# WORTHINGTON CITY COUNCIL ANNUAL MEETING

#### **AGENDA**

### 5:30 P.M. - Monday, January 13, 2025 City Hall Council Chambers

- A. CALL TO ORDER AND PLEDGE OF ALLEGIANCE
- B. INTRODUCTIONS AND OPENING REMARKS
- C. AGENDA ADDITIONS/CHANGES AND CLOSURE
  - 1. Additions/Changes
  - 2. Closure
- D. PUBLIC HEARING SERVICE ROAD, SERVICE DRIVE RECONSTRUCTION ENGINEERING (CASE ITEM 1)
  - 1. Open Hearing
  - 2. Hearing Presentation
  - 3. Testimony
  - 4. Close Hearing
  - 5. Action on Hearing
- E. PUBLIC HEARING EAST NINTH AVENUE RECONSTRUCTION ENGINEERING (CASE ITEM 2)
  - 1. Open Hearing
  - 2. Hearing Presentation
  - 3. Testimony
  - 4. Close Hearing
  - 5. Action on Hearing
- F. CONSENT AGENDA
  - 1. CITY COUNCIL MINUTES (WHITE)
    - a. Regular City Council Meeting Minutes of December 23, 2024
  - 2. MINUTES OF BOARDS AND COMMISSIONS (PINK)
    - a. Water & Light Commission Meeting Minutes of January 6, 2025

#### 3. FINANCIAL STATEMENTS (LAVENDER)

- a. Municipal Liquor Store Income Statement for the period of January 1, 2024 through November 30, 2024
- b. Olson Park Statement of Revenues & Expenditures Budget and Actual for the period of January 1, 2024 through November 30, 2024
- c. Fieldhouse Statement of Revenue and Expenditures Budget and Actual for the period of January 1, 2024 through November 30, 2024

#### 4. CITY COUNCIL BUSINESS (WHITE)

#### Case Item(s)

- 1. Annual Appointments
- 2. Appointment of City Attorney
- 3. Application for Exemption from Lawful Gambling Whitetails Unlimited MN Southwest Deer Camp
- 4. 2025 Off-Sale License Renewal

#### 5. BILLS PAYABLE (WHITE)

PLEASE NOTE: All utility expenditures are listed as 601, 602, and 604, and are approved by the Water and Light Commission

#### G. CITY COUNCIL BUSINESS - PUBLIC SAFETY (TAN)

#### Case Item(s)

1. Resolution Authorizing Transfer of K-9 Winston to Pet Status

#### H. CITY COUNCIL BUSINESS - ADMINISTRATION (WHITE)

#### Case Item(s)

- 1. Election of Mayor Pro Tem
- 2. International Union of Operating Engineers (I.U.O.E.) Local #49, Contract

#### I. CITY COUNCIL BUSINESS - PUBLIC WORKS (GREEN)

#### Case Item(s)

- 1. 2025 Private Docks on Public Property
- 2. Authorize Staff to Advertise for Bids
- 3. Budget Amendment to Purchase Public Works Truck

#### J. CITY COUNCIL BUSINESS - ENGINEERING (BLUE)

#### Case Item(s)

3. Approved Revised Task Order 31 Bolton and Menk to Provide Preliminary Engineering Service for East Flower Lane Extension

#### K. CITY COUNCIL BUSINESS - COMMUNITY DEVELOPMENT (GRAY)

#### Case Item(s)

- 1. Amend Fees Zoning & Sanitary Sewer Connection
- 2. Amend Ordinance Annexing Parcel 20-0093-750

#### L. COUNCIL COMMITTEE REPORTS

- 1. Mayor Von Holdt
- 2. Council Member Janssen
- 3. Council Member Ernst
- 4. Council Member Weber
- 5. Council Member Kuhle
- 6. Council Member Kielblock

#### M. CITY ADMINISTRATOR REPORT

#### N. ADJOURNMENT

### WORTHINGTON CITY COUNCIL REGULAR MEETING DECEMBER 23, 2024

The meeting was called to order at 5:30 p.m., in City Hall Council Chambers by Mayor Rick Von Holdt with the following Council Members present: Chris Kielblock, Larry Janssen, Mike Kuhle, Chad Cummings, Amy Ernst (5:43 p.m.).

Staff present: Hyunmyeong Goo, City Engineer; Todd Wietzema, Public Works Director; Matt Selof, Community Development Director; Steve Robinson, City Administrator; Troy Appel, Public Safety Director; Nate Grimmius, Chief Deputy; Cristina Adame, Community Relations & Communications; Eh Kyoo, Police Officer; Lori Henning, HR Assistant/Compensation Specialist; Mindy Eggers, City Clerk.

Others Present: Sam Martin, The Globe; Dennis Weber, Honorary Council Member; Randy Davis, Cable 3; Ryan McGaughey, Radio Works; Ian McGaughey, Nadee Kin, Kari Olmanson, YMCA Director; Joelle Nelson, YMCA Aquatic Director; Rick Heidebrink.

The Pledge of Allegiance was recited.

#### AGENDA APPROVED WITH ADDITIONS/CHANGES

The Mayor stated the Community Development Items *I.1. Variance Appeal - 1102 South Shore Drive and Item I. 2. Updated Joint Resolution - Annexation Parcel 20-0162-000* would be moved directly after Item E. Public Safety Case Items.

A motion was made by Council Member Kielblock, seconded by Council Member Janssen and unanimously carried to approve the agenda as presented.

#### **CONSENT AGENDA**

A motion was made by Council Member Cummings, seconded by Council Member Kuhle and unanimously carried to approve the consent agenda as presented.

- City Council Meeting Minutes of December 9, 2024
- Traffic & Safety Committee Meeting Minutes of December 17, 2024
- Park Advisory Board Meeting Minutes of December 11, 2024
- Planning Commission Meeting Minutes December 3, 2024
- 2025 License Renewal El Taco Restaurant
- Application to conduct Off-Site Gambling Worthington Hockey Association, 1600
   Stower Drive, Worthington, MN, January 10, 2025 January 12, 2025
- Audit Engagement Letter
- Bills Payable Totaling \$2,520,145.67

#### INTRODUCTION AND OATH OF OFFICE FOR OFFICER EH KYOO

Troy Appel, Public Safety Director, introduced Eh Kyoo, who recently joined our Worthington Police Department team.

Kyoo was born in Thailand and spent the first eight years of his life, with his family, in a Thailand refugee camp. The family was able to leave the camp as the result of a United Nations program and moved to the United States. Kyoo and his family eventually settled in Worthington, where he graduated from the Worthington High School in 2019. After high school, he joined the Minnesota National Guard and later attended and graduated from Minnesota West, with a degree in Law Enforcement. Kyoo started with the WPD in September and is currently working full-time shifts for the department.

Following administering the Police Officers Oath to Officer Eh Kyoo by the City Clerk, Council offered their congratulations.

#### OPPORTUNITY FOR PUBLIC COMMENT - DRONE POLICY

Mr. Appel said the Worthington Police Department (WPD) is in the process of implementing a drone program. The Police Department is seeking public comment through social media and is in the process of developing a policy, at this time there is a draft policy available and will is posted on the WPD webpage.

#### **RESOLUTION NO. 2024-12-87 ADOPTED ACCEPTING A DONATION OF FUNDS**

Mr. Appel said the Early Risers Kiwanis Club generously donated \$150 to the Worthington Police Department DARE Program. The donation will be used to purchase DARE supplies.

The motion was made by Council Member Cummings, seconded by Council Member Janssen and unanimously carried to adopt the following resolution:

RESOLUTION NO. 2024-12-87

A RESOLUTION ACCEPTING A DONATION OF FUNDS

(Refer to Resolution File for complete copy of Resolution)

#### **RESOLUTION NO. 2024-12-88 ADOPTED ACCEPTING A DONATION OF FUNDS**

Mr. Appel said the Homestead Cooperative of Worthington generously donated \$100 to the Worthington Police Department. The donation will be used to contribute to the purchase of public safety equipment.

The motion was made by Council Member Kielblock, seconded by Council Member Cummings and unanimously carried to adopt the following resolution:

**RESOLUTION NO. 2024-12-88** 

A RESOLUTION ACCEPTING A DONATION OF FUNDS (Refer to Resolution File for complete copy of Resolution)

#### YMCA 2025 SUMMER YOUTH RECREATION PROGRAMS AGREEMENT APPROVED

Todd Wietzema, Public Works Director, said the City of Worthington contracts with the Worthington Area YMCA to promote, manage, and operate the City's summer youth recreation programs for its residents.

At the December 11, 2024 Park Advisory Board meeting, the members unanimously approved a motion to enter into an agreement with the YMCA for 2025.

The agreement will commence on January 1, 2025 and run through December 31, 2025. The management fee paid by the City of Worthington to the YMCA for 2025 is \$66,435.00, which is a 3% increase over 2024. The fee would be paid in twelve monthly installments.

The motion was made by Council Member Cummings, seconded by Council Member Janssen and unanimously carried to approve the 2025 YMCA agreement.

#### APPROVED 2025 PARK USER FEES AND CAMPGROUND RATES

At the December 11, 2024 Park and Recreation Advisory Board meeting, members reviewed and proposed no change to the 2025 Park Fees and 2025 Olson Park Campground fees.

A motion was made by Council Member Kielblock, seconded by Council Member Ernst and unanimously carried to approve no change to the 2025 Olson Campground rates and the 2025 Park User fees.

# RESOLUTION NO. 2024-12-89 ADOPTED ACCEPTING A DONATION OF PERSONAL PROPERTY

Mr. Wietzema said the Park and Recreation Advisory Board received a request to place a bench along the city trail.

The request is as follows:

• The Sieve Family to place a bench along the County trail in memory of Tom and Lorraine Hoffman.

The donation meets all the requirements as set forth in the Park Donation policy adopted by City Council.

The motion was made by Council Member Cummings, seconded by Council Member Ernst and unanimously carried to adopt the following resolution:

**RESOLUTION NO. 2024-12-89** 

A RESOLUTION ACCEPTING A DONATION OF PERSONAL PROPERTY

(Refer to Resolution File for complete copy of Resolution)

RESOLUTION NOS. 2024-12-90 AND 2024-12-91 ADOPTED APPROVING THE TRANSFER FROM THE GENERAL FUND TO THE RECREATION FUND - ICE ARENA AND APPROVING THE TRANSFER FROM ECONOMIC DEVELOPMENT AUTHORITY FUND TO THE WRH FUND

Steve Robinson, City Administrator, said when the city needs to do a transfer that is not budgeted, a transfer resolution is required.

A resolution approving a transfer from the general fund to the Recreation fund for the use of American Rescue Plan Act (ARPA) money. He explained in 2021 and 2022 the City of Worthington received \$1,431,488.03 in ARPA money. On February 26, 2024, Council approved using \$17,185.36 of the funds for professional fees related to a potential new Ice Arena. He noted the ARPA money is located in the general fund and by resolution will be moved from the general fund to the Recreation fund.

Another resolution approving a transfer from the economic development authority fund to the WRH fund. The WRH fund fronted the costs on this project totaling \$612,985.71 and it was determined to pay back the WRH fund as lots were sold. On September 17, 2024 one lot in the Cecilee Street extension development was sold in the amount of \$40,069.88.

A motion was made by Council Member Kuhle, seconded by Council Member Ernst and unanimously carried to adopt the following resolution:

RESOLUTION NO. 2024-12-90

RESOLUTION APPROVING TRANSFER FROM GENERAL FUND TO RECREATION FUND

(Refer to Resolution File for complete copy of Resolution)

A motion was made by Council Member Ernst, seconded by Council Member Kielblock and unanimously carried to adopt the following resolution:

**RESOLUTION NO. 2024-12-91** 

RESOLUTION APPROVING TRANSFER FROM ECONOMIC DEVELOPMENT AUTHORITY FUND TO WRH FUND

(Refer to Resolution File for complete copy of Resolution)

#### REPLACEMENT OF COUNCIL CHAMBERS AUDIO-VISUAL EQUIPMENT APPROVED

Mr. Robinson said the audio-visual equipment in the Council Chambers enables live broadcast of City Council meetings. The current system is more than ten years old and has experienced numerous malfunctions over the past two years. Availability of replacement parts and unreliable repair service has hindered our ability to reliably broadcast our meetings regularly.

City staff, along with representatives of Studio 3, have researched upgrades to the system along with alternative vendors that are deemed to provide better service. A proposal was received from Audio Visual Integrations of Sioux Falls. The proposal calls for replacement of needed equipment while integrating our existing equipment when appropriate. The new system will also enable interactive meetings which are not currently possible.

The proposed cost to furnish and install the updated system is \$82,972.40. Funding for this project will come from the unobligated American Rescue Plan (ARP) funds.

The motion was made by Council Member Cummings, seconded by Council Member Ernst and unanimously carried to approve the proposal from Audio Visual Integrations and authorized execution by the Mayor and Clerk.

#### UPGRADE THE CITY'S PUBLIC ENTITY ACCOUNTING SOFTWARE APPROVED

Mr. Robinson said the Finance Department is in need of a necessary software upgrade to the newest version of Incode. The new version will comply with the current accounting practices and allows for compatibility and communication with software utilized by Worthington Public Utilities. A proposal in the amount of \$52,855.00 was received and includes \$28,495.00 for the Version 10 ERP software and \$24,360.00 for services to migrate data from the current version to the new version. Funding for this project will come from the unobligated American Rescue Plan (ARP) funds.

The motion was made by Council Member Ernst, seconded by Council Member Kuhle and unanimously carried to approve the proposal and authorized execution by the Mayor and Clerk.

# UPGRADE MUNICIPAL SANITARY SEWER AND WATER SERVICE TO UNDERSERVED NEIGHBORHOODS APPROVED

Mr. Robinson said staff is requesting \$60,603.73 in funding from the unobligated American Rescue Plan funds to upgrade the municipal sanitary sewer and domestic water service to underserved neighborhoods.

The motion was made by Council Member Ernst, seconded by Council Member Kuhle and unanimously carried to allocate \$60,603.73 in funding from unobligated American Rescue Plan funds to upgrade the municipal sanitary sewer and water service to underserved neighborhoods.

# ADOPTION OF REVISED EMPLOYEE PERFORMANCE-BASED (MERIT) PAY EVALUATION FORM

Mr. Robinson said all City employees receive annual written performance appraisals on their individual employment anniversary dates. Satisfactory performance (a composite average score of 3.0 or higher) is required to qualify for any merit adjustment to their salary. The performance-based (merit) system replaced the previous step system back in the early 2000's.

The Griffin/Archer Performance Appraisal form has been used since the inception of merit-based pay. The form can be problematic for supervisors as it is common that the evaluation factors do not apply to specific positions.

Staff prepared a new form that allows supervisors to select evaluation factors that apply to the specific position and result in a more relevant appraisal.

The motion was made by Council Member Cummings, seconded by Council Member Ernst and unanimously carried to adopt the revised Employee Performance-Based (Merit) Pay Evaluation Form.

#### LAW ENFORCEMENT LABOR SERVICES #4 CONTRACT APPROVED

The current LELS #4 labor agreement which represents non-supervisor patrol officers, detectives and dispatchers expires on December 31, 2024.

City, WPU management and Human Resource staff participated in meeting negotiation sessions with LELS #4 representatives and reached an agreement for a three-year contract with a 5.0% cost-of-living adjustment effective January 1, 2025, a 4.0% cost-of-living adjustment effective January 1, 2026, a 4.0% cost-of-living adjustment effective January 1, 2027.

Additional changes to the proposed agreement include:

- Amending off-duty compensation for Canine Handlers to comply with the Fair Labor Standards Act, and
- Changes to the Vacation Schedule and Extended Sick Leave payout schedule adopted

by City Council on December 9, 2024.

The motion was made by Council Member Kuhle, seconded by Council Member Kielblock and unanimously carried to approve the terms of the 2025 - 2027 LELS #4 agreement and authorize execution.

#### CLOSEOUT OF 35 PROJECTS IN THE STATE AID FINANCE SYSTEM DISCUSSED

Mr. Robinson explained the City of Worthington had 35 projects open in the State Aid Finance System dating back to 1994. The State showed \$258,118.10 in encumbered funds being held until the final paperwork was submitted. The amount was 5% of the contract bid amounts reported to the state after the contracts were awarded.

Over the past three years, Stephen Schnieder, City Engineer Emeritus, submitted the required documentation to the Minnesota Department of Transportation and has completed the close out of all 35 projects.

What was found is some of the project construction costs underran resulting in an overpayment to the City, while other contracts overran resulting in the City being underpaid for the work completed. The projects also incurred administrative costs for the design, construction inspection, Worthington testing and right of way costs that were eligible expenses that are reimbursed by the State. The costs are not encumbered by the state but are reimbursed to the City when reported as part of a State Aid Payment Request.

The total amount of reimbursement for these unencumbered costs was \$463,722.96. Over the past 3 years, the City received \$721,841.06 by closing out all 35 open projects. The funds were placed in the 401-reserve account to be used for funding future Municipal State Aid Street projects.

Council recognized and thanked the Engineering staff and specifically Stephen Schnieder in retrieving the unclaimed State funds that had accumulated over the past three decades.

# CONSIDERATION OF CITY ADMINISTRATOR EMPLOYMENT AGREEMENT APPROVED

The current three-year employment agreement for the City Administrator expires at the end of 2024. Following a satisfactory performance review of Administrator Steve Robinson during a closed session at the July 8, 2024 regular council meeting. The agreement has been amended to include a predetermined annual salary for the years 2025, 2026, and 2027.

The motion was made by Council Member Cummings, seconded by Council Member Kuhle and unanimously carried to approve the employment agreement for City Administrator Steve Robinson.

# RESOLUTION NO. 2024-12-92 ADOPTED CALLING FOR HEARING ON PROPOSED IMPROVEMENT

Hyunmyeong Goo, City Engineer, said at the November 12, 2024 council meeting, the Council approved a resolution to receive a feasibility report and schedule a public hearing for the Service Road and Service Drive Improvement Project. The public hearing was initially planned for the this evenings Council meeting. However, due to the holidays and anticipated low attendance, the hearing will be rescheduled for the January 13, 2025, Council meeting at 5:30 p.m.

The motion was made by Council Member Ernst, seconded by Council Member Kielblock and unanimously carried to adopt the following resolution:

RESOLUTION NO. 2024-12-92

A RESOLUTION CALLING FOR HEARING ON PROPOSED IMPROVEMENT

(Refer to Resolution File for complete copy of Resolution)

# RESOLUTION NO. 2024-12-93 ADOPTED CALLING FOR HEARING ON PROPOSED IMPROVEMENT

Mr. Goo stated at the December 9, 2024 Council meeting, the public hearing for the East Ninth Avenue reconstruction project was postponed. State Statute 429 requires an updated resolution reflecting the updated public hearing schedule. Mr. Goo noted the public hearing was rescheduled for the January 13, 2025, Council meeting at 5:30 p.m.

The motion was made by Council Member Cummings, seconded by Council Member Janssen and unanimously carried to adopt the following resolution:

RESOLUTION NO. 2024-12-93

A RESOLUTION CALLING FOR HEARING ON PROPOSED IMPROVEMENT

(Refer to Resolution File for complete copy of Resolution)

# RESOLUTION NO. 2024-12-94 ADOPTED ORDERING PREPARATION OF FEASIBILITY REPORT ON PROPOSED IMPROVEMENT - EAST FLOWER LANE EXTENSION

Mr. Goo said a Feasibility report needs to be completed for the proposed extension of East Flower Lane from West Gateway Drive to approximately 800 feet west. The scope of the project would include subgrade fill, base construction, concrete or bituminous surfacing, curb and gutter, sidewalks, driveways, water main, storm sewer main, sanitary sewer main, water services, and sanitary sewer services.

He explained that although the project has secured funding through state turnback money, it will not cover the full project costs. The remaining expenses, after applying the grant funds, would be

assessed to the abutting property owners. Those costs would include engineering and field inspection.

Once the report is completed a public hearing will be scheduled on the proposed improvements.

The motion was made by Council Member Kuhle, seconded by Council Member Cummings and unanimously carried to adopt the following resolution:

**RESOLUTION NO. 2024-12-94** 

A RESOLUTION ORDERING PREPARATION OF FEASIBILITY REPORT ON PROPOSED IMPROVEMENT

(Refer to Resolution File for complete copy of Resolution)

#### BUDGET AMENDMENT FOR EAST FLOWER LANE EXTENSION APPROVED

Mr. Goo said at the Special Council Meeting on April 24, 2024, Council directed staff to proceed with the new alignment design for Flower Lane. A developer is expressing interest in the area with a market rate multi family development. Constructing the new Flower Lane is now an essential part in supporting development in that area.

The City received \$1.08 million in turnback funds in 2014; however, construction costs have significantly increased since, due to inflation over the past decade.

Staff is requesting Council's approval for a 2025 budget amendment to adjust the Capital Improvement Plan (CIP) to accommodate the construction of the East Flower Lane project.

Council Member Ernst expressed concern in approving a budget amendment without knowing the amount. Mr. Goo said that the amendment would not affect the tax levy and is projected to be close to one million dollars.

The motion was made by Council Member Kuhle, seconded by Council Member Kielblock and unanimously carried to approve the budget amendment for the East Flower Lane Extension project.

#### **COUNCIL COMMITTEE REPORTS**

Mayor Rick Von Holdt - No report.

Council Member Janssen - No report.

Council Member Ernst - No report. Thanked Council Member Cummings for his service.

Council Member Kielblock - Attended a Traffic & Safety Committee meeting to address incidents on Crailsheim Drive. An engineering study is to be done next year. Thanked Chad for his service and said even though they didn't always agree they have a great friendship.

Council Member Kuhle - Thanked Chad for his service and said he appreciated his input over the years.

Council Member Cummings - Attended a Park & Recreation Advisory Board meeting. Also attended the Clean Water Joint Powers Board meeting. Discussion was held on the issues at the pond located at the former Prairie View Golf Course. Henning Construction has had to remove sediment from the pond as dirt filtrates in.

#### CITY ADMINISTRATOR REPORT

Mr. Robinson thanked Council Member Cummings for his eight years of service and always being an advocate for the City of Worthington. Mindy Eggers, City Clerk presented Council Member Cummings with a plaque recognizing his eight years of service.

Council Member Cummings said it has been an honor to serve for the last twenty-five years combined on the Brewster and Worthington City Councils. He thanked everyone that he has worked with and encouraged Council to remain open to progress as the community moves forward.

#### **ADJOURNMENT**

The motion was made by Council Member Kielblock, seconded by Council Member Cummings and unanimously carried to adjourn the meeting at 7:18 p.m.

Mindy Eggers, MCMC City Clerk



## WATER AND LIGHT COMMISSION MINUTES REGULAR MEETING JANUARY 6, 2025

Vice President Chad Nixon called the regular meeting of the Water and Light Commission to order in the Worthington Public Utilities Conference Room at 3:00 P.M., with the following members present: Kathy Hayenga, Mike Fury, and Amy Ernst. Deb Weg was absent (excused).

Staff members present were Scott Hain, General Manager; Eric Roos, Utility Coordinator; and Kristy Taylor, Secretary to the Commission

Others present: None

#### AGENDA ADDITIONS/CLOSURE

Scott Hain, General Manager, requested that Case Item #2, *Utility Update*, be added to the agenda. A motion was made by Commissioner Ernst, seconded by Commissioner Hayenga, and unanimously carried to close the agenda to include the requested changes.

#### CONSENT AGENDA APPROVED

A motion was made by Commissioner Fury, seconded by Commissioner Hayenga, and unanimously carried to approve the consent agenda as follows:

- Water and Light Commission minutes of the regular meeting held on December 16, 2024
- Utility Bills Payable Totaling \$304,161.55 for December 20, December 27, 2024 and January 3, 2025

# 1. INTERNATIONAL UNION OF OPERATING ENGINEERS (I.U.O.E.) LOCAL #49 BARGAINING AGREEMENT

Scott Hain, General Manager, reviewed the key points of the proposed bargaining agreement that had been negotiated with I.U.O.E. Local #49 covering the years 2025 through 2027.

Following discussion, a motion was made by Commissioner Hayenga, seconded by Commissioner Fury, and unanimously carried to approve the terms of the agreement with the I.U.O.E. Local #49, contingent on approval by the City Council, AND authorizing the President and General Manager to execute the agreement on behalf of Worthington Public Utilities.

#### 2. UTILITY UPDATE

Scott Hain, General Manager, provided an update on the following:

- Wells
- Meter Change Outs
- Electric Vehicle Charging Stations



Water and Light Commission Minutes January 6, 2025 Page 2

• Change to the 2025 meeting schedule. The March 3 meeting will be moved to March 24.

#### **COMMISSION COMMITTEE REPORTS**

There were no Commission committee reports.

#### GENERAL MANAGER REPORT

The General Manager had nothing additional to report.

#### **ADJOURNMENT**

A motion was made by Commissioner Hayenga, seconded by Commissioner Fury, and unanimously carried to adjourn the meeting at 3:20 P.M. Vice President Nixon declared the meeting adjourned.

Kristy Taylor Secretary to the Commission



#### CITY OF WORTHINGTON, MINNESOTA

#### MUNICIPAL LIQUOR STORE INCOME STATEMENT For the Period 1/1/24 Through 11/30/24 (Amounts in Dollars)

| ©                                       |                  | NOVEN    | MBER         | %                      | YTD                                                    |                  |
|-----------------------------------------|------------------|----------|--------------|------------------------|--------------------------------------------------------|------------------|
|                                         | Total 2024       |          | Previous     | YTD Actual             | 1, 4, 000 241                                          | Previous         |
|                                         | Budget           | Actual   | Year         | to Budget              | Actual                                                 | Year             |
| Sales                                   | -110             | 9-7-     |              | (Constant of the Asset | Wast, Landson, San |                  |
| Liquor                                  | 2,100,000        | 185,046  | 184,254      | 87.7%                  | 1,841,107                                              | 1,839,291        |
| Wine                                    | 606,000          | 56,851   | 61,670       | 79.4%                  | 480,877                                                | 499,841          |
| Beer                                    | 2,500,000        | 195,338  | 180,550      | 89.7%                  | 2,242,341                                              | 2,216,475        |
| Mix/nonalcohol                          | 88,000           | 6,709    | 6,428        | 84.2%                  | 74,137                                                 | 77,800           |
| TCH                                     | 5,000            | 4,811    | 821          | 717.4%                 | 35,868                                                 | 901              |
| NSF charges                             | 100              | <u>.</u> | 40           | 0.0%                   | D#6                                                    | 70               |
| Net Sales                               | 5,299,100        | 448,755  | 433,763      | 88.2%                  | 4,674,330                                              | 4,634,378        |
| Cost of Goods Sold                      |                  |          |              |                        |                                                        |                  |
| Liquor                                  | 1,316,133        | 126,017  | 104,521      | 95,6%                  | 1,258,188                                              | 1,256,138        |
| Beer                                    | 1,780,063        | 180,146  | 89,323       | 96.7%                  | 1,721,949                                              | 1,646,878        |
| Wine                                    | 365,950          | 38,987   | 37,933       | 97.7%                  | 357,622                                                | 358,139          |
| Soft drinks/mix                         | 52,008           | 4,292    | 2,530        | 89.6%                  | 46,577                                                 | 48,036           |
| TCH                                     | 14,500           | 2,463    | (1,988)      | 121.6%                 | 17,627                                                 | (3,085)          |
| Freight                                 | 37,000           | 2,979    | 2,443        | 88.4%                  | 32,694                                                 | 28,658           |
| Total Cost of Goods Sold                | 3,565,653        | 354,884  | 234,762      | 96.3%                  | 3,434,657                                              | 3,334,764        |
| Gross Profit                            | 1,733,447        | 93,871   | 199,001      | 71.5%                  | 1,239,673                                              | 1,299,614        |
| Operating Expenses                      |                  |          |              |                        |                                                        |                  |
| Personnel services                      | 500,095          | 31,630   | 37,169       | 82.8%                  | 413,896                                                | 429,192          |
| Supplies                                | 32,300           | 2,290    | 4,070        | 85.6%                  | 27,650                                                 | 27,083           |
| Other services & charges                | 240,868          | 24,517   | 15,581       | 93.5%                  | 225,278                                                | 196,347          |
| Interest                                | 9,866            | = .,     | -            | 0.0%                   | : <del>•</del>                                         | S#4              |
| Depreciation (estimated)                | 109,800          | 9,151    | 8,917        | 91.7%                  | 100,661                                                | 98,087           |
| Total Operating Expenses                | 892,929          | 67,588   | 65,737       | 86.0%                  | 767,485                                                | 750,709          |
| Operating Income (Loss)                 | 840,518          | 26,283   | 133,264      | 56.2%                  | 472,188                                                | 548,905          |
| ,                                       | 0 10,010         |          | 100,201      | 00.270                 | 112,100                                                | *                |
| Non-Operating Revenues (Expenses)       |                  |          |              |                        |                                                        |                  |
| Interest earnings **                    | 16,000           | 1,333    | 375          | 130.9%                 | 20,936                                                 | 10,382           |
| Other non-operating                     |                  | -        | <u>~</u>     | (#)                    | 1,890                                                  | ( <del>4</del> ) |
| Sale of fixed asset                     | ; <del>=</del> ) | 8        | -            |                        | (( <del>)</del>                                        |                  |
| Loss on fixed asset                     |                  |          |              |                        |                                                        | -                |
| Total Non-Operating Revenue (Expense)   | 16,000           | 1,333    | 375          | 142.7%                 | 22,826                                                 | 10,382           |
| Net Income (Loss) b/Operating Transfers | 856,518          | 27,616   | 133,639      | 57.8%                  | 495,014 #                                              | 559,287          |
| Operating Transfers-In                  | 9 <del>8</del> 3 | -        | <del>=</del> | Œ.                     | (8)                                                    | 970              |
| Operating Transfers-Out                 | _(275,000)       | (22,917) | (22,917)     | 91.7%                  | (252,087)                                              | (252,087)        |
| Net Income (Loss)                       | 581,518          | 4,698    | 110,722      | N/A                    | 242,928                                                | 307,200          |

<sup>\*\*</sup> Includes 6/30/2024 actual and five months budget



#### CITY OF WORTHINGTON, MINNESOTA

#### OLSON PARK CAMPGROUND STATEMENT OF REVENUES VS. EXPENDITURES For the Period 1/1/24 Through 10/31/24 (Amounts in Dollars)

|                                                  | Total                                  |                                         | YTE               | )                |
|--------------------------------------------------|----------------------------------------|-----------------------------------------|-------------------|------------------|
|                                                  | Current<br>Year Budget                 | October<br>Actual                       | Actual            | Previous<br>Year |
| Revenues                                         | 2                                      |                                         |                   |                  |
| Park fees-daily taxable                          | 90,000                                 | 3,232                                   | 99,428            | 92,011           |
| Park fees-other (fire wood, pop & ice)           | 1,500                                  | 88                                      | 1,915             | 3,222            |
| Total Revenues                                   | 91,500                                 | 3,320                                   | 101,343           | 95,233           |
| Expenditures .                                   | ************************************** | <del></del>                             | -                 |                  |
| Personnel services                               |                                        |                                         |                   |                  |
| Full-time employees                              | 5,145                                  | <u>=</u>                                | 5,852             | 710              |
| Overtime                                         | 2                                      | ੂੰ                                      | 287               | (20)             |
| Part-time employees                              | 19,390                                 | 978                                     | 19,860            | 18,012           |
| PERA contributions                               | 1,147                                  | ¥                                       | 439               | 53               |
| FICA/medicare                                    | 1,877                                  | 166                                     | 1,953             | 1,411            |
| Misc. employer paid insurance                    | 1,336                                  | -                                       | 1,607             | 198              |
| Unemployment compensation                        | -,000                                  | _                                       | 28                | - 100            |
| Workmen's compins. premium                       | 1,307                                  | _                                       | 818               | 841              |
| Supplies                                         | 1,001                                  |                                         | 010               | 0-11             |
| Misc. office supplies                            | 600                                    | _                                       |                   | 56               |
| Cleaning supplies                                | 2,500                                  | <sup>π</sup><br>177                     | 1,533             | 2,787            |
| Misc. operating supplies                         | 1,500                                  | S 177                                   | 508               | 4,250            |
| Building repair supplies                         | 5,000                                  |                                         | 891               | 6,251            |
| Misc. repair & maint supplies                    | 4,500                                  | ======================================= | 3,125             | 643              |
| Concessions                                      | 4,500<br>500                           | -                                       | 67                | 155              |
| Other services and charges                       | 300                                    | -                                       | 07                | 100              |
|                                                  | 5,000                                  | 615                                     | 6,675             | 6,505            |
| Misc. professional services                      | 5,000<br>750                           | 84                                      | 473               | 518              |
| Telephone<br>Misc advertising                    | 3,000                                  | 04                                      | 413               | 510              |
|                                                  |                                        | 914                                     | 962               | 4 224            |
| General liability insurance                      | 1,550                                  | 914                                     |                   | 1,334            |
| Property insurance Electric utilities            | 1,350                                  | 277                                     | 1,758             | 1,162            |
|                                                  | 7,500                                  |                                         | 6,307             | 7,533            |
| Water utilities                                  | 950                                    | 59<br>82                                | 757               | 774              |
| Gas utilities                                    | 2,600                                  | 62<br>422                               | 1,081             | 1,832            |
| Refuse disposal                                  | 3,000                                  |                                         | 2,250             | 3,435            |
| Sewer utilities                                  | 700                                    | 67                                      | 897               | 834              |
| Buildings-repair & maintenance                   | 1,000                                  | - 00                                    | 000               | F 000            |
| Improv other than bldg-repair & mail             | 1,000                                  | 80                                      | 930               | 5,069            |
| Machinery/equipment-repair/mainter               | -                                      | •                                       | 3 <del>8</del> 7  | - 040            |
| Misc rentals                                     | ×                                      | ₩.                                      | ?#?               | 210              |
| Cash short and over                              | - 000                                  | #.                                      | 0 <del>#</del> 4: | (15)             |
| Dues and subscriptions                           | 600                                    | 7                                       | 0.4               | 504              |
| Licenses and taxes                               | 650                                    | •                                       | 24                | 594              |
| Capital outlay                                   |                                        |                                         |                   |                  |
| Improvement Misc                                 | 7, 150                                 |                                         | -                 | 07.475           |
| Total Expenditures                               | 74,452                                 | 3,921                                   | 59,082            | 65,152           |
| Excess (Deficiency) of Revenue Over Expenditures | 17,048                                 | (601)                                   | 42,261            | 30,081           |
| Over Exhericitates                               | 17,040                                 | (001)                                   | 42,201            | 30,001           |

# **LAVENDER**

#### CITY OF WORTHINGTON, MINNESOTA

#### FIELD HOUSE STATEMENT OF REVENUES VS. EXPENDITURES For the Period 1/1/24 Through 11/30/24 (Amounts in Dollars)

|                                                  | Total                  |                    | YTE       | )                |
|--------------------------------------------------|------------------------|--------------------|-----------|------------------|
|                                                  | Current<br>Year Budget | November<br>Actual | Actual    | Previous<br>Year |
| Revenues                                         |                        |                    |           |                  |
| Field House - User fees                          | 40,000                 | 5,144              | 43,313    | 37,447           |
| Field House - Rental fees                        | 55,000                 | 13,638             | 53,913    | 50,679           |
| Total Revenues                                   | 95,000                 | 18,782             | 97,226    | 88,126           |
| Expenditures                                     | 5113423-1              |                    |           |                  |
| Personnel services                               |                        |                    |           |                  |
| Full-time employees                              | 117,536                | 11,151             | 125,498   | 109,655          |
| Overtime                                         | *                      | 31                 | 244       | 165              |
| Part-time employees                              | 31,948                 | 3,752              | 37,765    | 25,845           |
| PERA contributions                               | 8,815                  | 982                | 10,571    | 8,394            |
| FICA/medicare                                    | 11,435                 | 1,093              | 11,983    | 10,072           |
| Health Insurance admin/claims                    | 10,775                 | 2,994              | 32,743    | 20,795           |
| Life insurance                                   | 86                     | 9                  | 97        | _77              |
| LTD insurance                                    | 795                    | 51                 | 549       | 745              |
| HSA contribution                                 | ~                      | 188                | 2,051     | 1,260            |
| Health insurance-claims-TPA                      |                        |                    | 309       | 555              |
| Workmen's compins. premium                       | 2,802                  | 356                | 7,053     | 5,446            |
| Supplies                                         |                        |                    |           |                  |
| Office supplies                                  | 1,000                  | :06                | 636       | 103              |
| Cleaning supplies                                | 3,000                  | 135                | 3,552     | 1,852            |
| Motor fuels                                      | <u> </u>               | 4 400              | 27        | - 100            |
| Misc. operating supplies                         | 1,800                  | 1,463              | 3,214     | 5,106            |
| Equipment parts                                  | 500                    | 2                  | 791       | 36               |
| Building repair supplies                         | 500                    | •                  | 682       | 346              |
| Misc. repair & maint supplies                    | 500                    | 12                 | 1,345     | 5,982            |
| Small tools                                      | 300                    |                    | 53        | 200              |
| Equipment minor                                  | 1,000                  | -                  | 5,740     |                  |
| Misc. equip, furniture/fixtures                  | 800                    | -                  | ₩.        | 627              |
| Other services and charges                       |                        |                    |           |                  |
| Management Fees                                  | w                      | 8                  | 88        |                  |
| Misc. professional services                      | 2,500                  | 578                | 8,147     | 3,130            |
| Telephone                                        | 2,000                  | 95                 | 1,934     | 2,206            |
| Postage                                          | 200                    |                    | 3         | 5                |
| Travel, conferences, schools                     | 200                    | •                  | €         | · ·              |
| Subsistence of persons                           | 200                    | *                  |           |                  |
| Misc advertising                                 | 2,500                  | 89                 | 1,773     | 3,970            |
| General liability insurance                      | 4,800                  | ₩.                 | 4,955     | 4,153            |
| Property Insurance                               | 4,075                  | <b>2</b> 2         | 5,363     | 3,541            |
| Automotive insurance                             | 25.000                 | 4.454              | 151       | 07.454           |
| Electric utilities                               | 25,000                 | 1,154              | 14,077    | 27,454           |
| Water utilities                                  | 1,000                  | 19                 | 212       | 423              |
| Gas utilities                                    | 8,000                  | 157                | 4,480     | 5,015            |
| Refuse disposal                                  | 2,000                  | 138                | 1,891     | 2,011            |
| Sewer utilities                                  | 600                    | 38                 | 433       | 632              |
| Storm water utilities                            | 1,500                  | 183                | 2,010     | 1,828            |
| Misc. utilities                                  | 800                    | 950                | 14,553    | 5,717            |
| Buildings-repair & maintenance                   | 500                    | *                  | 5         | 50               |
| Structure repair & maintenance                   | 1,000                  | * 20               | 440       | 2                |
| Maintenance Agreement                            | 4 000                  | 30                 | 143       | 5.000            |
| Misc repairs & maintenance                       | 1,000                  | (50)               | 4,193     | 5,039            |
| Cash short and over                              | 500                    | (53)               | 6         | (1,543)          |
| Dues and subscriptions                           | 500                    | 70                 | 1,779     | 3,161            |
| Licenses and taxes                               | 1,500                  | 2                  | 141       | 120              |
| Miscellaneous                                    | 1,000                  | ₹                  | 374       | 9,321            |
| Capital Outlay                                   |                        |                    | 40.000    | 100 700          |
| Bldgs & structure-misc                           | 054 107                |                    | 12,066    | 103,739          |
| Total Expenditures                               | 254,467                | 25,235             | 323,675   | 377,183          |
| Excess (Deficiency) of Revenue Over Expenditures | (159,467)              | (6,453)            | (226,449) | (289,057)        |



#### **PUBLIC SAFETY MEMO**

**DATE: JANUARY 10, 2025** 

TO: HONORABLE MAYOR AND CITY COUNCIL

SUBJECT: ITEMS REQUIRING CITY COUNCIL ACTION OR REVIEW

#### **CASE ITEMS**

#### 1. RESOLUTION AUTHORIZING TRANSFER OF K-9 WINSTON TO PET STATUS

The Worthington Police Department has set the official date for K-9 Winston's retirement for January 13, 2025.

K-9 Winston started his career with WPD in 2017 partnered with Detective Jake Walker. Together they have displayed professionalism and dedication to Worthington and have been instrumental in keeping the City safe. Throughout Winston's career he was deployed over 120 times, performed dozens of public demos, and located large quantities of controlled substances including over 20 pounds of methamphetamine.

Staff requests that Winston be decommissioned as City property and that Council resolve he becomes the family pet of Jake Walker. Jake has signed an agreement that Winston will not be used for law enforcement purposes on or after January 13, 2025. The attached resolution (see Exhibit 1) authorizes the transfer of Winston from the City to Jake Walker.

Staff recommends approval of the resolution.

**TAN** 

| RESOL | LUTION | NO. |  |
|-------|--------|-----|--|
|       |        |     |  |

#### **AUTHORIZING TRANSFER OF K-9, WINSTON, TO PET STATUS**

**WHEREAS**, K-9 Winston will retire from duty on the Worthington Police Department on January 13, 2025.

**NOW THEREFORE,** Be it resolved that upon Winston's retirement from duty he be assigned to pet status and officially be decommissioned as property of the City of Worthington. Winston, upon decommissioning, will become the family pet of Jake Walker and will no longer be used for law enforcement purposes.

I certify that the above resolution was adopted by the City Council of Worthington, Minnesota on January 13, 2025.

| (SEAL)                           |                       |
|----------------------------------|-----------------------|
|                                  | CITY OF WORTHINGTON   |
|                                  | Rick Von Holdt, Mayor |
| Attest: Mindy Eggers, City Clerk |                       |

#### ADMINISTRATIVE SERVICES MEMO

**DATE: JANUARY 13, 2025** 

TO: HONORABLE MAYOR AND CITY COUNCIL

SUBJECT: ITEMS REQUIRING CITY COUNCIL ACTION OR REVIEW

#### **CONSENT AGENDA CASE ITEMS**

#### 1. ANNUAL APPOINTMENTS

Designate Time and Place of Meetings - Section 4.02 of the Worthington City Charter states that the annual meeting of the City Council shall be held on the second Monday in January each year, and that the Council shall prescribe the time and place of regular meetings and for calling special meetings. Currently, the regular City Council meetings are held on the second and fourth Mondays of each month in City Hall Council Chambers, except if the second or fourth Monday should fall on a recognized holiday the meeting will be held at the same time on the Tuesday immediately following, with special meetings called as needed. *Exhibit 1* is a list of the proposed regular City Council meeting dates on the second and fourth Mondays of each month, starting at 5:30 p.m., with the exception of the first meeting in December which under MN Statute 275.065 subd. 3 must not be held before 6:00 p.m. and must allow the public to speak at that meeting.

Council action is requested to set the meeting time and place for the regular City Council meetings in 2025 on the second and fourth Mondays of each month, starting at 5:30 p.m., with the exception of the first meeting in December in City Hall Council Chambers, with special meetings called as needed.

<u>Appointment of Clerk</u> - Section 2.03 of the Worthington City Charter states that effective January 1st of each year the City Council shall appoint a Clerk for a one-year term, however, the Clerk shall serve until his/her successor has been appointed and qualified.

Council action is requested to appoint Mindy Eggers as City Clerk for the period January 1, 2025 through December 31, 2025 as required by the City Charter, and to appoint Angela Thiner as the Assistant City Clerk for that time to act in the absence of the Clerk.

<u>Designate Official Newspaper</u> - Section 4.07 of the Worthington City Charter states that the City Council shall at its first regular meeting each year designate an official local newspaper (currently The Globe) for the publication of all matters required by law to be published. *Exhibit 2* is the proposed 2025 agreement with The Globe for publication services. The website will also be used as an alternative dissemination of bids and requests.

Administrative Services Memo January 13, 2025 Page 2

Council action is requested to designate The Globe as the official newspaper for all matters required by law to be published in 2025 and approve the agreement as presented.

#### Designate Official Depositories:

Designate Official Depositories: As advised by the State Auditor, Council is asked to designate financial institutions as official depositories for the City of Worthington in 2025. Staff submits the following for Council approval and designation: 4M Fund (League of MN Cities sponsored money market), American Bank & Trust, Ameriprise Financial, Bank of the West, Edward Jones Investments, Equitable Advisors, First State Bank Southwest, First State Investment Services (Cambridge), Leading Edge Credit Union, Momentum Independent Network, Pershing Advisor Solutions (Ehlers), Rolling Hills Bank, United Prairie Bank, United Prairie Financial Network, Wells Fargo, Wells Fargo Advisors and Worthington Federal Savings Bank.

Council action is requested to designate the official depositories for 2025 as listed.

<u>Annual Committee Appointments</u> - *Exhibit 3* is a list of the proposed annual 2025 City Council Committee appointments.

Council action is requested to approve the 2025 Council Committee appointments as presented.

#### 2. APPOINTMENT OF CITY ATTORNEY

The office of Woods Fuller serves as the City Attorney by appointment and contract on a yearly basis. Jesse Flynn will continue to serve as the City Attorney and J. Vincent Jones as Assistant City Attorney. As outlined in *Exhibit 4*, the proposed hourly rate for 2025 is \$340.00 plus expenses.

Council action is requested to appoint Jesse Flynn as the City Attorney and J. Vincent Jones as Assistant City Attorney for a one-year period from January 1, 2025 until December 31, 2025.

### 3. <u>APPLICATION FOR EXEMPTION FROM LAWFUL GAMBLING - WHITETAILS</u> UNLIMITED MN SOUTHWEST DEER CAMP

The Whitetails Unlimited Southwest MN Deer Camp Chapter, has submitted an Application for Exemption from Lawful Gambling as follows:

Organization: Whitetails Unlimited MN Southwest Deer Camp

Chapter

CEO: Chris Petersen

Type of Event: Raffle

Administrative Services Memo January 13, 2025 Page 3

Date & Location of Event: February 22, 2025

Worthington Elk's Lodge #2287

1105 Second Avenue

The application (included as *Exhibit 5*) must be approved by the local governing body prior to being sent to the State for approval.

Council action is requested on the Application for Exemption from Lawful Gambling for the

Whitetails Unlimited Southwest MN Deer Camp Chapter.

#### 4. <u>2025 LICENSE RENEWAL</u>

The following 2025 License Renewal Application has been received for Council approval:

Off-Sale Beer

Circle K, 1408 Oxford Street

#### CASE ITEMS

#### 1. ELECTION OF MAYOR PRO TEM

Pursuant to Section 2.02 of the City Charter, "At their annual meeting, Council shall elect by ballot a Mayor Pro Tem to preside over the meetings of the City Council during the absence of the Mayor from the City, or upon the inability of the Mayor, from any cause, to discharge the duties of the office." Paper ballots will be distributed at the meeting for the election of the Mayor Pro Tem to serve in 2025.

### 2. <u>INTERNATIONAL UNION OF OPERATING ENGINEERS (I.U.O.E.) LOCAL #49,</u> CONTRACT

The current contract with I.U.O.E. Local #49, which represents non-salaried employees in the Water, Wastewater, Public Works departments and the Engineering Technicians expired on December 31, 2024.

City and WPU administrative staff participated in two in-person negotiating sessions with I.U.O.E. representatives and have reached an agreement *(Exhibit 6)* for a three-year contract with a 5.0% cost-of-living adjustment effective January 1, 2025, a 4.0% cost-of-living adjustment effective January 1, 2026, and a 4.0% cost-of-living adjustment effective January 1, 2027.

Administrative Services Memo January 13, 2025 Page 4

The agreement includes amendments to the Vacation schedule, amendments to the Extended Sick Leave conversion schedule and fitness facility reimbursement. In addition, the agreement includes a provision to meet and confer regarding Minnesota Paid Leave at a future date prior to its implementation scheduled for January 1, 2026.

The terms of the agreement have been presented to the Compensation Committee, comprised of two City Council members and two Water & Light Commissioners. The committee recommends approval of the proposed terms.

The Water and Light Commission approved the agreement at their January 6, 2025 meeting. Council is requested to approve the terms of the 2025 - 2027 agreements with IUOE #49.

### 2025 City Council Regular Meeting Schedule

```
Monday, January 13, 2025 - 5:30 p.m.
```

Monday, January 22, 2025 - 5:30 p.m.

Monday, February 10, 2025 - 5:30 p.m.

Monday, February 24, 2025 - 5:30 p.m.

Monday, March 10, 2025 - 5:30 p.m.

Monday, March 24, 2025 - 5:30 p.m.

Monday, April 14, 2025 - 5:30 p.m.

Monday, April 28, 2025 - 5:30 p.m.

Monday, May 12, 2025 - 5:30 p.m.

Tuesday, May 27, 2025 - 5:30 p.m.

Monday, June 9, 2025 - 5:30 p.m.

Monday, June 23, 2025 - 5:30 p.m.

Monday, July 14, 2025 - 5:30 p.m.

Monday, July 28, 2025 - 5:30 p.m.

Monday, August 11, 2025 - 5:30 p.m.

Monday, August 25, 2025 - 5:30 p.m.

Monday, September 8, 2025 - 5:30 p.m.

Monday, September 22, 2025 - 5:30 p.m.

Monday, October 13, 2025 - 5:30 p.m.

Monday, October 27, 2025 - 5:30 p.m.

Monday, November 10, 2025 - 5:30 p.m.

Monday, November 24, 2025 - 5:30 p.m.

Monday, December 8, 2025 - 6:00 p.m.

Monday, December 22, 2025 - 5:30 p.m.

### The Globe

416 - 10th Street Worthington, MN 56187

507-376-9711

## **Advertising Agreement**

The undersigned advertiser agrees with *The Globe* to publish legal advertising at the **rate per column inch of \$16.70**. This agreement is in effect January 1, 2025 through December 31, 2025.

### **City of Worthington**

Account# 246099

| Date |
|------|
|      |

#### Worthington Mayor - City Council Committee Assignments - 2025

Airport Advisory Board Kielblock
Cable 3 Joint Powers Board Ernst
Center for Active Living Janssen

City/County/School Weber Von Holdt
Compensation Committee Ernst Kielblock

Convention and Visitors Bureau Financial Kuhle
Cross Cultural Advisory Committee Ernst

Economic Development Subcommittee Kielblock Kuhle Von Holdt

Employee Advisory Board Janssen EO Olson Trust Fund Board Von Holdt

Façade Committee Ernst Weber

Heron Lake Watershed Restoration Assn Janssen Housing and Redevelopment Authority Kuhle

Ice Arena Planning Ernst Kuhle Von Holdt

Joint Jurisdictional Planning Commission Ernst Janssen
Lake Improvement Committee Kuhle Janssen

Liquor and Gambling Committee Ernst

Memorial Auditorium Advisory Board Weber

Nominating Von Holdt

Okabena-Ocheda Bella Clean Water Janssen Kuhle

Park and Recreation Board Weber
Planning Commission Kielblock

Prairie Justice Center - City/County Jt Bldg Weber Kuhle

Public Arts Commission Janssen
Revolving Loan Fund Kielblock
Southwest Mayors Advisory Council Von Holdt
Southwest Regional Development Comm. Von Holdt
Traffic and Safety Committee Kielblock

Transit Board - Joint Powers Weber Kielblock

Water and Light Commission Ernst
Worthington Rediscovered Kielblock
YMCA Weber

#### Worthington Mayor - City Council Committee Assignments - 2025

Ernst Cable 3 Joint Powers Board

**Compensation Committee** 

**Cross Cultural Advisory Committee** 

Façade Committee Ice Arena Planning

Joint Jurisdictional Planning Commission

Liquor and Gambling Committee Water and Light Commission

Janssen Center for Active Living

**Employee Advisory Board** 

Heron Lake Watershed Restoration Assn Joint Jurisdictional Planning Commission

Lake Improvement Committee Okabena-Ocheda Bella Clean Water

**Public Arts Commission** 

Kielblock Airport Advisory Board

Compensation Committee

**Economic Development Subcommittee** 

Planning Commission Revolving Loan Fund

Traffic and Safety Committee
Transit Board - Joint Powers

**Worthington Rediscovered Committee** 

**Kuhle** Convention and Visitors Bureau Financial

Economic Development Subcommittee Housing and Redevelopment Authority

Ice Arena Planning

Lake Improvement Committee
Okabena-Ocheda-Bella Clean Water

Prairie Justice Center - City/County Jt Bldg

Weber City/County/School

Façade Committee Memorial Auditorium

Park and Recreation Committee

Prairie Justice Center - City/County Jt Bldg

Transit Board - Joint Powers

**YMCA** 

### Worthington Mayor - City Council Committee Assignments - 2025

**Von Holdt** 

City/County/School

**Economic Development Subcommittee** 

**EO Olson Trust Fund Board** 

Ice Arena Planning
Nominating Committee

Southwest Mayors Advisory Council

Southwest Regional Development Commission



December 26, 2024

Jesse A. Flynn <u>Jesse.Flynn@woodsfuller.com</u> 507-372-2620

City of Worthington Attn: Steve Robinson 303 Ninth Street P.O. Box 279 Worthington, MN 56187

Re: Worthington City Attorney

Dear Steve,

Our office currently serves as City Attorney by appointment and contract on a yearly basis. The current one-year appointment and contract will expire on December 31, 2024.

We propose to renew the Agreement to provide legal services to the City of Worthington at the rate of \$340.00 per hour, plus expenses. We will continue to submit monthly statements for services rendered and expenses incurred. Our representation will include advising City officials, preparing documents, reviewing contracts, and making recommendations relating to City business.

If the City Council accepts our proposal, we ask that the undersigned be appointed as City Attorney for a one-year term, and that J. Vincent Jones be appointed as Assistant City Attorney for a one-year term, effective January 1, 2025.

Thank you for your time and consideration regarding this matter. We look forward to hearing from you.

Sincerely,

WOODS, FULLER, SHULTZ & SMITH P.C.

Jesse A. Flynn

#### **LG220 Application for Exempt Permit**

Page 1 of 3

An exempt permit may be issued to a nonprofit organization that:

conducts lawful gambling on five or fewer days, and

 awards less than \$50,000 in prizes during a calendar year.

If total raffle prize value for the calendar year will be \$1,500 or less, contact the Licensing Specialist assigned to your county by calling 651-539-1900.

#### Application Fee (non-refundable)

Applications are processed in the order received. If the application is postmarked or received 30 days or more before the event, the application fee is \$100; otherwise the fee is \$150.

Due to the high volume of exempt applications, payment of additional fees prior to 30 days before your event will not expedite service, nor are telephone requests for expedited service accepted.

| your county by calling 651-539-1900,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ORGANIZATION INFORMATION ;                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Organization Whiteters Whilliam i fee Will Previous Gambling                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Name: Southwest Dew Cause Permit Number: X-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Minnesota Tax ID Federal Employer ID                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Number, If any: Number (FEIN), if any:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Malling Address: 17725 Nine Ohis Dir                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| City: Spring Grove State: MAL) zip: 55074 County: Houston                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Name of Chief Executive Officer (CEO): Clava SPETT-S EV                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| CEO Daytime Phone CEO Email: Cpetagen & whotehartsin 1 united , 101                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| (permit will be emailed to this email address unless otherwise indicated below)                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Email permit to (if other than the CEO):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| NONPROFIT STATUS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Type of Nonprofit Organization (check one):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Fraternal Religious Veterans Other Nonprofit Organization                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Attach a copy of one of the following showing proof of nonprofit status:                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| (DO NOT attach a sales tax exempt status or federal employer ID number, as they are not proof of nonprofit status.)                                                                                                                                                                                                                                                                                                                                                                                                        |
| A current calendar year Certificate of Good Standing                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Don't have a copy? Obtain this certificate from:                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| MN Secretary of State, Business Services Division Secretary of State website, phone numbers:  Www.sos.state.mn.us                                                                                                                                                                                                                                                                                                                                                                                                          |
| St. Paul, MN 55103 651-296-2803, or toll free 1-877-551-6767                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| IRS income tax exemption (501(c)) letter in your organization's name  Don't have a copy? To obtain a copy of your federal income tax exempt letter, have an organization officer contact the IRS toll free at 1-877-829-5500.                                                                                                                                                                                                                                                                                              |
| IRS - Affillate of national, statewide, or international parent nonprofit organization (charter)                                                                                                                                                                                                                                                                                                                                                                                                                           |
| If your organization falls under a parent organization, attach copies of both of the following:                                                                                                                                                                                                                                                                                                                                                                                                                            |
| <ol> <li>IRS letter showing your parent organization is a nonprofit 501(c) organization with a group ruling; and</li> <li>the charter or letter from your parent organization recognizing your organization as a subordinate.</li> </ol>                                                                                                                                                                                                                                                                                   |
| GAMBLING PREMISES INFORMATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Name of premises where the gambling event will be conducted (for raffles, list the site where the drawing will take place):                                                                                                                                                                                                                                                                                                                                                                                                |
| Physical Address (do not use P.O. box): 105 2nd Auc                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Check one:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Zicity: Worthing to an zip: 56187 county: Woolz 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Township: Zip: County:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Date(s) of activity (for raffles, indicate the date of the drawing): Salurday, February 20, 2025                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Check each type of gambling activity that your organization will conduct:                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Bingo Paddlewheels Pull-Tabs Tipboards Raffle                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Gambling equipment for bingo paper, bingo boards, raffle boards, paddlewheels, pull-tabs, and tipboards must be obtained from a distributor licensed by the Minnesota Gambling Control Board. EXCEPTION: Bingo hard cards and bingo ball selection devices may be borrowed from another organization authorized to conduct bingo. To find a licensed distributor, go to <a href="https://www.mm.gov/gcb">www.mm.gov/gcb</a> and click on <i>Distributors</i> under the <i>List of Licensees</i> tab, or call 651-539-1900. |

| LOCAL UNIT OF GOVERNMENT ACKNOWLEDGI<br>the Minnesota Gambling Control Board)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | AENT (required before submitting application to                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |
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| CITY APPROVAL for a gambling premises located within city limits                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | COUNTY APPROVAL for a gambling premises located in a township                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |
| The application is acknowledged with no waiting period.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | The application is acknowledged with no waiting period.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |
| The application is acknowledged with a 30-day waiting period, and allows the Board to issue a permit after 30 da (60 days for a 1st class city).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | The application is acknowledged with a 30-day waiting period, and allows the Board to issue a permit after 30 days.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |
| The application is denied.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | The application is denied.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |
| Print City Name:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Print County Name:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |
| Signature of City Personnel:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Signature of County Personnel:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |
| Title:Date:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Title: Date:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |
| The city or county must sign before submitting application to the Gambling Control Board.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | On behalf of the township, I acknowledge that the organization is applying for exempted gambling activity within the township limits. (A township has no statutory authority to approve or deny an application, per Minn. Statutes, section 349.213.)  Print Township Name:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |
| L. C. Company of the  | Signature of Township Officer:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |
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| The Information provided in this application is complete and ac report will be completed and returned to the Board within 30 d Chief Executive Officer's Signature:  (Signature must be CEO's signature with Name:  REQUIREMENTS  Complete a separate application for:  all gambling conducted on two or more consecutive days;  all gambling conducted on one day.  Only one application is required if one or more raffle drawings conducted on the same day.  Financial report to be completed within 30 days after the gambling activity is done:  A financial report form will be mailed with your permit, Complete and return the financial report form to the Gambling Control                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | curate to the best of my knowledge. I acknowledge that the financial ays of the event date.  Date:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |

An equal opportunity employer

### 2025-2027

### AGREEMENT BETWEEN

### THE CITY OF WORTHINGTON

### **AND**

# INTERNATIONAL UNION OF OPERATING ENGINEERS

LOCAL NO. 49

## **INDEX**

| <u>Article</u> |                                           |    |
|----------------|-------------------------------------------|----|
| 1              | Purpose of Agreement                      | 1  |
| 2              | Recognition                               | 1  |
| 3              | Employer Authority                        | 1  |
| 4              | Union Security                            | 2  |
| 5              | Employer Security                         | 3  |
| 6              | Non- Discrimination                       | 3  |
| 7              | Employee Rights - Grievance Procedure     | 3  |
| 8              | Definitions                               | 6  |
| 9              | Work Schedules                            | 6  |
| 10             | Overtime                                  | 8  |
| 11             | Call Back                                 | 9  |
| 12             | Legal Defense                             | 9  |
| 13             | Right of Subcontract                      | 9  |
| 14             | Seniority                                 | 9  |
| 15             | Job Posting                               | 10 |
| 16             | Safety                                    | 11 |
| 17             | Holiday Leave                             | 11 |
| 18             | Vacation, Sick Leave, Extended Sick Leave | 12 |
| 19             | Funeral Leave                             | 14 |
| 20             | Insurance                                 | 15 |

| 21 | Leave of Absence                     | 15 |
|----|--------------------------------------|----|
| 22 | Military Leave                       | 16 |
| 23 | General Provisions                   | 16 |
| 24 | Rules for Employees Personal Conduct | 16 |
| 25 | Severance Pay                        | 16 |
| 26 | Performance-Based (Merit) Pay        | 17 |
| 27 | Waiver                               | 17 |
| 28 | Savings Clause                       | 18 |
| 29 | Cost-of-Living Adjustments           | 18 |
| 30 | Terms of Contract                    | 18 |
|    | Exhibits                             |    |
|    | Δ Salary Ranges                      | 10 |

#### BETWEEN **CITY OF WORTHINGTON AND**

#### INTERNATIONAL UNION OF OPERATING ENGINEERS LOCAL NO. 49

#### ARTICLE 1 **PURPOSE OF AGREEMENT**

This agreement is entered into this 1st day of January 2025 by and between the City of Worthington, Minnesota, called the EMPLOYER, and the International Union of Operating Engineers Local No. 49, hereinafter called the UNION. The intent and purpose of this AGREEMENT are to:

- Establish certain hours, wages and other conditions of employment; 1.1
- 1.2 Establish procedures for the resolution of disputes concerning this AGREEMENT'S interpretation and/or application;
- 1.3 Specify the full and complete understanding of the parties; and
- 1.4 Place in written form the parties' agreement upon terms and conditions of employment for the duration of the AGREEMENT.

The EMPLOYER and the UNION, through this AGREEMENT, continue their dedication to the highest quality of public service. Both parties recognize this AGREEMENT as a pledge of this dedication.

#### RECOGNITION **ARTICLE 2**

- 2.1 The EMPLOYER hereby recognizes the UNION as the formal and exclusive representative for all maintenance and technical employees of the City of Worthington, Minnesota, in the Engineering, Public Utilities (Water and Wastewater Divisions) and Public Works Departments who are public employees within the meaning of Minnesota Statute 179A.03, subdivision 14, excluding confidential, supervisory and all other employees.
- 2.2 The EMPLOYER will not enter into any agreement with the employees in the units, either individually or collectively, which in any way conflicts with the terms and conditions of this AGREEMENT.

#### **ARTICLE 3 EMPLOYER AUTHORITY**

3.1 The UNION recognizes the prerogative of the EMPLOYER to operate and manage its affairs in all respects in accordance with existing and future laws and regulations of the appropriate authorities including municipal personnel policies and work rules. Nothing in this AGREEMENT shall be construed as binding the EMPLOYER to past practices or practices not expressly made a part of this AGREEMENT. The prerogatives or authority that the EMPLOYER has not officially abridged, delegated or modified by this AGREEMENT are retained by the EMPLOYER, such as, but not limited to:

- 1. Direct employees,
- 2. Hire, promote, transfer, assign, retain employees in positions and to suspend, demote, discharge or take disciplinary action against employees for just cause.
- 3. Relieve employees from duties because of lack of work or other legitimate reasons.
- 4. Maintain the efficiency of the government operations.
- 5. Determine the methods, means, job classifications and personnel by which such operations are to be conducted.
- 6. Take whatever actions may be necessary to carry out the missions of the agency in situations of emergency.
- 7. Determine reasonable schedules of work and establish the methods and processes by which such work is performed.
- 3.2 Any term and condition of the employment not specifically established or modified by this AGREEMENT shall remain solely within the discretion of the EMPLOYER to modify, establish, or eliminate. This does not preclude the two parties meeting on a meet and confer basis.

## ARTICLE 4 UNION SECURITY

In recognition of the UNION as the exclusive representative, the EMPLOYER shall:

- 4.1 Deduct from the paychecks each month the dues of the employees who individually request, in writing, that such deductions be made.
- 4.2 The amounts to be deducted shall be certified to the EMPLOYER by the UNION and the aggregate deduction of all employees shall be remitted together with an itemized statement to the Treasurer of the UNION or his designees after such deductions are made.
- 4.3 The UNION shall provide standard authorization cards for check off dues. All employees who have completed thirty (30) calendar days of employment shall become members of the Union and shall maintain their membership in good standing. "In good standing", for the purpose of this Agreement, is defined as to mean the payment of a standard initiation fee and standard regular monthly and/or administrative dues uniformly required as a condition of acquiring or retaining membership in the Union.
- 4.4 The EMPLOYER will recognize the right of the UNION to select two (2) stewards to represent the employees. They shall have the right to process grievances as necessary during normal working hours without loss of time or pay, provided permission has been granted from the steward supervisor. The UNION shall inform the EMPLOYER in writing of name of selected stewards.

4.5 The UNION agrees to indemnify and hold the EMPLOYER harmless against any and all claims, suits, orders, or judgments brought or issued against the EMPLOYER as a result of any action taken or not taken by the EMPLOYER under the provisions of this Article.

#### ARTICLE 5 EMPLOYER SECURITY

- 5.1 The UNION agrees that during the life of this AGREEMENT it will not cause, encourage, participate in or support any strike, slowdown, other interruption of or interference with the normal functions of the EMPLOYER, or the abstinence in whole or in part of the full, faithful and proper performance of the duties of employment regardless of the reason for so doing, except as may be provided by the Public Employees Relations Act, Sect. 179.64 Subd. 7.
- 5.2 Any employee who engages in an illegal strike may have his (her) appointment terminated by the EMPLOYER effective the date the violation first occurs. Such termination shall be effective upon written notice served upon the employee.
- 5.3 An employee who is absent from any portion of his/her work assignment without permission, or who abstains wholly or in part from the full performance of his/her duties without permission from his (her) EMPLOYER on the date or dates when an illegal strike occurs is prima facie presumed to have engaged in an illegal strike on such date or dates.
- An employee who knowingly illegally strikes and whose employment has been terminated for such action may, subsequent to such violation, be appointed or reappointed or employed or re-employed, but the employee shall be on probation for two years with respect to such civil service status, tenure of employment, or contract of employment, as he/she may have therefore been entitled.
- No employee shall be entitled to any daily pay, wages, or per diem for the days on which he (she) engaged in a strike.

#### ARTICLE 6 NON-DISCRIMINATION

6.1 The provisions of this AGREEMENT shall be applied equally by the EMPLOYER and the UNION to all employees without discrimination as to age (except for mandatory retirement), sex, marital status, race, creed, national origin, political affiliation or membership in the UNION.

#### ARTICLE 7 EMPLOYEE RIGHTS - GRIEVANCE PROCEDURE

#### 7.1 DEFINITIONS

The following are definitions of terms used in this Article.

- 7.1.1 GRIEVANCE A "grievance" means a dispute or disagreement as to the interpretation or application of specific terms of this AGREEMENT.
- 7.1.2 DAYS "Days" means calendar days excluding Saturday, Sunday and legal holidays as defined by Minnesota Statutes.
- 7.1.3 SERVICE "Service" means personal service or by Certified Mail.
- 7.1.4 REDUCED TO WRITING "Reduced to Writing" means a concise statement outlining the nature of the grievance, the provisions of the AGREEMENT in dispute, and the relief requested.
- 7.1.5 ANSWER "Answer" means a concise response outlining the EMPLOYER'S position on the grievance.
- 7.2 <u>PROCEDURE</u> Grievance as defined by Section 5.1.1 shall be resolved in conformance with the following procedure.
  - Step 1. Whenever any employee or employees have a grievance, he or she or the Union Steward shall meet on an informal basis with the employee's or employees' immediate supervisor in an attempt to resolve the grievance within ten (10) days after the grievance occurred. If the grievance is not resolved within five (5) days of the first informal meeting, the grievance may be reduced to writing by the exclusive representative or the employee and served upon the CITY'S DESIGNATE. Any grievance placed in writing must be signed by the affected employee and the UNION'S representative in order to be appealed to Step 2. The CITY shall, within five (5) days of receipt of the written grievance, serve its answer upon the exclusive representative.
  - Step 2. The CITY'S representative shall meet with the exclusive representative within seven (7) days after receipt of the CITY'S written answer. The parties shall endeavor to mutually resolve the grievance. If the resolution of the grievance results, the terms of the resolution shall be written on or attached to the grievance and shall be signed by all parties. If no agreement is reached by all parties within fifteen (15) days of the first Step 2 meeting, the exclusive representative, if he elects to proceed with the grievance, must proceed with Step 3 by serving a proper notification on the CITY, its chief administrator, or its special representative. Service must be made within fifteen (15) days of the last meeting. The notification shall contain a concise statement indicating the intentions of the party to proceed with the grievance, an outline of the grievance, the provisions of the contract in dispute and a relief requested.
  - **Step 3.** The CITY its chief administrator or its special representative shall meet with the designated exclusive representative within ten (10) days after receiving notice of intention to proceed with the grievance pursuant to Step 2. If the resolution of the grievance results, the parties shall reduce the resolution to writing and sign the memorandum as provided in Step 2. A grievance not resolved in Step 3 may be appealed to Step 4 within ten (10) calendar days following the Employer-designated

representative's final answer in Step 3. Any grievance not appealed in writing to Step 4 by the UNION within ten (10) calendar days shall be considered waived.

- **Step 4.** A grievance unresolved in Step 3 and appealed in Step 4 shall be submitted to the Minnesota Bureau of Mediation Services. A grievance not resolved in Step 4 may be appealed to Step 5 within ten (10) calendar days following the CITY'S final answer in Step 4. Any grievance not appealed in writing to Step 5 by the UNION within ten (10) calendar days shall be considered waived.
- **Step 5.** A grievance unresolved in Step 4 and appealed in Step 5 shall be submitted to arbitration subject to the provisions of the Public Employment Labor Relations Act of 1971, as amended. If the parties cannot agree upon an arbitrator, the selection of an arbitrator shall be made in accordance with the "Rules Governing the Arbitration of Grievances" as established by the Bureau of Mediation Services. The fees and expenses for the arbitrator's services and proceedings shall be borne equally by the City and the Union.
- 7.3 The arbitrator shall not have the power to add to, subtract from or modify in any way the terms of the existing AGREEMENT and his decision shall be confined to the specific issues of the grievance.
- 7.4 The decision of the arbitrator shall be final and binding on all parties to the dispute unless the decision violates any provisions of the laws of Minnesota or rules or regulations promulgated thereunder, or municipal charters or ordinances or resolutions enacted pursuant thereto, or which causes a penalty to be incurred thereunder. The decision shall be issued to the parties by the arbitrator and a copy shall be filed with the Bureau of Mediation Services, State of Minnesota. The arbitrator's decision shall be submitted to both parties in writing within thirty (30) days following the close of the hearing or the submission of briefs by the parties, whichever be later, unless the parties agree to an extension.
- 7.5 Processing of all grievances shall be during the normal work day whenever possible and employees shall not lose wages due to their necessary participation.
- 7.6 If a grievance is not presented within the time limits set forth above, it shall be considered "waived". If a grievance is not appealed to the next step within the specified time limits, the UNION may elect to treat the grievance as denied at that step and immediately appeal the grievance to the next step. The time limit in each step may be extended by mutual agreement of the CITY and UNION.
- 7.7 ELECTION OF REMEDIES If the grievance remains unresolved after Step 4, and if the grievance involves the suspension, demotion or discharge for just cause of an employee who has completed the required probationary period, the grievance may be appealed either to Step 5 of the grievance procedure or procedures such as: veterans preference, civil service of fair employment. If appealed to any procedure other than Step 5 of the grievance procedure, the grievance is not subject to arbitration as set forth in Step 5 of the grievance procedure. Except with respect to statutes under the

jurisdiction of the United States Equal Employment Opportunity Commission, an employee pursuing a statutory remedy is not precluded from also pursuing an appeal under this grievance procedure. If a court of competent jurisdiction rules contrary to EEOC v. Board of Governors of State Colleges and Universities, 957 F.2d 424 (7<sup>th</sup> Cir), Cert. denied, 506 U.S. 906, 113 S. Ct. 299 (1992), or if EEOC v. Board of Governors of State Colleges and Universities, 957 F.2d 424 (7<sup>th</sup> Cir), cert. denied, 506 U.S. 906, 113 S. Ct. 299 (1992) is judicially or legislatively overruled, the italicized portion of this section shall be deleted.

The aggrieved employee shall indicate in writing which procedure is to be utilized, Step 5 of the grievance procedure or another grievance procedure, and shall sign a statement to the effect that the choice of any other hearing precludes the aggrieved employee from making a subsequent appeal to Step 5 of the grievance procedure.

#### ARTICLE 8 DEFINITIONS

- 8.1 UNION: Local Union No. 49 International Union of Operating Engineers.
- 8.2 EMPLOYER: The City of Worthington.
- 8.3 UNION MEMBER: A member of the Local No. 49 International Union of Operating Engineers.
- 8.4 EMPLOYEE: An employee from within the exclusively recognized bargaining unit.
- 8.5 BASE PAY RATE: The employee's hourly pay rate exclusive of any other allowances.
- 8.6 SENIORITY: Length of continuous service with the EMPLOYER.
- 8.7 CALL BACK: Return of an employee to a specified work site to perform assigned duties at the express authorization of the EMPLOYER at a time other than an assigned shift. An extension of or early report to an assigned shift is not a call back.
- 8.8 EMERGENCY: An unforeseen combination of circumstances or condition calling for immediate action.

#### ARTICLE 9 WORK SCHEDULES

- 9.1 The sole authority in work schedules is the EMPLOYER. The normal work day for an employee shall be eight (8) hours. The normal work week shall be forty (40) hours, except employees required to work on a shift basis.
- 9.2 Non-administrative regular scheduled work day hours require flexibility but generally are from 7:30 a.m. to 4:00 p.m. Monday through Friday. Non-administrative departments are not in operation on Saturdays, Sundays and observed holidays except as necessary for shift work and seasonal work loads.

- 9.3 In the event that work is required because of unusual circumstances such as (but not limited to) fire, flood, snow, sleet, or breakdown of municipal equipment or facilities, no advance notice need be given. It is not required that an employee working other than the normal work day be scheduled to work more than eight (8) hours; however, each employee has an obligation to work overtime or call backs if requested unless unusual circumstances prevent him/her from so working. Employees called to work prior to the starting time of their regularly scheduled shift for these instances shall be compensated at a pre-shift premium rate of one and one-half times their base pay rate for the pre-shift hours worked. This premium will not be paid on Saturday, Sunday or holidays as all work accomplished during these days will be compensated at an overtime rate addressed in 10.1 and 10.2, or whenever the employee's entire normal workday shift is worked as part of the temporary shift.
- 9.4 Shift employees scheduled to work hours other than the regular scheduled work day hours shall be compensated \$0.23 per hour above the regular rate of pay.
- 9.5 Employees that are required to temporarily work a shift that includes other than normal work day hours will be paid an additional two dollars (\$2.00) per hour for that temporary shift up to a maximum of eight (8) hours, at which time the employee shall be paid at their overtime rate. This differential will not be paid on Saturday, Sunday, or holidays as all work accomplished during these days will be compensated at an overtime rate addressed in 10.1 and 10.2, or whenever the employee's entire normal work day shift is worked as part of the temporary shift.
- 9.6 For the purpose of computing salaries for a period of less than one month, the annual rate shall be divided by 2080 hours and the result shall be multiplied by the actual hours worked.
- 9.7 Any person selected by management to fill in for a supervisor will receive an additional fifty cents (\$.50) per hour for hours worked in a supervisory capacity. Specific selection (if any) shall be at the discretion of management and shall be on an "as needed" basis as determined by management.
- 9.8 Modified Hours for Public Works Employees: Modified hours of work will commence on the third Monday in April and end on the first Friday in October. The hours of work shall consist of nine (9) hour days, Monday through Thursday and one four (4) hour day on Friday. Hours of work shall be 7:00 a.m. to 4:30 p.m. Monday through Thursday and 7:00 a.m. to 11:00 a.m. on Friday. Holiday weeks shall be eight (8) hours for the holiday, nine (9) hours on three days and five (5) hours on the other day.
- 9.9 Modified Hours for Engineering Technicians: With the approval of the City Administrator and the employee's supervisor, employees may be granted a modified work schedule consisting of nine (9) hour days Monday through Thursday and one four (4) hour day on Friday. Hours of work shall be 7:00 a.m. to 4:30 p.m. Monday through Thursday and 7:00 a.m. to 11:00 a.m. on Friday. Holiday weeks shall be eight (8) hours for the holiday, nine (9) hours on three days and five (5) hours on the

other day.

#### ARTICLE 10 OVERTIME

10.1 Hours worked in excess of eight (8) hours per day, unless working an approved modified work schedule, will be paid at the rate of time and one-half the regular rate; hours worked in excess of forty (40) hours per week will be paid at the rate of time and one-half the regular rate.

When employees are working an approved modified work schedule of nine (9) hour days Monday through Thursday and one four (4) hour day on Friday, hours worked in excess of nine (9) hours on Monday through Thursday and four (4) hours on Friday will be paid at the rate of time and one-half the regular rate; hours worked in excess of forty (40) hours per week will be paid at the rate of time and one-half the regular rate.

- 10.2 All hours worked on Saturdays and Sundays that are not a part of an employees normally scheduled work week, will be paid at the rate of time and one-half the regular rate.
- 10.3 City-paid comp time, sick leave and vacation hours are not normally considered to be hours worked in the computation of overtime. An exception may be made by the employee's immediate supervisor in the event of extenuating circumstances.
- 10.4 Employees required to work on any of the eleven (11) holidays will receive eight (8) hours of holiday pay at the regular rate in addition to time and one-half pay for all hours worked on the holiday.
- 10.5 No employee shall work in excess of forty (40) hours per week unless the supervisor grants approval of such overtime after having received approval from the General Manager of Utilities, the Director of Engineering, the Director of Public Works or the City Administrator. The only exception shall be in the event of emergencies in which case the supervisor shall report such overtime to the appropriate departmental manager.

## 10.6 STAND-BY DUTY

Employees on stand-by duty shall receive fourteen (14) hours of pay at the regular rate for each week that they are assigned to such duty. Any non-scheduled hours worked while on stand-by duty will be compensated according to the call back provisions located in Article XI. The supervisor of the respective departments shall rotate stand-by duty among the employees of that department who are qualified to perform the same duty, so as to prevent any discrimination. Employees who are on stand-by duty must be able to report for work immediately or, in the case of inclement weather, within thirty (30) minutes of being called to work.

#### ARTICLE 11 CALL BACK

An employee called in for work after having retired from their regular day's work shall receive the greater of two (2) hours at regular pay or actual hours at the overtime rate. Regardless of the actual hours worked the employee shall receive a minimum equal to two (2) hours at regular pay. Employees who are on call-back must report immediately or, in the case of inclement weather, must report within one hour of being called.

#### ARTICLE 12 LEGAL DEFENSE

- 12.1 Employees involved in litigation because of negligence, ignorance of laws and nonobservance of laws, after proper investigation may not receive legal defense by the municipality.
- 12.2 Any employee who is charged with a traffic violation, ordinance violation, or criminal offense arising from acts performed within the scope of his/her employment, when such act is performed in good faith and under direct order of his/her supervisor, shall be reimbursed for reasonable attorney's fees and court costs actually incurred by such employee in defending against such charge.

#### ARTICLE 13 RIGHT OF SUBCONTRACT

Nothing in this AGREEMENT shall prohibit or restrict the right of the EMPLOYER from subcontracting work that cannot be performed during normal working hours and regular occurring overtime by employees covered by this AGREEMENT.

#### ARTICLE 14 SENIORITY

- 14.1 Seniority shall be on the basis of the employee's last date of hire.
- 14.2 Seniority shall not be affected by race, color, creed, sex, age or marital status of an employee.
- 14.3 Seniority lists showing the employee's last date of hire, job classifications, and name shall be kept up-to-date and a copy of such provided to the UNION annually.
- 14.4 Seniority will be the determining criterion for transfers, promotions, and lay off only when all other qualification factors are equal.
- 14.5 Lay offs shall be in accordance with inverse order of seniority and recall in order of seniority.
- 14.6 All newly hired or rehired employees will serve a six (6) months' probationary period.

- 14.7 At any time during the probationary period a newly hired or rehired employee may be terminated at the sole discretion of the EMPLOYER.
- 14.8 Employees who move from one classification to another shall serve a thirty (30) day probationary period. Such employee may return at his/her old rate and classification anytime during this thirty (30) day period.
- All vacancies within the bargaining unit shall be filled by lower paid employees in accordance with their seniority rights, provided however, the employee seeking the higher paid job is able and qualified to perform the work required as determined by the supervisor and confirmed by the proper board or City Council. If it becomes necessary in making a promotion to bypass the senior employee, reasons for the said denial shall be given in writing, to said employee, if requested by said employee, within three (3) days after the position is filled. The employee who is promoted shall be granted a thirty (30) day trial period to determine (1) his/her ability to perform the job; (2) his/her desire to remain on the job, during the thirty (30) day trial period, the employee shall have the opportunity to revert back to his/her former position. If the employee is unsatisfactory in the position, notice and reasons shall be submitted to the UNION, in writing, by the EMPLOYER, with a copy to the employee. The matter may then become a proper subject for the grievance procedure. During the trial period, the employee will receive the rate of the job he/she is performing.

## ARTICLE 15 JOB POSTING

- 15.1 The EMPLOYER and the UNION agree that permanent job vacancies within the designated bargaining unit shall be filled based on the concept of promotion from within provided that applicants:
  - a. have the necessary qualifications to meet the standards of job vacancy; and
  - b. have the ability to perform the duties and responsibilities of the job vacancy.
- 15.2 Employees filling a higher job class based on the provisions of the ARTICLE shall be subject to the conditions of ARTICLE XIV (SENIORITY).
- 15.3 The EMPLOYER has the right of final decision in the selection of employees to fill posted jobs based on qualifications, abilities, and experience.
- 15.4 Job vacancies within the designated bargaining unit will be posted for seven (7) working days so that members of the bargaining unit can be considered for such vacancies. The permanent employee with the highest seniority shall be given first opportunity to step up (or down, with reduced pay and demotion, "for health or other reasons"), for the promotion if qualified.

#### ARTICLE 16 SAFETY

- 16.1 The EMPLOYER and the UNION agree to jointly promote safe and healthful working conditions, to cooperate in safety matters, and to encourage employees to work in a safe manner.
- 16.2 The EMPLOYER will furnish to all employees such protective safety equipment that it deems necessary for the carrying out of the employees duties. Equipment such as gloves, shoes, clothing, etc. not required as a condition of employment shall be furnished by the employees. Any employee who fails to wear protective equipment when required to do so, will be subject to disciplinary action.
- 16.3 Safety vests will be worn at all times when outside a vehicle with an enclosed cab. Hard hats shall be worn by employees when on construction or maintenance where overhead danger is present or when instructed by their supervisor. Hard hats will not be required when riding or driving a motor vehicle with an enclosed cab.

# ARTICLE 17 HOLIDAY LEAVE

17.1 Employees shall receive ten (11) paid holidays per year as outlined below:

New Year's Day January 1st

Martin Luther King Day
Presidents' Day
Memorial Day

3rd Monday in January
3rd Monday in February
Last Monday in May

June 19th Independence Day July 4th

Labor Day 1st Monday in September

Veteran's Day November 11th

Thanksgiving Day 4th Thursday in November Day after Thanksgiving 4th Friday in November

Christmas Day December 25th

- 17.2 When New Year's Day, Independence Day, Veteran's Day or Christmas Day falls on Saturday, the preceding Friday shall be the Holiday.
- 17.3 When New Year's Day, Independence Day, Veteran's Day or Christmas Day falls on a Sunday, the following Monday shall be the Holiday.
- 17.4 An employee must work the day before and the day following a Holiday in order to be eligible for Holiday pay unless he/she has an excuse to be absent from an authorized supervisor.
- 17.5 When a Holiday falls on an employee's day off, he/she shall work his regular scheduled week and be compensated in lieu of the Holiday at the straight hourly time rate or take an additional day or shift off.

17.6 When a Holiday falls on an employee's vacation period, he/she shall be compensated in lieu of the holiday at the straight hourly time rate or take an additional day or shift off.

# ARTICLE 18 VACATION, SICK LEAVE, EXTENDED SICK LEAVE

#### 18.1 ACCRUAL

Vacation will be accrued according to the attached schedule:

Vacation Accrual Schedule

| Year |       | Vacation Hours Accrued Annually |
|------|-------|---------------------------------|
|      | 1     | 80                              |
|      | 2-9   | 120                             |
|      | 10-19 | 160                             |
|      | 20-24 | 184                             |
|      | 25+   | 200                             |

# 18.2 EARNED SICK AND SAFE TIME (ESST)

Eligible employees will be provided with forty-eight (48) hours of ESST each January to be used throughout the calendar year. Unused ESST hours remaining as of December 31 may be converted into Vacation hours the following January or paid out at the employee's rate of pay in the year the hours were provided. Employees beginning employment after January 1 shall be provided with pro-rated ESST. Employees terminating employment prior to December 31 shall return/refund a pro-rated portion of used ESST that is owed to the employer or receive a pro-rated portion of unused ESST that is owed to the employee.

#### 18.3 EXTENDED SICK LEAVE (ESL)

All Employees regardless of length of service will accrue ESL at the rate of six (6) hours per month. The purpose of ESL is to provide income security for the Employee in the event of an extended illness. Employees may accrue up to nine hundred (900) hours of ESL.

# 18.4 <u>USE OF EARNED SAFE AND SICK TIME (ESST) AND EXTENDED SICK</u> LEAVE (ESL)

For the first forty-eight (48) hours of sickness/illness per calendar year the Employee shall use ESST. After exhausting their ESST the employee shall be eligible to use ESL. The only exception shall be in the case of Worker's Compensation related illness/injury where the employee may choose to have the time off come immediately out of ESL.

### 18.5 MANDATORY VACATION USE AND MAXIMUM ACCRUAL ALLOWED

By the conversion date each year (first Friday in December that is a payday), Employees must have used a minimum of 50% of their annually accrued Vacation hours in order to elect using the various conversion options. If an Employee uses less than 50% of their annually accrued Vacation hours, they may carry over the unused hours. However, at December 31<sup>st</sup> of each year an Employee's Vacation balance may not exceed 400 hours. Any hours exceeding the 400 hour ceiling will be lost and the balance will be adjusted to comply with the maximum allowable Vacation balance.

## 18.6 ANNUAL CONVERSION OPTIONS/IMPLEMENTATION OF CONVERSION

Employees will each year, after meeting the 50% usage of annual Vacation accrual requirement, have the option to convert any portion of their remaining Vacation balance into other options of equal monetary value to their hourly rate. Conversions will take place in December of each year and may take any of the following forms (conversion payouts, etc., will correspond with the second payroll in December):

- · Cash
- Deferred Compensation (subject to IRS limitations)
- Used to offset subsequent year's health insurance premiums (employee's portion), dental insurance, and other benefits per City policy
- · Convert Vacation hour for hour into Extended Sick Leave (ESL)
- · Health Savings Account (HSA) for those employees enrolled in the HSA Compatible insurance option (subject to IRS limitations)

#### 18.7 VACATION, ESST AND ESL CONVERSION PRIVILEGES AT SEPARATION

Upon voluntary (in good standing) separation from employment, employees will be eligible to convert remaining Vacation, ESST and ESL as follows:

| Vacation: | 100% of accrued hours     |                       |
|-----------|---------------------------|-----------------------|
| ESST:     | 100% of prorated (calenda | ar year) hours        |
| ESL:      | 0-9 years of service      | 0% of accrued hours*  |
|           | 10-14 years of service    | 10% of accrued hours* |
|           | 15-19 years of service    | 20% of accrued hours* |
|           | 20-24 years of service    | 30% of accrued hours* |
|           | 25-29 years of service    | 40% of accrued hours  |
|           | 30-34 years of service    | 50% of accrued hours  |
|           | 35-39 years of service    | 60% of accrued hours  |
|           | 40-44 years of service    | 70% of accrued hours  |
|           | 45-49 years of service    | 80% of accrued hours  |
|           |                           |                       |

50+ years of service

90% of accrued hours

<sup>\*</sup> Employees that voluntarily separate and are vested and eligible to receive a PERA pension at the time of separation and have less than 25 years of service shall be eligible to convert 33.33% of accrued ESL hours

Funds resulting from conversion of Vacation, ESST and ESL will be deposited into the following (subject to IRS regulations):

The International Union of Operating Engineers Local 49 bargaining unit elects to participate in the MSRS Health Care Savings Plan and establishes policy as follows:

The Health Care Savings Plan (HCSP) will begin June 1, 2004 and will remain in effect until December 31, 2027, at which time this policy will be reviewed, and/or revised and renewed for another contract period. Participation by all Local 49 bargaining unit employees is mandatory.

18.8 The Employer and Union agree to meet and confer regarding the Minnesota Paid Leave program prior to its implementation currently scheduled for January 1, 2026.

#### ARTICLE 19 FUNERAL LEAVE

If a death occurs in his or her immediate family, a regular full-time or probationary employee shall be entitled to funeral leave under the following conditions.

- 19.1 Immediate family shall mean the Employee's spouse, son, daughter, father, mother, legal guardian, brother, sister, mother-in-law, father-in-law, son-in-law, daughter-in-law, or a member of the employee's own household.
- 19.2 For death occurring in an Employee's immediate family, the EMPLOYER will allow the necessary time-off up to three (3) working days leave to attend and to take care of affairs relating to the funeral with pay at straight time rate.
- 19.3 It is understood that payment under the above provisions is only for a day or days when the employee is scheduled to work and would have worked except for the death of such relative.
- 19.4 Upon receipt of one (1) day notice, a leave of absence without loss of regular pay up to eight (8) hours will be allowed as needed to attend the funeral of a regular or probationary employee's or spouse's grandmother, grandfather, sister-in-law, brother-in-law, aunt, uncle, and grandchild. In the case of a grandparent or grandchild's death, if the family member's memorial service will take place more than 100 miles distant from the City, up to sixteen (16) hours will be granted. In the event a longer time of absence is required on the part of the Employee, Paid Time Off (PTO) may be used for the additional time off.
- 19.5 A leave of absence of up to two hours without loss of pay will be allowed for employees to attend the funeral of a fellow Employee or a City of Worthington retiree.

#### ARTICLE 20 INSURANCE

20.1 An Employee retiring to a PERA pension who is at least 55 years of age but not yet eligible for Medicare benefits, or is eligible under Rule of 90, will be eligible to continue their group health coverage by paying the city the full cost of such coverage. This eligibility will continue until the individual becomes eligible for Medicare benefits or for group coverage as a result of other employment. This provision also applies to a dependent of a retired Employee if that dependent would otherwise be eligible under this plan and is not eligible for Medicare benefits or a group coverage as a result of employment. This provision applies only to the extent that the insurance carrier agrees to provide such coverage. When selecting bids from insurance carriers, the EMPLOYER will request each bidder to provide coverage for retirees and their dependents under the Group Plan.

### 20.2 Long Term Disability Insurance Benefits.

The EMPLOYER shall pay the full cost of the long term disability plan.

# 20.3 <u>EMPLOYEE ADVISORY COMMITTEE</u>

The Employer shall utilize the existing City of Worthington Employee Advisory Committee to assist in monitoring and advising as to matters relating to Employee health insurance coverage. All active bargaining units, including I.U.O.E. Local #49, will be afforded representation on the Employee Advisory Committee.

# 20.4 <u>CITY MONTHLY CONTRIBUTION TO EMPLOYEE HEALTH CARE AND EMPLOYEE OPTIONS.</u>

Effective May 1, 2018, employees are eligible for coverage from the Operating Engineers Local No. 49 Health and Welfare Fund ("Health and Welfare Fund"). The terms of the trust agreement establishing the Health and Welfare Fund are hereby incorporated as a part hereof. The Employer agrees to make monthly contributions to the Health and Welfare Fund and will execute a separate participation agreement regarding those contributions. The employer shall pay 85% of the health and welfare monthly premium and the employee shall pay 15%.

## 20.5 MEET AND CONFER.

The parties agree to meet and confer regarding the health care provisions being established by this contract at any time.

#### ARTICLE 21 LEAVE OF ABSENCE

Leaves of absence for reasonable periods, not to exceed one (1) year will be granted, without loss of seniority for:

- 21.1 Serving in an elected or appointed position with the City Council or International Union.
- 21.2 Illness leaves either physical or mental may be granted up to one year upon written request. Such leaves may be extended for like periods upon written request.

#### ARTICLE 22 MILITARY LEAVE

- 22.1 Employees who are members of a Reserve of the USA for the State of Minnesota and who are ordered by the State of Minnesota and who are ordered by the appropriate authorities to attend a mandatory training program or called into temporary active service shall be granted leave time with pay in compliance with State Statutes, MN 192.26.
- 22.2 Any employee who enters active service in the Armed Forces of the USA while employed by the EMPLOYER shall be granted a leave of absence, without pay, for the period of military service.

#### ARTICLE 23 GENERAL PROVISIONS

- 23.1 Employees engaged in outside employment will be subject to the provisions of Section 200 Employment, Part M Outside Employment of the City of Worthington Personnel Policy.
- 23.2 Nothing in the above listed policies shall in any way affect the Pension and/or Retirement Plans of the Public Employees Retirement Association laws as established heretofore.
- 23.3 When an employee is required to use his/her personal vehicle for transportation in performing his/her duties while serving the EMPLOYER (except to and from the work site) he/she shall be reimbursed at the designated rate per mile as adjusted by the City Council from time to time.
- 23.4 The Employer will reimburse members of the bargaining unit up to \$400 per year upon receiving evidence of dues paid for the purchase of a fitness facility membership.

#### ARTICLE 24 RULES FOR EMPLOYEES PERSONAL CONDUCT

- 24.1 Employees shall be disciplined only for just cause.
- 24.2 Warning and suspension notices shall be in writing and if an employee is found innocent of the charges resulting in suspension or dismissal, he/she shall be paid in full for such time lost.

#### ARTICLE 25 SEVERANCE PAY

25.1 The following pay schedule will be in effect for employees permanently laid off.

1. Two weeks pay plus one week for each year of service. The contract will be followed when any employees are laid off.

# ARTICLE 26 PERFORMANCE-BASED (MERIT) PAY

Effective January 1, 2009, all I.U.O.E. Local #49 positions will transition to the performance-based (merit) pay system as administered under the City of Worthington/Worthington Public Utilities Compensation Administration Guidelines.

- All employees will receive annual written performance appraisals on their individual employment anniversary dates. Satisfactory performance (a composite average score of 3.0 or higher) is required to qualify for any adjustment to salary. Performance appraisals are not grievable.
- 26.2 Effective January 1, 2009, all separate pay for certification as established in prior contracts is eliminated. Any employee receiving certification pay as of December 31, 2008, will have that amount become part of their base wage. Employees will be required to meet certification requirements as outlined in their position descriptions and individual employment agreements.
- 26.3 The I.U.O.E. Local #49 members on the tenure-based step program as of December 31, 2008, will remain on tenure-based steps until they reach Step 6 (control point). They are then subject strictly to the performance-based (merit) provisions of the City of Worthington/Worthington Public Utilities Compensation Administration Guidelines.
- 26.4 There will be no automatic increase in merit pay at the expiration of this contract but it will be retroactive if awarded in the subsequent contract.
- 26.5 All employees hired after January 1, 2009, are subject strictly to the performance-based (merit) provisions of the City of Worthington/Worthington Public Utilities Compensation Administration Guidelines.
- 26.6 The City of Worthington/Worthington Public Utilities Compensation Administration Guidelines are not part of this agreement and are subject to change at any time through City Council and/or Water and Light Commission action.

#### ARTICLE 27 WAIVER

- Any and all prior agreements, resolution, practices, rules and regulations regarding terms and conditions of employment, to the extent inconsistent with the provisions of the AGREEMENT, are hereby superseded.
- 27.2 The parties mutually acknowledge that during the negotiations which resulted in this AGREEMENT, each had the unlimited right and opportunity to make demands and proposals with respect to any term or condition of employment not removed by law from bargaining. All agreements and understanding arrived at by the parties are set

forth in writing in this AGREEMENT for the stipulated duration of this AGREEMENT. The EMPLOYER and the UNION each voluntarily and unqualifiedly waives the right to meet and negotiate regarding any and all terms and conditions of employment referred to or covered by this AGREEMENT, even though such terms or conditions may not have been within the knowledge or contemplation of either or both parties at the time this contract was negotiated or executed.

#### ARTICLE 28 SAVINGS CLAUSE

28.1 This AGREEMENT is subject to the laws of the United States, the State of Minnesota, and the City of Worthington. In the event any provision of this AGREEMENT shall be held to be contrary to law by mutual agreement of the EMPLOYER and UNION or a court of competent jurisdiction from whose final judgment or decree no appeal has been taken within the time provided, such provision shall be voided. All other provisions shall continue in full force and effect. The voided provision maybe re-negotiated at the request of either party.

## ARTICLE 29 COST-OF-LIVING ADJUSTMENTS

29.1 Employees will receive a cost-of-living adjustment to their then current base hourly rate of pay of 5% effective January 1, 2025, 4% effective January 1, 2026 and 4% effective January 1, 2027.

#### ARTICLE 30 TERMS OF CONTRACT

This AGREEMENT shall be in full force and effect from January 1, 2025, to December 31, 2027. Either party shall give notice on or before November 1, 2027, that it desires to open the contract to negotiate the terms of the contract. Failure to give such notice shall cause this AGREEMENT to be renewed for a period of twelve (12) months automatically.

# EXHIBIT "A" SALARY RANGES

Effective January 1, 2025, the following hourly pay ranges will be in effect. Shift differential will continue to be paid on the basis specified in the shift schedules and contract.

| XX A TEND                 | <u>Minimum</u> | Control Point | <u>Maximum</u> |
|---------------------------|----------------|---------------|----------------|
| WATER                     |                |               |                |
| Water Operator III        | 33.47          | 39.38         | 45.29          |
| Water Operator II         | 29.16          | 34.30         | 39.45          |
| PUBLIC WORKS              |                |               |                |
| Public Works Operator II  | 25.72          | 30.26         | 34.80          |
| WASTEWATER                |                |               |                |
| Wastewater Lab Technician | 31.31          | 36.83         | 42.35          |
| Wastewater Operator III   | 33.47          | 39.38         | 45.29          |
| Wastewater Operator II    | 29.16          | 34.30         | 39.45          |
| ENGINEERING               |                |               |                |
| Engineering Technician    | 31.31          | 36.83         | 42.35          |

Effective January 1, 2026, the following hourly pay ranges will be in effect. Shift differential will continue to be paid on the basis specified in the shift schedules and contract.

|                                                                                | <u>Minimum</u>                | Control Point                 | Maximum                       |
|--------------------------------------------------------------------------------|-------------------------------|-------------------------------|-------------------------------|
| WATER                                                                          |                               |                               |                               |
| Water Operator III<br>Water Operator II                                        | \$34.82<br>\$30.32            | \$40.96<br>\$35.67            | \$47.10<br>\$41.02            |
| PUBLIC WORKS                                                                   |                               |                               |                               |
| Public Works Operator II                                                       | \$26.75                       | \$31.47                       | \$36.19                       |
| WASTEWATER                                                                     |                               |                               |                               |
| Wastewater Lab Technician<br>Wastewater Operator III<br>Wastewater Operator II | \$32.56<br>\$34.82<br>\$30.32 | \$38.30<br>\$40.96<br>\$35.67 | \$44.05<br>\$47.10<br>\$41.02 |
| Wastewater Operator II                                                         | ψ50.52                        | ψ55.07                        | ψ11.02                        |

# **ENGINEERING**

Engineering Technician \$32.56 \$38.30 \$44.05

Effective January 1, 2027, the following hourly pay ranges will be in effect. Shift differential will continue to be paid on the basis specified in the shift schedules and contract.

|                                                                                | <u>Minimum</u>                | Control Point                 | Maximum                       |
|--------------------------------------------------------------------------------|-------------------------------|-------------------------------|-------------------------------|
| <u>WATER</u>                                                                   |                               |                               |                               |
| Water Operator III<br>Water Operator II                                        | \$36.21<br>\$31.54            | \$42.60<br>\$37.10            | \$48.99<br>\$42.67            |
| PUBLIC WORKS                                                                   |                               |                               |                               |
| Public Works Operator II WASTEWATER                                            | \$27.82                       | \$32.73                       | \$37.64                       |
| Wastewater Lab Technician<br>Wastewater Operator III<br>Wastewater Operator II | \$33.86<br>\$36.21<br>\$31.54 | \$39.83<br>\$42.60<br>\$37.10 | \$45.80<br>\$48.99<br>\$42.67 |
| <u>ENGINEERING</u>                                                             |                               |                               |                               |
| Engineering Technician                                                         | \$33.86                       | \$39.83                       | \$45.80                       |

| In witness whereof, the parties hereto have20 | executed this AGREEMENT on this                             | _ day of |
|-----------------------------------------------|-------------------------------------------------------------|----------|
| FOR CITY OF WORTHINGTON                       |                                                             |          |
| Rick VonHolt, Mayor                           | Debra Weg, President Worthington Water and Light Commission | _        |
| Mindy Eggers, City Clerk                      | Scott Hain, General Manager of Utilities                    | _        |
| Steve Robinson, City Administrator            |                                                             |          |
| FOR LOCAL NO. 49, INTERNATIONAL               | UNION OF OPERATING ENGINEERS                                |          |
| Craig S. Bollmann, Business Representative    | Tyler Nienkerk, Steward                                     |          |
| Ryan P. Davies, Business Manager              | Kirk Feit, Steward                                          | _        |

# **GREEN**

#### **PUBLIC WORKS MEMO**

**DATE: JANUARY 9, 2025** 

TO: HONORABLE MAYOR AND CITY COUNCIL

SUBJECT: ITEM REQUIRING CITY COUNCIL ACTION OR REVIEW

# **CASE ITEMS**

# 1. <u>2025 PRIVATE DOCKS ON PUBLIC PROPERTY</u>

In accordance with the city policy adopted in 2013 regarding the issuance of permits for private docks to be located on public property, the City Council shall annually:

• Set the number of private docks allowed on public property. In 2024 council allowed all applicants permits, on the condition that they meet our dock policy. In 2024 the City issued 8 permits for docks on public property. Owners who currently have a valid dock permit will have first option on renewal for the following year unless City Council reduces the permits available. If Council reduces the number of permits, all permit applications from existing permit holders will be reviewed by the Council.

#### And

• Set the annual permit fee. The 2024 fee was \$200.00, we are proposing no change to the annual fee, it was last increased in 2022.

#### 2024 Dock Permit holders:

| 1. | 200 Lake Street      | Dave Holinka |
|----|----------------------|--------------|
| 2. | 620 Lake Street      | Brad Brake   |
| 3. | 721 Lake Avenue      | Steve Prins  |
| 4. | 920 West Lake Avenue | Dale Ryen    |
| _  |                      |              |

713 May Street
 506 West Lake
 117 Lake Avenue
 518 W. Lake
 Shelley Standafer
 Tanner Rogers
 Meylin Mendoza
 Terry Bourassa

Council action is requested to set the number of dock permits issued for 2025 and the fee charged for each dock permit.

## 2. AUTHORIZE STAFF TO ADVERTISE FOR BIDS

Worthington City Council, at their October 14, 2024 meeting, entered into an agreement with the firm of Bolton and Menk to do design work for a 150'x 50, 3 bay hangar unit at the Worthington Municipal Airport.

Bolton and Menk has now completed the plans and would like Council's authorization to



advertise for bids. The proposed timelines are as follows:

• January 13<sup>th</sup>, 2025 Authorize bids

• February 5<sup>th</sup>, 2025 Open bids

• February 24<sup>th</sup>, 2025 Bid Recommendation

Council Action is requested to authorize staff to solicit bids for the Airport Hangar project.

# 3. BUDGET AMENDMENT TO PURCHASE PUBLIC WORKS TRUCK

City Public Works staff is requesting council's approval, to do a 2025 budget amendment to purchase a new Ford F350 1 Ton truck. Due to the type of truck that suits our Park Department needs including single cab, long wheelbase, duel tires, we have in the past found these vehicles difficult to attain. Staff has located a truck that meets our needs and would like to purchase the chassis portion at this time.

Our current 2025 ERS budget to replace our 2011 truck, which is scheduled to be replaced in 2026, has a reserve balance of \$53,666. The quoted price of the new 1 Ton chassis is \$51,287+ tax. It is staffs' intention at this time to purchase the new chassis in 2025 and budget for the box, hoist, and lift in 2026.

Council action is requested to allow staff to amend the 2025 budget for the purpose of purchasing a new 1 Ton truck.



#### **ENGINEERING MEMO**

**DATE: JANURARY 13, 2025** 

TO: MAYOR AND COUNCIL

SUBJECT: ITEMS REQUIRING COUNCIL ACTION OR REVIEW

#### **AGENDA CASE ITEMS**

#### 1. PUBLIC HEARING ON SERVICE ROAD SERVICE DRIVE RECONSTRUCTION

Staff will have a presentation during the public hearing.

[PRESENTATION]

Council is requested to pass the resolution, *(Exhibit 1)* order improvements and preparation of plans for Service Road and Service Drive Reconstruction, required by State Statue 429 to proceed with the assessment project.

Staff recommends Council pass the resolution.

#### 2. PUBLIC HEARING ON EAST NINTH AVENUE RECONSTRUCTION

Staff will have a presentation during the public hearing.

[PRESENTATION]

Council is requested to pass the resolution, *(Exhibit 2)* order improvements and preparation of plans for East Ninth Avenue Reconstruction, required by State Statue 429 to proceed with the assessment project.

Staff recommends Council pass the resolution.

# 3. <u>APPROVE REVISED TASK ORDER 31 WITH BOLTON AND MENK TO PROVIDE PRELIMINARY ENGINEERING SERVICE FOR EAST FLOWER LANE EXTENSION</u>

On December 23, 2024, during the council meeting, the Council passed a resolution to order a feasibility report on the East Flower Lane Extension project. A preliminary engineering is necessary to draft an accurate feasibility report.

Bolten and Menk, Inc's Task Order number 30 in *Exhibit 3*, provides preliminary engineering service which includes topographic survey, cost estimate, and final design of the regional storm water pond. The task order is not to exceed \$65,000, Bolten and Menk, Inc to provide the preliminary engineering service.

Staff recommends the approval of task order 31.



| RESOLUTION NO. |
|----------------|
|----------------|

#### ORDERING IMPROVEMENT AND PREPARATION OF PLANS AND SPECIFICATIONS

WHEREAS, Resolution No. 2024-12-92 of the city council of the city of Worthington, adopted December 23, 2024, fixed a date for a council hearing to consider the making of an improvement of the following described property's by base reconstruction, resurfacing, curb and gutter, driveways, and sanitary sewer services for Service Road. For Service Drive, base reconstruction, resurfacing, curb and gutter, driveways, water main reconstruction and sanitary sewer services.

# OXFORD STREET SERVICE ROAD/SERVICE DRIVE IMPROVEMENTS

Reconstruction of Service Road from Spring Avenue to Service Drive, and the extension of Service Drive from Spring Avenue to Trunk Highway 60

WHEREAS, ten days' mailed notice and two weeks' published notice of the hearing was given, and the hearing was held thereon on January 13<sup>th</sup>, 2025, at which all persons desiring to be heard were given an opportunity to be heard thereon.

# NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF WORTHINGTON, MINNESOTA:

- 1. Such improvement of said street is necessary, cost-effective, and feasible as detailed in the feasibility report.
- 2. Such proposed improvement of said streets is hereby ordered as proposed in the council resolution adopted on November 25, 2024.
- 3. The city engineer is hereby designated as the engineer for such improvement. The engineer shall prepare plans and specifications for the making of such improvement.
- **4.** The city council declares its official intent to reimburse itself for the cost of the improvement from the proceeds of tax-exempt bonds.

Adopted by the city council of the city of Worthington, Minnesota, this the 13<sup>th</sup> day of January 2025.

| (SEAL)                                 | CITY OF WORTHINGTON  |  |
|----------------------------------------|----------------------|--|
|                                        | Rick VonHoldt, Mayor |  |
| Attest:<br>Mindy L. Eggers, City Clerk |                      |  |



| RESOLUTION NO. |
|----------------|
|----------------|

#### ORDERING IMPROVEMENT AND PREPARATION OF PLANS AND SPECIFICATIONS

**WHEREAS**, Resolution No. 2024-12-93 of the city council of the city of Worthington, adopted December 23, 2024, fixed a date for a council hearing to consider the making of an improvement of the following described property's by installing of a <u>sewer main</u>, <u>water and street improvement</u>.

## **East Ninth Avenue**

From Tenth Street to Eleventh Street

WHEREAS, ten days' mailed notice and two weeks' published notice of the hearing was given, and the hearing was held thereon on January 13<sup>th</sup>, 2025, at which all persons desiring to be heard were given an opportunity to be heard thereon.

# NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF WORTHINGTON, MINNESOTA:

- 1. Such improvement of said streets is necessary, cost-effective, and feasible as detailed in the feasibility report.
- 2. Such proposed improvement of said streets is hereby ordered as proposed in the council resolution adopted on November 12, 2024.
- 3. The city engineer is hereby designated as the engineer for such improvement. The engineer shall prepare plans and specifications for the making of such improvement.
- **4.** The city council declares its official intent to reimburse itself for the cost of the improvement from the proceeds of tax-exempt bonds.

Adopted by the city council of the city of Worthington, Minnesota, this the 13th day of January 2025.

| (SEAL)                                 |                      |
|----------------------------------------|----------------------|
|                                        | CITY OF WORTHINGTON  |
|                                        |                      |
|                                        | Rick VonHoldt, Mayor |
| <b>A</b> ( )                           |                      |
| Attest:<br>Mindy L. Eggers, City Clerk |                      |



# CITY OF WORTHINGTON AND BOLTON & MENK, INC. TASK ORDER TO AGREEMENT FOR PROFESSIONAL SERVICES

TASK ORDER NO: 31

**CLIENT: City of Worthington** 

CONSULTANT: Bolton & Menk, Inc.

DATE OF THIS TASK ORDER: January 8, 2025

# DATE OF MASTER AGREEMENT FOR PROFESSIONAL SERVICES: September 14, 2020

Whereas, CLIENT and CONSULTANT entered into a Master Agreement for Professional Services ("Master Agreement") as dated above; and CONSULTANT agrees to perform and complete the following Services for CLIENT in accordance with this Task Order and the terms and conditions of the Master Agreement. CLIENT and CONSULTANT agree as follows:

#### **1.0 Scope of Services:**

CONSULTANT shall perform the Services listed below or in the attached Scope. All terms and conditions of the Master Agreement are incorporated by reference in this Task Order, except as explicitly modified in writing herein.

CLIENT desires to create a regional stormwater basin that will support development of the property adjacent to Gateway Drive and Flower Lane. CONSULTANT will complete the following major tasks and scope:

- 1. Topographic survey of the proposed regional pond tributary area.
- 2. Preliminary engineering to provide schematic layouts and preliminary cost estimates for a regional stormwater pond to be used in conjunction with a Preliminary Engineering Report (PER) that is necessary for leveraging special assessments under MN Statute 429. City of Worthington Engineering staff will be preparing other parts of the PER involving improvements to roadways, sanitary sewer and water extensions.
- 3. Coordination with the developer to ensure that the proposed stormwater pond fits in the area provided by the site and that the pond matches the needs of the site and the proposed grading plan.
- 4. Final design to prepare plans, specifications, and contract documents for a regional stormwater pond and Stormwater Pollution Prevention Plan including all necessary permits. Storm sewer piping to bring water from the development as well as from the roadway will be designed by the developer and the City's engineering staff.
- 5. It is anticipated that two project meetings will be needed with CLIENT staff during preliminary and final design phases of the project.



#### 6. Bidding assistance and bid award recommendation

Construction services are not included in this task order. It is anticipated that they will be included in a later task order once bidding is completed if requested.

#### **2.0 Fees:**

CLIENT shall pay CONSULTANT in accordance with Section III of the Master Agreement and as follows or as described in the attached Scope. The total cost of services provided by CONSULTANT for this Task Order shall not exceed \$65,000 without prior approval of CLIENT. Fees will be invoiced on an hourly basis. Any necessary permit fees will be paid on behalf of the CLIENT and invoiced as additional services.

| Topographic Survey*                 | \$10,000 |
|-------------------------------------|----------|
| Preliminary Design                  | \$15,000 |
| Coordination with Developer         |          |
| Final Design, Permitting, & Bidding |          |

<sup>\*</sup> This cost represents a partnership with the developer and a split of the cost for completing the survey work.

# 3.0 Schedule:

Schedule for performance of Services will be as follows or as set forth in attached Scope, such that all services will be completed by <u>July 1, 2025</u>. An estimated project schedule is as follows, but may vary depending on the schedule for the developer to complete platting and plans for other site improvements:

| Topographic Survey          | January 2025 |
|-----------------------------|--------------|
| Complete Preliminary Design |              |
| Final Design                |              |
| Permitting                  | April 2025   |
| Bidding                     |              |

#### **4.0 Deliverables**

Deliverables will be as follows or as set forth in the attached Scope. Preliminary engineering cost estimates and schematic layouts, report content, construction plans, specifications, contracts, permit applications and any necessary addendums.

#### **5.0 Term**

In the event that the Schedule for this Task Order extends beyond the term of the Master Agreement, either intentionally or unintentionally by Task Order Scope or by Task Order extension, then this Task Order shall operate to extend the Master Agreement through the completion of CONSULTANT'S obligations under this Task Order or until a new Master Agreement is executed incorporating this Task Order.

#### **6.0 Other Matters**

None.



# 7.0 Project Managers

Project managers and contact information for the CLIENT and CONSULTANT for this Task Order, if different than the Master Agreement, are as follows:

CLIENT: BOLTON & MENK, INC.
Name: Hyunmyeong Goo Name: Travis Winter, P.E.
Address: 303 Ninth Street Office Address 1501 South State Street, Ste 100

City, State, Zip: Worthington, MN 56187 City, State, Zip: Fairmont, MN 56031

Office Phone: 507-372-8600 Email: hgoo@ci.worthington.mn.us Office Phone: 507-238-4738 Email: travis.winter@bolton-menk.com

**BOLTON & MENK, INC.** 

#### **CLIENT:**

| Ву:           | BY: trans L. Winter               |  |  |  |
|---------------|-----------------------------------|--|--|--|
| Printed Name: | Printed Name: Travis Winter, P.E. |  |  |  |
| Title:        | Title: Principal Engineer         |  |  |  |

ATTACHMENTS TO THIS TASK ORDER: 2025 Fee Schedule.



# 2025 SCHEDULE OF FEES

The following fee schedule is based upon competent, responsible professional services and is the minimum, below which adequate professional standards cannot be maintained. It is, therefore, to the advantage of both the professional and the client that fees be commensurate with the service rendered. Charges are based on hours spent at hourly rates in effect for the individuals performing the work. The hourly rates for principals and members of the staff vary according to skill and experience. The current specific billing rate for any individual can be provided upon request.

The fee schedule shall apply for the period through December 31, 2025. These rates may be adjusted annually thereafter to account for changed labor costs, inflation, or changed overhead conditions.

These rates include labor, general business, and other normal and customary expenses associated with operating a professional business. For projects with typical expenses and unless otherwise agreed, the above rates include vehicle and personal expenses, mileage, telephone, survey stakes, and routine expendable supplies; no separate charges will be made for these activities and materials. Expenses beyond typical project expenses, non-routine expenses, and expenses beyond the agreed scope of services, such as out of town travel expenses, long travel distances, large quantities of prints, extra report copies, outsourced graphics and photographic reproductions, document recording fees, outside professional and technical assistance, and other items of this general nature will be invoiced separately. Rates and charges do not include sales tax, if applicable.

| Employee Classification                   | 2025 Hourly<br>Billing |  |  |  |
|-------------------------------------------|------------------------|--|--|--|
| Graduate Engineer                         | \$125-185              |  |  |  |
| Design Engineer                           | \$125-196              |  |  |  |
| Project Engineer                          | \$145-215              |  |  |  |
| Senior Project Engineer                   | \$160-215              |  |  |  |
| Project Manager                           | \$135-240              |  |  |  |
| Senior Project Manager                    | \$188-273              |  |  |  |
| Architect                                 | \$186-267              |  |  |  |
| Planner                                   | \$125-168              |  |  |  |
| Senior Planner                            | \$170-228              |  |  |  |
| Landscape Designer                        | \$98-196               |  |  |  |
| Landscape Architect                       | \$148-176              |  |  |  |
| Senior Landscape Architect                | \$160-268              |  |  |  |
| Survey Technician <sup>1</sup>            | \$90-196               |  |  |  |
| Graduate Surveyor                         | \$122-190              |  |  |  |
| Licensed Project Surveyor                 | \$180-225              |  |  |  |
| Technician                                | \$75-182               |  |  |  |
| Senior Technician                         | \$125-212              |  |  |  |
| Administrative/Corporate Specialists      | \$68-175               |  |  |  |
| Specialist*                               | \$100-230              |  |  |  |
| Practice Expert**                         | \$145-363              |  |  |  |
| Principal**                               | \$175-316              |  |  |  |
| Senior Principal**                        | \$218-333              |  |  |  |
| GPS/Robotic Survey Equipment <sup>1</sup> | NO CHARGE              |  |  |  |
| CAD/Computer Usage                        | NO CHARGE              |  |  |  |
| Routine Office Supplies                   | NO CHARGE              |  |  |  |
| Routine Photo Copying/Reproduction        | NO CHARGE              |  |  |  |
| Field Supplies/Survey Stakes & Equipment  | NO CHARGE              |  |  |  |
| Mileage                                   | NO CHARGE              |  |  |  |

<sup>&</sup>lt;sup>1</sup> No separate charges will be made for GPS or robotic total stations on Bolton & Menk, Inc. survey assignments; the cost of this equipment is included in the rates for survey technicians.

<sup>\*</sup>Specialized role not classified above otherwise.

<sup>\*\*</sup>Highly specialized and industry expertise unique to the market or area of discipline.

**GRAY** 

#### COMMUNITY DEVELOPMENT MEMO

DATE: January 9, 2025

TO: HONORABLE MAYOR AND CITY COUNCIL

SUBJECT: ITEMS REQUIRING CITY COUNCIL ACTION OR REVIEW

#### 1. AMEND FEES – ZONING & SANITARY SEWER CONNECTION

# **Zoning Application Fees**

Worthington City Code Sections 155.221 and 155.224 grants the power to establish a fee schedule for work associated with Chapter 155. This covers applications for things like rezonings, conditional use permits, plats, variances, appeals, vacating easements, and other items. Current Fees are as follows:

Preliminary Plat - \$150
Rezoning - \$200
Zoning Text Change - \$200
Conditional Use Permit - \$200
Vacation of Public Way - \$75
Planned Unit Development - \$350
Amended PUD - \$150
Variance - \$200
Administrative Appeal - \$30
Appeal (Variance Decision Appeal) - \$30
Vacate Non-Platted Easement - \$25
Vacate Platted Easement - \$100

These fees cover staff time to review applications, work with the applicant, site inspections, public hearing notices, and other work associated with the requested. All of the applications above required approval by Planning Commission and/or City Council. Easement vacations require action by the Water and Light Commission. These fees have not been altered fees in many years. In an effort to ensure the costs associated with these applications is adequately covered, Staff is proposing these be increased to the following amounts:

Preliminary Plat - \$500 Rezoning - \$400 Zoning Text Change - \$400 Conditional Use Permit - \$350 Vacation of Public Way - \$600 Planned Unit Development - \$1000 Amended PUD - \$300 Variance - \$350



Administrative Appeal - \$200 Appeal (Variance Denial Appeal) - \$200 Vacate Easement - \$200 (combine non-platted and platted easement vacation requests)

In addition to these increases, staff is proposing to add a few for approval of minor subdivisions. Currently, no fee is charged for the review and approval despite those requests often taking considerable time to review and work with the applicant. Staff is proposing to set that fee at \$100.

# **Sanitary Connection Permit Fees**

Worthington City Code Chapter 51 establishes policies for sanitary sewer connections. This section requires inspections be made of new sewer main connections to ensure the connections meet the applicable standards. Permits are issued for new connections, approved by the City Engineer's office, and the work inspected by the City's building inspectors. The current fee associated with this permit is \$10. This fee is set to help cover the inspection time and other costs associated with the permit.

This nominal fee does not adequately cover the costs associated with inspecting the work, processing the permit, and any follow up that needs to be done. Therefore, Staff is proposing this fee be increased to \$50.

Several other relatively comparable cities fees for both zoning requests and sewer connection permits are shown in Exhibit 1A. There are a lot of differences with how applications are structured and how fees are determined between cities but the proposed increases are generally aligned with other cities.

Council may approve the proposed fee changes by passing the resolution shown in Exhibit 1B.

#### 2. AMEND ORDINANCE ANNEXING PARCEL 20-0093-750

On October 14<sup>th</sup>, 2024, City Council approved an ordinance annexing 70 acres of land located north of Interstate 90 (parcel 20-0093-750). The State is requiring the addition of some language in the ordinance pertaining to description of property prior to final approval of the annexation. The updated ordinance is shown in Exhibit 2.

Council action is requested.





| City &                | Preliminary<br>Plat | Rezoning   | Zoning Text<br>Change | CUP     | Vacation of<br>Public Way | PUD       | Amend<br>PUD | Variance | Admin  | Appea | Vacate Non-Platted<br>Easement | Vacate Easement<br>Platted | Sewer        | Subdivsion<br>Fees |
|-----------------------|---------------------|------------|-----------------------|---------|---------------------------|-----------|--------------|----------|--------|-------|--------------------------------|----------------------------|--------------|--------------------|
| Approximat Pop.       | Pidt                | Rezonning  | Change                | CUP     | Public way                | PUD       | PUD          | variance | Appeal |       | Easement                       | Platteu                    | Ranges       | rees               |
|                       | 225 min. 70 per     |            |                       |         |                           | \$200 per |              |          |        |       |                                | \$200 (they only           | from         |                    |
|                       | acres.              |            |                       |         |                           | acre.     |              |          |        |       |                                | have                       | \$250 to     |                    |
| Marshall. MN 14K      |                     | \$300      | \$300                 | \$300   | N/A                       | aci c.    | N/A          | \$300    | N/A    |       | \$200                          | one fee)                   | \$2,050      | None Found         |
| viaisiiaii, iviiv 14k | 1 11101 13 \$300    | 7300       | 7500                  | 7300    | IV/A                      |           | 14/7         | 7300     | 11/7   |       | 7200                           | one ree;                   | Unable to    | None round         |
|                       |                     |            |                       |         |                           |           |              |          |        |       |                                |                            | locate       |                    |
|                       | \$25 per lot.       |            |                       |         |                           |           |              |          |        |       |                                |                            | inspeciton   |                    |
| Willmar, MN 21k       | \$300 min.          | \$275      | \$275                 | \$275   | N/A                       | N/A       | N/A          | \$275    | N/A    | \$275 | N/A                            | N/A                        | fee          | \$200              |
|                       | 7000                | 7          | 7                     | 7       | ,                         | ,         | ,            | 7-1-     | ,      | 7-1-0 | .,,                            | ,                          | \$50         | 7-00               |
|                       |                     |            |                       |         |                           |           |              |          |        |       |                                |                            | inspection   |                    |
|                       |                     |            |                       |         |                           |           |              |          |        |       |                                |                            | fee.         |                    |
| Albert Lea, MN        |                     |            |                       |         |                           |           |              |          |        |       |                                |                            | Other large  |                    |
| 18k                   | \$1,000             | \$600      | \$600                 | \$600   | \$600                     | \$600     | N/A          | \$600    | N/A    | N/A   | \$600                          | \$600                      | fees apply   | \$150              |
|                       | \$500               |            |                       |         |                           |           |              |          |        |       |                                |                            | Unable to    |                    |
|                       | (Preliminary)       |            |                       |         |                           |           |              |          |        |       |                                |                            | locate       | \$250-\$300        |
| Hutcinson, MN         | \$250 (Final)       |            |                       |         |                           |           |              |          |        |       |                                |                            | inspeciton   | depending on       |
| 15k                   | \$10 per lot        | \$450      | \$400                 | \$400   | \$425                     | \$700     | N/A          | \$400    | N/A    | N/A   | \$425                          | \$425                      | fee          | lot count          |
|                       |                     |            |                       |         |                           |           |              |          |        |       |                                |                            | Unable to    |                    |
|                       | \$300 + escrow      |            |                       |         |                           |           |              |          |        |       |                                |                            | locate       |                    |
| Monticello, MN        | Final - \$50 +      | \$400 +    |                       | \$250 + |                           | Varies    | Varies       | \$250 +  |        |       |                                |                            | inspeciton   |                    |
| 14k                   | escrow              | escrow     | \$400                 | escrow  | \$200 + escrow            | (escrow)  | (escrow)     | escrow   | N/A    | N/A   | \$200 + escrow                 | \$200 + escrow             | fee          | \$200              |
|                       |                     |            |                       |         |                           |           |              |          |        |       |                                |                            | Unable to    |                    |
|                       |                     |            |                       |         |                           | 4.50      |              |          |        |       |                                |                            | locate       |                    |
| Alexandria, MN        | 4250 - 440 # -      | 250        | 475                   | 4250    | 4400                      | \$450 +   |              | 4250     | /.     | 6256  | A1 / A                         | 21/2                       | inspeciton   | 6400               |
| 14k                   | \$350 + \$10/lot    | <u>250</u> | \$75                  | \$250   | \$100                     | 10\$/lot  |              | \$250    | N/A    | \$250 | N/A                            | N/A                        | fee          | \$100              |
| New Ulm, MN           | 6300                | ¢200       |                       | ¢200    | ¢3E0                      | ¢200      |              | ¢200     | NI/A   | NI/A  | Ċ.C.O.                         | ¢ro.                       | Range from   | ¢175               |
| 14k                   | \$200               | \$300      |                       | \$200   | \$250                     | \$300     |              | \$200    | N/A    | N/A   | \$50                           | \$50                       | \$40 - \$200 | \$175              |
| Nobles County,<br>Mn  | \$1,000             | \$500      | N/A                   | \$750   | N/A                       | N/A       | N/A          | \$750    | N/A    | N/A   | N/A                            | N/A                        | N/A          | N/A                |
| IVIII                 | 31,000              | \$500      | IN/A                  | ₹/5U    | IN/A                      | IN/A      | IN/A         | ₹/5U     | IN/A   | IN/A  | IN/A                           | IN/A                       | IN/A         | IN/A               |

**GRAY** 

| RESOLUTION NO. |  |
|----------------|--|
|----------------|--|

# A RESOLUTION AMENDING ZONING APPLICATION FEES, SANITARY SEWER CONNECTION PERMIT FEES, AND ESTABLISHING A FEE FOR A MINOR SUBDIVISION APPLICATIONS.

**WHEREAS**, City Code Chapter 155 regulates zoning and City Code Chapter 51 regulates sanitary sewer in the City of Worthington, and

WHEREAS, City Code §155.221 and §155.224 allows for City Council to establish fees for work associated with Chapter 155 and City Code Chapter 51 requires permits for sanitary sewer connections, and

**WHEREAS**, the fee charged for applications and permits be set to insure the recovery of city costs associated with the inspections, review, and issuance of permits or approval of applications.

# NOW THEREFORE BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF WORTHINGTON, NOBLES COUNTY, MINNESOTA:

1. Fees shall be amended and established as follows:

Preliminary Plat - \$500
Rezoning - \$400
Zoning Text Change - \$400
Conditional Use Permit - \$350
Vacation of Public Way - \$600
Planned Unit Development - \$1000
Amended PUD - \$300
Variance - \$350
Administrative Appeal - \$200
Appeal (Variance Denial Appeal) - \$200
Vacate Easement - \$200
Minor Subdivision - \$100
Sanitary Sewer Connection - \$50

2. This resolution shall be effective upon passage of this resolution.



| Approved this 13th day of January, 2025 |                     |
|-----------------------------------------|---------------------|
| (SEAL)                                  | CITY OF WORTHINGTON |
|                                         | Mayor               |
| ATTEST:City Clerk                       |                     |



| ORD | INAN | JCF   | NO   |  |
|-----|------|-------|------|--|
| UND | M    | NU.E. | INU. |  |

# AN ORDINANCE EXTENDING THE CORPORATE CITY LIMITS OF THE CITY OF WORTHINGTON TO INCLUDE 70.00 ACRES OF UNPLATTED LAND ABUTTING THE CITY OF WORTHINGTON AND OWNED BY BEDFORD INDSUTRIES, INC.

#### The City Council of the City of Worthington, Do Ordain:

#### Section I.

A petition for annexation under Minnesota Statutes Section 414.033, Subdivision 2, Clause 3 has been filed with the governing body of the City of Worthington, Minnesota by the sole owner of the land contained in said petition, requesting that the following described land be annexed to the City of Worthington, Minnesota, to-wit:

That part of the W1/2NW1/4 of Section 14, Township 102N, Range 40W, Nobles County, Minnesota, described as follows: Beginning at the northwest corner of said Section 14; thence on an assumed bearing of south 89°55′59" east, along the north line of said Section, a distance of 1,152.83 feet; thence south 00°11′09" east, a distance of 2,639.30 feet to the East-West Quarter line of said Section; thence south 89°30′06" west, along said East-West Quarter line, a distance of 1,152.83 feet to the West Quarter corner of said Section; thence north 00°11′09" west, along the west line of said Section, a distance of 2,650.67 feet to the Point of Beginning. Except those lands already in the City of Worthington, Nobles County, Minnesota.

#### Section II.

The area petitioned for annexation is 70.00 acres unplatted, abuts the City's northerly boundary, is located in the Township of Worthington, and is not included within any other municipality.

#### **Section III.**

All of the tract of land proposed for annexation is owned by the petitioner.

#### Section IV.

All of the annexation area is or is about to become urban or suburban in character and is less than 120 acres. None of the annexation area is presently served by municipal facilities or services.

#### Section V.

The area proposed for annexation is not included in any area that has already been designated for orderly annexation pursuant to Minnesota Statutes Section 414.0325.

#### Section VI.

The annexation is in the best interest of the City of Worthington, Minnesota.

#### Section VII.

Written notice of the public hearing on the annexation petition was given as required by Minnesota Statutes 414.033, Subdivision 2b. A public hearing on the petition and this proposed ordinance was held on October 1, 224 at Worthington City Hall, 303 9th Street, Worthington, Minnesota.

#### Section VIII.

The corporate limits of the City of Worthington is hereby extended to include the property described in Section I, and the same is hereby annexed to and included within the City of Worthington as effectively as if it had been originally a part thereof.

#### Section IX.

Pursuant to Title XV, Section 155.026(G) of the City of Worthington City Code, the property shall be zoned 'TZ' Transition Zone.

#### Section X.

The City of Worthington, pursuant to Minnesota Statutes § 414.036, that with respect to the property taxes payable on the area legally described in Section I, hereby annexed, shall make a cash payment to the Town of Lorain in accordance with the following schedule:

- A. In the first year following the year in which the City of Worthington could first levy on the annexed area, an amount equal to \$410.17; and
- B. In the second year, and amount equal to \$410.17.

# Section XI.

The City Clerk is hereby directed to file a certified copy of this ordinance in the office of the Recorder in and for the County of Nobles, Minnesota Municipal Board, the Secretary of State, the Nobles County Auditor and the Worthington Township Board.

#### **Section XII.**

This ordinance shall be in full force and effect and final upon the date this Ordinance is approved by the Office of Administrative Hearings.

Passed and adopted by the City Council of the City of Worthington, this 13th day of January, 2025.

**GRAY** 

| (SEAL)                   |                       |  |
|--------------------------|-----------------------|--|
|                          | Rick Von Holdt, Mayor |  |
| Attest:                  |                       |  |
| Mindy Eggers, City Clerk |                       |  |

1/02/2025 7:27 AM DIRECT PAYABLES CHECK REGISTER PAGE: 1

PACKET: 05338 MEDSURETY

VENDOR SET: 01 CITY OF WORTHINGTON \*\*\* DRAFT/OTHER LISTING \*\*\*

BANK: 1 FIRST STATE BANK SOUTHWES

BANK TOTALS:

VENDOR I.D. NAME TYPE DATE DISCOUNT AMOUNT NO# AMOUNT

M00512 MEDSURETY LLC D 12/31/2024 002438 35.00

\* \* B A N K T O T A L S \* \* NO# DISCOUNTS CHECK AMT TOTAL APPLIED 0.00 0.00 REGULAR CHECKS: 0 0.00 HANDWRITTEN CHECKS: 0 0.00 0.00 0.00 PRE-WRITE CHECKS: 0 0.00 0.00 0.00 DRAFTS: 1 0.00 35.00 35.00 VOID CHECKS: 0 0.00 0.00 0.00 NON CHECKS: 0 0.00 0.00 0.00 CORRECTIONS: 0 0.00 0.00 0.00

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| DATE    | DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                               | FUND                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | DEPARTMENT             | AMOUNT_                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 1/03/25 | SHARPEN CHAINS                                                                                                                                                                                                                                                                                                                                                                                                            | RECREATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | TREE REMOVAL           | 134.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
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| 1/03/25 | LOGAN BUBBA COATS                                                                                                                                                                                                                                                                                                                                                                                                         | ELECTRIC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | O-DISTR MISC           | 748.64_                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
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| 1/03/25 | BEER                                                                                                                                                                                                                                                                                                                                                                                                                      | LIQUOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | NON-DEPARTMENTAL       | 525.30                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
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| 1/03/25 | BEER                                                                                                                                                                                                                                                                                                                                                                                                                      | LIQUOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | NON-DEPARTMENTAL       | 291.90                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
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| 1/03/25 | MIX                                                                                                                                                                                                                                                                                                                                                                                                                       | LIQUOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | NON-DEPARTMENTAL       | 29.35                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 1/03/25 | BEER                                                                                                                                                                                                                                                                                                                                                                                                                      | LIQUOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | NON-DEPARTMENTAL       | 142.50                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 1/03/25 | LIQUOR                                                                                                                                                                                                                                                                                                                                                                                                                    | LIQUOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | NON-DEPARTMENTAL       | 4,466.57                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 1/03/25 | WINE                                                                                                                                                                                                                                                                                                                                                                                                                      | LIQUOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | NON-DEPARTMENTAL       | 936.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 1/03/25 | LIQUOR                                                                                                                                                                                                                                                                                                                                                                                                                    | LIQUOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | NON-DEPARTMENTAL       | 493.74                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
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| 1/03/25 | FREIGHT                                                                                                                                                                                                                                                                                                                                                                                                                   | LIQUOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | O-SOURCE MISC          | 5.55                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 1/03/25 | FREIGHT                                                                                                                                                                                                                                                                                                                                                                                                                   | LIQUOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | O-SOURCE MISC          | 5.55<br>21,228.10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
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| 1/03/25 | LIGHTING RETROFIT REBATE                                                                                                                                                                                                                                                                                                                                                                                                  | ELECTRIC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | CUSTOMER INSTALL EXPEN | 486.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
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| 1/03/25 | MONTHLY SERVICE                                                                                                                                                                                                                                                                                                                                                                                                           | ELECTRIC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ACCTS-RECORDS & COLLEC | 50.89                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
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| 1/03/25 | PROFESSIONAL SERVICES SCAD                                                                                                                                                                                                                                                                                                                                                                                                | ELECTRIC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | O-DISTR STATION EXPENS | 190.50                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 1/03/25 | PRO SERVICES SUBSTATION #3                                                                                                                                                                                                                                                                                                                                                                                                | ELECTRIC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | FA DISTR STATION EQUIP | 429.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|         |                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | TOTAL:                 | 740.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 1/03/25 | PUSHER REPAIR DW SD                                                                                                                                                                                                                                                                                                                                                                                                       | ELECTRIC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | O-DISTR SUPER & ENG    | 1,357.72_                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|         |                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | TOTAL:                 | 1,357.72                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 1/03/25 | SODA ASH                                                                                                                                                                                                                                                                                                                                                                                                                  | INDUSTRIAL WASTEWA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                        | 11,994.16                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|         |                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | TOTAL:                 | 11,994.16                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|         |                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | M-SOURCE WELLS & SPRNG |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|         |                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                        | 63.61                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|         |                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                        | 18.18                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 1/03/25 | LED FIXTURES STORAGE SHED                                                                                                                                                                                                                                                                                                                                                                                                 | ELECTRIC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | M-DISTR ST LITE & SIG  | 208.38                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|         |                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | TOTAL:                 | 346.40                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 1/03/25 | TIRE PRESSURE GAUGES                                                                                                                                                                                                                                                                                                                                                                                                      | WATER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | O-DIST UNDERGRND LINES | 32.49                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|         | DATE  1/03/25  1/03/25  1/03/25  1/03/25  1/03/25  1/03/25  1/03/25  1/03/25  1/03/25  1/03/25  1/03/25  1/03/25  1/03/25  1/03/25  1/03/25  1/03/25  1/03/25  1/03/25  1/03/25  1/03/25  1/03/25  1/03/25  1/03/25  1/03/25  1/03/25  1/03/25  1/03/25  1/03/25  1/03/25  1/03/25  1/03/25  1/03/25  1/03/25  1/03/25  1/03/25  1/03/25  1/03/25  1/03/25  1/03/25  1/03/25  1/03/25  1/03/25  1/03/25  1/03/25  1/03/25 | DATE DESCRIPTION  1/03/25 SHARPEN CHAINS  1/03/25 LOGAN BUBBA COATS  1/03/25 BEER  1/03/25 BEER  1/03/25 MIX 1/03/25 BEER  1/03/25 LIQUOR 1/03/25 MIX 1/03/25 LIQUOR 1/03/25 MIX 1/03/25 MIX 1/03/25 MIX 1/03/25 WINE 1/03/25 WINE 1/03/25 WINE 1/03/25 WINE 1/03/25 FREIGHT 1/03/25 PROFESSIONAL SERVICES GEN 1/03/25 PROFESSIONAL SERVICES SCAD | DATE   DESCRIPTION     | DATE DESCRIPTION FUND DEPARTMENT  1/03/25 SHARPEN CHAINS RECREATION TREE REMOVAL TOTAL:  1/03/25 LOGAN BUBBA COATS ELECTRIC O-DISTR MISC TOTAL:  1/03/25 BEER LIQUOR NON-DEPARTMENTAL TOTAL:  1/03/25 BEER LIQUOR NON-DEPARTMENTAL TOTAL:  1/03/25 MIX LIQUOR NON-DEPARTMENTAL TOTAL:  1/03/25 BEER LIQUOR NON-DEPARTMENTAL TOTAL:  1/03/25 BEER LIQUOR NON-DEPARTMENTAL TOTAL:  1/03/25 MIX LIQUOR NON-DEPARTMENTAL LIQUOR O-SOURCE MISC O-SOURCE MISC NON-DEPARTMENTAL LIQUOR O-SOURCE MISC NON-DEPARTMENTAL LIQUOR O-SOURCE MISC NON-DEPARTMENTAL LIQUOR O-SOURCE MISC |

| 01-02-2025 01:41 PM                  | C 0       | ONCIL REPORTOR             | /03/2023           | PAGE:                            | ۷                |
|--------------------------------------|-----------|----------------------------|--------------------|----------------------------------|------------------|
| VENDOR SORT KEY                      | DATE      | DESCRIPTION                | FUND               | DEPARTMENT                       | AMOUNT_          |
|                                      | 1/03/25   | CURBSTOP LOCATORS          | WATER              | M-TRANS MAINS                    | 1,771.30         |
|                                      | , ,       |                            |                    | TOTAL:                           | 1,803.79         |
| GREAT RIVER ENERGY                   | 1/03/25   | MONTHLY SERVICES           | ELECTRIC           | O-DISTR UNDERGRND LINE           | 885.75           |
|                                      |           |                            |                    | TOTAL:                           | 885.75           |
| HAWKINS INC                          | 1/03/25   | 1495LB CHLORINE & CHEMICAL | WATER              | O-PURIFY                         | 1,543.90         |
|                                      | 1/03/25   | 2-BREAK TANKS (FLUORIDE SY | WATER              | FA PURIFY EQUIPMENT              | 590.00_          |
|                                      |           |                            |                    | TOTAL:                           | 2,133.90         |
| HOPE HAVEN INC                       | 1/03/25   | CLEANING NOVEMBER          | GENERAL FUND       | CENTER FOR ACTIVE LIVI           | 541.67_          |
|                                      |           |                            |                    | TOTAL:                           | 541.67           |
| JANITOR'S CLOSET                     | 1/03/25   | FLOOR SCRUBBER PADS        | RECREATION         | FIELD HOUSE                      | 73.77            |
|                                      | 1/03/25   | TOLIET PAPER               | RECREATION         | FIELD HOUSE                      | 215.58_          |
|                                      |           |                            |                    | TOTAL:                           | 289.35           |
| JOHNSON BROTHERS LIQUOR CO           | 1/03/25   | LIQUOR                     | LIQUOR             | NON-DEPARTMENTAL                 | 11,085.60        |
|                                      | 1/03/25   |                            | LIQUOR             | NON-DEPARTMENTAL                 | 5,203.72         |
|                                      | 1/03/25   |                            | LIQUOR             | NON-DEPARTMENTAL                 | 48.00            |
|                                      |           | FREIGHT                    | LIQUOR             | O-SOURCE MISC                    | 135.30           |
|                                      | 1/03/25   | FREIGHT                    | LIQUOR             | O-SOURCE MISC                    | 163.03           |
|                                      |           |                            |                    | TOTAL:                           | 16,635.65        |
| LARAWAY ROOFING, INC.                | 1/03/25   | RETAINAGE RELEASE FINAL PA | AIRPORT            | NON-DEPARTMENTAL                 | 10,652.10_       |
|                                      |           |                            |                    | TOTAL:                           | 10,652.10        |
| MC GLASS & KEY INC                   | 1/03/25   | DUPLICATE KEYS             | MEMORIAL AUDITORIU | MEMORIAL AUDITORIUM              | 55.00_           |
|                                      |           |                            |                    | TOTAL:                           | 55.00            |
| MCCUEN CONSTRUCTION INC              | 1/03/25   | RETAINAGE RELEASE          | WATER              | NON-DEPARTMENTAL                 | 9,305.08         |
|                                      |           |                            |                    | TOTAL:                           | 9,305.08         |
| MEDIACOM                             |           | MONTHLY SERVICE            | GENERAL FUND       | PAVED STREETS                    | 188.51           |
|                                      | 1/03/25   | MONTHLY SERVICE            | RECREATION         | PARK AREAS                       | 188.50           |
|                                      |           |                            |                    | TOTAL:                           | 377.01           |
| MISCELLANEOUS V WORTHINGTON TSADKAME | 1/03/25   | LIGHTING RETROFIT REBATE   | ELECTRIC           | CUSTOMER INSTALL EXPEN           | _                |
|                                      |           |                            |                    | TOTAL:                           | 346.68           |
| MISSOURI RIVER ENERGY SERVICES       | 1/03/25   | RESOURCE ACTION PROGRAM    | ELECTRIC           | ACCTS-INFO & INSTR ADV           | 340.30_          |
|                                      |           |                            |                    | TOTAL:                           | 340.30           |
| NAGELL APPRAISAL & CONSULTING        | 1/03/25   | INDUSTRIAL REDEVELOPMENT   | GENERAL FUND       | ECONOMIC DEVELOPMENT             | 1,800.00         |
|                                      |           |                            |                    | TOTAL:                           | 1,800.00         |
| ONE OFFICE SOLUTION-WOUTIL           | 1/03/25   | MISC SUPPLIES              |                    | ACCTS-RECORDS & COLLEC           | 3.47             |
|                                      |           | SERVICE AGREEMENT          | WATER              | ACCTS-RECORDS & COLLEC           | 43.64            |
|                                      |           | MISC SUPPLIES              |                    | ACCT-RECORDS & COLLECT           | 3.47             |
|                                      |           | SERVICE AGREEMENT          |                    | ACCT-RECORDS & COLLECT           | 43.63            |
|                                      |           | MISC SUPPLIES              | ELECTRIC           | ACCTS-RECORDS & COLLEC           | 6.93             |
|                                      | 1/03/25   | SERVICE AGREEMENT          | ELECTRIC           | ACCTS-RECORDS & COLLEC<br>TOTAL: | 87.27_<br>188.41 |
| DELLECTING SIDE SASTAGEMENT 03.50    | 1 /02 /25 | EIDE EVMINCHIQUED OFFETS   | малер              | O DICED MICC                     | 276 00           |
| PELLEGRINO FIRE EXTINGUISHER SALES   | 1/03/25   | FIRE EXTINGUISHER CERTIFIC | WAIEK              | O-DISTR MISC                     | 276.00<br>276.00 |
|                                      |           |                            |                    | IVIAL.                           | 270.00           |

01-02-2025 01:41 PM COUNCIL REPORT 01/03/2025 PAGE: DATE DESCRIPTION DEPARTMENT VENDOR SORT KEY FUND AMOUNT PHILLIPS WINE & SPIRITS INC 1/03/25 LIQUOR LIQUOR NON-DEPARTMENTAL 16.044.76 NON-DEPARTMENTAL LIQUOR 1/03/25 WINE 1,096.99 86.31 1/03/25 MIX LIQUOR NON-DEPARTMENTAL NON-DEPARTMENTAL O-SOURCE MISC O-SOURCE MISC LIQUOR LIQUOR LIQUOR 1/03/25 LIOUOR 80 00 256.99 1/03/25 FREIGHT 1/03/25 FREIGHT 48.51 TOTAL: 17,613.56 541.25 541.25 R&R SPECIALTIES OF WISCONSIN INC 1/03/25 ZAMBONI SERVICE RECREATION ICE ARENA TOTAL: 1/03/25 WTP- LIGHT BULB REPLACEMEN WATER 13.49 RUNNINGS SUPPLY INC-ACCT#9502440 M-PURIFY STRUCTURES M-PURIFY EQUIPMENT O-DISTR SUPER & ENG O-DISTR MISC 1/03/25 WTP ISOLATION VALVE SUPPLI WATER 16.93 349.95 1/03/25 BINDERS AND CHAINS FOR EQU ELECTRIC 1/03/25 SOCKETS-KNIFE ELECTRIC 64.31 1/03/25 KAT POISON ELECTRIC O-DISTR MISC
1/03/25 CHAINSAW BAR OIL ELECTRIC O-DISTR MISC 69.99 25.49 TOTAL: 540.16 SCHUETT AUTO BODY LLC 1/03/25 GRIMMIUS UNMARKED PAYMENT SAFETY PROMO/LOSS HEALTH/SAFETY/FITNESS \_\_\_\_\_16,047.26\_ TOTAL: 16,047.26 1/03/25 LIGHTING RETROFIT REBATE ELECTRIC CUSTOMER INSTALL EXPEN \_\_\_\_\_359.64\_ SCHWALBACH ACE 5930 TOTAL: 1/03/25 SAMPLE SHIPPING WATER
1/03/25 SAMPLE SHIPPING WATER
1/03/25 LP TANK EXCHANGE ELECTRIC O-PURIFY MISC SCHWALBACH ACE #6067 17.02 O-PURIFY MISC M-DISTR UNDERGRND LINE \_\_\_\_ ELECTRIC 47.98 TOTAL: 84.98 LIQUOR LIQUOR NON-DEPARTMENTAL 14,018.51 NON-DEPARTMENTAL 40.50 SOUTHERN GLAZER'S WINE AND SPIRITS LL 1/03/25 LIQUOR 1/03/25 MIX LIQUOR NON-DEPARTMENTAL 2,149.68 1/03/25 WINE 255.07 LIQUOR 1/03/25 FREIGHT O-SOURCE MISC O-SOURCE MISC
O-SOURCE MISC 0.31 1/03/25 FREIGHT LIQUOR 1/03/25 FREIGHT LIQUOR 43.78 TOTAL: 16,507.85 SRF CONSULTING GROUP INC 1/03/25 COMPREHENSIVE PLAN UPDATE GENERAL FUND ECONOMIC DEVELOPMENT \_\_\_\_\_\_3,007.93 TOTAL: 3,007.93 ST MARYS CHURCH 1/03/25 LIGHTING RETROFIT REBATE ELECTRIC CUSTOMER INSTALL EXPEN \_\_\_\_\_\_809.66\_ TOTAL: 809.66 TRACTOR SUPPLY CREDIT PLAN 1/03/25 LP REFILL WATER M-TRANS MAINS 58.66 M-TRANS MAINS 1/03/25 LP REFILL WATER 48.17 TOTAL: 106.83 1/03/25 LIQUID CARBON DIOXIDE -FRE WATER O-DIST UNDERGRND LINES \_\_\_\_\_ TRI-STATE RENTAL CENTER 57.00 TOTAL: 57.00 1/03/25 MONTHLY SERVICE GENERAL FUND ADMINISTRATION
1/03/25 MONTHLY SERVICE GENERAL FUND ENGINEERING ADMIN
1/03/25 MONTHLY SERVICE GENERAL FUND ENGINEERING ADMIN VERIZON WIRELESS 40.44 136.32 210 91 GENERAL FUND PAVED STREETS 1/03/25 MONTHLY SERVICE 126.32 1/03/25 MONTHLY SERVICE RECREATION FIELD HOUSE 192.92

| VENDOR SORT KEY                        | DATE    | DESCRIPTION                | FUND            | DEPARTMENT             | AMOUNT |
|----------------------------------------|---------|----------------------------|-----------------|------------------------|--------|
|                                        | 1/03/25 | MONTHLY SERVICE            | RECREATION      | PARK AREAS             | 80.88  |
|                                        | 1/03/25 | MONTHLY SERVICE            | RECREATION      | OLSON PARK CAMPGROUND  | 40.44  |
|                                        | 1/03/25 | MONTHLY SERVICE            | DATA PROCESSING | DATA PROCESSING        | 45.44  |
|                                        |         |                            |                 | TOTAL:                 | 873.67 |
| VINOCOPIA INC                          | 1/03/25 | LIQUOR                     | LIQUOR          | NON-DEPARTMENTAL       | 225.00 |
|                                        |         |                            |                 | TOTAL:                 | 225.00 |
| WINE MERCHANTS                         | 1/03/25 | FREIGHT                    | LIQUOR          | O-SOURCE MISC          | 0.33   |
|                                        |         |                            |                 | TOTAL:                 | 0.33   |
| WORTHINGTON ELECTRIC INC               | 1/03/25 | LIGHT REPAIR               | RECREATION      | ICE ARENA              | 483.39 |
|                                        | 1/03/25 | CONTRACTOR INSTALL INCENTI | ELECTRIC        | CUSTOMER INSTALL EXPEN | 200.00 |
|                                        |         |                            |                 | TOTAL:                 | 683.39 |
| WORTHINGTON ISD 518                    | 1/03/25 | LIGHTING RETROFIT REBATE   | ELECTRIC        | CUSTOMER INSTALL EXPEN | 649.34 |
|                                        |         |                            |                 | TOTAL:                 | 649.34 |
| ZEP SALES & SERVICE-ACUITY SPECIALTY P | 1/03/25 | ROLL TOWELS                | ELECTRIC        | O-DISTR MISC           | 224.75 |
|                                        |         |                            |                 | TOTAL:                 | 224.75 |

|     | ====== FUND TOTALS     |           |
|-----|------------------------|-----------|
| 101 | GENERAL FUND           | 6,052.1   |
| 202 | MEMORIAL AUDITORIUM    | 55.0      |
| 229 | RECREATION             | 1,950.7   |
| 601 | WATER                  | 13,853.3  |
| 602 | MUNICIPAL WASTEWATER   | 47.1      |
| 604 | ELECTRIC               | 8,141.4   |
| 605 | INDUSTRIAL WASTEWATER  | 11,994.1  |
| 609 | LIQUOR                 | 73,027.6  |
| 612 | AIRPORT                | 10,652.1  |
| 702 | DATA PROCESSING        | 45.4      |
| 703 | SAFETY PROMO/LOSS CTRL | 16,047.2  |
|     |                        |           |
|     | GRAND TOTAL:           | 141,866.4 |
|     |                        |           |

TOTAL PAGES: 4

1/02/2025 3:15 PM DIRECT PAYABLES CHECK REGISTER PAGE: 1

PACKET: 05330 49ER INS DUE JAN 3, 2025

VENDOR SET: 01 CITY OF WORTHINGTON \*\*\*\* CHECK LISTING \*\*\*\*

BANK: 1 FIRST STATE BANK SOUTHWES

| VENDOR | I.D. | NAME                | CHEC<br>TYP      |           | DISCOUNT  | AMOUNT | CHECK<br>NO# | CHECK     |
|--------|------|---------------------|------------------|-----------|-----------|--------|--------------|-----------|
| I00040 |      | IUOE LOCAL 49 FRI   | NGE BENEFIT FUR  | 1/03/2025 |           |        | 125709       | 36,875.00 |
| L00038 |      | LAW ENFORCEMENT I   | LABOR SERVICES R | 1/03/2025 |           |        | 125710       | 356.66    |
| M00159 |      | MINNESOTA CHILD S   | SUPPORT PAYMENTR | 1/03/2025 |           |        | 125711       | 139.82    |
|        |      |                     |                  |           |           |        |              |           |
|        |      | * * BANK TOTALS * * | NO#              | DISCOUNTS | CHECK AMT | TOTA   | L APPLIED    |           |
|        |      | REGULAR CHECKS:     | 3                | 0.00      | 37,371.48 | 3'     | 7,371.48     |           |
|        |      | HANDWRITTEN CHECKS: | 0                | 0.00      | 0.00      |        | 0.00         |           |
|        |      | PRE-WRITE CHECKS:   | 0                | 0.00      | 0.00      |        | 0.00         |           |
|        |      | DRAFTS:             | 0                | 0.00      | 0.00      |        | 0.00         |           |
|        |      | VOID CHECKS:        | 0                | 0.00      | 0.00      |        | 0.00         |           |
|        |      | NON CHECKS:         | 0                | 0.00      | 0.00      |        | 0.00         |           |
|        |      | CORRECTIONS:        | 0                | 0.00      | 0.00      |        | 0.00         |           |
|        |      |                     |                  |           |           |        |              |           |
|        |      | BANK TOTALS:        | 3                | 0.00      | 37,371.48 | 3      | 7,371.48     |           |

1/02/2025 3:15 PM DIRECT PAYABLES CHECK REGISTER PAGE: 2

PACKET: 05330 49ER INS DUE JAN 3, 2025

VENDOR SET: 01 CITY OF WORTHINGTON \*\*\*\* CHECK LISTING \*\*\*\*

BANK: 1 FIRST STATE BANK SOUTHWES

\*\* POSTING PERIOD RECAP \*\*

| FUND    | PERIOD | AMOUNT      |
|---------|--------|-------------|
|         |        |             |
| 101     | 1/2025 | 11,163.72CR |
| 229     | 1/2025 | 3,725.87CR  |
| 401     | 1/2025 | 379.28CR    |
| 601     | 1/2025 | 7,384.22CR  |
| 602     | 1/2025 | 10,191.33CR |
| 606     | 1/2025 | 4,286.40CR  |
| 612     | 1/2025 | 240.66CR    |
|         |        |             |
| ======= |        |             |
| ALL     |        | 37,371.48CR |

TOTAL ERRORS: 0 TOTAL WARNINGS: 0

1/02/2025 3:19 PM DIRECT PAYABLES CHECK REGISTER PAGE: 1

PACKET: 05345 MEDSURETY

VENDOR SET: 01 CITY OF WORTHINGTON \*\*\* DRAFT/OTHER LISTING \*\*\*

BANK: 1 FIRST STATE BANK SOUTHWES

| VENDOR | I.D.        | NAME          |     | ITEM<br>TYPE | PAID<br>DATE | DISCOUNT  | AMOUNT | ITEM<br>NO# | ITEM<br>AMOUNT |
|--------|-------------|---------------|-----|--------------|--------------|-----------|--------|-------------|----------------|
| M00512 |             | MEDSURETY LLC |     | D 1/         | 02/2025      |           | (      | 002439      | 318.30         |
|        | * * B A N K | TOTALS * *    | NO# | DIS          | COUNTS       | CHECK AMT | TOTAL  | APPLIED     |                |
|        | REGULAR C   | HECKS:        | 0   |              | 0.00         | 0.00      |        | 0.00        |                |
|        | HANDWRITT   | EN CHECKS:    | 0   |              | 0.00         | 0.00      |        | 0.00        |                |
|        | PRE-WRITE   | CHECKS:       | 0   |              | 0.00         | 0.00      |        | 0.00        |                |
|        | DRAFTS:     |               | 1   |              | 0.00         | 318.30    |        | 318.30      |                |
|        | VOID CHEC   | KS:           | 0   |              | 0.00         | 0.00      |        | 0.00        |                |
|        | NON CHECK   | S:            | 0   |              | 0.00         | 0.00      |        | 0.00        |                |
|        | CORRECTIO   | NS:           | 0   |              | 0.00         | 0.00      |        | 0.00        |                |

BANK TOTALS: 1 0.00 318.30 318.30

1/02/2025 3:55 PM DIRECT PAYABLES CHECK REGISTER PAGE: 1

PACKET: 05344 PAYROLL 01/03/2025 - 9

VENDOR SET: 01 CITY OF WORTHINGTON \*\*\* DRAFT/OTHER LISTING \*\*\*

BANK: 1 FIRST STATE BANK SOUTHWES

|        |         |                    | ITEM            | PAID      |            |        | ITEM      | ITEM      |
|--------|---------|--------------------|-----------------|-----------|------------|--------|-----------|-----------|
| VENDOR | I.D.    | NAME               | TYPE            | DATE      | DISCOUNT   | AMOUNT | NO#       | AMOUNT    |
|        |         |                    |                 |           |            |        |           |           |
| D00173 |         | DEFERRED COMP- MIN | NNESOTA STATE D | 1/08/2025 |            |        | 002440    | 8,138.53  |
| E00088 |         | EFTPS              | D               | 1/08/2025 |            |        | 002441    | 74,024.70 |
| M00512 |         | MEDSURETY LLC      | D               | 1/08/2025 |            |        | 002442    | 14,602.11 |
| м00309 |         | MINNESOTA STATE RE | ETIREMENT SYSTD | 1/08/2025 |            |        | 002443    | 2,520.00  |
| P00039 |         | PUBLIC EMPLOYEES I | RETIREMENT ASSD | 1/08/2025 |            |        | 002444    | 64,571.09 |
| S00202 |         | STATE OF MINNESOTA | A DEPT OF REVED | 1/08/2025 |            |        | 002445    | 15,570.27 |
|        |         |                    |                 |           |            |        |           |           |
|        | * * B : | ANK TOTALS * *     | NO#             | DISCOUNTS | CHECK AMT  | TOTA   | L APPLIED |           |
|        | REG     | ULAR CHECKS:       | 0               | 0.00      | 0.00       |        | 0.00      |           |
|        | HAN     | DWRITTEN CHECKS:   | 0               | 0.00      | 0.00       |        | 0.00      |           |
|        | PRE     | -WRITE CHECKS:     | 0               | 0.00      | 0.00       |        | 0.00      |           |
|        | DRA     | FTS:               | 6               | 0.00      | 179,426.70 | 17     | 9,426.70  |           |
|        | VOI     | D CHECKS:          | 0               | 0.00      | 0.00       |        | 0.00      |           |
|        | NON     | CHECKS:            | 0               | 0.00      | 0.00       |        | 0.00      |           |
|        | COR     | RECTIONS:          | 0               | 0.00      | 0.00       |        | 0.00      |           |
|        | BAN     | K TOTALS:          | 6               | 0.00      | 179,426.70 | 17     | 9,426.70  |           |

DATE DESCRIPTION DEPARTMENT VENDOR SORT KEY FUND AMOUNT ABBOTT, ROBINSON & ASSOCIATES 1/10/25 PLAN REVIEW GENERAL FUND ECONOMIC DEVELOPMENT 437.50 GENERAL FUND ECONOMIC DEVELOPMENT \_ 1/10/25 PLAN REVIEW 1,250.00 TOTAL: 1,687.50 ALLEGIANT UTILITY SERVICES LLC 1/10/25 WATER METER INSTALLATIONS WATER FA DISTR METERS 4,453.29 TOTAL: 4,453.29 AMERICAN PUBLIC WORKS ASSOC 1/10/25 MEMBERSHIP 2025 GENERAL FUND ENGINEERING ADMIN 297.50 TOTAL: 297.50 CENTER FOR ACTIVE LIVI \_\_\_\_\_\_600.00 ANDERSON, CINDY 1/10/25 HISTORY OF MUSIC 4TH QTR GENERAL FUND TOTAL: 600.00 ARNOLD MOTOR SUPPLY LLP 1/10/25 EQUIPMENT MAINTENANCE PART ELECTRIC O-DISTR SUPER & ENG 207.03 1/10/25 MISCELLANEOUS SUPPLIES ELECTRIC O-DISTR SUPER & ENG 99.20 TOTAL: 306.23 1/10/25 BEER LIQUOR NON-DEPARTMENTAL 654.00 ARTISAN BEER COMPANY 1/10/25 THC LIQUOR NON-DEPARTMENTAL 96.90 1/10/25 BEER LIQUOR NON-DEPARTMENTAL 222.65 TOTAL: 973.55 ATLANTIC BOTTLING COMPANY LIQUOR 1/10/25 CREDIT PAID TWICE NON-DEPARTMENTAL 13.20-346.00 1/10/25 MIX LIQUOR NON-DEPARTMENTAL TOTAL: MN BUREAU OF CRIMINAL APPREHENSION 1/10/25 DMT RECERT WALKER GENERAL FUND POLICE ADMINISTRATION \_\_\_\_ TOTAL: 75.00 NON-DEPARTMENTAL BELLBOY CORPORATION 1/10/25 MTX LIOUOR 362 85 1/10/25 LIQUOR LIQUOR NON-DEPARTMENTAL 5,060.98 NON-DEPARTMENTAL 1/10/25 THC LIQUOR 892.00 1/10/25 FREIGHT LIQUOR O-SOURCE MISC 7.69 O-SOURCE MISC 114.50 1/10/25 FREIGHT LIQUOR 1/10/25 SUPPLIES LIQUOR O-GEN MISC 103.75 TOTAL: 6,541.77 BEVERAGE WHOLESALERS INC 1/10/25 BEER LIQUOR NON-DEPARTMENTAL 9,464.83 NON-DEPARTMENTAL
NON-DEPARTMENTAL 1/10/25 BEER LIOUOR 11,295.11 1/10/25 BEER LIQUOR 14,638.90 TOTAL: 35,398.84 GENERAL FUND FIRE ADMINISTRATION
GENERAL FUND CENTER FOR ACTIVE LIVI 1/10/25 MONTHLY SERVICE BLUEPEAK 94.99 1/10/25 MONTHLY SERVICE 142 97 FIELD HOUSE RECREATION RECREATION 1/10/25 MONTHLY SERVICE 48.22 1/10/25 MONTHLY SERVICE ICE ARENA 266.11 TOTAL: 552.29 MEMORIAL AUDITORIU MEMORIAL AUDITORIUM 1/10/25 CONCERT WORK BOB'S PIANO SERVICE INC 175.00 TOTAL: 175.00 BOLTON & MENK INC 1/10/25 SERVICE ROAD SERVICE DRIVE IMPROVEMENT CONST SERVICE ROAD/DRIVE IMP 17,175.50 1/10/25 LAND SURVEY SERVICES IMPROVEMENT CONST RAY DRIVE N EXTENSION 625.00 1/10/25 3RD AVE AND 4TH AVE RECON IMPROVEMENT CONST 3RD & 4TH AVE-9TH TO 1 2.988 00 1/10/25 EAST OKABENA LAKE TRAIL IMPROVEMENT CONST E OKABENA LAKE TRAIL 52,693.80 1/10/25 LAND SURVEY SERVICES IMPROVEMENT CONST FLOWER LANE ALLEY RECO 625.00

| VENDOR SORT KEY                       | DATE    | DESCRIPTION                                   | FUND               | DEPARTMENT               | AMOUNT_              |
|---------------------------------------|---------|-----------------------------------------------|--------------------|--------------------------|----------------------|
|                                       | 1/10/25 | 59 UTILITY REPLACEMENT                        | IMPROVEMENT CONST  | US 59/60 TURN BACK       | 1,443.00             |
|                                       |         | WWTF FACILITY IMPROVEMENTS                    | MUNICIPAL WASTEWAT | FA PURIFY STRUCTURES     | 9,451.10             |
|                                       | 1/10/25 | AIRPORT TERMINAL BUILDING                     | AIRPORT            | PROJECT #2               | 1,400.00             |
|                                       |         | AIRPORT MASTER PLAN 150"X50' MULTI BAY HANGER | AIRPORT<br>AIRPORT | PROJECT #4 PROJECT #5    | 4,150.00<br>3,750.00 |
|                                       |         |                                               |                    | TOTAL:                   | 94,301.40            |
| BOND TRUST SERVICES CORP              | 1/10/25 | 2010A GO PIR BOND                             | PIR SERIES 2010A   | GO PIR SERIES 2010A      | 575.00               |
|                                       | 1/10/25 | 2012A GO PIR BOND                             | PIR SERIES 2012A   | GO PIR SERIES 2012A      | 100.00               |
|                                       |         |                                               |                    | TOTAL:                   | 675.00               |
| CAPITAL ONE                           | 1/10/25 | PIANO NIGHT GROCERIES                         | GENERAL FUND       | CENTER FOR ACTIVE LIVI   | 51.73                |
|                                       | 1/10/25 | NEW VACUUM                                    | GENERAL FUND       | CENTER FOR ACTIVE LIVI   | 279.00_              |
|                                       |         |                                               |                    | TOTAL:                   | 330.73               |
| CENTRAL SALT LLC                      | 1/10/25 | SALT                                          | GENERAL FUND       | ICE AND SNOW REMOVAL     | 7,058.72             |
|                                       | 1/10/25 | SALT                                          | GENERAL FUND       | ICE AND SNOW REMOVAL     | 3,659.43             |
|                                       |         |                                               |                    | TOTAL:                   | 10,718.15            |
| CINTAS CORP                           | 1/10/25 | MATS                                          | GENERAL FUND       | GENERAL GOVT BUILDINGS   | 52.00_               |
|                                       |         |                                               |                    | TOTAL:                   | 52.00                |
| CITIZEN PUBLISHING CO INC             | 1/10/25 | MARKETING ADVERTISING                         | RECREATION         | FIELD HOUSE              | 696.90               |
|                                       | 1/10/25 | SHOPPER AD                                    | LIQUOR             | O-GEN MISC               | 99.90                |
|                                       | 1/10/25 | SEO DIGITAL                                   | LIQUOR             | O-GEN MISC               | 12.00                |
|                                       |         |                                               |                    | TOTAL:                   | 808.80               |
| CITY LAUNDERING CO                    | 1/10/25 | MOPS AND MATS                                 | LIQUOR             | O-GEN MISC               | 61.00                |
|                                       | 1/10/25 | MOPS AND MATS                                 | LIQUOR             | O-GEN MISC               | 64.83_               |
|                                       |         |                                               |                    | TOTAL:                   | 125.83               |
| CLARK-VINROOT PROPERTIES              | 1/10/25 | THOMPSON TI #18 SEMI ANNUA                    | HOTEL THOMPSON TIF | MISC HOUSING DEVELOPME _ | 12,472.17            |
|                                       |         |                                               |                    | TOTAL:                   | 12,472.17            |
| COALITION OF GREATER MINNESOTA CITIES | 1/10/25 | CGMC 2024-2025 MEMBERSHIP                     | GENERAL FUND       | OTHER GEN GOVT MISC      | 31,313.00            |
|                                       |         |                                               |                    | TOTAL:                   | 31,313.00            |
| COLUMN SOFTWARE PBC                   | 1/10/25 | NOTICE OF HEARING OXFORD                      | GENERAL FUND       | ENGINEERING ADMIN        | 105.22               |
|                                       | 1/10/25 | NOTICE HEARING ON NINTH                       | GENERAL FUND       | ENGINEERING ADMIN        | 88.84                |
|                                       |         |                                               |                    | TOTAL:                   | 194.06               |
| COMPUTER LODGE LLC                    | 1/10/25 | OFFICE SOFTWARE                               | GENERAL FUND       | PAVED STREETS            | 108.00               |
|                                       |         |                                               |                    | TOTAL:                   | 108.00               |
| COOPERATIVE ENERGY CO- ACCT # 5910807 | 1/10/25 | LIQUID PROPANE FOR RENTAL                     | RECREATION         | ICE ARENA                | 24.30                |
|                                       |         | PROPANE BOTTLE                                | RECREATION         | ICE ARENA                | 24.30                |
|                                       | , .,    | PROPANE BOTTLE                                | RECREATION         | ICE ARENA                | 48.60                |
|                                       | 1/10/25 | FUEL                                          | RECREATION         | TREE REMOVAL             | 16.50<br>113.70      |
|                                       |         |                                               |                    |                          |                      |
| CORE ELECTRIC                         | 1/10/25 | SERVICE CALL                                  | GENERAL FUND       | CENTER FOR ACTIVE LIVI   | _                    |
|                                       |         |                                               |                    | TOTAL:                   | 4,674.01             |
| CRYSTEEL TRUCK EQUIPMENT INC          | 1/10/25 | #411 SENSOR AND CABLE                         | GENERAL FUND       | ICE AND SNOW REMOVAL     | 499.10_              |
|                                       |         |                                               |                    | TOTAL:                   | 499.10               |
|                                       |         |                                               |                    |                          |                      |

DATE DESCRIPTION DEPARTMENT VENDOR SORT KEY FUND AMOUNT RECREATION ICE ARENA TOTAL: CHRIS MICHAEL 1/10/25 RESERVICE RENTAL 2,950.00 2,950.00 1/10/25 MONTHLY SERVICE GENERAL FUND GENERAL GOVT BUILDINGS
1/10/25 MONTHLY SERVICE DEC 24 GENERAL FUND SECURITY CENTER
1/10/25 MONTHLY SERVICE DEC 24 GENERAL FUND SECURITY CENTER
1/10/25 MONTHLY SERVICE GENERAL FUND PAVED STREETS
1/10/25 MONTHLY SERVICE GENERAL FUND CENTER FOR ACTIVE LIVI
1/10/25 SOFTENER SALT RECREATION ICE ARENA
1/10/25 MONTHLY SERVICE RECREATION PARK AREAS
1/10/25 MONTHLY SERVICE MUNICIPAL WASTEWAT O-SOURCE MAINS & LIFTS CULLIGAN OF WORTHINGTON 66 95 66.50 66.50 20.00 21.50 162.50 20.00 1/10/25 INDUSTRIAL WASTE WATER EQU INDUSTRIAL WASTEWA O-PURIFY MISC 8,395.21 1/10/25 MONTHLY SERVICE LIQUOR O-GEN MISC TOTAL: 8,867.66 CUPERUS JILL 1/10/25 FOLGERS COFFEE AND FILTERS GENERAL FUND CENTER FOR ACTIVE LIVI 49.90 TOTAL: 49.90 CUSTOM GRAPHICS 1/10/25 M WRAP NEW ARMORED TRUCK GENERAL FUND POLICE ADMINISTRATION \_\_\_\_\_\_\_1,010.00\_ 1,010.00 TOTAL: 1/10/25 TOWEL ROLL CREDIT LIQUOR O-GEN MISC
1/10/25 BAGS AND THERMAL ROLL LIQUOR O-GEN MISC
1/10/25 BAGS AND TOWEL ROLLS LIQUOR O-GEN MISC
1/10/25 TOWEL ROLLS LIQUOR O-GEN MISC DACOTAH PAPER CO 171.95-785.22 124.96 1,244.46 TOTAL: 1/10/25 #401 LUBE CAP GENERAL FUND PAVED STREETS
1/10/25 SHOP OIL DRY GENERAL FUND PAVED STREETS
1/10/25 #430 BRAKE CLEAN SOLVENT GENERAL FUND PAVED STREETS
1/10/25 DEF GENERAL FUND PAVED STREETS
1/10/25 TORO BELT RECREATION PARK AREAS
1/10/25 TORO AIR FILTER RECREATION PARK AREAS
1/10/25 TORO WHEEL SEAL RECREATION PARK AREAS
1/10/25 TORO WHEEL SEAL TOTAL: DCL AUTO PARTS INC 8.00 23.98 189 27 1,023.20 2.98-49.80 TOTAL: 1,303.86 1/10/25 PAINT AND SUPPLIES GENERAL FUND CENTER FOR ACTIVE LIVI 1/10/25 TABLE PAINT RECREATION PARK AREAS DIAMOND VOGEL, INC. 2,001.59 TOTAL: 2,308.11 LIQUOR LIQUOR LIQUOR LIQUOR LIQUOR NON-DEPARTMENTAL NON-DEPARTMENTAL DOLL DISTRIBUTING LLC 1/10/25 BEER 10,920.95 1/10/25 BEER 6,267.30 1/10/25 BEER NON-DEPARTMENTAL 149.00 NON-DEPARTMENTAL 1/10/25 BEER 7,694.45 1/10/25 BEER NON-DEPARTMENTAL 3,104.50 28,136.20 TOTAL: 1/10/25 SODA ASH INDUSTRIAL WASTEWA O-PURIFY MISC 12,018.11 DUBOIS CHEMICALS INC 12,018.11 TOTAL: GENERAL FUND SIGNS AND SIGNALS 1/10/25 NUTS AND BOLTS 1/10/25 SAFETY GLASSES 18.22 FASTENAL COMPANY RECREATION PARK AREAS 23.14 TOTAL: GOPHER STAGE LIGHTING INC 1/10/25 DANCE FLOOR TAPE MEMORIAL AUDITORIU MEMORIAL AUDITORIUM 340.43 TOTAL: 340.43

DATE DESCRIPTION DEPARTMENT VENDOR SORT KEY FUND AMOUNT 1/10/25 MONTHLY LOCATE SERVICE WATER GOPHER STATE ONE CALL O-DISTR MISC 10.46 1/10/25 MONTHLY LOCATE SERVICE MUNICIPAL WASTEWAT O-SOURCE MAINS & LIFTS 10.46 1/10/25 MONTHLY LOCATE SERVICE ELECTRIC O-DISTR MISC 20.93 TOTAL. 41 85 GENERAL FUND POLICE ADMINISTRATION
GENERAL FUND POLICE ADMINISTRATION HEARTLAND TIRE INC 1/10/25 SQUAD #24-32 TIRES 740 00 1/10/25 SQUAD #24-32 TIRES 100.00 RECREATION 1/10/25 MOWER TIRE PARK AREAS 4.32 PARK AREAS 1/10/25 MOWER TIRE RECREATION 32.00 1/10/25 NEW TOOLCAT TIRES 744.00 RECREATION PARK AREAS 1/10/25 OLD TOOLCAT TIRES RECREATION PARK AREAS 340.00 1/10/25 TIRES TORO MOWERS RECREATION PARK AREAS 870.52 1/10/25 #505 TIRES RECREATION PARK AREAS 740.00 RECREATION 1/10/25 #505 TIRES PARK AREAS 100.00 1/10/25 #407 TIRES STORM WATER MANAGE STORM DRAINAGE 2,513.92 STORM WATER MANAGE STORM DRAINAGE 1/10/25 #407 TIRES 320.00 TOTAL: 6,504.76 RECREATION HOWIES HOCKEY, INC 1/10/25 TAPE TO SELL TCE ARENA 201.24 TOTAL: 201.24 INDUSTRIAL WASTEWA O-PURIFY MISC HYDRITE CHEMICAL CO. 1/10/25 CHEMICALS 17,287.20 TOTAL: 17,287.20 ICC CDS LLC 1/10/25 MUNICITY CONNECT PHASE 2 GENERAL FUND ECONOMIC DEVELOPMENT \_\_\_ 9,000.00 TOTAL: 9,000.00 JOHNSON BROTHERS LIQUOR CO 1/10/25 LIQUOR LIQUOR NON-DEPARTMENTAL 9,164.71 1/10/25 WINE LIQUOR NON-DEPARTMENTAL 2,205.05 LIQUOR 1/10/25 LIQUOR NON-DEPARTMENTAL 6,531.54 1/10/25 WINE LIQUOR NON-DEPARTMENTAL 1,426.70 NON-DEPARTMENTAL 1/10/25 THC LIQUOR 166.10 1/10/25 FREIGHT LIQUOR O-SOURCE MISC 103.74 1/10/25 FREIGHT LIQUOR O-SOURCE MISC 68.31 O-SOURCE MISC O-SOURCE MISC 1/10/25 FREIGHT 52.47 LIQUOR 1/10/25 FREIGHT LIQUOR 29.21 19,747.83 TOTAL. 1/10/25 TOWELS 93.60 JSA SERVICES INC. RECREATION PARK AREAS TOTAL: 93.60 GENERAL FUND KRIS ENGINEERING INC 1/10/25 SNO SHOCK BLADE ICE AND SNOW REMOVAL 20,005.76 TOTAL: 20,005.76 LAMPERTS YARDS INC-2600013 1/10/25 OUTDOOR RINK GENERAL FUND PAVED STREETS 18.70 1/10/25 TABLE BOARDS RECREATION PARK AREAS 225.80 TOTAL: 244.50 LEAGUE OF MN CITIES 1/10/25 MEMBERSHIP DUES 2025 GENERAL FUND OTHER GEN GOVT MISC 14,734.00 TOTAL: 14,734.00 LEWIS & CLARK REGIONAL WATER SYSTEM IN 1/10/25 CAPACITY CHARGE WATER O-SOURCE MISC 37,775.36 1/10/25 WATER RATE WATER O-SOURCE MISC 34,383.00 TOTAL: 72,158.36 LOCATORS & SUPPLIES INC 1/10/25 JACKETS WITH LOGO GENERAL FUND ENGINEERING ADMIN 621.12

| 01-08-2025 04:25 PM                  | C O       | UNCIL REPORT 01                                    | PAGE: 5                      |                                             |                   |
|--------------------------------------|-----------|----------------------------------------------------|------------------------------|---------------------------------------------|-------------------|
| VENDOR SORT KEY                      | DATE      | DESCRIPTION                                        | FUND                         | DEPARTMENT                                  | AMOUNT            |
|                                      |           |                                                    |                              | TOTAL:                                      | 621.12            |
| LOWE'S SHEET METAL INC               | 1/10/25   | WATER HEATER SERVICE CALL                          | GENERAL FUND                 | CENTER FOR ACTIVE LIVI                      | 373.46            |
|                                      |           |                                                    |                              | TOTAL:                                      | 373.46            |
| MICK'S REPAIR                        | 1/10/25   | SQUAD #24-33 OIL CHANGE                            | GENERAL FUND                 | POLICE ADMINISTRATION                       | 48.45             |
|                                      |           |                                                    | GENERAL FUND                 | POLICE ADMINISTRATION                       | 9.69              |
|                                      |           | SQUAD #24-32 AIR FILTER                            |                              | POLICE ADMINISTRATION                       | 77.79             |
|                                      |           | SQUAD #24-32 AIR FILTER<br>SQUAD #23-28 OIL CHANGE | GENERAL FUND<br>GENERAL FUND | POLICE ADMINISTRATION POLICE ADMINISTRATION | 10.57<br>845.05   |
|                                      |           |                                                    | GENERAL FUND                 | POLICE ADMINISTRATION POLICE ADMINISTRATION | 342.59            |
|                                      |           | SQUAD #24-30 OIL CHANGE                            | GENERAL FUND                 | POLICE ADMINISTRATION                       | 44.45             |
|                                      |           | SQUAD #24-30 OIL CHANGE                            | GENERAL FUND                 | POLICE ADMINISTRATION                       | 9.57              |
|                                      |           | SQUAD #22-29 OIL CHANGE                            | GENERAL FUND                 | POLICE ADMINISTRATION                       | 35.45             |
|                                      |           | SQUAD #22-29 OIL CHANGE                            | GENERAL FUND                 | POLICE ADMINISTRATION                       | 9.30              |
|                                      |           | SQUAD #17-46 OIL CHANGE                            | GENERAL FUND                 | POLICE ADMINISTRATION                       | 35.45             |
|                                      | 1/10/25   | SQUAD #17-46 OIL CHANGE                            | GENERAL FUND                 | POLICE ADMINISTRATION                       | 9.30              |
|                                      | 1/10/25   | SQUAD #17-31 OIL WATER PUM                         | GENERAL FUND                 | POLICE ADMINISTRATION                       | 722.91            |
|                                      | 1/10/25   | SQUAD #17-31 OIL WATER PUM                         | GENERAL FUND                 | POLICE ADMINISTRATION                       | 2,207.30          |
|                                      | 1/10/25   | SQUAD #24-23 OIL CHANGE                            | GENERAL FUND                 | POLICE ADMINISTRATION                       | 44.45             |
|                                      |           | SQUAD #24-23 OIL CHANGE                            |                              | POLICE ADMINISTRATION                       | 9.57              |
|                                      |           | SQUAD #18-37 OIL CHANGE                            |                              | POLICE ADMINISTRATION                       | 55.45             |
|                                      |           | SQUAD #18-37 OIL CHANGE                            |                              | POLICE ADMINISTRATION                       | 14.02             |
|                                      |           | SQUAD #17-38                                       | GENERAL FUND                 | POLICE ADMINISTRATION                       | 5.99              |
|                                      |           |                                                    | GENERAL FUND                 |                                             | 25.93             |
|                                      | 1/10/25   | 2020 RAM OIL CHANGE                                | RECREATION                   | SOCCER COMPLEX                              | 48.87<br>4,612.15 |
| MIDWEST ALARM COMPANY INC            | 1/10/25   | ALARM MONITORING                                   | AIRPORT                      | O-GEN MISC                                  | 142.39            |
|                                      |           |                                                    |                              | TOTAL:                                      | 142.39            |
| MIDWEST BREATHING AIR LLC            | 1/10/25   | BREATHING AIR COMPRESSOR T                         | GENERAL FUND                 | FIRE ADMINISTRATION                         | 914.37            |
|                                      |           |                                                    |                              | TOTAL:                                      | 914.37            |
| MINNESOTA DEPARTMENT OF HEALTH       | 1/10/25   | KOLPIN CLASS C WATER EXAMI                         | WATER                        | O-DISTR MISC                                | 32.00             |
|                                      |           |                                                    |                              | TOTAL:                                      | 32.00             |
| MINNESOTA ENERGY RESOURCES CORP      | 1/10/25   | MONTHLY SERVICE                                    | GENERAL FUND                 | PAVED STREETS                               | 1,354.12          |
|                                      |           | MONTHLY SERVICE                                    | GENERAL FUND                 | PAVED STREETS                               | 137.67            |
|                                      | , .,      | MONTHLY SERVICE                                    |                              | ICE ARENA                                   | 1,416.60          |
|                                      |           |                                                    |                              | AQUATIC CENTER FACILIT                      | 127.17            |
|                                      |           | MONTHLY SERVICE                                    |                              | PARK AREAS                                  | 1,354.11          |
|                                      |           | MONTHLY SERVICE                                    | RECREATION                   | OLSON PARK CAMPGROUND                       | 217.54            |
|                                      |           | MONTHLY SERVICE                                    |                              | TRAINING/TESTING CENTE                      | 1,920.93          |
|                                      |           | MONTHLY SERVICE MONTHLY SERVICE                    | AIRPORT<br>AIRPORT           | O-GEN MISC O-GEN MISC                       | 621.80<br>607.50  |
|                                      | 1/10/23   | MONITED SERVICE                                    | ALKIONI                      | TOTAL:                                      | 7,757.44          |
| MINNESOTA VALLEY TESTING LABS INC    | 1/10/25   | CHLORIDE X2, TOTAL HARDNES                         | MIINTCTPAI WASTEWAT          | O-DIBIEV LABORATORY                         | 184.50            |
| TITING UNDO THE                      |           |                                                    |                              | O-PURIFY LABORATORY                         | 99.00             |
|                                      | _, _0, _0 |                                                    |                              | TOTAL:                                      | 283.50            |
| MINNESOTA WEST COMM AND TECH COLLEGE | 1/10/25   | SENIOR PLANET LECTURES COU                         | GENERAL FUND                 | CENTER FOR ACTIVE LIVI                      | 7,425.00          |
|                                      |           |                                                    |                              | TOTAL:                                      | 7,425.00          |
| MISSOURI RIVER ENERGY SERVICES       | 1/10/25   | AMI METER COUNT FEE DEC 20                         | WATER                        | ACCTS-METER READING                         | 798.80            |

| 01-06-2023 04:23 PM               | C 0       | ONCIL KEPORIUI                                        | /10/2023           | FAGE.                  | · ·       |
|-----------------------------------|-----------|-------------------------------------------------------|--------------------|------------------------|-----------|
| VENDOR SORT KEY                   | DATE      | DESCRIPTION                                           | FUND               | DEPARTMENT             | AMOUNT    |
|                                   | 1/10/25   | AMI METER COUNT FEE DEC 20                            | WATER              | ACCTS-METER READING    | 50.00     |
|                                   | 1/10/25   | AMI METER COUNT FEE DEC 20 AMI METER COUNT FEE DEC 20 | ELECTRIC           | ACCTS-METER READING    | 1,083.40  |
|                                   | 1/10/25   | AMI METER COUNT FEE DEC 20                            | ELECTRIC           | ACCTS-METER READING    | 50.00     |
|                                   |           |                                                       |                    | TOTAL:                 | 1,982.20  |
| MORRIS ELECTRONICS INC            | 1/10/25   | END POINT PROTECTION                                  |                    | ACCTS-RECORDS & COLLEC |           |
|                                   | 1/10/25   | END POINT PROTECTION                                  | MUNICIPAL WASTEWAT | ACCT-RECORDS & COLLECT | 51.45     |
|                                   | 1/10/25   | END POINT PROTECTION                                  | ELECTRIC           | ACCTS-RECORDS & COLLEC |           |
|                                   |           |                                                       |                    | TOTAL:                 | 205.80    |
| MPCA                              | 1/10/25   | MPCA LAB CERTIFICATION 202                            | MUNICIPAL WASTEWAT | O-PURIFY LABORATORY    | 2,466.00  |
|                                   |           |                                                       |                    | TOTAL:                 | 2,466.00  |
| MTI DISTRIBUTING INC              | 1/10/25   | TORO MOWERS PARTS                                     | RECREATION         | PARK AREAS             | 1,008.30  |
|                                   |           |                                                       |                    | TOTAL:                 | 1,008.30  |
| NEW TEC, INC.                     | 1/10/25   | KUBOTA PULLEY                                         | DECDEATION         | DVDK VDEVC             | 291.85    |
| NEW TEC, INC.                     | 1/10/23   | RODOTA TOBBET                                         | RECREATION         | TOTAL:                 | 291.85    |
| NICKEL CHAD                       | 1/10/25   | FUEL FOR NEW TRUCK                                    | GENERAL FUND       | DAMED STREETS          | 75.02     |
| NICKEE CHAD                       | 1/10/23   | FOEL FOR NEW IROCK                                    | GENERAL FUND       | TOTAL:                 | -         |
| NICOLE R KEMPEMA                  | 1 /10 /05 | CLEANING DECEMBED                                     | CENEDAL PUND       | CENEDAL COUR DULLDINGS | 1 (50 00  |
| NICOLE R REMPEMA                  | 1/10/25   | CLEANING DECEMBER                                     | MEMORIAL AUDITORIU | MEMORIAL AUDITORIUM    | 800.97    |
|                                   | 1/10/25   | CLEANING WHS MUSICAL CLEANING TDA NUTCRAKER           | MEMORIAL AUDITORIU | MEMORIAL AUDITORIUM    | 614.89    |
|                                   |           | CLEANING SHINING FAME                                 |                    |                        | 404.54    |
|                                   | 1/10/25   | CLEANING WMS MOVIE                                    | MEMORIAL AUDITORIU | MEMORIAL AUDITORIUM    | 161.81    |
|                                   |           | CLEANING DECEMBER                                     |                    |                        |           |
|                                   | -, -,, -, |                                                       |                    | TOTAL:                 | 4,926.71  |
| NOBLES COUNTY ATTORNEY            | 1/10/25   | WPD DWI FORFEITURE #2HGES1                            | GENERAL FUND       | NON-DEPARTMENTAL       | 213.90    |
|                                   |           |                                                       |                    | TOTAL:                 | 213.90    |
| NOBLES COUNTY AUDITOR/TREASURER   | 1/10/25   | BIO SCIENCE INDST PARK                                | GENERAL FUND       | ECONOMIC DEVELOPMENT   | 45.00     |
|                                   |           | DECEMBER 2024 LEGAL SERVIC                            |                    |                        | 30,760.50 |
|                                   |           |                                                       |                    | TOTAL:                 | 30,805.50 |
| NOBLES COUNTY PUBLIC WORKS        | 1/10/25   | SOLID WASTE MANAGEMENT DEC                            | WASTE MANAGEMENT C | SOLID WASTE/RECYCLE    | 8,665.92  |
|                                   |           |                                                       |                    | TOTAL:                 | 8,665.92  |
| NORTH CENTRAL LABORATORIES        | 1/10/25   | THERMOMETERS                                          | MUNICIPAL WASTEWAT | O-PURIFY LABORATORY    | 346.02    |
|                                   | , ,, ,    |                                                       |                    | TOTAL:                 | 346.02    |
| OKABENA ESTATES                   | 1/10/25   | OKABENA ESTATES TI#11 SEMI                            | OKABENA ESTATES    | OKABENA ESTATES        | 518.16    |
| ORIDBWI BOTTIBO                   | 1/10/25   | OKABENA ESTATES TI#11 SEMI                            | OKABENA ESTATES    | OKABENA ESTATES        | 2,936.24  |
|                                   |           | OKABENA ESTATES TI#11 SEMI                            |                    |                        | 7,856.62  |
|                                   |           |                                                       |                    | TOTAL:                 | 11,311.02 |
| OKABENA-OCHEDA WATERSHED DISTRICT | 1/10/25   | 2024 STORM WATER PERMITS                              | GENERAL FUND       | CLEAN WATER PARTNER    | 8,449.20  |
|                                   |           | 2024 CLEAN WATER PART EXPE                            |                    |                        | 22,136.58 |
|                                   |           |                                                       |                    | TOTAL:                 |           |
| ONE OFFICE SOLUTION-WOCITY        | 1/10/25   | FOLDERS AND BINDERS                                   | GENERAL FUND       | ADMINISTRATION         | 37.56     |
|                                   | 1/10/25   |                                                       |                    | CLERK'S OFFICE         | 53.99     |
|                                   |           |                                                       |                    |                        |           |
|                                   | 1/10/25   | MOUSE                                                 | GENERAL FUND       | CLERK'S OFFICE         | 48.99     |

| 01-08-2025 04:25 PM              | СО        | UNCIL REPORT 01                               | /10/2025                     | PAGE:                                         | 7             |
|----------------------------------|-----------|-----------------------------------------------|------------------------------|-----------------------------------------------|---------------|
| VENDOR SORT KEY                  | DATE      | DESCRIPTION                                   | FUND                         | DEPARTMENT                                    | AMOUNT        |
|                                  | 1/10/25   | CLIPS                                         | GENERAL FUND                 | CLERK'S OFFICE                                | 1.94          |
|                                  | 1/10/25   | PENS                                          | GENERAL FUND                 | ENGINEERING ADMIN                             | 4.41          |
|                                  | 1/10/25   | SHARPENER                                     | GENERAL FUND                 | ENGINEERING ADMIN                             | 48.46         |
|                                  | 1/10/25   | CHAIR, DESK, MAT, PEDESTAL                    | GENERAL FUND                 | ENGINEERING ADMIN                             | 919.39        |
|                                  | 1/10/25   | ORGANIZERS OFFICE SUPPLIES                    | GENERAL FUND                 | ENGINEERING ADMIN                             | 36.69         |
|                                  | 1/10/25   |                                               | GENERAL FUND                 | ECONOMIC DEVELOPMENT                          | 4.42          |
|                                  | 1/10/25   | ORGANIZERS OFFICE SUPPLIES                    | GENERAL FUND                 | ECONOMIC DEVELOPMENT                          | 36.69_        |
|                                  |           |                                               |                              | TOTAL:                                        | 932.59        |
| ONE OFFICE SOLUTION-NCLAWE       | 1/10/25   |                                               | GENERAL FUND                 | SECURITY CENTER                               | 332.28        |
|                                  | 1/10/25   | PAPER                                         | GENERAL FUND                 | SECURITY CENTER                               | 332.28        |
|                                  |           |                                               | GENERAL FUND                 | SECURITY CENTER                               | 54.90         |
|                                  |           |                                               | GENERAL FUND                 | SECURITY CENTER                               | 54.90         |
|                                  | 1/10/25   |                                               | GENERAL FUND                 | SECURITY CENTER                               | 1.12          |
|                                  | 1/10/25   | MARKER                                        | GENERAL FUND                 | <del>-</del>                                  | 1.12_         |
|                                  |           |                                               |                              | TOTAL:                                        | 776.60        |
| ONE OFFICE SOLUTION-WOCITY       | 1/10/25   | GARBAGE BAGS                                  | MEMORIAL AUDITORIU           | MEMORIAL AUDITORIUM                           | 123.14        |
|                                  | 1/10/25   | SOAP                                          | MEMORIAL AUDITORIU           | MEMORIAL AUDITORIUM                           | 59.02         |
|                                  | 1/10/25   | COPIER SERVICE                                | RECREATION                   | FIELD HOUSE                                   | 59.09         |
|                                  | 1/10/25   | BATTERIES                                     | RECREATION                   | FIELD HOUSE                                   | 27.51         |
|                                  | ,         |                                               | -                            | O-GEN MISC                                    | 154.93        |
|                                  | 1/10/25   | COPIER SERVICE                                | DATA PROCESSING              |                                               | 130.88        |
|                                  |           |                                               |                              | TOTAL:                                        | 554.57        |
| ONE OFFICE SOLUTION-WOUTIL       | , ., .    | MISC SUPPLIES                                 | WATER                        | ACCTS-RECORDS & COLLEC                        | 66.66         |
|                                  | 1/10/25   | MISC SUPPLIES                                 | WATER                        | ACCTS-RECORDS & COLLEC                        | 33.90         |
|                                  | 1/10/25   | MISCELLANEOUS SUPPLIES                        | WATER                        | ACCTS-RECORDS & COLLEC                        | 12.48         |
|                                  | 1/10/25   | SERVICE AGREEMENT                             | WATER                        | ACCTS-RECORDS & COLLEC                        | 51.05         |
|                                  | 1/10/25   | OFFICE SUPPLIES                               | MUNICIPAL WASTEWAT           | O-SOURCE SUPERVISION                          | 79.87         |
|                                  |           | PRINTER CABLE                                 |                              | O-SOURCE SUPERVISION                          | 31.58         |
|                                  |           | OFFICE SUPPLIES                               |                              | O-SOURCE SUPERVISION                          | 8.06          |
|                                  |           |                                               |                              | ACCT-RECORDS & COLLECT                        |               |
|                                  |           |                                               |                              | ACCT-RECORDS & COLLECT                        | 33.90         |
|                                  |           |                                               |                              | ACCT-RECORDS & COLLECT                        |               |
|                                  |           | SERVICE AGREEMENT                             |                              | ACCT-RECORDS & COLLECT                        | 51.05         |
|                                  |           | PKG TAPE                                      | ELECTRIC                     | O-DISTR MISC                                  | 23.80         |
|                                  |           | MISC SUPPLIES MISC SUPPLIES                   |                              | ACCTS-RECORDS & COLLEC                        |               |
|                                  | , ., .    | MISCELLANEOUS SUPPLIES                        |                              | ACCTS-RECORDS & COLLEC ACCTS-RECORDS & COLLEC | 67.79<br>3.81 |
|                                  |           | MISCELLANEOUS SUPPLIES                        |                              | ACCTS-RECORDS & COLLEC                        | 24.96         |
|                                  |           | SERVICE AGREEMENT                             | ELECTRIC                     | ACCTS-RECORDS & COLLEC                        | 102.10        |
|                                  | 1/10/23   | SERVICE AGREEMENT                             | EBECIRIC                     | TOTAL:                                        | 803.45        |
| DAIMA CHICHOMO ( AHDO CATECITO   | 1/10/05   | TOWING 24-7725 BUTCH                          | CENEDAI PUND                 | DOLLOG ADMINICADAMION                         | 68.00         |
| PALMA CUSTOMS & AUTO SALES LLC   |           | TOWING 24-7725 BUICK<br>24-7743 TOWING NISSAN | GENERAL FUND<br>GENERAL FUND | POLICE ADMINISTRATION POLICE ADMINISTRATION   | 68.00         |
|                                  |           | 24-7743 TOWING NISSAN<br>24-7879 TOWING CAMRY | GENERAL FUND                 | POLICE ADMINISTRATION POLICE ADMINISTRATION   | 68.00         |
|                                  |           | 24-8071 TOWING CAMRY                          | GENERAL FUND                 | POLICE ADMINISTRATION POLICE ADMINISTRATION   | 68.00         |
|                                  | 1/10/23   | 2. 50/1 TOWING COLORADO                       | CPURIOR LOND                 | TOTAL:                                        | 272.00        |
| PASS PLUMBING INC                | 1/10/25   | CAL SERVICE CALL                              | GENERAL FUND                 | CENTER FOR ACTIVE LIVI                        | 125 67        |
| TAGG I BONDING INC               | 1/10/23   | CUT SELVICE CUT                               | GENERAL FUND                 | TOTAL:                                        | 425.67        |
| DATECUTA MEGONED ADDRAGAS TO     | 1 /10 /05 | CLIMPEDIAND APPRATOR PROP                     | TMDDOUGNESS CONCE            | DAY DOTTE N SUMSYOTON                         | 4 500 00      |
| PATCHIN MESSNER APPRAISALS, INC. | 1/10/25   | SLUMBERLAND APPRAISAL PROP                    | IMPROVEMENT CONST            |                                               | · -           |
|                                  |           |                                               |                              | TOTAL:                                        | 4,500.00      |

| 1/10/25 TIRE PRESSURE GAUGE GENERAL FUND PAVED STREETS 20.78 1/10/25 CABLE TIES GENERAL FUND PAVED STREETS 9.19 1/10/25 CAULK GUN ADHESIVE GENERAL FUND ICE AND SNOW REMOVAL 84.46                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 01-08-2025 04:25 PM                    | C O     | UNCIL REPORT 01            | /10/2025           | PAGE:                   | 8         |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|---------|----------------------------|--------------------|-------------------------|-----------|
| 1/10/25 FREIGHT   10/00R   10/00R   10/00R   36.00   36.00   36.00   36.00   36.00   36.00   36.00   36.00   36.00   36.00   36.00   36.00   36.00   36.00   36.00   36.00   36.00   36.00   36.00   36.00   36.00   36.00   36.00   36.00   36.00   36.00   36.00   36.00   36.00   36.00   36.00   36.00   36.00   36.00   36.00   36.00   36.00   36.00   36.00   36.00   36.00   36.00   36.00   36.00   36.00   36.00   36.00   36.00   36.00   36.00   36.00   36.00   36.00   36.00   36.00   36.00   36.00   36.00   36.00   36.00   36.00   36.00   36.00   36.00   36.00   36.00   36.00   36.00   36.00   36.00   36.00   36.00   36.00   36.00   36.00   36.00   36.00   36.00   36.00   36.00   36.00   36.00   36.00   36.00   36.00   36.00   36.00   36.00   36.00   36.00   36.00   36.00   36.00   36.00   36.00   36.00   36.00   36.00   36.00   36.00   36.00   36.00   36.00   36.00   36.00   36.00   36.00   36.00   36.00   36.00   36.00   36.00   36.00   36.00   36.00   36.00   36.00   36.00   36.00   36.00   36.00   36.00   36.00   36.00   36.00   36.00   36.00   36.00   36.00   36.00   36.00   36.00   36.00   36.00   36.00   36.00   36.00   36.00   36.00   36.00   36.00   36.00   36.00   36.00   36.00   36.00   36.00   36.00   36.00   36.00   36.00   36.00   36.00   36.00   36.00   36.00   36.00   36.00   36.00   36.00   36.00   36.00   36.00   36.00   36.00   36.00   36.00   36.00   36.00   36.00   36.00   36.00   36.00   36.00   36.00   36.00   36.00   36.00   36.00   36.00   36.00   36.00   36.00   36.00   36.00   36.00   36.00   36.00   36.00   36.00   36.00   36.00   36.00   36.00   36.00   36.00   36.00   36.00   36.00   36.00   36.00   36.00   36.00   36.00   36.00   36.00   36.00   36.00   36.00   36.00   36.00   36.00   36.00   36.00   36.00   36.00   36.00   36.00   36.00   36.00   36.00   36.00   36.00   36.00   36.00   36.00   36.00   36.00   36.00   36.00   36.00   36.00   36.00   36.00   36.00   36.00   36.00   36.00   36.00   36.00   36.00   36.00   36.00   36.00   36.00   36.00   36.00   36.00   36.00   36.00     | VENDOR SORT KEY                        | DATE    | DESCRIPTION                | FUND               | DEPARTMENT              | AMOUNT_   |
| 1/10/25 FREIGHT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | PAUSTIS WINE COMPANY                   | 1/10/25 | WINE                       | LIQUOR             | NON-DEPARTMENTAL        | 2,502.75  |
| PERSI COLA BOTTLING CO OF PIRESTONE, M                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                        | 1/10/25 | LIQUOR                     | LIQUOR             | NON-DEPARTMENTAL        | 275.00    |
| PERSI COLA BOTTLING CO OF PERSTONE, M 1/10/25 MIX                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                        | 1/10/25 | FREIGHT                    | LIQUOR             | O-SOURCE MISC           | 36.00     |
| 1/10/25 MIX                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                        |         |                            |                    | TOTAL:                  | 2,813.75  |
| PHILLIPS WINE & SPIRITS INC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | PEPSI COLA BOTTLING CO OF PIPESTONE, M | 1/10/25 | MIX                        | LIQUOR             | NON-DEPARTMENTAL        | 108.50    |
| ### PHILLIPS WINE & SPIRITS INC  1/10/28 LITURUS  1/10/28 RON-DEPARTMENTAL  6,514,41  1/10/28 RON-DEPARTMENTAL  6,514,41  1/10/28 RON-DEPARTMENTAL  6,514,41  1/10/28 REGIGHT  1/10/28 FREIGHT  1 |                                        | 1/10/25 | MIX                        | LIQUOR             | <del>-</del>            | _         |
| 1/10/25 WINE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                        |         |                            |                    | TOTAL:                  | 193.50    |
| 1/10/25 MIX                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | PHILLIPS WINE & SPIRITS INC            | 1/10/25 | LIQUOR                     | LIQUOR             | NON-DEPARTMENTAL        | 4,651.47  |
| 1/10/25   1.1000R                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                        | 1/10/25 | WINE                       | LIQUOR             | NON-DEPARTMENTAL        | 2,717.95  |
| 1/10/25   1/10/25   1/10/25   1/10/25   1/10/25   1/10/25   1/10/25   1/10/25   1/10/25   1/10/25   1/10/25   1/10/25   1/10/25   1/10/25   1/10/25   1/10/25   1/10/25   1/10/25   1/10/25   1/10/25   1/10/25   1/10/25   1/10/25   1/10/25   1/10/25   1/10/25   1/10/25   1/10/25   1/10/25   1/10/25   1/10/25   1/10/25   1/10/25   1/10/25   1/10/25   1/10/25   1/10/25   1/10/25   1/10/25   1/10/25   1/10/25   1/10/25   1/10/25   1/10/25   1/10/25   1/10/25   1/10/25   1/10/25   1/10/25   1/10/25   1/10/25   1/10/25   1/10/25   1/10/25   1/10/25   1/10/25   1/10/25   1/10/25   1/10/25   1/10/25   1/10/25   1/10/25   1/10/25   1/10/25   1/10/25   1/10/25   1/10/25   1/10/25   1/10/25   1/10/25   1/10/25   1/10/25   1/10/25   1/10/25   1/10/25   1/10/25   1/10/25   1/10/25   1/10/25   1/10/25   1/10/25   1/10/25   1/10/25   1/10/25   1/10/25   1/10/25   1/10/25   1/10/25   1/10/25   1/10/25   1/10/25   1/10/25   1/10/25   1/10/25   1/10/25   1/10/25   1/10/25   1/10/25   1/10/25   1/10/25   1/10/25   1/10/25   1/10/25   1/10/25   1/10/25   1/10/25   1/10/25   1/10/25   1/10/25   1/10/25   1/10/25   1/10/25   1/10/25   1/10/25   1/10/25   1/10/25   1/10/25   1/10/25   1/10/25   1/10/25   1/10/25   1/10/25   1/10/25   1/10/25   1/10/25   1/10/25   1/10/25   1/10/25   1/10/25   1/10/25   1/10/25   1/10/25   1/10/25   1/10/25   1/10/25   1/10/25   1/10/25   1/10/25   1/10/25   1/10/25   1/10/25   1/10/25   1/10/25   1/10/25   1/10/25   1/10/25   1/10/25   1/10/25   1/10/25   1/10/25   1/10/25   1/10/25   1/10/25   1/10/25   1/10/25   1/10/25   1/10/25   1/10/25   1/10/25   1/10/25   1/10/25   1/10/25   1/10/25   1/10/25   1/10/25   1/10/25   1/10/25   1/10/25   1/10/25   1/10/25   1/10/25   1/10/25   1/10/25   1/10/25   1/10/25   1/10/25   1/10/25   1/10/25   1/10/25   1/10/25   1/10/25   1/10/25   1/10/25   1/10/25   1/10/25   1/10/25   1/10/25   1/10/25   1/10/25   1/10/25   1/10/25   1/10/25   1/10/25   1/10/25   1/10/25   1/10/25   1/10/25   1/10/25   1/10/25   1/10/25   1/10/25   1/10/25   1/10/25   1/10/25   1/10   |                                        |         |                            | LIQUOR             | NON-DEPARTMENTAL        |           |
| 1/10/25 WINE   LIQUOR   NON-DEPARTMENTAL   213.58                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                        |         |                            |                    |                         |           |
| 1/10/25 FREIGHT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                        |         |                            |                    |                         |           |
| 1/10/25 FREIGHT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                        |         |                            |                    |                         |           |
| 1/10/25 FREIGHT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                        |         |                            |                    |                         |           |
| 1/10/25 FREIGHT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                        |         |                            |                    |                         |           |
| 1/10/25   FREIGHT   LIQUOR   C-SOURCE MISC   11.88                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                        |         |                            |                    |                         |           |
| RADIO WORKS LLC  1/10/25 VIDEO WORK                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                        |         |                            |                    |                         |           |
| RADIO WORKS LLC    1/10/25 DECEMBER ADS   GENERAL FUND   CENTER FOR ACTIVE LIVI   200.00     1/10/25 DECEMBER ADS   GENERAL FUND   CENTER FOR ACTIVE LIVI   150.00     1/10/25 NOVEMBER ADS   GENERAL FUND   CENTER FOR ACTIVE LIVI   150.00     1/10/25 NOVEMBER ADS   GENERAL FUND   CENTER FOR ACTIVE LIVI   150.00     1/10/25 #08-51 FULL SERVICE   GENERAL FUND   POLICE ADMINISTRATION   1,284.40     1/10/25 #08-51 FULL SERVICE   GENERAL FUND   POLICE ADMINISTRATION   1,284.40     1/10/25 WINE   LIQUOR   NON-DEPARTMENTAL   2,814.76     1/10/25 WINE   LIQUOR   NON-DEPARTMENTAL   0,050.00     1/10/25 WINE   LIQUOR   NON-DEPARTMENTAL   1,050.00     1/10/25 WINE   LIQUOR   NON-DEPARTMENTAL   2,475.00     1/10/25 WINE   LIQUOR   NON-DEPARTMENTAL   5,25.00     1/10/25 BOOTS - ANDREW E   MUNICIPAL WASTEWAT O-PURIFY MISC   164.95     1/10/25 BOOTS - ANDREW E   MUNICIPAL WASTEWAT O-PURIFY MISC   164.95     1/10/25 BOOTS - ANDREW E   MUNICIPAL WASTEWAT M-PURIFY EQUIPMENT   50.94     1/10/25 DECEMBER ADS   GENERAL FUND   POLICE ADMINISTRATION   8.97     1/10/25 WASHER FLUID   GENERAL FUND   POLICE ADMINISTRATION   8.97     1/10/25 WASHER FLUID   GENERAL FUND   POLICE ADMINISTRATION   8.97     1/10/25 WASHER FLUID   GENERAL FUND   POLICE ADMINISTRATION   8.97     1/10/25 CABLE TIES   GENERAL FUND   POLICE ADMINISTRATION   8.97     1/10/25 CABLE TIES   GENERAL FUND   POLICE ADMINISTRATION   8.97     1/10/25 CABLE TIES   GENERAL FUND   PAVED STREETS   20.78     1/10/25 CABLE TIES   GENERAL FUND   PAVED STREETS   20.78     1/10/25 CABLE TIES   GENERAL FUND   PAVED STREETS   39.435     SCHAAP SANITATION   1/10/25 MONTHLY SERVICE   GENERAL FUND   PAVED STREETS   394.35     1/10/25 MONTHLY SERVICE   GENERAL FUND   PAVED STREETS   394.35     1/10/25 MONTHLY SERVICE   GENERAL FUND   PAVED STREETS   39.18     1/10/25 MONTHLY SERVICE   GENERAL FUND   PAVED STREETS   39.18     1/10/25 MONTHLY SERVICE   GENERAL FUND   PAVED STREETS   39.19     1/10/25 MONTHLY SERVICE   GENERAL FUND   PAVED STREETS   39.19     1/10/25 MONTHLY SERVICE   GENERA |                                        | 1/10/25 | FREIGHT                    | LIQUOR             |                         |           |
| 1/10/25   DECEMBER ADS   GENERAL FUND   CENTER FOR ACTIVE LIVI   150.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                        |         |                            |                    | 1011121                 | 10,003.03 |
| 1/10/25 #08-51 FULL SERVICE   GENERAL FUND   FOLICE ADMINISTRATION   1,244.40                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | RADIO WORKS LLC                        | 1/10/25 | VIDEO WORK                 | GENERAL FUND       | PERSONNEL & RECRUITMEN  | 1,090.00  |
| TOTAL: 1,440.00   RONS REPAIR INC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                        | 1/10/25 | DECEMBER ADS               | GENERAL FUND       | CENTER FOR ACTIVE LIVI  | 200.00    |
| RONS REPAIR INC  1/10/25 #08-51 FULL SERVICE GENERAL FUND POLICE ADMINISTRATION 1,284.40  1/10/25 #08-51 FULL SERVICE GENERAL FUND POLICE ADMINISTRATION 1,530.36  TOTAL: 2,814.76  ROUND LAKE VINEYARDS & WINERY LLC  1/10/25 WINE LIQUOR NON-DEPARTMENTAL 1,050.00  1/10/25 WINE LIQUOR NON-DEPARTMENTAL 1,050.00  1/10/25 WINE LIQUOR NON-DEPARTMENTAL 2,475.00  RUNNINGS SUPPLY INC-ACCT#9502440  1/10/25 BOOTS - ANDREW E MUNICIPAL WASTEWAT 0-PURIFY MISC 24.94  1/10/25 BOOTS - ANDREW E MUNICIPAL WASTEWAT 0-PURIFY MISC 164.95  1/10/25 BOOTS - ANDREW E MUNICIPAL WASTEWAT M-PURIFY EQUIPMENT 50.94  1/10/25 2" CAMLOCK FITTING FOR ALU MUNICIPAL WASTEWAT M-PURIFY EQUIPMENT 19.98  TOTAL: 260.81  RUNNINGS SUPPLY INC-ACCT#9502485  1/10/25 MASHER FLUID GENERAL FUND POLICE ADMINISTRATION 8.2.99  1/10/25 WASHER FLUID GENERAL FUND POLICE ADMINISTRATION 8.97  1/10/25 TIRE PRESSURE GAUGE GENERAL FUND PAYED STREETS 20.78  1/10/25 CABLE TIES GAUGE GENERAL FUND PAYED STREETS 9.19  1/10/25 CABLE TIES GENERAL FUND PAYED STREETS 9.19  1/10/25 SHOWEL RECREATION PARK AREAS 54.99  **COTAL**  **COTAL*  **COTAL**  **COTAL**  **COTAL*  ** |                                        | 1/10/25 | NOVEMBER ADS               | GENERAL FUND       |                         | 150.00    |
| 1/10/25 #08-51 FULL SERVICE   GENERAL FUND   POLICE ADMINISTRATION   1,530.36 TOTAL:   2,814.76                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                        |         |                            |                    | TOTAL:                  | 1,440.00  |
| ROUND LAKE VINEYARDS & WINERY LLC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | RONS REPAIR INC                        | 1/10/25 | #08-51 FULL SERVICE        | GENERAL FUND       | POLICE ADMINISTRATION   | 1,284.40  |
| ROUND LAKE VINEYARDS & WINERY LLC 1/10/25 WINE LIQUOR NON-DEPARTMENTAL 900.00 1/10/25 WINE LIQUOR NON-DEPARTMENTAL 1,050.00 1/10/25 WINE LIQUOR NON-DEPARTMENTAL 525.00 TOTAL: 22,475.00 TOTAL: 2,475.00 TOTAL |                                        | 1/10/25 | #08-51 FULL SERVICE        | GENERAL FUND       | POLICE ADMINISTRATION _ | · –       |
| 1/10/25 WINE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                        |         |                            |                    | TOTAL:                  | 2,814.76  |
| 1/10/25 WINE   LIQUOR   NON-DEPARTMENTAL   525.00   TOTAL:   2,475.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | ROUND LAKE VINEYARDS & WINERY LLC      | 1/10/25 | WINE                       | LIQUOR             | NON-DEPARTMENTAL        | 900.00    |
| RUNNINGS SUPPLY INC-ACCT#9502440                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                        | 1/10/25 | WINE                       | LIQUOR             | NON-DEPARTMENTAL        | 1,050.00  |
| RUNNINGS SUPPLY INC-ACCT#9502440  1/10/25 BOOTS - ANDREW E MUNICIPAL WASTEWAT O-PURIFY MISC 164.95 1/10/25 BOTTS - ANDREW E MUNICIPAL WASTEWAT O-PURIFY MISC 164.95 1/10/25 BATTERIES FO RUPS, GREASE, MUNICIPAL WASTEWAT M-PURIFY EQUIPMENT 50.94 1/10/25 2" CAMLOCK FITTING FOR ALU MUNICIPAL WASTEWAT M-PURIFY EQUIPMENT 19.98 TOTAL: 260.81  RUNNINGS SUPPLY INC-ACCT#9502485  1/10/25 AIR COMPRESSOR, HOSE REEL GENERAL FUND POLICE ADMINISTRATION 812.97 1/10/25 WASHER FLUID GENERAL FUND POLICE ADMINISTRATION 2.99 1/10/25 WASHER FLUID GENERAL FUND POLICE ADMINISTRATION 8.97 1/10/25 TIRE PRESSURE GAUGE GENERAL FUND PAVED STREETS 20.78 1/10/25 CAULK GUN ADHESIVE GENERAL FUND PAVED STREETS 9.19 1/10/25 CAULK GUN ADHESIVE GENERAL FUND PARK AREAS 54.99 1/10/25 MONTHLY SERVICE GENERAL FUND GENERAL GOVT BUILDINGS 119.66 1/10/25 MONTHLY SERVICE GENERAL FUND FIRE ADMINISTRATION 69.18 1/10/25 MONTHLY SERVICE GENERAL FUND PAVED STREETS 309.61 1/10/25 MONTHLY SERVICE GENERAL FUND PAVED STREETS 309.61                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                        | 1/10/25 | WINE                       | LIQUOR             | NON-DEPARTMENTAL        | 525.00    |
| 1/10/25 BOOTS - ANDREW E MUNICIPAL WASTEWAT O-PURIFY MISC 164.95 1/10/25 BATTERIES FO RUPS, GREASE, MUNICIPAL WASTEWAT M-PURIFY EQUIPMENT 50.94 1/10/25 2" CAMLOCK FITTING FOR ALU MUNICIPAL WASTEWAT M-PURIFY EQUIPMENT 19.98 TOTAL: 260.81  RUNNINGS SUPPLY INC-ACCT#9502485 1/10/25 AIR COMPRESSOR, HOSE REEL GENERAL FUND POLICE ADMINISTRATION 812.97 1/10/25 WASHER FLUID GENERAL FUND POLICE ADMINISTRATION 2.99 1/10/25 WASHER FLUID GENERAL FUND POLICE ADMINISTRATION 8.97 1/10/25 TIRE PRESSURE GAUGE GENERAL FUND PAVED STREETS 20.78 1/10/25 CABLE TIES GENERAL FUND PAVED STREETS 9.19 1/10/25 CAULK GUN ADHESIVE GENERAL FUND PAVED STREETS 9.19 1/10/25 SHOVEL RECREATION PARK AREAS 54.99 1/10/25 SHOVEL RECREATION PARK AREAS 54.99 SCHAAP SANITATION 1/10/25 MONTHLY SERVICE GENERAL FUND GENERAL GOVT BUILDINGS 119.66 1/10/25 MONTHLY SERVICE GENERAL FUND PAVED STREETS 309.61 1/10/25 MONTHLY SERVICE GENERAL FUND PAVED STREETS 309.61 1/10/25 MONTHLY SERVICE GENERAL FUND PAVED STREETS 309.61                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                        |         |                            |                    | TOTAL:                  | 2,475.00  |
| 1/10/25 BATTERIES FO RUPS, GREASE, MUNICIPAL WASTEWAT M-PURIFY EQUIPMENT 19.98 1/10/25 2" CAMLOCK FITTING FOR ALU MUNICIPAL WASTEWAT M-PURIFY EQUIPMENT 19.98 TOTAL: 260.81  RUNNINGS SUPPLY INC-ACCT#9502485 1/10/25 AIR COMPRESSOR, HOSE REEL GENERAL FUND POLICE ADMINISTRATION 812.97 1/10/25 WASHER FLUID GENERAL FUND POLICE ADMINISTRATION 2.99 1/10/25 WASHER FLUID GENERAL FUND POLICE ADMINISTRATION 8.97 1/10/25 TIRE PRESSURE GAUGE GENERAL FUND PAVED STREETS 20.78 1/10/25 CABLE TIES GENERAL FUND PAVED STREETS 9.19 1/10/25 CAULK GUN ADHESIVE GENERAL FUND ICE AND SNOW REMOVAL 84.46 1/10/25 SHOVEL RECREATION PARK AREAS 54.99 TOTAL: 994.35  SCHAAP SANITATION 1/10/25 MONTHLY SERVICE GENERAL FUND GENERAL GOVT BUILDINGS 119.66 1/10/25 MONTHLY SERVICE GENERAL FUND FIRE ADMINISTRATION 69.18 1/10/25 MONTHLY SERVICE GENERAL FUND PAVED STREETS 309.61 1/10/25 MONTHLY SERVICE GENERAL FUND PAVED STREETS 309.61                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | RUNNINGS SUPPLY INC-ACCT#9502440       | 1/10/25 | CLEANING SUPPLIES          | MUNICIPAL WASTEWAT | O-PURIFY MISC           | 24.94     |
| 1/10/25 2" CAMLOCK FITTING FOR ALU MUNICIPAL WASTEWAT M-PURIFY EQUIPMENT TOTAL: 260.81  RUNNINGS SUPPLY INC-ACCT#9502485 1/10/25 AIR COMPRESSOR, HOSE REEL GENERAL FUND POLICE ADMINISTRATION 812.97 1/10/25 WASHER FLUID GENERAL FUND POLICE ADMINISTRATION 2.99 1/10/25 WASHER FLUID GENERAL FUND POLICE ADMINISTRATION 8.97 1/10/25 TIRE PRESSURE GAUGE GENERAL FUND PAVED STREETS 20.78 1/10/25 CABLE TIES GENERAL FUND PAVED STREETS 9.19 1/10/25 CAULK GUN ADHESIVE GENERAL FUND ICE AND SNOW REMOVAL 84.46 1/10/25 SHOVEL RECREATION PARK AREAS 54.99  SCHAAP SANITATION 1/10/25 MONTHLY SERVICE GENERAL FUND GENERAL GOVT BUILDINGS 119.66 1/10/25 MONTHLY SERVICE GENERAL FUND FIRE ADMINISTRATION 69.18 1/10/25 MONTHLY SERVICE GENERAL FUND PAVED STREETS 309.61 1/10/25 MONTHLY SERVICE GENERAL FUND PAVED STREETS 309.61                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                        | 1/10/25 | BOOTS - ANDREW E           | MUNICIPAL WASTEWAT | O-PURIFY MISC           | 164.95    |
| TOTAL: 260.81  RUNNINGS SUPPLY INC-ACCT#9502485                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                        |         | · · ·                      |                    | ~                       |           |
| RUNNINGS SUPPLY INC-ACCT#9502485 1/10/25 AIR COMPRESSOR, HOSE REEL GENERAL FUND POLICE ADMINISTRATION 812.97 1/10/25 WASHER FLUID GENERAL FUND POLICE ADMINISTRATION 2.99 1/10/25 WASHER FLUID GENERAL FUND POLICE ADMINISTRATION 8.97 1/10/25 TIRE PRESSURE GAUGE GENERAL FUND PAVED STREETS 20.78 1/10/25 CABLE TIES GENERAL FUND PAVED STREETS 9.19 1/10/25 CAULK GUN ADHESIVE GENERAL FUND ICE AND SNOW REMOVAL 84.46 1/10/25 SHOVEL RECREATION PARK AREAS 54.99 TOTAL: 994.35  SCHAAP SANITATION 1/10/25 MONTHLY SERVICE GENERAL FUND GENERAL GOVT BUILDINGS 119.66 1/10/25 MONTHLY SERVICE GENERAL FUND FIRE ADMINISTRATION 69.18 1/10/25 MONTHLY SERVICE GENERAL FUND FIRE ADMINISTRATION 69.18 1/10/25 MONTHLY SERVICE GENERAL FUND PAVED STREETS 309.61 1/10/25 MONTHLY SERVICE GENERAL FUND PAVED STREETS 84.35                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                        | 1/10/25 | 2" CAMLOCK FITTING FOR ALU | MUNICIPAL WASTEWAT |                         | _         |
| 1/10/25 WASHER FLUID   GENERAL FUND   POLICE ADMINISTRATION   2.99   1/10/25 WASHER FLUID   GENERAL FUND   POLICE ADMINISTRATION   8.97   1/10/25 TIRE PRESSURE GAUGE   GENERAL FUND   PAVED STREETS   20.78   1/10/25 CABLE TIES   GENERAL FUND   PAVED STREETS   9.19   1/10/25 CAULK GUN ADHESIVE   GENERAL FUND   ICE AND SNOW REMOVAL   84.46   1/10/25 SHOVEL   RECREATION   PARK AREAS   54.99   TOTAL:   994.35                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                        |         |                            |                    | TOTAL:                  | 260.81    |
| 1/10/25 WASHER FLUID   GENERAL FUND   POLICE ADMINISTRATION   8.97                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | RUNNINGS SUPPLY INC-ACCT#9502485       | 1/10/25 | AIR COMPRESSOR, HOSE REEL  | GENERAL FUND       | POLICE ADMINISTRATION   | 812.97    |
| 1/10/25 TIRE PRESSURE GAUGE   GENERAL FUND   PAVED STREETS   20.78                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                        | 1/10/25 | WASHER FLUID               | GENERAL FUND       | POLICE ADMINISTRATION   | 2.99      |
| 1/10/25   CABLE TIES   GENERAL FUND   PAVED STREETS   9.19                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                        | 1/10/25 | WASHER FLUID               | GENERAL FUND       | POLICE ADMINISTRATION   | 8.97      |
| 1/10/25   CAULK GUN ADHESIVE   GENERAL FUND   ICE AND SNOW REMOVAL   84.46                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                        | 1/10/25 | TIRE PRESSURE GAUGE        | GENERAL FUND       | PAVED STREETS           | 20.78     |
| 1/10/25 SHOVEL RECREATION PARK AREAS 54.99 TOTAL: 994.35  SCHAAP SANITATION 1/10/25 MONTHLY SERVICE GENERAL FUND GENERAL GOVT BUILDINGS 119.66 1/10/25 MONTHLY SERVICE GENERAL FUND FIRE ADMINISTRATION 69.18 1/10/25 MONTHLY SERVICE GENERAL FUND PAVED STREETS 309.61 1/10/25 MONTHLY SERVICE GENERAL FUND PAVED STREETS 84.35                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                        | 1/10/25 | CABLE TIES                 | GENERAL FUND       | PAVED STREETS           | 9.19      |
| SCHAAP SANITATION 1/10/25 MONTHLY SERVICE GENERAL FUND GENERAL GOVT BUILDINGS 119.66 1/10/25 MONTHLY SERVICE GENERAL FUND FIRE ADMINISTRATION 69.18 1/10/25 MONTHLY SERVICE GENERAL FUND PAVED STREETS 309.61 1/10/25 MONTHLY SERVICE GENERAL FUND PAVED STREETS 84.35                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                        | 1/10/25 | CAULK GUN ADHESIVE         | GENERAL FUND       | ICE AND SNOW REMOVAL    | 84.46     |
| SCHAAP SANITATION 1/10/25 MONTHLY SERVICE GENERAL FUND GENERAL GOVT BUILDINGS 119.66 1/10/25 MONTHLY SERVICE GENERAL FUND FIRE ADMINISTRATION 69.18 1/10/25 MONTHLY SERVICE GENERAL FUND PAVED STREETS 309.61 1/10/25 MONTHLY SERVICE GENERAL FUND PAVED STREETS 84.35                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                        | 1/10/25 | SHOVEL                     | RECREATION         | PARK AREAS              | 54.99     |
| 1/10/25 MONTHLY SERVICE GENERAL FUND FIRE ADMINISTRATION 69.18 1/10/25 MONTHLY SERVICE GENERAL FUND PAVED STREETS 309.61 1/10/25 MONTHLY SERVICE GENERAL FUND PAVED STREETS 84.35                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                        |         |                            |                    | TOTAL:                  | 994.35    |
| 1/10/25 MONTHLY SERVICE GENERAL FUND PAVED STREETS 309.61 1/10/25 MONTHLY SERVICE GENERAL FUND PAVED STREETS 84.35                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | SCHAAP SANITATION                      | 1/10/25 | MONTHLY SERVICE            | GENERAL FUND       | GENERAL GOVT BUILDINGS  | 119.66    |
| 1/10/25 MONTHLY SERVICE GENERAL FUND PAVED STREETS 84.35                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                        | 1/10/25 | MONTHLY SERVICE            | GENERAL FUND       | FIRE ADMINISTRATION     | 69.18     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                        | 1/10/25 | MONTHLY SERVICE            | GENERAL FUND       | PAVED STREETS           | 309.61    |
| 1/10/25 MONTHLY SERVICE GENERAL FUND CENTER FOR ACTIVE LIVI 201.04                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                        | 1/10/25 | MONTHLY SERVICE            | GENERAL FUND       | PAVED STREETS           | 84.35     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                        | 1/10/25 | MONTHLY SERVICE            | GENERAL FUND       | CENTER FOR ACTIVE LIVI  | 201.04    |

DEPARTMENT DATE DESCRIPTION VENDOR SORT KEY FUND AMOUNT MEMORIAL AUDITORIU MEMORIAL AUDITORIUM
RECREATION FIELD HOUSE 1/10/25 MONTHLY SERVICE 177.06 1/10/25 MONTHLY SERVICE 138.26 1/10/25 MONTHLY SERVICE RECREATION ICE ARENA
1/10/25 MONTHLY SERVICE RECREATION AQUATIC CENTER FACILIT
1/10/25 MONTHLY SERVICE RECREATION PARK AREAS
1/10/25 MONTHLY SERVICE RECREATION OLSON PARK CAMPGROUND
1/10/25 MONTHLY SERVICE RECREATION OLSON PARK CAMPGROUND
1/10/25 MONTHLY SERVICE RECREATION 10TH STREET PAVILION
1/10/25 MONTHLY SERVICE WATER O-DISTR MISC
1/10/25 MONTHLY SERVICE MUNICIPAL WASTEWAT O-PURIFY MISC
1/10/25 MONTHLY SERVICE ELECTRIC O-DISTR MISC
1/10/25 MONTHLY SERVICE LIQUOR O-GEN MISC
1/10/25 MONTHLY SERVICE AIRPORT O-GEN MISC
1/10/25 MONTHLY SERVICE GARBAGE COLLECTION SOLID WASTE/RECYCLE
1/10/25 MONTHLY SERVICE GARBAGE COLLECTION SOLID WASTE/RECYCLE ICE ARENA 240.95 1/10/25 MONTHLY SERVICE RECREATION 318.41 84.35 182.16 116.70 355.53 106.27 84,014.16 16,817.76 5,397.84 338.37-109,156.89 TOTAL: SCHWALBACH #4465 1,563.55 TOTAL: 1/10/25 SHOP HOSE NOZZLE GENERAL FUND PAVED STREETS
1/10/25 SCREWS GENERAL FUND PAVED STREETS
1/10/25 AIR FILTERS GENERAL FUND CENTER FOR ACTIVE LIVI
1/10/25 PUTTY KNIFE AND SPACKLING GENERAL FUND CENTER FOR ACTIVE LIVI
1/10/25 PITCHING MACHINE PARTS RECREATION FIELD HOUSE
1/10/25 TAPE MEASURE AND TAPE RECREATION FIELD HOUSE
1/10/25 BATTERIES PARACORD RECREATION FIELD HOUSE
1/10/25 PLYWOOD AND BOLTS RECREATION ICE ARENA SCHWALBACH ACE 5930 25 97 12.58 66.93 31.97 55 95 1/10/25 SHOVEL RECREATION PARK AREAS
1/10/25 SANDING BELTS RECREATION PARK AREAS
1/10/25 BATTERY SCREWDRIVER RECREATION PARK AREAS
1/10/25 PARKSIGN WOOD GLUE RECREATION PARK AREAS 64 99 9.99 20.21 12.99 400.09 TOTAL: SCHWALBACH ACE #6067 1/10/25 COFFEE MAKER MUNICIPAL WASTEWAT O-DISTR MISC 70.94 TOTAL: 1/10/25 MATERIAL FOR HOOK ON UNIT MUNICIPAL WASTEWAT M-SOURCE MAINS & LIFTS \_\_\_\_\_ SHINE BROS CORP OF MINN TOTAL: SHORT ELLIOTT HENDRICKSON INC 1/10/25 AIRPORT TERMINAL ROOFING AIRPORT PROJECT #2 3,950.00 TOTAL: 3,950.00 SOUTHERN GLAZER'S WINE AND SPIRITS LL 1/10/25 WINE LIQUOR NON-DEPARTMENTAL 1/10/25 LIQUOR LIQUOR NON-DEPARTMENTAL LIQUOR NON-DEPARTMENTAL 1/10/25 MIX 27.00 LIQUOR
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NON-DEPARTMENTAL 1/10/25 WINE 1,594.45 13,765.59 1/10/25 LIOOUR 1/10/25 WINE NON-DEPARTMENTAL 1/10/25 FREIGHT O-SOURCE MISC 67.52 O-SOURCE MISC O-SOURCE MISC 1/10/25 FREIGHT 1.85 53.80 1/10/25 FREIGHT 1/10/25 FREIGHT O-SOURCE MISC 167.53 1/10/25 FREIGHT O-SOURCE MISC 20.81

C O U N C I L R E P O R T 01/10/2025

| VENDOR SORT KEY                        | DATE    | DESCRIPTION                                   | FUND                         | DEPARTMENT                        | AMOUNT         |
|----------------------------------------|---------|-----------------------------------------------|------------------------------|-----------------------------------|----------------|
|                                        | 1/10/25 | FREIGHT                                       | LIQUOR                       | O-SOURCE MISC                     | 3.70           |
|                                        | 1/10/23 | TIMIONI                                       | HIQUON                       | TOTAL:                            | 22,538.75      |
| SOUTHWEST MINNESOTA HOUSING PARTNERSHI | 1/10/25 | NEW CASTLE TOWNHOMES TI#14                    | NEWCASTLE TOWNHOME           | SW MN HOUSING                     | 3,240.64       |
|                                        | 1/10/25 | NEW CASTLE TOWNHOMES TI#14                    | NEWCASTLE TOWNHOME           | SW MN HOUSING                     | 3,336.67_      |
|                                        |         |                                               |                              | TOTAL:                            | 6,577.31       |
| STREICHER'S INC                        | 1/10/25 | TRAINING ROUND KIT                            | GENERAL FUND                 | POLICE ADMINISTRATION             | 337.42_        |
|                                        |         |                                               |                              | TOTAL:                            | 337.42         |
| STUART C IRBY CO                       | 1/10/25 | HV LABLE TAG                                  | ELECTRIC                     | O-DISTR MISC                      | 243.79         |
|                                        |         |                                               |                              | TOTAL:                            | 243.79         |
| SWIFT AIR INC                          | 1/10/25 | SERVICE CALL REPAIR                           | GENERAL FUND                 | GENERAL GOVT BUILDINGS            | 10,076.75      |
|                                        |         |                                               |                              | TOTAL:                            | 10,076.75      |
| T&C TRUCKING LLC                       | 1/10/25 | AMORED TRUCK TRANSPORT                        | GENERAL FUND                 | POLICE ADMINISTRATION             | 6,100.00       |
|                                        | . 0, =0 |                                               |                              | TOTAL:                            | 6,100.00       |
| THOMSON REUTERS - WEST                 | 1/10/25 | DECEMBER 2024 SUBSCRIPTION                    | GENERAL FUND                 | POLICE ADMINISTRATION             | 322.68         |
|                                        |         |                                               |                              | TOTAL:                            | 322.68         |
| TITAN MACHINERY INC                    | 1/10/25 | TOOLCAT                                       | RECREATION                   | PARK AREAS                        | 75,960.53      |
|                                        |         |                                               |                              | TOTAL:                            | 75,960.53      |
| TRI-STATE RENTAL CENTER                | 1/10/25 | OXYGEN                                        | GENERAL FUND                 | PAVED STREETS                     | 124.00_        |
|                                        |         |                                               |                              | TOTAL:                            | 124.00         |
| U S POSTAL SERVICE (QUADIENT-POC)      | 1/10/25 | POSTAGE MACHINE REFILL                        | GENERAL FUND                 | ELECTIONS                         | 36.57          |
|                                        |         | POSTAGE MACHINE REFILL                        |                              | CLERK'S OFFICE                    | 99.50          |
|                                        |         |                                               | GENERAL FUND                 | ENGINEERING ADMIN                 | 63.46          |
|                                        |         | POSTAGE MACHINE REFILL                        |                              | ECONOMIC DEVELOPMENT              | 275.11         |
|                                        |         | POSTAGE MACHINE REFILL POSTAGE MACHINE REFILL |                              | FIRE ADMINISTRATION PAVED STREETS | 1.38<br>4.14   |
|                                        |         | POSTAGE MACHINE REFILL                        |                              | FIELD HOUSE                       | 0.69           |
|                                        |         | POSTAGE MACHINE REFILL                        |                              | PARK AREAS                        | 2.76           |
|                                        |         |                                               |                              |                                   | 0.69           |
|                                        |         | POSTAGE MACHINE REFILL                        |                              |                                   | 576.83         |
|                                        |         |                                               |                              | TOTAL:                            | 1,061.13       |
| UDOFOT ENTERPRISES, INC                | 1/10/25 | BEER                                          | LIQUOR                       | NON-DEPARTMENTAL                  | 450.00         |
|                                        |         |                                               |                              | TOTAL:                            | 450.00         |
| US POSTAL SERVICE                      | 1/10/25 | REFILL POSTAGE DUE                            | ELECTRIC                     | ADMIN OFFICE SUPPLIES             | 43.18_         |
|                                        |         |                                               |                              | TOTAL:                            | 43.18          |
| VERIZON WIRELESS                       |         | MONTHLY CELL PHONE WPD                        |                              | POLICE ADMINISTRATION             | 707.88         |
|                                        |         |                                               | GENERAL FUND                 | POLICE ADMINISTRATION             | 824.22         |
|                                        |         | MONTHLY CELL PHONE SHARED                     |                              | SECURITY CENTER                   | 41.64          |
|                                        |         | MONTHLY CELL PHONE SHARED                     |                              | SECURITY CENTER                   | 41.64          |
|                                        |         | MONTHLY CELL PHONE ANIMAL                     |                              | ANIMAL CONTROL ENFORCE            | 41.93          |
|                                        |         | MONTHLY LAPTOP                                | GENERAL FUND                 | ANIMAL CONTROL ENFORCE            | 35.01          |
|                                        |         | MONTHLY CELL PHONE CSO<br>MONTHLY LAPTOP      | GENERAL FUND<br>GENERAL FUND | CODE ENFORCEMENT                  | 41.64<br>35.01 |
| 1                                      |         |                                               |                              |                                   |                |

| VENDOR SORT KEY             | DATE DESCRIPTION               | FUND                   | DEPARTMENT               | AMOUNT_   |
|-----------------------------|--------------------------------|------------------------|--------------------------|-----------|
| VINOCOPIA INC               | 1/10/25 LIQUOR                 | LIQUOR                 | NON-DEPARTMENTAL         | 1,537.00  |
|                             | 1/10/25 WINE                   | LIQUOR                 | NON-DEPARTMENTAL         | 400.00    |
|                             | 1/10/25 MIX                    | LIQUOR                 | NON-DEPARTMENTAL         | 456.00    |
|                             | 1/10/25 FREIGHT                | LIQUOR                 | O-SOURCE MISC            | 37.50     |
|                             |                                |                        | TOTAL:                   | 2,430.50  |
| WINE MERCHANTS              | 1/10/25 WINE                   | LIQUOR                 | NON-DEPARTMENTAL         | 1,483.74  |
|                             | 1/10/25 FREIGHT                | LIQUOR                 | O-SOURCE MISC            | 8.91_     |
|                             |                                |                        | TOTAL:                   | 1,492.65  |
| WORTHINGTON GLASS INC       | 1/10/25 SERVICE CALL DOOR      | LIQUOR                 | O-GEN MISC               | 3,550.00  |
|                             |                                |                        | TOTAL:                   | 3,550.00  |
| WORTHINGTON HOTEL GROUP LLC | 1/10/25 BLUEPEAK REIMBURSEMEN  | I EVENT CENTER         | EVENT CENTER             | 132.76    |
|                             | 1/10/25 WPU & MN ENERGY REIMBU | URSEM EVENT CENTER     | EVENT CENTER             | 1,437.72  |
|                             |                                |                        | TOTAL:                   | 1,570.48  |
| YELLOW COMPANY LLC          | 1/10/25 NORTHLAND MALL REDEVE  | LOP T NORTHLAND MALL T | TIF BUSINESS DEVELOPMENT | 70,274.15 |
|                             |                                |                        | TOTAL:                   | 70,274.15 |
| YMCA                        | 1/10/25 TRISTA, ERIN, ANITA'S  | TIME GENERAL FUND      | CENTER FOR ACTIVE LIVI   | 1,250.00  |
|                             |                                |                        | TOTAL:                   | 1,250.00  |

| 10110 1011110          |                                                                                                                                                                                                        |
|------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| GENERAL FUND           | 185,477.01                                                                                                                                                                                             |
| MEMORIAL AUDITORIUM    | 4,420.41                                                                                                                                                                                               |
| EVENT CENTER           | 1,570.48                                                                                                                                                                                               |
| RECREATION             | 90,144.91                                                                                                                                                                                              |
| ECONOMIC DEV AUTHORITY | 3,215.43                                                                                                                                                                                               |
| PIR SERIES 2010A       | 575.00                                                                                                                                                                                                 |
| PIR SERIES 2012A       | 100.00                                                                                                                                                                                                 |
| IMPROVEMENT CONST      | 80,050.30                                                                                                                                                                                              |
| OKABENA ESTATES        | 11,311.02                                                                                                                                                                                              |
| NEWCASTLE TOWNHOMES    | 6,577.31                                                                                                                                                                                               |
| NORTHLAND MALL TIF #16 | 70,274.15                                                                                                                                                                                              |
| HOTEL THOMPSON TIF #18 | 12,472.17                                                                                                                                                                                              |
| WATER                  | 77,835.15                                                                                                                                                                                              |
| MUNICIPAL WASTEWATER   | 13,609.39                                                                                                                                                                                              |
| ELECTRIC               | 2,359.31                                                                                                                                                                                               |
| INDUSTRIAL WASTEWATER  | 37,700.52                                                                                                                                                                                              |
| STORM WATER MANAGEMENT | 24,970.50                                                                                                                                                                                              |
| LIQUOR                 | 144,030.48                                                                                                                                                                                             |
| AIRPORT                | 14,727.96                                                                                                                                                                                              |
| DATA PROCESSING        | 707.71                                                                                                                                                                                                 |
| GARBAGE COLLECTION     | 105,891.39                                                                                                                                                                                             |
| WASTE MANAGEMENT COLL  | 8,665.92                                                                                                                                                                                               |
| GRAND TOTAL:           | 896,686.52                                                                                                                                                                                             |
|                        | NORTHLAND MALL TIF #16 HOTEL THOMPSON TIF #18 WATER MUNICIPAL WASTEWATER ELECTRIC INDUSTRIAL WASTEWATER STORM WATER MANAGEMENT LIQUOR AIRPORT DATA PROCESSING GARBAGE COLLECTION WASTE MANAGEMENT COLL |

TOTAL PAGES: 11

1/09/2025 7:55 AM DIRECT PAYABLES CHECK REGISTER PAGE: 1

PACKET: 05349 MEDSURETY

VENDOR SET: 01 CITY OF WORTHINGTON \*\*\* DRAFT/OTHER LISTING \*\*\*

BANK: 1 FIRST STATE BANK SOUTHWES

| VENDOR | I.D. | NAME                |     | ITEM PAID TYPE DATE | DISCOUNT  | AMOUNT | ITEM<br>NO# | ITEM<br>AMOUNT |
|--------|------|---------------------|-----|---------------------|-----------|--------|-------------|----------------|
|        |      |                     |     |                     |           |        |             |                |
| M00512 |      | MEDSURETY LLC       |     | D 1/09/2025         |           |        | 002446      | 1,367.59       |
| M00512 |      | MEDSURETY LLC       |     | D 1/09/2025         |           |        | 002447      | 162.04         |
|        |      |                     |     |                     |           |        |             |                |
|        | * *  | BANK TOTALS * *     | NO# | DISCOUNTS           | CHECK AMT | TOTAL  | APPLIED     |                |
|        |      | REGULAR CHECKS:     | 0   | 0.00                | 0.00      |        | 0.00        |                |
|        |      | HANDWRITTEN CHECKS: | 0   | 0.00                | 0.00      |        | 0.00        |                |
|        |      | PRE-WRITE CHECKS:   | 0   | 0.00                | 0.00      |        | 0.00        |                |
|        |      | DRAFTS:             | 2   | 0.00                | 1,529.63  | 1      | ,529.63     |                |
|        |      | VOID CHECKS:        | 0   | 0.00                | 0.00      |        | 0.00        |                |
|        |      | NON CHECKS:         | 0   | 0.00                | 0.00      |        | 0.00        |                |
|        |      | CORRECTIONS:        | 0   | 0.00                | 0.00      |        | 0.00        |                |
|        |      | BANK TOTALS:        | 2   | 0.00                | 1,529.63  | 1      | ,529.63     |                |