPARTMENT AMOUNT 51.80 71.79 35 02 13.67-48.70 224.65 224.65 1,573.34 1,573.34 123.07 24.34

17 52 300 20 1,105.76 1,105.76

1,298.31

30.00

TOTAL:

10/19/18 HEALTH INS PREM HEALTH INS PLAN (T EMPLOYEE PENS & BENEFI 1,408.22 10/19/18 HEALTH INS PREM HEALTH INS PLAN (T EMPLOYEE PENS & BENEFI 1,298.31 TOTAL: 87,993.06 PELLEGRINO FIRE EXTINGUISHER SALES 10/19/18 YEARLY FIRE EXT CERTIFICAT LIQUOR O-GEN MISC TOTAL: 21.00 LIQUOR NON-DEPARTMENTAL LIQUOR NON-DEPARTMENTAL PEPSI COLA BOTTLING CO 10/19/18 MIX 151.90 LIQUOR 10/19/18 MIX 81.85_ 233.75 TOTAL: LIQUOR NON-DEPARTMENTAL
LIQUOR NON-DEPARTMENTAL
LIQUOR NON-DEPARTMENTAL
LIQUOR NON-DEPARTMENTAL
LIQUOR NON-DEPARTMENTAL
LIQUOR NON-DEPARTMENTAL
LIQUOR NON-DEPARTMENTAL
LIQUOR NON-DEPARTMENTAL
LIQUOR O-SOURCE MISC
10/19/18 LIQUOR PHILLIPS WINE & SPIRITS INC 4,411.29 10/19/18 WINE 798 55 10/19/18 LIQUOR 3,317.60 10/19/18 WINE 10/19/18 WINE 10/19/18 LIQUOR 10/19/18 LIQUOR 10/19/18 LIQUOR 10/19/18 FREIGHT 180.00-5 24-10/19/18 FREIGHT 46.05 10/19/18 FREIGHT 145.02 10/19/18 FREIGHT 118.31 10/19/18 FREIGHT 10/19/18 FREIGHT 1.69-10/19/18 FREIGHT TOTAL: 16,671.48 10/19/18 SEW FLAG ON VESTS GENERAL FUND POLICE ADMINISTRATION PICKET FENCE ON MAIN 30.00

| 10 10 2010 11.20 111 | | | 10, 13, 10 | 11102. | |
|--|----------------------------------|---|--|---|---|
| VENDOR SORT KEY | DATE | DESCRIPTION | FUND | DEPARTMENT | AMOUNT_ |
| PLUMBOLOGY LLC | 10/19/18 | ODELL PLUMBING CODE CONT E | GENERAL FUND | ECONOMIC DEVELOPMENT TOTAL: | 130.00_ 130.00 |
| | | | GENERAL FUND | | 43.00 25.00_ 68.00 |
| PUBLIC SAFETY TRAINING CONSULTANTS INC | | ON SITE CRISIS COMM, HIGH ON SITE CRISIS COMM, HIGH | | SECURITY CENTER SECURITY CENTER TOTAL: | 567.00 567.00_ 1,134.00 |
| QUALIFICATION TARGETS INC | 10/19/18 | SUPPLIES | GENERAL FUND | POLICE ADMINISTRATION TOTAL: | 214.58_ 214.58 |
| RACOM CORP | 10/19/18 | EARPHONE KIT | GENERAL FUND | POLICE ADMINISTRATION TOTAL: | 51.00_ 51.00 |
| RADIO WORKS LLC | 10/19/18 | BACKYARD BBQ ADS | LIQUOR | O-GEN MISC TOTAL: | 500.00_ 500.00 |
| REGENTS OF THE UNIVERSITY OF MINNESOTA | 10/19/18 10/19/18 | 2018 APWA FALL WORKSHOP-WI 2018 APWA FALL CONFERENCE- | GENERAL FUND | PAVED STREETS PAVED STREETS TOTAL: | 150.00 295.00_ 445.00 |
| RESCO INC | 10/19/18 | SPLICE KITS | ELECTRIC | O-DISTR METERS TOTAL: | 434.78_ 434.78 |
| RJM DISTRIBUTING INC | 10/19/18 | BEER | LIQUOR | NON-DEPARTMENTAL TOTAL: | 315.80_ 315.80 |
| | 10/19/18 | PARTS #408 OIL PRESSURE SENSOR REPAIR TO CIRCUIT-TAIL LIG REPAIR TO CIRCUIT-TAIL LIG | STORM WATER MANAGE | STREET CLEANING | 13.83 139.18 19.42 187.20_ 359.63 |
| ROUND LAKE VINEYARDS & WINERY LLC | 10/19/18 | WINE | LIQUOR | NON-DEPARTMENTAL TOTAL: | 783.00_ 783.00 |
| RUNNINGS SUPPLY INC-ACCT#9502440 | 10/19/18 10/19/18 | | | O-DISTR STATION EXPENS O-DISTR MISC TOTAL: | 206.81 8.28_ 215.09 |
| RUNNINGS SUPPLY INC-ACCT#9502485 | 10/19/18 10/19/18 10/19/18 | | RECREATION RECREATION RECREATION | PARK AREAS PARK AREAS PARK AREAS PARK AREAS PARK AREAS TOTAL: | 3.26 66.63 79.58 2.49 4.99_ 156.95 |
| SALONEK CONCRETE & CONSTRUCTION INC | 10/19/18 | LIQUOR STORE #10 | LIQUOR | NON-DEPARTMENTAL TOTAL: | 26,899.60_ 26,899.60 |
| SANFORD HEALTH | 10/19/18 | HEPATITIS B VACCINE | SAFETY PROMO/LOSS | HEALTH/SAFETY/FITNESS | 236.00_ 236.00 |

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 10/19/18 MONTHLY SERVICE
 GENERAL FUND
 GENERAL GOVT BUILDINGS
 98.64

 10/19/18 MONTHLY SERVICE
 GENERAL FUND
 PAVED STREETS
 76.48

 10/19/18 MONTHLY SERVICE
 RECREATION
 SOCCER COMPLEX
 297.00

 10/19/18 MONTHLY SERVICE
 RECREATION
 PARK AREAS
 419.95

 10/19/18 MONTHLY SERVICE
 RECREATION
 OLSON PARK CAMPGROUND
 328.68

 10/19/18 MONTHLY SERVICE
 ECONOMIC DEV AUTHO TRAINING/TESTING CENTE
 101.48

 10/19/18 MONTHLY SERVICE
 WATER
 O-DISTR MISC
 51.48

 10/19/18 MONTHLY SERVICE
 ELECTRIC
 O-DISTR MISC
 110.88

 10/19/18 MONTHLY SERVICE
 LIQUOR
 O-GEN MISC
 76.56

 10/19/18 MONTHLY SERVICE
 LIQUOR
 O-GEN MISC
 243.28

 10/19/18 MONTHLY SERVICE
 AIRPORT
 O-GEN MISC
 92.94
 SCHAAP SANITATION INC 70TAL: 1,897.37 10/19/18 SCRAPER HANDLE, BIT GENERAL FUND FIRE ADMINISTRATION
10/19/18 TOOL KIT, PIPE THREAD GENERAL FUND FIRE ADMINISTRATION
10/19/18 DUCT TAPE, MASKING TAPE, D GENERAL FUND FIRE ADMINISTRATION 26.97 SCHWALBACH #4465 20.48 21.75 TOTAL: 10/19/18 KUBOTA HOSE RECREATION PARK AREAS
10/19/18 RESTROOM ANTI-FREEZE RECREATION PARK AREAS
10/19/18 MOWER PARTS RECREATION PARK AREAS
10/19/18 OLSON FURNACE THERMOSTAT RECREATION OLSON PARK CAMPGROUND
10/19/18 RAKES RECREATION TREE REMOVAL
TOTAL: 69.20 SCHWALBACH ACE HARDWARE-5930 3.99 45.00 2.98 40.47 39.96 132.40 10/19/18 BATTERIES WATER ACCTS-RECORDS & COLLEC 10/19/18 BATTERIES MUNICIPAL WASTEWAT ACCT-RECORDS & COLLECT 10/19/18 BATTERIES ELECTRIC ACCTS-RECORDS & COLLEC TOTAL: 7.75 SCHWALBACH ACE #6067 15.49 30.98 TOTAL: 10/19/18 CD 12 FLOOD MITIGATION STORM WATER MANAGE PROJECT #24 4,400.00_
TOTAL: 4,400.00 MICHAEL A SCHWALBACH 10/19/18 ADMIN FEE GENERAL FUND NON-DEPARTMENTAL
10/19/18 ADMIN FEE GENERAL FUND NON-DEPARTMENTAL
10/19/18 CHILD CARE GENERAL FUND NON-DEPARTMENTAL
10/19/18 CHILD CARE GENERAL FUND NON-DEPARTMENTAL
10/19/18 UNREIMBURSED MEDICAL GENERAL FUND NON-DEPARTMENTAL
10/19/18 UNREIMBURSED MEDICAL GENERAL FUND NON-DEPARTMENTAL
10/19/18 MONTHLY ADMIN FEE GENERAL FUND OTHER GEN GOVT MISC
10/19/18 ADMIN FEE RECREATION NON-DEPARTMENTAL
10/19/18 UNREIMBURSED MEDICAL RECREATION NON-DEPARTMENTAL
10/19/18 UNREIMBURSED MEDICAL RECREATION NON-DEPARTMENTAL
10/19/18 UNREIMBURSED MEDICAL RECREATION NON-DEPARTMENTAL
10/19/18 ADMIN FEE IMPROVEMENT CONST NON-DEPARTMENTAL
10/19/18 ADMIN FEE IMPROVEMENT CONST NON-DEPARTMENTAL
10/19/18 UNREIMBURSED MEDICAL IMPROVEMENT CONST NON-DEPARTMENTAL
10/19/18 ADMIN FEE WATER NON-DEPARTMENTAL 48.83 SECURE BENEFITS SYSTEMS CORP 51.64 1,108.32 1,245.87 1,316.64 4.59 181.49 143.48 0.28 11.81 10/19/18 UNREIMBURSED MEDICAL IMPROVEMENT CONST NON-DEPARTMENTAL
10/19/18 ADMIN FEE WATER NON-DEPARTMENTAL
10/19/18 ADMIN FEE WATER NON-DEPARTMENTAL
10/19/18 UNREIMBURSED MEDICAL WATER NON-DEPARTMENTAL
10/19/18 UNREIMBURSED MEDICAL WATER NON-DEPARTMENTAL
10/19/18 ADMIN FEE MUNICIPAL WASTEWAT NON-DEPARTMENTAL
10/19/18 ADMIN FEE MUNICIPAL WASTEWAT NON-DEPARTMENTAL
10/19/18 CHILD CARE MUNICIPAL WASTEWAT NON-DEPARTMENTAL
10/19/18 CHILD CARE MUNICIPAL WASTEWAT NON-DEPARTMENTAL 3.16 3.02 143.51

137.00 14.16 14.81 208.33 197.91

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| VENDOR SORT KEY | DATE | DESCRIPTION | FUND | DEPARTMENT | AMOUNT_ |
|--------------------------------------|----------|---|---------------------------------------|---|-----------------------|
| | 10/19/18 | UNREIMBURSED MEDICAL | MUNICIPAL WASTEWAT | NON-DEPARTMENTAL | 388.36 |
| | 10/19/18 | UNREIMBURSED MEDICAL UNREIMBURSED MEDICAL | MUNICIPAL WASTEWAT | NON-DEPARTMENTAL | 423.51 |
| | | | | NON-DEPARTMENTAL | 5.63 |
| | 10/19/18 | ADMIN FEE | ELECTRIC | NON-DEPARTMENTAL | 5.63 |
| | | | | NON-DEPARTMENTAL | 208.33 |
| | | | | NON-DEPARTMENTAL | 208.33 |
| | 10/19/18 | UNREIMBURSED MEDICAL | | NON-DEPARTMENTAL | 157.27 |
| | | | | | 157.27 |
| | 10/19/18 | UNREIMBURSED MEDICAL ADMIN FEE | STORM WATER MANAGE | NON-DEPARTMENTAL | 6.79 |
| | | | | | 4.74 |
| | | CHILD CARE | STORM WATER MANAGE STORM WATER MANAGE | NON-DEPARTMENTAL | 10.42 |
| | | UNREIMBURSED MEDICAL | | | 119.49 |
| | 10/19/18 | UNREIMBURSED MEDICAL | STORM WATER MANAGE | NON-DEPARTMENTAL | 85.93 |
| | | ADMIN FEE | LIQUOR | NON-DEPARTMENTAL | 4.50 |
| | | ADMIN FEE | | NON-DEPARTMENTAL | 4.50 |
| | | | | NON-DEPARTMENTAL | 91.66 |
| | | UNREIMBURSED MEDICAL | | NON-DEPARTMENTAL | 91.66 |
| | | | | NON-DEPARTMENTAL | 0.06 |
| | | | | NON-DEPARTMENTAL | 0.79 |
| | | | | NON-DEPARTMENTAL | 2.00 |
| | | | | NON-DEPARTMENTAL | 13.83 |
| | | | DATA PROCESSING | | 2.25 |
| | | | | | 2.25 |
| | | | DATA PROCESSING | | |
| | 10/19/18 | UNREIMBURSED MEDICAL UNREIMBURSED MEDICAL | DATA PROCESSING | NON-DEPARTMENTAL | 84.00 |
| | 10/19/18 | UNREIMBURSED MEDICAL | DATA PROCESSING | | 84.00_ |
| | | | | TOTAL: | 8,184.72 |
| SHORT ELLIOTT HENDRICKSON INC | 10/19/18 | CENT PARK PEDESTRIAN BRIDG | RECREATION | RECREATION SUPERVISION TOTAL: | 1,121.46_ 1,121.46 |
| SOUTHERN GLAZER'S OF MN | 10/19/18 | BEER | LIQUOR | NON-DEPARTMENTAL | 5,449.66 |
| | 10/19/18 | MIX | LIQUOR | NON-DEPARTMENTAL | 62.92 |
| | 10/19/18 | WINE | LIQUOR | NON-DEPARTMENTAL | 456.99 |
| | 10/19/18 | LIQUOR | LIQUOR | NON-DEPARTMENTAL | 10,308.63 |
| | 10/19/18 | FREIGHT | LIQUOR | O-SOURCE MISC | 97.46 |
| | 10/19/18 | FREIGHT | LIQUOR | O-SOURCE MISC | 3.70 |
| | 10/19/18 | FREIGHT | LIQUOR | O-SOURCE MISC | 25.73 |
| | 10/19/18 | FREIGHT | LIQUOR | O-SOURCE MISC | 16.49 |
| | 10/19/18 | FREIGHT | LIQUOR | O-SOURCE MISC | 155.39 |
| | | | | TOTAL: | 16,576.97 |
| | | | | | |
| SPIRIT SPE PORTFOLIO 2006-2, LLC | 10/19/18 | CD 12 FLOOD MITIGATION | STORM WATER MANAGE | PROJECT #24 | 35,084.69_ |
| | | | | TOTAL: | 35,084.69 |
| STREICHER'S INC | 10/19/18 | UNIFORMS | GENERAL FUND | POLICE ADMINISTRATION | 612.50 |
| | .,, -0 | | | TOTAL: | 612.50 |
| | | | CENEDAL BUND | GENERAL GOVT BUILDINGS | 2,307.81 |
| SWIFT AIR INC | 10/19/19 | SERVICE CONTROLS FOR FURNIA | | | 21001.01 |
| SWIFT AIR INC | 10/19/18 | SERVICE CONTROLS FOR FURNA | GENERAL FUND | | 2 307 91 |
| SWIFT AIR INC | 10/19/18 | SERVICE CONTROLS FOR FURNA | GENERAL FUND | TOTAL: | 2,307.81 |
| SWIFT AIR INC TACTICAL ADVANTAGE LLC | 10/19/18 | | GENERAL FUND | | 2,307.81 |
| | | | | TOTAL: | |
| TACTICAL ADVANTAGE LLC | 10/19/18 | GLOCK | GENERAL FUND | TOTAL: POLICE ADMINISTRATION TOTAL: | 401.99_ 401.99 |
| | 10/19/18 | GLOCK SEPT CLEAR CHARGES | GENERAL FUND | TOTAL: POLICE ADMINISTRATION TOTAL: SECURITY CENTER | 401.99_ 401.99 |
| TACTICAL ADVANTAGE LLC | 10/19/18 | GLOCK | GENERAL FUND | TOTAL: POLICE ADMINISTRATION TOTAL: | 401.99_ 401.99 |

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|--|----------|----------------------------|--------------------|------------------------|------------|
| VENDOR SORT KEY | DATE | DESCRIPTION | FUND | DEPARTMENT | AMOUNT_ |
| U S POSTAL SERVICE-TMS ACCT# 247383 | 10/19/18 | POSTAGE MACHINE REFILL | GENERAL FUND | MAYOR AND COUNCIL | 117.97 |
| | 10/19/18 | POSTAGE MACHINE REFILL | GENERAL FUND | ADMINISTRATION | 12.62 |
| | 10/19/18 | POSTAGE MACHINE REFILL | GENERAL FUND | ELECTIONS | 61.29 |
| | 10/19/18 | POSTAGE MACHINE REFILL | GENERAL FUND | CLERK'S OFFICE | 129.04 |
| | 10/19/18 | POSTAGE MACHINE REFILL | GENERAL FUND | ACCOUNTING | 7.55 |
| | 10/19/18 | POSTAGE MACHINE REFILL | GENERAL FUND | ENGINEERING ADMIN | 169.82 |
| | | POSTAGE MACHINE REFILL | GENERAL FUND | ECONOMIC DEVELOPMENT | 723.16 |
| | | POSTAGE MACHINE REFILL | GENERAL FUND | PAVED STREETS | 0.47 |
| | | POSTAGE MACHINE REFILL | GENERAL FUND | CENTER FOR ACTIVE LIVI | |
| | | POSTAGE MACHINE REFILL | | MEMORIAL AUDITORIUM | 0.47 |
| | | POSTAGE MACHINE REFILL | | PARK AREAS | 15.04 |
| | | POSTAGE MACHINE REFILL | 2 | O-GEN MISC | 4.23 |
| | 10/19/18 | POSTAGE MACHINE REFILL | DATA PROCESSING | | 703.28_ |
| | | | | TOTAL: | 2,132.00 |
| VETERINARY MEDICAL CTR PA | 10/19/18 | DOG FOOD, ORAVET | GENERAL FUND | POLICE ADMINISTRATION | 95.02 |
| | 10/19/18 | VACCINE, HAZ WASTE DISPOSA | GENERAL FUND | POLICE ADMINISTRATION | 20.50_ |
| | | | | TOTAL: | 115.52 |
| WAL MART BUSINESS/SYNCB | 10/19/18 | OIL | WATER | O-DIST UNDERGRND LINES | 24.57 |
| | 10/19/18 | SHOP SUPPLIES | ELECTRIC | O-DISTR MISC | 197.90_ |
| | | | | TOTAL: | 222.47 |
| WESCO RECEIVABLES CORP | 10/19/18 | MARKER BALLS | ELECTRIC | O-DISTR MISC | 57.42_ |
| | | | | TOTAL: | 57.42 |
| PHILLIP JAY WILLARDSON | 10/19/18 | MOWING 10/3/18 | GENERAL FUND | CODE ENFORCEMENT | 70.00_ |
| | | | | TOTAL: | 70.00 |
| WORTHINGTON AREA UNITED WAY | 10/19/18 | PAYROLL WITHHOLDING | GENERAL FUND | NON-DEPARTMENTAL | 20.00 |
| | 10/19/18 | PAYROLL WITHHOLDING | GENERAL FUND | NON-DEPARTMENTAL | 20.00 |
| | 10/19/18 | PAYROLL WITHHOLDING | MEMORIAL AUDITORIU | NON-DEPARTMENTAL | 2.00 |
| | 10/19/18 | PAYROLL WITHHOLDING | MEMORIAL AUDITORIU | NON-DEPARTMENTAL | 2.00_ |
| | | | | TOTAL: | 44.00 |
| WORTHINGTON AUTO SUPPLY | 10/19/18 | BATTERY #17-28 | GENERAL FUND | POLICE ADMINISTRATION | 137.24_ |
| | | | | TOTAL: | 137.24 |
| WORTHINGTON CABLE 3 TV PUBLIC ACCESS | 10/19/18 | FRANCHISE FEE-SEPTEMBER-ME | CABLE TELEVISION | CABLE | 3,543.90 |
| | | | | TOTAL: | 3,543.90 |
| WORTHINGTON FOOTWEAR | 10/19/18 | STEEL TOE BOOTS | WATER | O-DISTR MISC | 200.00 |
| | | | | TOTAL: | 200.00 |
| WORTHINGTON REGIONAL ECON DEV CORP | 10/19/18 | 1 OF 3 4TH QTR DUES | ECONOMIC DEV AUTHO | MISC INDUSTRIAL DEVELO | 7,166.67 |
| MONTHINGTON ABGIONAL LOON DEV CONT | | STAKEHOLDER MEMBERSHIP DUE | | ACCTS-ASSISTANCE | 10,000.00_ |
| | | | | TOTAL: | _ |
| WYCOFF DANNY | 10/19/18 | REIMBURSE CHRISTMAS DECORA | LIQUOR | O-GEN MISC | 439.49 |
| ************************************** | | | | TOTAL: | 439.49 |
| YMCA | 10/19/18 | 2018 CONTRACT PAYMENT | RECREATION | RECREATION PROGRAMS | 4,219.00 |
| - | = • | | • | TOTAL: | 4,219.00 |
| | | | | | |

DATE DESCRIPTION FUND DEPARTMENT VENDOR SORT KEY AMOUNT_

| | ======= FUND TOTALS | ========= |
|-----|------------------------|------------|
| 101 | GENERAL FUND | 151,363.76 |
| 202 | MEMORIAL AUDITORIUM | 4,507.06 |
| 229 | RECREATION | 16,111.45 |
| 231 | ECONOMIC DEV AUTHORITY | 7,988.38 |
| 321 | PIR/TRUNKS | 881.29 |
| 401 | IMPROVEMENT CONST | 533.48 |
| 601 | WATER | 143,056.66 |
| 602 | MUNICIPAL WASTEWATER | 101,320.51 |
| 604 | ELECTRIC | 60,020.82 |
| 605 | INDUSTRIAL WASTEWATER | 28,568.50 |
| 606 | STORM WATER MANAGEMENT | 89,428.21 |
| 609 | LIQUOR | 138,451.03 |
| 612 | AIRPORT | 4,042.46 |
| 702 | DATA PROCESSING | 4,790.31 |
| 703 | SAFETY PROMO/LOSS CTRL | 236.00 |
| 705 | HEALTH INS PLAN (TPA) | 3,306.93 |
| 872 | CABLE TELEVISION | 3,543.90 |
| | GRAND TOTAL: | 758,150.75 |

PACKET: 02948 EFT PAYMENTS

VENDOD CETT. 01

VENDOR SET: 01 CITY OF WORTHINGTON BANK: 1 WELLS FARGO-CITY

BANK TOTALS:

*** DRAFT/OTHER LISTING ***

PAGE: 1

AMOUNT ITEM ITEM ITEM TYPE DATE DISCOUNT AMOUNT NO# VENDOR I.D. NAME M00115 MISSOURI RIVER ENERGY SERVICES D 10/18/2018 000747 1,477,351.63 S00202 STATE OF MINNESOTA DEPT OF REVED 10/18/2018 000748 106,505.00 W00123 WELLS FARGO BANK MN NA D 10/18/2018 000749 7,098.52

3 0.00 1,590,955.15 1,590,955.15